

# REGULAR COUNCIL MEETING AGENDA

## Monday, September 16, 2019 7:00 P.M. Council Chambers, Langley City Hall 20399 Douglas Crescent

|    |                      |   | Pages |  |  |  |
|----|----------------------|---|-------|--|--|--|
| 1. | ADOPTION OF AGENDA   |   |       |  |  |  |
|    | a.                   | Adoption of the September 16, 2019 Regular Agenda   |       |  |  |  |
| 2. | ADO                  | PTION OF THE MINUTES  |       |  |  |  |
|    | a.                   | Regular Meeting Minutes from July 22, 2019  | 1     |  |  |  |
|    | b.                   | Special (Pre-Closed) Meeting Minutes from July 22, 2019   | 12    |  |  |  |
|    | C.                   | Special (Pre-Closed)Meeting minutes from August 2, 2019   | 14    |  |  |  |
| 3. | COMMUNITY SPOTLIGHTS |   |       |  |  |  |
|    | a.                   | Baldy Hughes Therapeutic Community & Farm<br>Mervin Malish, Community Outreach Worker                                     | 16    |  |  |  |
| 4. | MAYOR'S REPORT       |   |       |  |  |  |
|    | a.                   | Upcoming Meetings Regular Council Meeting – September 30, 2019 Regular Council Meeting – October 7, 2019                  |       |  |  |  |
|    | b.                   | Library Happenings - Councillor Martin  |       |  |  |  |
|    | C.                   | Engineering Update Rick Bomhof, Director of Engineering, Parks and Environment  |       |  |  |  |
|    | d.                   | Federation of Canadian Municipalities Board of Directors Conference<br>Mayor van den Broek & Councillor Wallace           |       |  |  |  |
|    | e.                   | Acknowledging the Traditional Territory of the Katzie, Kwantlen, Matsqui and Semiahmoo First Nations  Mayor van den Broek | 19    |  |  |  |

## 5. ADMINISTRATIVE REPORTS

|    | a.                          | Out of Province Travel Request for Firefighters Murphy and Rossnagel - CP Railway Emergency Response Training |  |     |  |  |  |
|----|-----------------------------|---|--|-----|--|--|--|
|    | b.                          | Municip   | pal Insurance Association Voting Delegate Designation  | 26  |  |  |  |
|    | C.                          | Neighbourhood Profile Update  |  |     |  |  |  |
| 6. | NEW AND UNFINISHED BUSINESS |   |  |     |  |  |  |
|    | a.                          | Motions/Notices of Motion   |  |     |  |  |  |
|    |                             | 1.  | Appointment of Approving Officer   | 81  |  |  |  |
|    |                             | 2.  | Permission to Conduct Door to Door Canvassing Crime Prevention Task Group - "2019 Know Your Neighbour Campaign" - Saturday, Sep. 28 and Saturday, Oct. 5 | 82  |  |  |  |
|    | b.                          | Corres  | pondence   |     |  |  |  |
|    |                             | 1.  | Kidney Foundation of Canada BC & Yukon Branch Waive Additional Garbage Fees for Dialysis Patients  | 83  |  |  |  |
|    |                             | 2.  | Bruce Gibbons, Merville Water Guardians Prohibit the bottling of groundwater in BC   | 85  |  |  |  |
|    |                             | 3.  | Roderick V. Louis, White Rock, BC<br>Request for Emergency UBCM Resolution - Ride-Hailing<br>Companies' Licenses   | 91  |  |  |  |
|    |                             | 4.  | Dutch Liberation Canadian Society 2020<br>Sponsorship Request  | 95  |  |  |  |
|    |                             | 5.  | Letter from Minister of Education - Response to the City Re<br>Support for Provincial Public Library Support   | 98  |  |  |  |
|    |                             | 6.  | Joy Thorkelson, United Fishermen and Allied Workers' Union Disaster Assistance for Commercial Salmon Fishermen and Allied Workers                        | 101 |  |  |  |

#### c. New Business

### 7. ADJOURNMENT