

# REGULAR COUNCIL MEETING AGENDA

# Monday, January 27, 2020 7:00 P.M. Council Chambers, Langley City Hall 20399 Douglas Crescent

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# 7. NEW AND UNFINISHED BUSINESS

#### a. Motions/Notices of Motion

1. 2020 Delegate and Representative Appointments

399

# b. Correspondence

Corporation of the District of Saanich
 Request to Modernize the Motor Vehicle Act by Lowering Default Speed Limits

402

#### 2. BC Humanist Association

405

Request to confirm future inaugural session will not include an invocation or prayer

#### c. New Business

 Release of Motions from January 13, 2020 Closed Meeting of Council

Appointments to Committees, Task Groups and Boards:

THAT the following person be appointed to the City's Environmental Task Group for a term of one year, expiring December 31, 2020:

David Chang – Voting Member Representing a Post Secondary Institution.

THAT the following person be appointed to the CP Community Advisory Panel for a term of two years, expiring December 31, 2021:

Rob Chorney – Member at Large Representing the City of Langley

THAT the following people be appointed to the City's Board of Variance for a term of three years, expiring December 31, 2022:

Vivian Thompson Andrew Evindsen John Meagher

## 8. ADJOURNMENT



#### MINUTES OF A REGULAR COUNCIL MEETING

Monday, January 13, 2020 8:14 p.m. Council Chambers, Langley City Hall 20399 Douglas Crescent

Present: Mayor van den Broek

Councillor Albrecht
Councillor James
Councillor Martin
Councillor Pachal
Councillor Storteboom

Absent: Councillor Wallace

Staff Present: F. Cheung, Chief Administrative Officer

R. Bomhof, Director of Engineering, Parks and Environment K. Hilton, Director of Recreation, Culture and Community

Services

C. Johannsen, Director of Development Services

D. Leite, Director of Corporate Services

K. Kenney, Corporate Officer

a. Adoption of the January 13, 2020 Regular Agenda

MOVED BY Councillor James SECONDED BY Councillor Albrecht

THAT the January 13, 2020 agenda be adopted as circulated

**CARRIED** 

# 2. ADOPTION OF THE MINUTES

a. Regular Meeting Minutes from December 16, 2019

MOVED BY Councillor James SECONDED BY Councillor Martin

THAT the minutes of the regular meeting held on December 16, 2019 be adopted as circulated.

**CARRIED** 

b. Special (Pre-Closed) Meeting Minutes from December 16, 2019

**MOVED BY Councillor James** 

#### SECONDED BY Councillor Albrecht

THAT the minutes of the special (pre-closed) meeting held on December 16, 2019 be adopted as circulated.

<u>CARRIED</u>

# 3. MAYOR'S REPORT

a. Upcoming Meetings

Regular Council Meeting – January 27, 2020 Regular Council Meeting – February 10, 2020

b. Library Happenings - Councillor Martin

Family Literacy Day - January 27, 2020

Enter to win in Library or online. Contest runs January 2 to 31, 2020.

Friends of the Library (1-2 pm) - Tuesday, January 21

Friends of the Library (1-2 pm) Tuesday, January 21

Come check out the Friends of the Library group, which supports the library through advocacy, fundraising and assistance with various projects and programs.

The Friends meeting is followed by the Titles & Tea book club, which discusses each month's chosen work of fiction in a casual and welcoming setting.

# Let's Celebrate Chinese New Year! Sunday, February 2, 1:30 – 3 pm

Join us for a traditional performance featuring the Chinese lion dance and folk dance, followed by a special sign language presentation, calligraphy demonstration, and festive New Year goodies.

# Getting to Know Dementia Monday, February 3, 1 – 3 pm

Join a presenter from the Alzheimer Society of BC to enhance your knowledge of dementia, and learn about the different types of resources and support services available for people living with different stages of the disease.

# English Conversation Group Tuesdays, February 4 – March 24, 10:30 am – 12:30 pm

Practice and improve your English conversation in a supportive setting. Learn common vocabulary and phrases used at work and in everyday life. Presented in partnership with SUCCESS.

# Philosopher's Corner Thursday, February 6, 12:30 – 2 pm

Join us for a discussion that is part of KPU's TALK series. February's discussion topic will be "Canadian Values; What Are They?"

Councillor Martin added that she had recently attended the graduation ceremony of Library Champions which is a three program where immigrants can learn English. She has seen how this program has given recent immigrants as well as immigrants who have been in Canada for some time the confidence to go out in society after they have completed this program so it is a very worthwhile program. The next program in Langley is in October.

c. Debbie Froese – Mayor van den Broek

On behalf of Council, staff and the city, Mayor van den Broek offered condolences to Mayor Jack Froese from the Township of Langley and his family following the recent passing of his wife Debbie Froese. A celebration of life will be held Friday, January 24, 2020 at 2:00 pm at Christian Life Assembly.

d. Memorandum of Understanding – Mayor van den Broek

The Mayor advised that Council resolved that the following statement be released to the public:

Langley City Council has approved to enter into a Memorandum of Understanding ("MOU") between South Coast British Columbia Transportation Authority ("TransLink") and City of Langley for the Surrey Langley SkyTrain Project for the portion within City of Langley in order for TransLink to proceed with the next steps of the Surrey Langley SkyTrain ("SLS") Work Plan for completion and submission of a reference design and business case to the Federal and Provincial treasury boards in Spring 2020.

It is the expectation of the Mayors' Council that, prior to the SLS Project proceeding to issuance of a formal business case, TransLink and the City will enter into a MOU which will establish project objectives, scope, roles and responsibilities.

The MOU is a statement of intent summarizing the collective elements of TransLink and the City and to illustrate mutual support of the project. The MOU is intended to advance the development of the Supportive Policies Agreement and Municipal Access Agreement for the project. The following are the key elements of the MOU:

- Commitment by TransLink and the City;
- Project objectives and scope;
- TransLink's roles and general responsibilities;

- The City's roles and general responsibilities;
- Joint roles and responsibilities;
- Supportive Policies Agreement;
- Operations and Maintenance Centre (OMC);
- •196 Street and 203 Street station and transit exchange;
- Industrial Avenue Corridor; and
- •Municipal Access Agreement.

The MOU reaffirms TransLink and the City's commitment to work collaboratively and support the project to extend the SkyTrain to Langley City. The City's commitment also includes development of updated landuse plans, transit-oriented land-use policies and affordable housing strategies, all of which are already underway as part of the Official Community Plan and Zoning Bylaw Updates and Nicomekl River District Neighbourhood Plan, and which will form part of the future Supportive Policies Agreement.

The MOU is not intended to create legal binding rights nor to fetter the powers of Council on approving future agreements and policies.

The MOU also demonstrates that Langley City is being proactive and taking a methodical approach to strengthen the business case to secure the remaining \$1.9 billion in the Phase Three Investment Plan to complete the SkyTrain extension to the City of Langley as one complete project.

# 4. <u>BYLAWS</u>

a. Bylaw 3091 - Zoning Amendment and Development Permit No. 17-18

Final reading of a bylaw to rezone properties located at 5460, 5470, 5480, 5490, 5500, 5510 199A Street to accommodate a 5 storey, 104 unit condominium development

MOVED BY Councillor Pachal SECONDED BY Councillor Martin

THAT the bylaw cited as the "Zoning Bylaw 1996, No. 2100 Amendment No. 159, 2019, No. 3091" be read a final time.

# **CARRIED**

1. Development Permit No. 17-18

5460, 5470, 5480, 5490, 5500, 5510-199A Street

MOVED BY Councillor Martin SECONDED BY Councillor James

THAT Development Permit Application DP-17-18 to accommodate a 5 storey, 104-unit condominium development located at 5460, 5470, 5480, 5490, 5500, 5510-199A Street be approved subject to execution of a Development Servicing Agreement in compliance with the conditions outlined in the Director of Development Services & Economic Development report.

**CARRIED** 

# 5. <u>ADMINISTRATIVE REPORTS</u>

a. 2019 Annual Report for City Committees

MOVED BY Councillor Martin
SECONDED BY Councillor Pachal

THAT the 2019 Annual Reports for the following City Committees be received for information:

- Community Day Committee
- Youth Committee
- Magic of Christmas Parade Committee

**CARRIED** 

# 6. NEW AND UNFINISHED BUSINESS

a. Motions/Notices of Motion

MOVED BY Councillor Pachal SECONDED BY Mayor van den Broek

THAT City staff work with the Langley Lions Housing Society and its funding partners to ensure that, on average, 87% of the units in phase 1 and phase 2 of the Master Plan are for the exclusive residency of seniors. For example, phase 1 may have 80% and phase 2 may have 90% of units for the exclusive residency of seniors; and

THAT City staff work with the Langley Lions Housing Society and its funding partners to ensure that future phases have at least 87% of the units for the exclusive residency of seniors; and

THAT if future phases will have less than 87%, and more than 85% of the units for the exclusive use of seniors, that the Langley Lions Housing Society and its funding partners work with City Council and staff to find a mutually agreeable percentage, noting the importance of seniors housing for our community and Council's desire to maintain at least 87% of the units for the exclusive use of seniors.

BEFORE THE QUESTION WAS CALLED staff responded to questions from Council, advising that:

- the existing tenant breakdown on the site is 86.3% seniors and 13.7% under 55 and the proposed Birch building replacement is proposed to be 80% seniors and 20% under 55. In the staff report brought forward to Council on December 9th, staff recommended a proposed tenant breakdown of 85% seniors and 15% under 55 for the balance of the project, noting that the Birch replacement building has received the funding the Community Housing Fund that has an 80/20 split.
- the tenant mix percentage for the Birch building replacement was determined through the Community Housing Fund which is administered by BC Housing; however, future phases of the Langley Lions Housing complex redevelopment would each require their own housing agreement with tenant mix to be determined and which would require approval of Council.

Councillor Pachal spoke to his motion advising that the 80% tenant mix for Phase 1 has already been negotiated with the funding partners; the intent of his motion is to set the tenant mix higher than it is today and to ensure that the tenant mix for Phases 1 and 2 combined does not result in a net decrease in the 86%.

Discussion ensued regarding the merits of the motion.

In response to questions from a Council member, Councillor Pachal advised that this motion gives staff guidance in negotiating the tenant mix for future phases of the redevelopment which would then become be part of housing agreements, each of which would require approval of Council.

Further discussion ensued regarding ensuring the concerns of LSCAT and the Langley Care Society are being addressed.

THE QUESTION WAS CALLED and the motion was CARRIED

- b. Correspondence
  - Lower Fraser Valley Aboriginal Society National Indigenous Peoples Day

Use of Douglas Park on the 3rd Saturday in June

c. New Business

# 7. ADJOURNMENT

MOVED BY Councillor Pachal SECONDED BY Councillor James

THAT the meeting adjourn at 8:35pm.

**CARRIED** 

| Signed:            |   |
|--------------------|---|
| MAYOR              |   |
|                    |   |
|                    |   |
|                    | _ |
| Certified Correct: |   |
| CORPORATE OFFICER  |   |



# MINUTES OF A SPECIAL (PRE-CLOSED) COUNCIL MEETING

Monday, January 13, 2020 4:30 p.m. CKF Boardroom, Langley City Hall 20399 Douglas Crescent

Present: Mayor van den Broek

Councillor Albrecht
Councillor James
Councillor Martin
Councillor Pachal
Councillor Storteboom

Absent: Councillor Wallace

Staff Present: F. Cheung, Chief Administrative Officer

R. Bomhof, Director of Engineering, Parks and Environment K. Hilton, Director of Recreation, Culture and Community

Services

C. Johannsen, Director of Development Services

D. Leite, Director of Corporate Services

K. Kenney, Corporate Officer

# 1. MOTION TO HOLD A CLOSED MEETING

MOVED BY Councillor James SECONDED BY Councillor Martin

THAT the Council Meeting immediately following this meeting be closed to the public as the subject matter being considered relates to items which comply with the following closed meeting criteria specified in Section 90 of the Community Charter:

- (1) A part of a council meeting may be closed to the public if the subject matter being considered relates to or is one or more of the following:
- (a) personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality;
- (c) labour relations or other employee relations;
- (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;

Special (Pre-closed) Meeting Minutes - January 13, 2020 Page 2

- (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;
- (2) A part of a council meeting must be closed to the public if the subject matter being considered relates to:
- (b) the consideration of information received and held in confidence relating to negotiations between the municipality and a provincial government or the federal government or both, or between a provincial government or the federal government or both and a third party.

**CARRIED** 

# 2. <u>ADJOURNMENT</u>

MOVED BY Councillor Martin SECONDED BY Councillor Albrecht

THAT the Special (pre-closed) Council meeting adjourn at 4:31pm.

**CARRIED** 

| Signed:            |  |
|--------------------|--|
| MAYOR              |  |
|                    |  |
|                    |  |
|                    |  |
| Certified Correct: |  |
| CORPORATE OFFICER  |  |



## MINUTES OF A PUBLIC HEARING MEETING

# Monday, January 13, 2020 7:00 p.m. Council Chambers, Langley City Hall 20399 Douglas Crescent

Present: Mayor van den Broek

Councillor Albrecht
Councillor James
Councillor Martin
Councillor Pachal
Councillor Storteboom

Absent: Councillor Wallace

Staff Present: F. Cheung, Chief Administrative Officer

R. Bomhof, Director of Engineering, Parks and Environment K. Hilton, Director of Recreation, Culture and Community

Services

C. Johannsen, Director of Development Services

D. Leite, Director of Corporate Services

K. Kenney, Corporate Officer

Mayor van den Broek called the Public Hearing to order.

Mayor van den Broek read a statement regarding the procedure to be followed for the Public Hearing.

The Corporate Officer advised that notification of the Public Hearing had been publicized in the following manner:

Notices pertaining to all the bylaws were mailed December 30<sup>th</sup> and also hand delivered to properties within 100 metres of the subject properties. Newspaper advertisements were placed in the January 3<sup>rd</sup> and January 8<sup>th</sup> editions of the Langley Advance Times and notice was placed on the City Hall notice board and website on January 10<sup>th</sup>.

The Corporate Officer advised that no correspondence was received in relation to Bylaw No. 3113. Twenty-one pieces of correspondence were received in total in relation to Bylaws 3108, 3109 and 3110; with four pieces being included in the agenda package and 17 pieces circulated on-table to Council.

# 2. <u>BUSINESS</u>

- a. Logan Avenue Apartments
  - Bylaw 3113 Zoning Bylaw Amendment and Development Permit DP 05-19

To amend the Zoning Bylaw, 1996, No. 2100 to rezone the properties located at 20350 & 20370 Logan Avenue from the C2 Service Commercial and CD12 Comprehensive Development Zones to the C1 Downtown Commercial Zone to accommodate a 6-storey, mixed-use development comprising 144 condominium apartments and 287 m² of commercial floor space.

The Mayor invited Lukas Wykpis, Keystone Architecture, to present the proposed bylaw and development permit application.

Mr. Wykpis introduced Mr. Eric Potxleitner, Architect, Keystone Architecture and provided information on the proposed development as follows:

- Context Plans
- Site Plan
- P1 Level Plan
- 1st, 2nd and 3rd Floor Plans (3rd floor to 6th floor are the same)
- Building Elevations

Mr. Potxleitner provided information on the following:

- Street View rendering
- Commercial rendering
- Amenity rendering

Mr. Wykpis provided further information on the following:

- Landscape Plan
- Crime Prevention Through Environmental Design (CPTED) Principles incorporate into design
- Project Sustainability Principals.

The Mayor invited those in attendance who deem their interest in property affected by the proposed bylaw and development permit to present their comments.

Stephanie Reeky, 5450 203 St, asked what buildings are currently on the property.

Staff advised that there are two older commercial buildings on the site – Sunshine Autobody and Joe's Rental Equipment.

The Mayor called three times for speakers on the bylaw.

There were no further speakers.

- b. Langley Lions Redevelopment Project
  - Bylaw 3108 Official Community Plan Amendment Langley Lions Housing

To amend City of Langley Official Community Plan Bylaw, 2005, No. 2600 in order to accommodate a 981-unit multi-phase redevelopment of the Langley Lions seniors housing complex located at 20355 and 20385 54 Avenue and 5421 204 Street. The amendments consist of the following:

- Section 16.0 Land Use Designations the addition of a new Langley Lions Seniors District designation and related policies;
- Section 17.0 Development Permit Area Guidelines the addition of a Langley Lions Seniors District Development Permit Area and guidelines;
- Schedule "A" Land Use Designation Map revised map including Langley Lions Seniors District land use designation.
- 2. Bylaw 3109 Zoning Bylaw Amendment and Development Permit DP 04-19

To amend Zoning Bylaw, 1996, No. 2100 to create a CD70 Comprehensive Development zone to accommodate a 981 unit multi-phase redevelopment of the Langley Lions seniors housing complex and to rezone the properties located at 20355 and 20385 54 Avenue and 5421 204 Street to the new zone. Also, to approve the first phase of the redevelopment through the issuance of Development Permit DP 04-19 for an 8 story 101-unit rental apartment building.

3. Bylaw 3110 - Discharge of Land Use Contracts No. 16-73 and No. 11-75

To authorize the discharge of Land Use Contracts No. 16-73 and No. 11-75 from the property located at 20355 – 54 Avenue to facilitate a 981-unit multi-phase redevelopment of the Langley Lions seniors housing complex.

4. Langley Lions Redevelopment Project - Introduction of Proposed Development

The Mayor invited Carl Johannsen, Director of Development Services to introduce the Langley Lions Redevelopment Project:

- Bylaw 3108 Official Community Plan Amendment
- Bylaw 3109 Zoning Bylaw Amendment & Development Permit
- Bylaw 3110 Discharge of Land Use Contracts No. 16-73 & 11-75

Mr. Johannsen advised that the three bylaws pertain land use, zoning and design with respect to the long term phased redevelopment of the Langley Lions senior housing complex, noting that the is being referred to as the seniors housing complex as that is how it's been referred to historically. It's the Langley Lions Housing Society that operates the site.

The bylaws, if approved would collectively enable redevelopment of the site over a 15 to 20 year period.

The purpose of each bylaw was provided as follows:

OCP Amendment Bylaw 3108

- Enable the increase the number of rental units on the site
- Identify the site as predominantly seniors housing complex
- Provide direction on site design.

Zoning Amendment Bylaw 3109

- Enable the redevelopment through a master plan approach
- Identifies the parameters regarding permitted uses, density, building height, and parking.

Land Use Contract Discharge Bylaw 3110

Discharge Land Use Contracts and enable the redevelopment to occur according to the master plan.

Development Permit is also being considered for the first phase – Birch Building replacement

Each new proposed building on the site will require its own Development Permit for the design of the building and each phase will also require a housing agreement bylaw to be approved by Council

The Director of Development Services invited the applicant to present the proposal.

Jeanette Dagenais, Executive Director, Langley Lions Housing Society, on behalf of the Langley Lions Housing Society, thanked

Council for supporting the non-market housing development project which she believes will make a real difference in the community by helping to address the increasing need for affordable housing for seniors and persons with disabilities. She introduced Dane K. Jansen, Principal and Glenn Gardner, Senior Associate, DYS Architecture, the project architects.

Mr. Jansen provided information on the proposed development as follows:

- Aerial Image
- Site Plan
- Existing unit count
- Existing conditions
- Langley Lions Phasing Plan Phase 1
- Langley Lions Phasing Plan Phase 2
- Langley Lions Phasing Plan Phase 3
- Langley Lions Phasing Plan Phase 4
- Langley Lions Phasing Plan Phase 5
- Langley Lions Phasing Plan Phase 6
- Proposed unit count
- Master Plan
- Master Plan Subdivision
- Future Fire Truck access
- Birch Replacement Development Permit
- Birch Replacement Site Section AA
- Phase 1 Birch Parking Plan
- Phase 1 Birch Ground Floor Plan
- Phase 1 Birch Fire Truck Access
- Birch Replacement Parking Plan
- Birch Replacement Level 01 Plan
- Birch Replacement Level 02-08 Plan (Typical)
- Birch Replacement East Elevation rezoning
- Birch Replacement West Elevation rezoning
- Birch Replacement North and South Elevation rezoning
- Birch Perspectives looking southeast
- Birch Perspectives looking east
- Birch Perspectives looking northeast
- Birch Perspectives looking southwest
- Crime Prevention Through Environmental Design (CPTED) Principles incorporated into the design
- Sustainable Development environment social economy culture
- Landscape Plan Phase 1
- Traffic Management Plan

In response to questions from Council Mr. Jansen advised that:

- the term adaptable units means that the units can be adapted to accessible units;
- there is flexibility in the plan to reallocate space as required between car/bike/scooter parking over time as needed;
- electrical hook-ups and implementing a modified security plan would facilitate car sharing in the future.
- 5. Langley Lions Redevelopment Project Public Input Opportunity

The Mayor invited those in attendance who deem their interest in property affected by the proposed OCP, Zoning and Land Use Contract Discharge bylaws and the proposed development permit for the Langley Lions Redevelopment Project to present their comments.

Deborah Silvester, 20461 Douglas Crescent, Langley, representing Board of Directors for Langley Care Society, read from correspondence submitted for the Public Hearing, highlighting the following:

- Langley Lodge is operated by the Langley Cares Society, not Fraser Health as noted in staff report;
- Langley Care Society not opposed to the proposed development, though have some concerns that she would like addressed with respect to:
  - height of the proposed Birch replacement interference with Langley Lodge communications antenna;
  - single access to site and construction traffic volume access and safety of staff and wear and tear on road surface; recommend applicant contact Langley Mall for access through south service lane to site;
  - limited on-street parking potential for construction workers to use Lodge parking spaces; recommend applicant contact Langley Mall to use their parking during construction;
  - noise during and post construction; recommend applicant contact Langley Mall for access through south service lane to site;

 reduced sunlight for Langley Lodge courtyard garden due to shadowing.

Marilyn Fischer, 5475 201 Street, Langley, Board president, representing Triple A Senior Housing Society, read from correspondence submitted for the Public Hearing and highlighted the following:

- Does not fully support the proposed development due to various concerns with respect to density of the proposal; impact on economically vulnerable seniors;
- Recommends Council adjourn Public Hearing following all presentations and table decision on development pending the engagement of a social planning consultant to conduct a comprehensive community review of the proposed redevelopment.

Leslie Gaudette, 21054 46A Ave., Langley, representing the Board of the Langley Seniors Community Action Table (LSCAT), read from correspondence submitted for the Public Hearing and highlighted the following:

- referred to report prepared by LSCAT to document concerns of residents of the Langley Lions housing complex and results of the report;
- Have questions regarding the proposed tenant mix and rents payable as they feel the average rent proposed of \$901 for the 50% of units in the rent-geared-to-income category is much higher than the \$480 per month rent expected for a senior living on \$19,800 per year, the minimum income for OAS/GIS, with rent based on 30% of income;
- Unclear about what final mix of tenants in Birch building will be;
- Concern with social isolation reported by residents of the current complex and how this will be addressed in new complex;
- LSCAT supports proposal by Triple A Senior Housing's recommendation that City engage a social planning consultant to conduct a comprehensive community review of the proposed redevelopment.

 LSCAT requests that BC Housing and the City lead the formation of a community advisory committee to provide ongoing community input to the project.

Pamela Reid, 3718 206A Street, Langley, representing the Langley Senior Resources Society, provided the following comments:

- It is not clear whether proposed tenant ratios based on income is an improvement for low income seniors in terms of number of units;
- recommended interpretation by someone from social planning field of what is proposed in terms of residency ratios and implications for low income seniors dependent on access to low income housing;
- spoke in support of Triple A Senior Housing's
  recommendation that City engage a social planning
  consultant to conduct a comprehensive community review of
  the proposed redevelopment to better understand the
  implications for low income seniors dependent on subsidized
  housing at the complex and in the surrounding vicinity.

Jane Carter, 20385 54 Ave., Langley, provided the following comments:

- Resides in one of the Langley Lion's complexes, pleased to see reduced number of entrances and exits for proposed Birch building;
- Spoke in support of Triple A Senior Housing's recommendation that City engage a social planning consultant to conduct a comprehensive community review of the proposed redevelopment;
- Concerned regarding housing mix as a resident who lives on site:
- Concerned with density increase.

Don Stearns, 20165 68A Ave., Langley, Board member of the Langley Lions Housing Society, provided the following comments:

- Spoke in support of the proposed redevelopment;
- The current buildings are reaching end of life;
- New buildings will improve the esthetic look of the complex;

- Modernizing the buildings will improve the lives of the seniors living at the complex by having more modern, safe and secure housing;
- Professional team has put together long term plan for the complex to try and improve affordable living standards for seniors living in the city.

The Mayor called for further speakers who haven't spoken yet on the bylaws.

Debra Hauptman, 10505 Robertson St. Maple Ridge, Chief Executive Officer for the Langley Care Society that operates Langley Lodge, provided the following comments:

- Langley Lodge is directly on east side of the Birch building; the former Birch building was four stories, the new Birch building will be eight stories and will completely shade the Langley Lodge courtyard, negatively impacting the quality of life for Langley Lodge residents as it is the only outdoor space at the facility;
- Much effort has been made to improve the courtyard with flower gardens;
- Concern with construction vehicles using the Langley Lodge's north parking access and how that will be managed;
- Risk loss of revenue due to the Birch replacement blocking the communications antenna on the roof of the Langley Lodge;
- Request that Langley Lions and the developer work with Langley Lodge to see if there is way to minimize shade on their courtyard.

The Mayor called a second time for further speakers on the bylaws.

Shamir Bhatia, 475 Aubrey Place, Vancouver, provided the following comments:

 In order to clarify income concerns raised by some speakers, referred to a letter submitted by BC Housing as part of the Public Hearing which outlined the rental rate structure for the proposed Birch Building. He noted the rent structure as follows:

30% - Moderate Income (Affordable Market Rents)

50% - Rent Geared to Income (for which they will be not paying more than 30% of their income, not \$901) – for lower income levels

20% - Low Income Deep Subsidy – lowest incomes, such as tenants on income assistance.

 Read from BC Housing letter which stated the redevelopment would result in more subsidized housing units in the new building than in the old building and under the rental rate structure none of the subsidized tenants in the new Birch building will pay more than 30% of income for

The Mayor called a third time for further speakers on the bylaws.

Julius Wonsuk, Sherbrooke Street, New Westminster, advised he worked for Langley Lions and expressed support for the redevelopment.

Marilyn Fischer, 5475 201 Street, Langley, speaking a second time, provided the following comments:

- Suggested name of project site be changed from Langley Lions Seniors District to City Timbers Seniors District to reflect location of the development site;
- TASHS questions the 80% increase in density which is inconsistent with plans of other similar housing providers in Metro Vancouver;
- Comprehensive community consultation that they are requesting should include provision and access to amenities within and in support of tenants of the complex and other parameters suggested by community stakeholders should be considered;
- Read recommendations from her correspondence that was submitted as part of the Public Hearing as follows:
  - Failing adjournment of the Public Hearing pending the conduct of and presentation to Council and the community of a report of a community consultation and assessment of the Langley Lions senior housing redevelopment by a social planning consultant:
    - Scale back the redevelopment plan to 40 50 percent increase in density based on the

Public Hearing - January 13, 2020 Page 11

- example of Brightside Community Homes Foundation.
- Increase low income deep subsidy tenant mix to reflect need of economically vulnerable seniors in the City of Langley and to reflect findings of pending BC government housing needs assessment.

The Mayor called a final time for further speakers on the bylaws.

There were no further speakers.

# 3. MOTION TO CLOSE PUBLIC HEARING

MOVED BY Councillor Pachal SECONDED BY Councillor James

THAT the Public Hearing close at 8:13pm.

Signed:
MAYOR

Certified Correct:

CORPORATE OFFICER

**CARRIED** 

# LANGLEY

# **CITY OF LANGLEY**

# REQUEST TO APPEAR AS A DELEGATION / COMMUNITY SPOTLIGHT

To appear before Council as a Delegation or Community Spotlight at a Council Meeting, please submit a written request to the Corporate Officer by 12:00 p.m. noon on the Wednesday prior to the scheduled Council Meeting. You may complete this form or provide a letter however please ensure the letter contains the information requested on this form. You can submit your request by email to <a href="mailto:pkusack@langleycity.ca">pkusack@langleycity.ca</a>, in person or by mail at City Hall (20399 Douglas Crescent, Langley BC V3A 4B3), or by fax at 604-514-2838. A staff member will contact you to confirm the meeting date at which you are scheduled to appear before Council.

Council meetings take place at 7:00 p.m. in the Council Chambers on the second floor of Langley City Hall. Delegations are defined as an individual, group of organization making a request of Council. A Community Spotlight is an individual, group or organization providing information or updates on an event or activity. Delegations are limited to a five (5) minute presentation and Community Spotlights are limited to a ten (10) minute presentation. You may speak on more than one (1) topic but you <u>must</u> keep your presentation within the prescribed time limit. Please attach any material that you wish Council to review in advance of the meeting to this form.

DATE: January 8, 2020 REQUESTED MEETING DATE: Jan 28, 2020

NAME: Supt. Murray Power, OIC

ORGANIZATION NAME: Langley RCMP

CONTACT NUMBER: 604-532-3200

TOPIC: Update

AUDIO/VISUAL NEEDS: ppt

ACTION YOU WISH COUNCIL TO TAKE: None, for information





# ZONING BYLAW, 1996, NO. 2100 AMENDMENT NO. 166, 2019, BYLAW NO. 3113 DEVELOPMENT PERMIT APPLICATION DP 05-19

To consider a Rezoning Application and Development Permit Application from L. Gosselin to accommodate a 6-storey, mixed-use development comprising 144 condominium apartments and 287 m<sup>2</sup> of commercial floorspace.

The subject properties are currently zoned C2 Service Commercial and CD12 Comprehensive Development Zone in Zoning Bylaw No. 2100 and designated "Downtown Commercial" in the Official Community Plan. All lands designated "Downtown Commercial" are subject to a Development Permit to address building form and character.

# **Background Information:**

Applicant: L. Gosselin

Owner: Whitetail Homes (Logan) Ltd.;

Miat Properties Ltd.

Civic Addresses: 20350 & 20370 Logan Avenue

Legal Description: Lots 87 & 88 Except: Part Dedicated

Road on Plan 82134, District Lots 308 and 309, Group 2, New Westminster

District, Plan 39522

**Site Area:** 3,995 m<sup>2</sup> (0.987 acres)

Number of Units: 144 apartment

**Density:** 360.5 units/ha (145.9 units/acre)

**Gross Floor Area:** 

Residential: $10,628 \text{ m}^2 (114,400 \text{ sq ft})$ Commercial: $287 \text{ m}^2 (3,089 \text{ sq ft})$ Total: $10,915 \text{ m}^2 (117,489 \text{ sq ft})$ 

Floor Space Ratio: 2.73 Lot Coverage: 77.1%

Parking Required: 214 spaces (including 11 h/c stalls)

**Parking Provided:** 

Commercial:12 spacesResident:156 spacesVisitor:24 spaces

**Total** 192 spaces (including 11 h/c stalls)

**Existing Zoning:** C2 Service Commercial

CD12 Comprehensive Development

Proposed Zoning: C1 Downtown Commercial

**OCP Designation:** Downtown Commercial

Variances Requested: Front Setback - 2.0 m (4.0 m variance

requested; 6.0 m is required setback)
Rear Setback – 4.0 m (2.0 m variance requested; 6.0 m is required setback)
Ext. Setback – 4.7 m (1.3 m variance

requested; 6.0 m is required)

Int. Setback – 0.0 m (6.0 m variance requested; 6.0 m is required setback) Off-Street Parking – 192 spaces provided (214 spaces required)

**Development Cost Charges:** \$1,947,096.00 (City - \$1,375,056.00,

GVS&DD - \$508,320.00, SD35 -

\$63,720.00)

Community Amenity Charges: \$288,000.00



# ZONING BYLAW, 1996, No. 2100 AMENDMENT No. 166

**BYLAW No. 3113** 

A Bylaw to amend City of Langley Zoning Bylaw, 1996, No. 2100 to rezone the properties located at 20350 & 20370 Logan Avenue to the C1 Downtown Commercial Zone.

WHEREAS the *Local Government Act* authorizes a local government to zone areas of a municipality and to make regulations pursuant to zoning;

NOW THEREFORE the Council of the City of Langley, in open meeting assembled, enacts as follows:

#### 1. Title

This bylaw shall be cited as the "Zoning Bylaw 1996, No. 2100 Amendment No. 166, 2019, No. 3113".

#### 2. Amendment

Bylaw No. 2100, cited as the "Zoning Bylaw, 1996, No. 2100" is hereby amended by changing the zone classification of:

- (a) PID: 008-631-361 Lot 87, District Lots 308 and 309, Group 2, New Westminster District, Plan 39522
- (b) PID: 004-888-812 Lot 88 Except: Part Dedicated Road on Plan 82134, District Lots 308 and 309, Group 2, New Westminster District, Plan 39522

from the C2 Service Commercial and CD12 Comprehensive Development Zones to the C1 Downtown Commercial Zone in Schedule "A" – Official Zoning Map.

READ A FIRST AND SECOND TIME this 16th day of December, 2019.

A PUBLIC HEARING, pursuant to Section 464 of the *Local Government Act* was held this thirteenth day of January, 2020.

READ A THIRD TIME this XXXX day of XXXX, 2019.

FINALLY ADOPTED this XXX day of XXX, 2019.

| MAYOR   |      |  |
|---------|------|--|
|         |      |  |
| CORPORA | <br> |  |



# REZONING APPLICATION RZ 05-19 DEVELOPMENT PERMIT APPLICATION DP 05-19

Civic Address: 20350 & 20370 Logan Avenue

Legal Description: Lots 87 & 88 Except: Part Dedicated Road on Plan

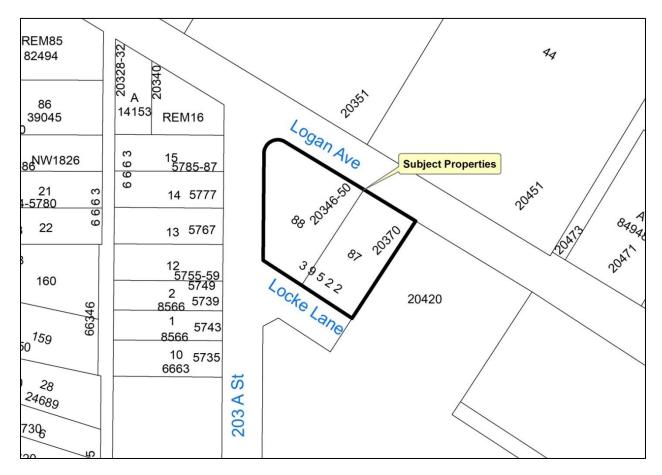
82134, District Lots 308 and 309, Group 2, New

Westminster District, Plan 39522

Applicant: L. Gosselin

Owner: Miat Properties Ltd.

Whitetail Homes (Logan) Ltd.





# ADVISORY PLANNING COMMISSION REPORT

To: Advisory Planning Commission

Subject: Rezoning Application RZ 05-19 &

**Development Permit Application DP 05-19** 

From: Roy M. Beddow, RPP, MCIP

**Deputy Director of Development Services** 

Deputy Director of Development Services

Date: November 20, 2019

File #: 6620.00

Bylaw #: 3113

Doc #:

#### COMMITTEE RECOMMENDATION:

THAT Rezoning Application RZ 05-19 and Development Permit Application DP 05-19 to accommodate a 6-storey, mixed-use development comprising 144 condominium apartments and 287 m² (3,085 sq ft) commercial floorspace at 20350 and 20370 Logan Avenue be approved, inclusive of setback and offstreet parking variances, subject to execution of a Development Servicing Agreement in compliance with the conditions outlined in the Deputy Director of Development Services' report.

#### PURPOSE OF REPORT:

To consider rezoning and Development Permit applications by L. Gosselin, for a 6-storey mixed-use development comprising 144 condominium apartments and 287 m<sup>2</sup> (3,085 sq ft) commercial floorspace.

#### POLICY:

The subject properties are currently zoned C2 Service Commercial and CD12 Comprehensive Development in Zoning Bylaw No. 2100 and designated "Downtown Commercial" in the Official Community Plan (OCP) Land Use Designation Map. All lands designated for Downtown Commercial use are subject to a Development Permit to address building form and character.



Date: November 20, 2019

Subject: Rezoning Application RZ 05-19 & Development Permit Application DP 05-19

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#### COMMENTS/ANALYSIS:

**Application Summary Table:** 

Applicant: L. Gosselin

Owner: Whitetail Homes (Logan) Ltd.;

Miat Properties Ltd.

Civic Addresses: 20350 & 20370 Logan Avenue

**Legal Description:** Lots 87 & 88 Except: Part Dedicated Road on

Plan 82134, District Lots 308 and 309, Group 2,

New Westminster District, Plan 39522

**Site Area:** 3,995 m<sup>2</sup> (0.987 acres)

Number of Units: 144 apartment

**Density:** 360.5 units/ha (145.9 units/acre)

**Gross Floor Area:** 

**Residential:** 10,628 m $^2$  (114,400 sq ft) **Commercial:** 287 m $^2$  (3,089 sq ft) **Total:** 10,915 m $^2$  (117,489 sq ft)

Floor Space Ratio: 2.73 Lot Coverage: 77.1%

Parking Required: 214 spaces (including 11 h/c stalls)

Parking Provided:

Commercial: 12 spaces Resident: 156 spaces Visitor: 24 spaces

**Total** 192 spaces (including 11 h/c stalls)

**Existing Zoning:** C2 Service Commercial

CD12 Comprehensive Development

Proposed Zoning: C1 Downtown Commercial Downtown Commercial

**Variances Requested:** Front Setback - 2.0 m (4.0 m variance

requested; 6.0 m is required setback) Rear Setback – 4.0 m (2.0 m variance requested; 6.0 m is required setback)

Ext. Setback – 4.7 m (1.3 m variance requested;

6.0 m is required)

Int. Setback – 0.0 m (6.0 m variance requested;

6.0 m is required setback)

Off-Street Parking - 192 spaces provided (214

spaces required)

**Development Cost** \$1,947,096.00 (City - \$1,375,056.00, GVS&DD -

**Charges:** \$508,320.00, SD35 – \$63,720.00)

Community Amenity \$288,000.00

Charges:



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# <u>Discussion:</u>

# 1. Context

The application site consists of two properties on Logan Avenue between 203A Street and the Cascades Casino parkade. The properties currently contain three buildings which house or recently housed Joe's Equipment & Garden Supply, Sunshine Autobody and other businesses. Across Logan Avenue (a 4-lane arterial road) to the north is the Duncan Way Industrial Area including a large storage business and the former Greyhound bus station. Several automotive service garages and parts shops are located on the west side of 203A Street. To the south and east of the site is the Cascades Casino/Coast Hotel & Convention Centre including a multi-storey parking garage (20420 Logan Avenue) that abuts the east property line.

The subject properties are part of the "Industrial Arts" Special Design District in the Downtown Master Plan and are identified in the Official Community Plan for commercial and light industrial uses with provision for some work/live units. At the time of the Downtown Master Plan, the area was envisioned as a Granville Island-inspired district of workshops and artist studios. In November 2019 TransLink identified the location of the future 203 Street/Downtown Langley SkyTrain station approximately 100 metres south of the development application site.

SkyTrain Alignment (green line) & 203 Street Station Location





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Subject: Rezoning Application RZ 05-19 & Development Permit Application DP 05-19

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# 2. Design

The proposal features a 6-storey, mixed-use building abutting the Cascades Casino parkade and fronting Logan Avenue and 203A Street. Recognizing that the OCP is under review and the development site is in close proximity to frequent transit service, a future bus transit exchange and recently confirmed future SkyTrain station, the applicant and City staff have worked together to refine the application design to better address the future SkyTrain. In deference to the SkyTrain station and bus exchange to the south, ground floor commercial units front a public plaza and outdoor seating area at the corner of 203A Street and Locke Lane. This creates an active and attractive frontage that reduces the design impact of the above-grade portion of the underground parkade (which is partially above grade due to soil conditions) and takes advantage of the following factors:

- Year-round sun exposure at the southwest corner of the site
- Availability of on-street parking on 203A Street and Locke Lane
- Pedestrian traffic generated by the planned SkyTrain station and bus exchange

Functionally the building is serviced by a two-level parkade accessed from Locke Lane. The upper parking level includes public parking for the commercial units as well as visitor parking for the apartments. Resident parking is secured behind a gate and ramps down to a lower (P1) level. The apartment entrance is located on Logan Avenue and a large amenity space (332 m²) on the second floor opens onto a landscaped private courtyard on top of the parking garage. The outdoor amenity space features a children's play area and community garden plots. Ground floor residential units on Logan Avenue and 203A Street enjoy direct access to the public sidewalk from their patios.

The building consists of three wings that wrap around a south facing central courtyard. The 6-storey massing is maintained in each wing, however, an interplay of elevation details including recessed windows, balconies, columnar elements, colours and finishes is employed by the architect to vary the perception of mass. The building height approximates that of the adjacent Coast Hotel (6-storeys) and the nearby Landing apartment (5 storeys) at 20299 Industrial Avenue. The architect is also employing a mix of materials and colours on the east-facing façade (party wall interface with Casino parkade) to create visual interest on the party wall portion that is visible above the parkade.



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## 3. CPTED

The applicant's proposal benefited from a comprehensive Crime Prevention Through Environmental Design (CPTED) review by a qualified consultant whose recommendations were incorporated into the plans.

#### 4. Variances

To provide a required 2.0 metre road dedication along Logan Avenue (for future bike lanes) and ground level commercial and residential units that address the City's urban design expectations, the applicant is requesting the following variances from C1 zoning provisions:

- Front Setback reduction from 6.0 metres to 2.0 metres
- Exterior Setback reduction from 6.0 metres to 4.7 metres
- Rear Setback reduction from 6.0 metres to 4.0 metres
- Interior Setback reduction from 6.0 metres to 0.0 metres
- Off-Street Parking requirement relaxation from 214 spaces to 192 spaces (22 space or approximately 10 percent relaxation)

The requested parking relaxation is supported by a traffic engineer's report that calculates the anticipated parking demand based on traffic engineering standards, survey data from similar developments and other factors such as proximity to transit services. Staff also note that the proposed 10 percent relaxation is consistent with parking relaxation policies used in other municipalities for developments near SkyTrain or other frequent transit services. Staff support the relaxation, given the application is in close proximity to existing frequent transit service and future rapid transit, and the parking space reduction has also enabled the current design with ground-floor retail oriented towards the future SkyTrain station and bus transit exchange.

The current setback and off-street parking requirements for residential uses in the C1 zone will be reviewed as part of work on the new Official Community Plan and Zoning Bylaw.

Staff recommend that the above variances be approved to accommodate the proposed development.

## 5. Summary

Recognizing that an OCP update is underway and the location of the 203 Street SkyTrain station was only recently confirmed, and in the absence of updated plans and design guidelines for the area, the proposed building



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reflects cooperation between the applicant and City and balances current development realities in the area and the future arrival of SkyTrain.

# **Engineering Requirements:**

These requirements have been issued for a rezoning and development permit for a proposed 144-unit mixed-use development. These requirements may be subject to change upon receipt of a development application.

The City's Zoning Bylaw, 1996, #2100 has requirements concerning landscaping for buffer zones, parking, loading areas, and garbage / recycling areas, all of which apply to this Development.

- A) The developer is responsible for the following work which shall be designed and approved by a Professional Engineer:
  - A Qualified Environmental Professional (QEP) must be engaged to implement erosion and sediment control in accordance with the City of Langley Watercourse Protection Bylaw #2518.
  - 2. A storm water management plan for the site is required. Rainwater management measures used on site shall limit the release rate to predevelopment levels to mitigate flooding and environmental impacts as detailed in the Subdivision and Development Bylaw. All calculations shall be based on the updated IDF data for Surrey Kwantlen Park (1962-2013) with 20% added to the calculated results to account for climate change.
  - 3. New water, sanitary and storm sewer service connections are required. All pertinent pipe design calculations shall be submitted in spreadsheet format and shall include all formulas for review by the City. The developer's engineer will determine the appropriate main tie-in locations and size the connections for the necessary capacity. The capacity of the existing water and sanitary sewer mains shall be assessed through hydraulic modeling performed by the City's hydraulic modeling consultant at the Developer's expense. Any upgrades required to service the site shall be designed and installed at the Developer's expense. All existing services shall be capped at the main by the City, at the Developer's expense prior to applying for a Demolition permit.
  - 4. Conduct a water flow test and provide fire flow calculations by a Professional Engineer to determine if the existing water network is adequate for fire flows. Replacement of the existing watermain may be necessary to achieve the necessary pressure and flows to conform to Fire



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Underwriters Survey (FUS) "Water Supply for a Public Fire Protection, a Guide to Recommended Practice, 1995". All calculations shall be submitted in spreadsheet format that includes all formulas for review by the City.

- 5. Additional C71P fire hydrants may be required to meet bylaw and firefighting requirements. Hydrant locations must be approved by the City of Langley Fire Rescue Service.
- 6. To accommodate the City of Langley's Fire Rescue Service equipment, the developer is responsible for providing an 8.0m minimum paved laneway along the Locke lane project frontage.
- 7. A road dedication of 2.0m will be required along the entire Logan Ave. frontage of the proposed development.
- 8. A traffic impact study will be required to determine if there will be significant impact and traffic concerns with the proposed development. The scope of the study must be approved by the Director of Engineering, Parks and Environment prior to initiation.
- 9. The condition of the existing pavement along the proposed project frontage shall be assessed by a geotechnical engineer. Pavements shall be adequate for an expected road life of 20 years under the expected traffic conditions for the class of road. Road construction and asphalt overlay designs shall be based on the analysis of the results of Benkelman Beam tests and test holes carried out on the existing road which is to be upgraded. If the pavement is inadequate it shall be remediated, at the developer's cost.
- 10. Existing sidewalk to be removed and replaced along the project's Logan Ave. and 203A St. frontage complete with boulevard trees. Sidewalk shall be as per the Downtown Realm of Influence standard as outlined in the Downtown Master Plan.
- 11. Design and construct a pedestrian cross-walk on 203A Ave. crossing Locke lane complete with concrete let-downs at both ends.
- 12. The site layout shall be designed by a civil engineer to ensure that the parking and access layout meets minimum design standards, including setbacks from property lines. Appropriate turning templates should be used to prove parking stalls and drive-aisles are accessible by the design vehicle.
- 13. Existing and proposed ornamental street lighting along the entire project frontage shall be reviewed by a qualified lighting consultant to ensure street lighting and lighting levels shall be as per the Downtown Realm of Influence standard as outlined in the Downtown Master Plan.



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14. Eliminate the existing overhead hydro/telecommunication wiring and poles along the development's Logan Ave. frontage by replacing with underground hydro/telecommunication infrastructure.

15. Permanent pavement restoration of all pavement cuts shall be as per the City of Langley's pavement cut policy by the developer's contractor at the developer's expense.

# B) The developer is required to deposit the following bonding and connection fees:

- 1. The City would require a Security Deposit based on the estimated construction costs of installing civil works, as approved by the Director of Engineering, Parks and Environment.
- The City would require inspection and administration fees in accordance to the Subdivision Bylaw based on a percentage of the estimated construction costs. (See Schedule A – General Requirement - GR5.1 for details).
- 3. The City plans to construct a future bike lane (future works) on Logan Ave. The developer will be required to make a cash-in-lieu contribution for the design, construction and administration of said future works (amount to be determined).
- 4. A deposit for a storm, sanitary and water connection is required, which will be determined after detailed civil engineering drawings are submitted, sealed by a Professional Engineer.
- 5. The City would require a \$40,000 bond for the installation of a water meter to current standards.

## C) The developer is required to adhere to the following conditions:

- 2. Undergrounding of hydro, telephone and cable services to the development site is required, complete with underground or at-grade transformer.
- 3. All survey costs and registration of documents with the Land Titles Office are the responsibility of the developer/owner.
- 4. A water meter is required to be installed outside in a vault away from any structures in accordance to the City's water meter specifications at the developer's cost.
- An approved backflow prevention assembly must be installed on the domestic water connection immediately upon entering the building to provide premise isolation.



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6. A "Stormceptor" or equivalent oil separator is required to treat site surface drainage.

- 7. A complete set of as-built drawings, service record cards, a completed tangible capital asset form (TCA) and a completed pavement cut form all sealed by a Professional Engineer shall be submitted to the City within 60 days of the substantial completion date. Digital drawing files in .pdf and .dwg formats shall also be submitted.
- 8. The selection, location and spacing of street trees and landscaping are subject to the approval of the Director of Engineering, Parks & Environment
- 9. Stormwater run-off generated on the site shall not impact adjacent properties, or roadways.
- 10. Garbage and recycling enclosures shall accommodated on the site and be designed to meet Metro Vancouver's "Technical Specifications for Recycling and Garbage Amenities in Multi-family and Commercial Developments - June 2015 Update"

## **Fire Department Comments:**

Fire department access for the whole project was reviewed to ensure adequate exterior access was in place to accommodate fire apparatus. Interior floor access, fire hydrant and fire department connection locations will be evaluated during the building permit stage.

## **Advisory Planning Commission:**

In accordance with Development Application Procedures Bylaw No. 2488, the subject applications will be reviewed by the Advisory Planning Commission at the November 27, 2019 meeting. A copy of the APC minutes will be presented to Langley City Council at the December 9, 2019 Regular Council meeting.

## **BUDGET IMPLICATIONS:**

In accordance with Bylaw No. 2482, the proposed development would contribute \$1,375,056.00 to City Development Cost Charge accounts and \$288,000.00 in Community Amenity Charges.



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### **ALTERNATIVES:**

- 1. Require changes to the applicant's proposal.
- 2. Deny application.

Prepared by:

Roy Beddow, RPP, MCIP

**Deputy Director of Development Services** 

Concurrence:

Carl Johannsen, RPP, MCIP

**Director of Development Services** 

Concurrence:

Concurrence:

Rick Bomhof, P.Eng. Director of Engineering, Parks &

Environment

Rory Thompson, Fire Chief

attachments





# MINUTES OF THE ADVISORY PLANNING COMMISSION MEETING

# HELD IN LANGLEY CITY HALL CKF COMMUNITY BOARDROOM

## WEDNESDAY, NOVEMBER 27, 2019 7:00 PM

Present: Councillor Rudy Storteboom (Chair)

Councillor Nathan Pachal (Vice-Chair)

Councillor Paul Albrecht

Ellen Hall Mike Haney Dan Millsip John Beimers

Constable Berthier Kyobela School Trustee Tony Ward

Absent: Adrian Brugge

Jen Cook Trish Wong

**Staff:** Carl Johannsen, Director of Development Services

Paula Kusack, Deputy Corporate Officer

Applicant: Luc Gosselin, Whitetail Homes

Lukas Wykpis, Keystone Architecture Eric Poxleitner, Keystone Architecture Noel Lim, Keystone Architecture

## 1) APPROVAL OF AGENDA

MOVED BY Commission Member Millsip SECONDED BY Commission Member Haney

THAT the agenda for the November 27, 2019 Advisory Planning Commission meeting be approved.

CARRIED

## 2) RECEIPT OF MINUTES

MOVED BY Commission Member Hall SECONDED BY Commission Member Haney

THAT the minutes for the September 11, 2019 Advisory Planning Commission meeting be received.

## CARRIED

#### 3) **APPLICATION**

Rezoning Application RZ 05-19 **Development Permit Applications DP 05-19** 20350 & 20370 Logan Avenue

The Director of Development Services provided a brief overview of the proposed development noting its location, the land use of the surrounding areas, and the proposed future transit infrastructure. He added that the site is currently split between two different zones and the proposal is to rezone the entire site to C1 Downtown Commercial to permit the proposed development.

The Chair added that the application is coming before the APC in advance of the City's new Official Community Plan (OCP) but noted that it is in line with the direction of the new proposed OCP.

Mr. Wykpis advised that the proposal is a 6 storey mixed use, residential / commercial, building comprised of 144 units (114 - 1 bedroom, 5 - 1 bedroom + a flex room and 25 - 2 bedroom).

Mr. Wykpis reviewed the following development details:

- Site plan;
- Entry points;
- Commercial space;
- Underground parkade access and parking;
- 2<sup>nd</sup> floor amenity space;
- Floor plans;
- Storage space (located on all floors);
- Plaza seating;
- Street parking;
- Landscape Plan;
- CPTED report; and
- Sustainability principles including bike parking and electric car parking.

Mr. Poxleitner added that the building borders an industrial area on one side and an entertainment area on the other so the design has incorporated a bit of an industrial edge to help transition from one land use to the other.

Discussion continued about the landscape plan, outdoor patio space, grass amenity area, child play area and some community garden plots.

The Chair opened the floor for discussion.

Mr. Millsip inquired about the type of flooring planned for the bike storage locker on the 2<sup>nd</sup> floor, as it is a distance away from the elevator.

Mr. Wykpis noted that carpet is in the plan, however he advised that they could rearrange the entry to the bike storage to shorten the distance from the elevator thereby reducing the travel distance over carpeted areas.

Individual members raised questions and inquiries related to:

- Concern about loitering at the seating areas planned for the corner of 203A Street and Locke Road.
  - The area was considered in the CPTED review and it will be well lit and designed with that in mind.
  - o Gates or low fencing should be considered for the walk-up units facing Logan Avenue to enhance security for the patios.
- Future land use on the west side of 203A Street?
  - o The expectation is that the updated OCP will have similar land use in the area surrounding this development.
- Would like to see a more creative design for the north elevation to enhance the character of the building. Despite the fact that the north side faces an industrial area the elevation should have the same consideration aesthetically as the rest of the building.
- Consider extending balconies further to allow residents to have better eyes on the street.
  - o It was noted that alternatively, recessed balconies provide privacy.
- Considering the number of units in the building perhaps add more bike storage.
  - Noted that residents with expensive bikes will not likely use public storage and will keep them in their unit. The expectation is that the public storage will not be full.
- Electric Vehicle Charging stations:
  - o Strata council determines how usage of available charging stations is
  - o Suggestion to include more finished stations upfront instead of owners paying more for additional stations later:
  - o Public are fighting over EV spots in other buildings, there is not enough for the number of people that own electric vehicles now.
  - o It was noted that 10% of BC cars are electric today.
  - o Consider roughing in stations for all parking spaces at the building stage to reduce costs later.
  - Consider providing buyers an option to upgrade if they want a charging station at their assigned parking spot for their own personal use.

- Mr. Gosselin noted that charging stations could be considered as an optional upgrade to a unit's parking space.
- It was noted that 'rough in' refers to conduit only, not pulling the wire, however if buyers opted to 'upgrade', that fee would include completion of the charging station for the individual parking space.
- o Applicant will consider rough-in on commercial EV charging spaces.
- o User fees for residents to charge EV cars go directly to their suite.
- Ensure the building power supply is sufficient for the addition of more EV charging stations.
- o It was noted that Metro Vancouver has a wealth of information in relation to EV charging stations in new buildings.
- · Visitor parking;
- Setback requests:
  - o Consider designs that allow more open space on future development sites, requiring less setback variances.
  - Staff noted that the setback allows for a 2m bike lane, meaning the space will not feel crowded.
- Construction / security of the storage lockers;
  - It was noted that the storage lockers are located on each floor to help enhance security as there is more resident traffic in the hallways than the parkade.
- Designated commercial parking spaces?
  - Applicant noted that the exact ratio has not been determined yet.

Mr. Gosselin noted that the original design was going in a completely different direction and has gone through many changes to get to this point. He commended City staff for assisting in the process and helping to realize the project as it is today.

The applicant left the meeting at 7:57pm.

The members reviewed the requested variances included in the application.

The Director of Development Services noted that across the region municipalities are making 10% - 20% reductions in required parking for developments in close proximity to transit and there is a good policy basis for that. This development is in line with the region.

He reviewed the design process and noted the benefits gained to the community with the new building design and enhanced streetscape.

Discussion continued about the SkyTrain and how it will impact the City and the developments in the area.

The Chair inquired if it's possible to have the fire department review applications before they are presented to the APC. The Director of Development Services advised that the Fire Chief reviews the exterior plans prior to the APC receiving them. After the APC has reviewed the design the fire department conducts another review focusing on interior details, prior to building permit issuance.

## MOVED BY Commission Member Millsip SECONDED BY Commission Member Beimers

THAT Rezoning Application RZ 05-19 and Development Permit Application DP 05-19 to accommodate a 6-storey, mixed-use development comprising 144 condominium apartments and 287 m<sup>2</sup> (3,085 sq ft) commercial floorspace at 20350 and 20370 Logan Avenue be approved. inclusive of setback and off-street parking variances, subject to execution of a Development Servicing Agreement in compliance with the conditions outlined in the Deputy Director of Development Services' report.

## CARRIED

#### 4) ADVISORY PLANNING COMMISSION (APC) TRANSITION TO ADVISORY **DESIGN PANEL (ADP)**

The Chair advised that staff presented Council with an amendment to the development review process. He invited staff to explain to the APC members.

The Director of Development Services explained that the Nexus of Community Plan that was adopted by Council last year, along with the anticipated arrival of SkyTrain, set the stage for an OCP and Zoning Bylaw review including a review of procedures around development. The Plan further recommended the consideration of the creation of an Advisory Design Panel (ADP) to replace the current APC. The main differences between an APC and an ADP are:

- ADP's typically include professional accredited architects and landscape architects in addition to local representation in its membership;
- There is no legislative requirement to meet specific membership criteria for APD's, it is a select committee of Council and therefore membership is determined at the Council level.

Staff noted that local representation is a high priority and will be included in the membership composition. A new terms of reference will be presented to council for consideration in the new year.

MOVED BY Commission Member Haney SECONDED BY Commission Member Millsip

THAT the Advisory Planning Commission membership supports the transition to an Advisory Design Panel.

### CARRIED

## 6) ADJOURNMENT

MOVED BY Commission Member Millsip SECONDED BY Commission Member Haney

THAT the meeting adjourn at 8:42 p.m.

**CARRIED** 

CHAIR

DIRECTOR OF DEVELOPMENT SERVICES

Certified Correct



## sheet schedule

| SD1.01 | PROJECT DATA          | SD3_01             | P1 LEVEL PLAN       |
|--------|-----------------------|--------------------|---------------------|
| SD1.03 | CONTEXT PLANS         | SD3 02             | 1st FLOOR PLAN      |
| SD1.05 | STREETSCAPES          | SD3:03             | 2nd FLOOR PLAN      |
| SD1.20 | SITE PLAN             | SD3.04             | 3rd FLOOR PLAN      |
| SD1.21 | SITE SECTIONS         | SD3.05             | 4th FLOOR PLAN      |
| SD1,31 | SHADOW STUDY          | SD3.06             | 5th FLOOR PLAN      |
| SD1 32 | SHADOW STUDY          | SD3-07             | 6th Floor Plan      |
| SD1.33 | SHADOW STUDY          | SD3_08             | ROOF LEVEL PLAN     |
| SD1.34 | SHADOW STUDY          | SD4 <sub>0</sub> 1 | BUILDING ELEVATIONS |
| SD1.35 | STREET VIEW RENDERING | SD4.02             | BUILDING ELEVATIONS |
| SD1.36 | COMMERCIAL RENDERING  |                    |                     |
| SD1.37 | AMENITY RENDERING     |                    |                     |
|        |                       |                    |                     |

# keystone architecture & planning ltd.

T 604 850 0577 F 1 855 398 4578 300 - 33131 south fraser way abbotsford, bc v2s 2b1





## 0.1.0 project data

PROJECT: LOGAN AVENUE APARTMENTS PROPOSED ZONING: C1 (DOWNTOWN COMMERCIAL)

CIVIC ADDRESS: 20350 & 20370 LOGAN AVENUE, LANGLEY, BC

LEGAL DESCRIPTION: VARIANCES APPLIED FOR:

NORTH SETBACK REDUCTION FROM 6,0m TO 2,0m WEST SETBACK REDUCTION FROM 6,0m TO 4.7m SOUTH SETBACK REDUCTION FROM 6,0m TO 4,0m

PARKING REDUCTION OF 22 STALLS

BYLAW EXEMPTIONS:

THE GREATEST HORIZONTAL AREA OF A BUILDING ABOVE GRADE WITHIN THE OUTSIDE SURFACE OF EXTERIOR WALLS OR BCBC BUILDING AREA DEFINITION:

WITHIN THE OUTSIDE SURFACE OF EXTERIOR WALLS AND THE CENTER-LINE OF FIREWALLS TOTAL GROSS FLOOR AREA DIVIDED BY TOTAL SITE AREA (NOT DEFINED BY CITY OF LANGLEY)

FSR DEFINITION: ALL THE AREA OF THE FLOOR ENCLOSED BY THE OUTSIDE EDGE OF THE EXTERIOR WALLS OF A BUILDING, INCLUDING ZONING GROSS FLOOR AREA DEFINITION:

STAIRWAYS, ELEVATOR SHAFTS, STORAGE ROOMS AND MECHANICAL ROOMS

ZONING BUILDING GRADE DEFINITION: THE LOWEST AVEREAGE LEVELS OF THE PROPOSED GRADES ADJACENT TO EACH EXTERIOR WALL OF A BUILDING

THE VERTICAL DISTANCE MEASURED IN METRES FROM THE FLOOR OF THE FIRST STOREY TO THE CEILING OF THE UPPERMOST ZONING BUILDING HEIGHT DEFINITION:

STOREY

MAXIMUM ALLOWABLE BUILDING HEIGHT: 46m (ZONING BYLAW)

MINIMUM BUILDING ELEVATION:

8.86m AS NOTED ON PLANS

SETBACKS: ZONING BUILDING GRADE:

11,15m

BUILDING HEIGHT: 6 STOREY - 18.55m (AS PER ZONING DEFINITION)

SITE AREA: 43,000 s.f. (3,994.8 s.m.)(0,987 Acres)

BUILDING AREA: 19,755 S.F. (1,835.3 S.M.)

ALLOWABLE LOT COVERAGE:

PROPOSED LOT COVERAGE: 33,151 4 S.F. / 43,000 S.F. = 77.1% GROSS FLOOR AREA (NOT INCLUDING PARKADE) : 117,489 S.F. (10,915.09 S.M.) GROSS FLOOR AREA (PARKADE ONLY): 39,915 S.F. (3,708.23 S.M.)

PROPOSED FSR: 117,489 S.F. / 43,000 s.f. = 2.73 FSR

## 0.2.0 gross floor area break-down

| LEVEL / AREA TYPE | AREA SF   | AREA m²                 | AREA % | COMMENTS                              |
|-------------------|-----------|-------------------------|--------|---------------------------------------|
| CIRCULATION       |           |                         |        |                                       |
| 1st FLOOR         | 2083 SF   | 193,53 m <sup>2</sup>   | 1.8%   |                                       |
| 2nd FLOOR         | 2413 SF   | 224.19 m <sup>2</sup>   | 2.1%   |                                       |
| 3rd FLOOR         | 2963 SF   | 275.31 m <sup>2</sup>   | 2.5%   |                                       |
| 4th FLOOR         | 2877 SF   | 267.30 m <sup>2</sup>   | 2.4%   |                                       |
| 5th FLOOR         | 2877 SF   | 267.30 m²               | 2.4%   |                                       |
| 6th FLOOR         | 2877 SF   | 267,30 m <sup>2</sup>   | 2.4%   |                                       |
|                   | 16091 SF  | 1494.94 m²              | 13.7%  |                                       |
| COMMERCIAL        |           |                         |        |                                       |
| 1st FLOOR         | 3085 SF   | 286,63 m <sup>2</sup>   | 2.6%   |                                       |
|                   | 3085 SF   | 286.63 m <sup>2</sup>   | 2.6%   |                                       |
| INDOOR AMENITY    |           |                         |        |                                       |
| 2nd FLOOR         | 3571 SF   | 331,76 m <sup>2</sup>   | 3.0%   | (REQUIRED 2.3 S.M. PER UNIT)          |
|                   | 3571 SF   | 331.76 m <sup>2</sup>   | 3.0%   | ,                                     |
| RESIDENTIAL       |           |                         |        |                                       |
| 1st FLOOR         | 4619 SF   | 429_12 m <sup>2</sup>   | 3.9%   |                                       |
| 2nd FLOOR         | 14576 SF  | 1354 15 m <sup>2</sup>  | 12.4%  |                                       |
| 3rd FLOOR         | 17016 SF  | 1580.87 m <sup>2</sup>  | 14.5%  |                                       |
| 4th FLOOR         | 17055 SF  | 1584.46 m <sup>2</sup>  | 14,5%  |                                       |
| 5th FLOOR         | 17055 SF  | 1584.46 m <sup>2</sup>  | 14.5%  |                                       |
| 6th FLOOR         | 17055 SF  | 1584,46 m <sup>2</sup>  | 14.5%  |                                       |
|                   | 87376 SF  | 8117.51 m <sup>2</sup>  | 74.4%  |                                       |
| STORAGE           |           |                         |        |                                       |
| 2nd FLOOR         | 1142 SF   | 106,13 m <sup>2</sup>   | 1.0%   | (REQUIRED 5.67 CUBIC METRES PER UNIT) |
| 3rd FLOOR         | 1556 SF   | 144.52 m <sup>2</sup>   | 1.3%   |                                       |
| 4th FLOOR         | 1556 SF   | 144,52 m <sup>2</sup>   | 1.3%   |                                       |
| 5th FLOOR         | 1556 SF   | 144.52 m <sup>2</sup>   | 1.3%   |                                       |
| 5th FLOOR         | 1556 SF   | 144,52 m <sup>2</sup>   | 1.3%   |                                       |
|                   | 7365 SF   | 684.22 m <sup>2</sup>   | 6.3%   |                                       |
|                   | 117489 SF | 10915.06 m <sup>2</sup> | 100.0% |                                       |
| AREA GRAND TOTAL  | 117489 SF | 10915.06 m <sup>2</sup> | 100.0% |                                       |

## **LOGAN AVENUE APARTMENTS**

| 0.2.1 gross floor area |           |                                    |  |  |
|------------------------|-----------|------------------------------------|--|--|
| LEVEL / AREA TYPE      | AREA SF   | AREA m²                            |  |  |
| GROSS FLOOR AREA       |           |                                    |  |  |
| 1st FLOOR              | 9787 SF   | 909 28 m <sup>2</sup>              |  |  |
| 2nd FLOOR              | 21702 SF  | 2016 <sub>2</sub> 3 m <sup>2</sup> |  |  |
| 3rd FLOOR              | 21535 SF  | 2000_70 m <sup>2</sup>             |  |  |
| 4th FLOOR              | 21488 SF  | 1996,28 m²                         |  |  |
| 5th FLOOR              | 21488 SF  | 1996,28 m²                         |  |  |
| 6th FLOOR              | 21488 SF  | 1996,28 m <sup>2</sup>             |  |  |
|                        | 117489 SF | 10915.06 m <sup>2</sup>            |  |  |
|                        | 117489 SF | 10915.06 m <sup>2</sup>            |  |  |
| AREA GRAND TOTAL       | 117489 SF | 10915.06 m <sup>2</sup>            |  |  |

| REQUIRED (BYLAW REQUIREMENT)                         |                                  |                                   |                |
|--|----------------------------------|-----------------------------------|----------------|
|  | UNIT#                            | FACTOR                            | TOTAL          |
| TENANT (2 BED, 1 BED, STUDIO)                        | 144                              | *1,2                              | 172.8          |
| VISITOR  | 144                              | *0.2                              | 28,8           |
| COMMERCIAL   | 3085 S.F.                        | 3/1001 S.F. (OR FRACTION THEREOF) | 12             |
| TOTAL STALLS REQUIRED                                |                                  |                                   | 214            |
| PARKING PROVIDED                                     | REGULAR                          | SMALL CAR                         | H/C TOTA       |
| EVEL 1 (SURFACE)                                     | 30                               | 32                                | 5 67           |
| 1 (UNDERGROUND)                                      | 83                               | 36                                | 6 125          |
| FOTAL STALLS PROVIDED                                | 192 (incl. 68 small car ≈ 35.4%) |                                   |                |
| BIKE PARKING REQUIRED (BYLAW REQUIREMENT)            | UNITS                            | FACTOR                            | TOTAL          |
| BIKE STALLS ( RESIDENT / UNIT)                       | 144                              | *0.S                              | 72             |
| BIKE STALLS ( VISITOR / BLDG)  TOTAL STALLS REQUIRED | 1                                | *6                                | 6<br><b>78</b> |

| 0.3.0 unit count summary |            |             |          |
|--------------------------|------------|-------------|----------|
| UNIT TYPE                | UNIT COUNT | UNIT TYPE % | COMMENTS |
| 1 Bed                    | 22         | 15,3%       |          |
| 1 Bed (Adaptable)        | 5          | 3,5%        |          |
| 1 Bed (sm.)              | 87         | 60.4%       |          |
| 1 Bed + Flex (Adaptable) | 5          | 3.5%        |          |
| 2 8ed                    | 25         | 17_4%       |          |
| TOTAL UNITS: 144         |            | 100.0%      |          |

\*NOTE\*: ADAPTABLE UNITS REQUIRED = 7,2 UNITS (5%) ADAPTABLE UNITS PROVIDED = 10 UNITS



logan road ave. looking west



203a st looking south



aerial view looking s/e



203a st. looking south/east @ south side of property



203a st looking north



logan ave. looking south east



locke rd. looking north/west



location map/north surrey



LOGAN AVENUE APARTMENTS 20350 & 20370 Logan Avenue, Langley, BC

CONTEXT PLANS SCALE: N.T.S.

RE-ISSUED FOR DP

19-12-11 REVISION #

CITY OF LANGLEY FILE #

PROJECT NUMBER: 18-181

SD1.03

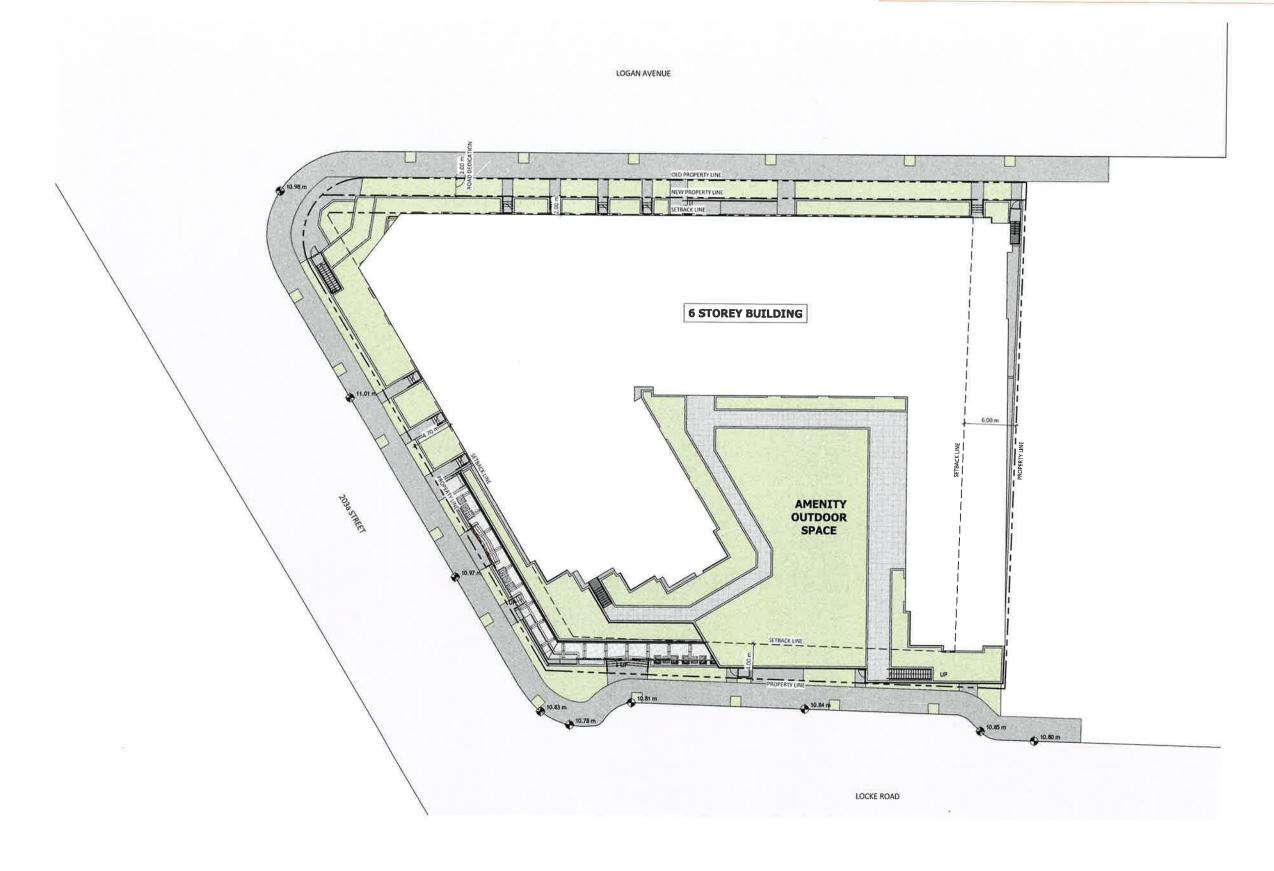


203 a st.



Logan ave.

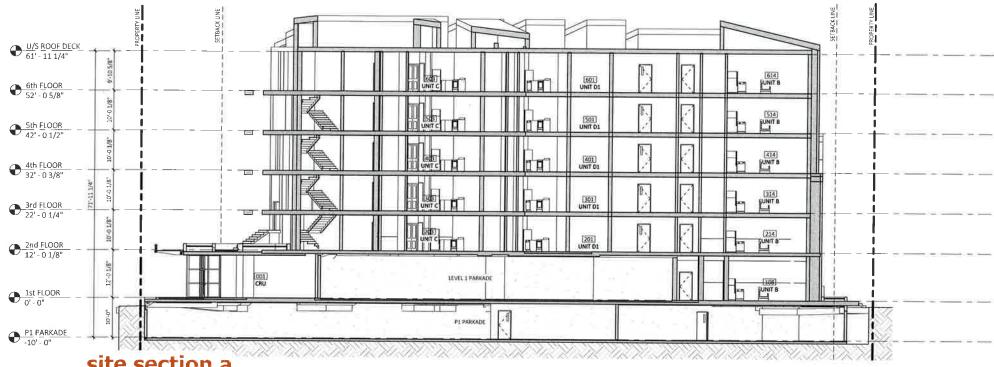




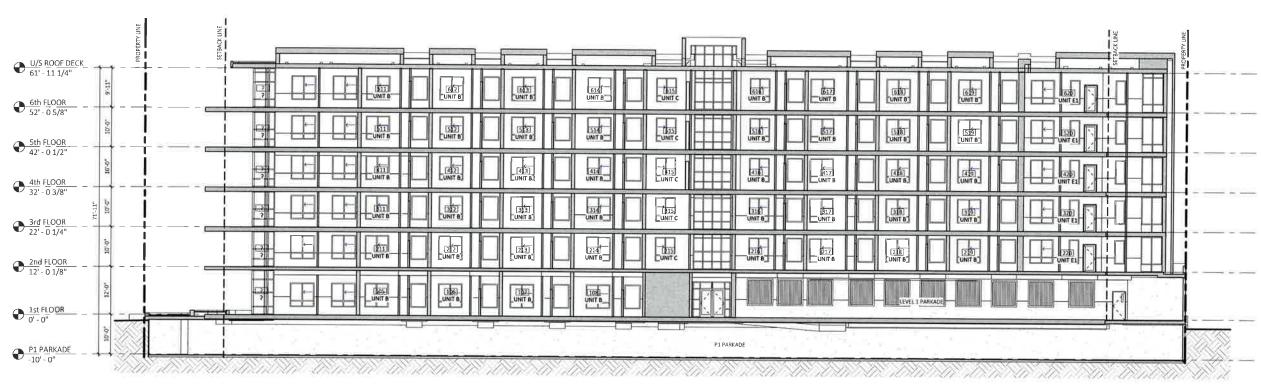




**LOGAN AVENUE APARTMENTS** 

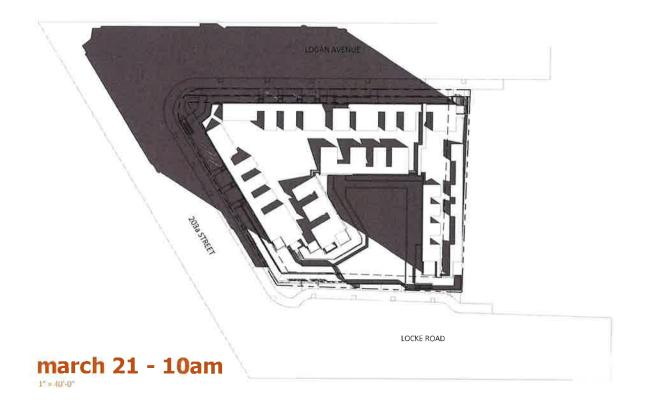


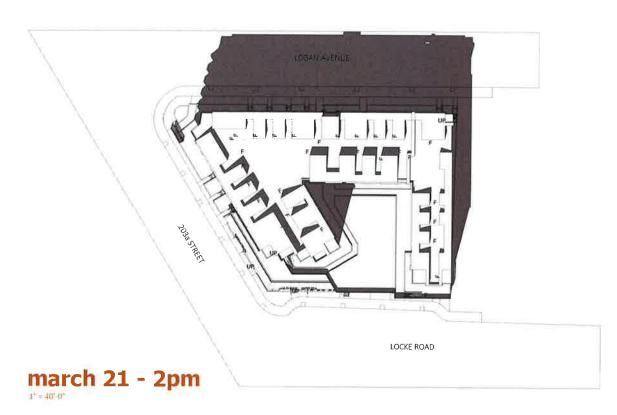
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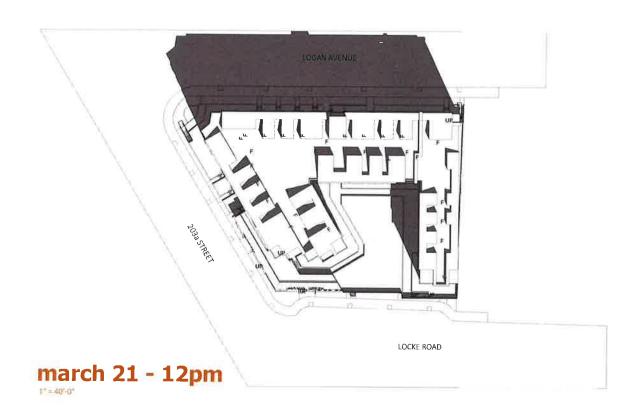


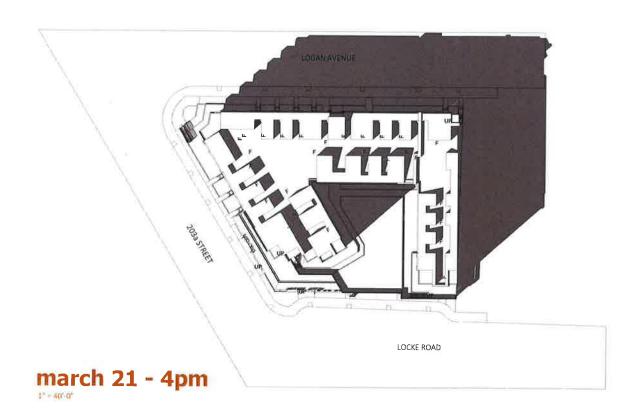
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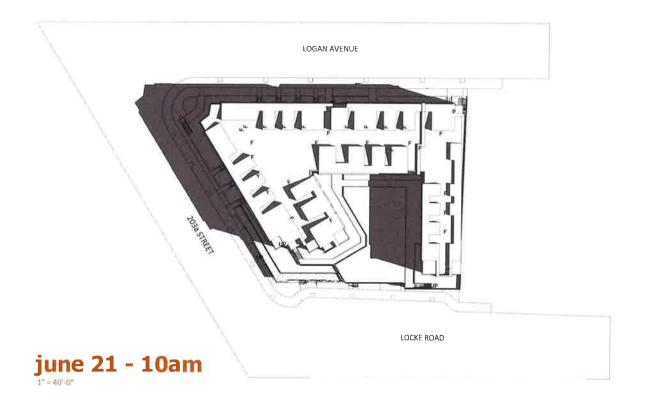


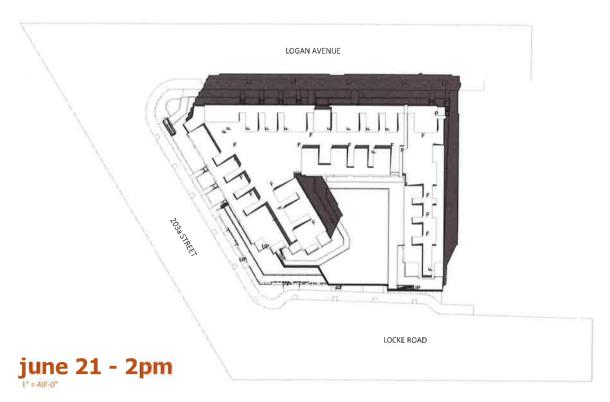




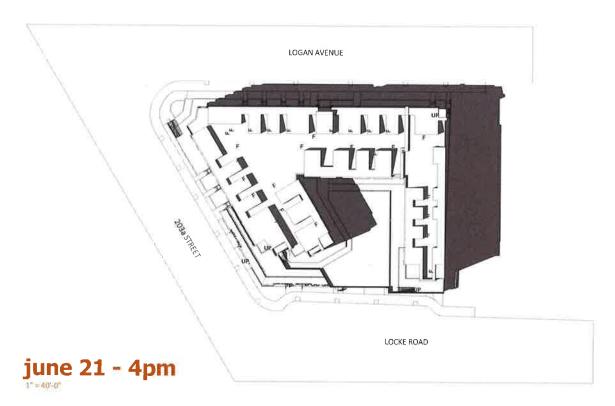








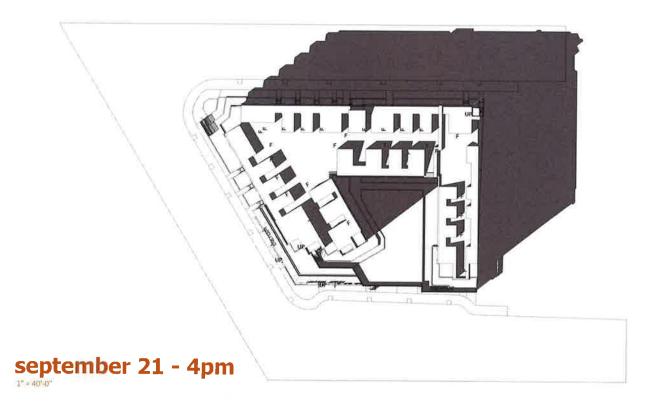














LOCKE ROAD

**december 21 - 12pm** 







LOGAN AVENUE APARTMENTS
20350 & 20370 Logan Avenue, Langley, BC

SHADOW STUDY
SCALE: 1" = 60\"0"



RE-ISSUED FOR DP

19-11-19 REVISION #: 
CITY OF LANGLEY FILE #
PROJECT NUMBER: 18-181

SD1.34

LOCKE ROAD



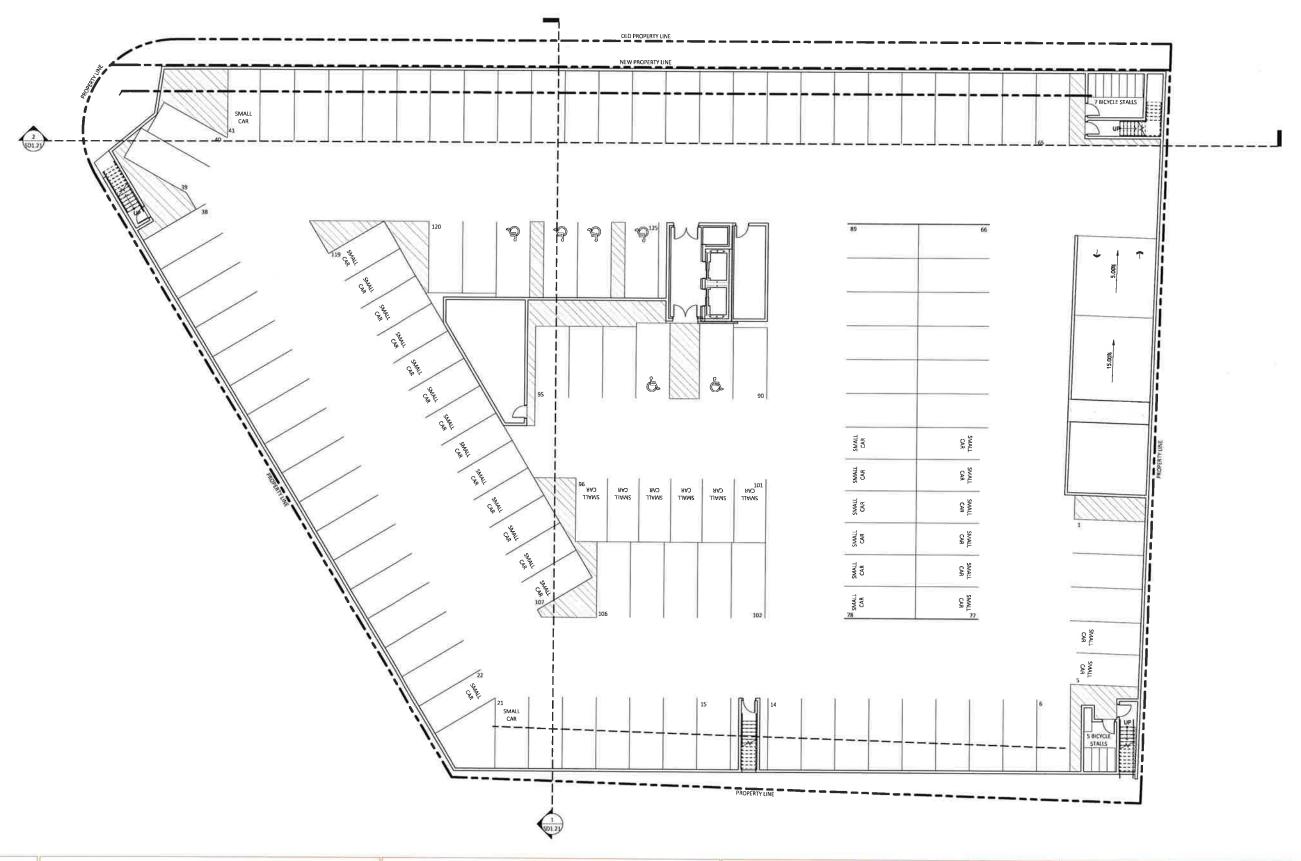




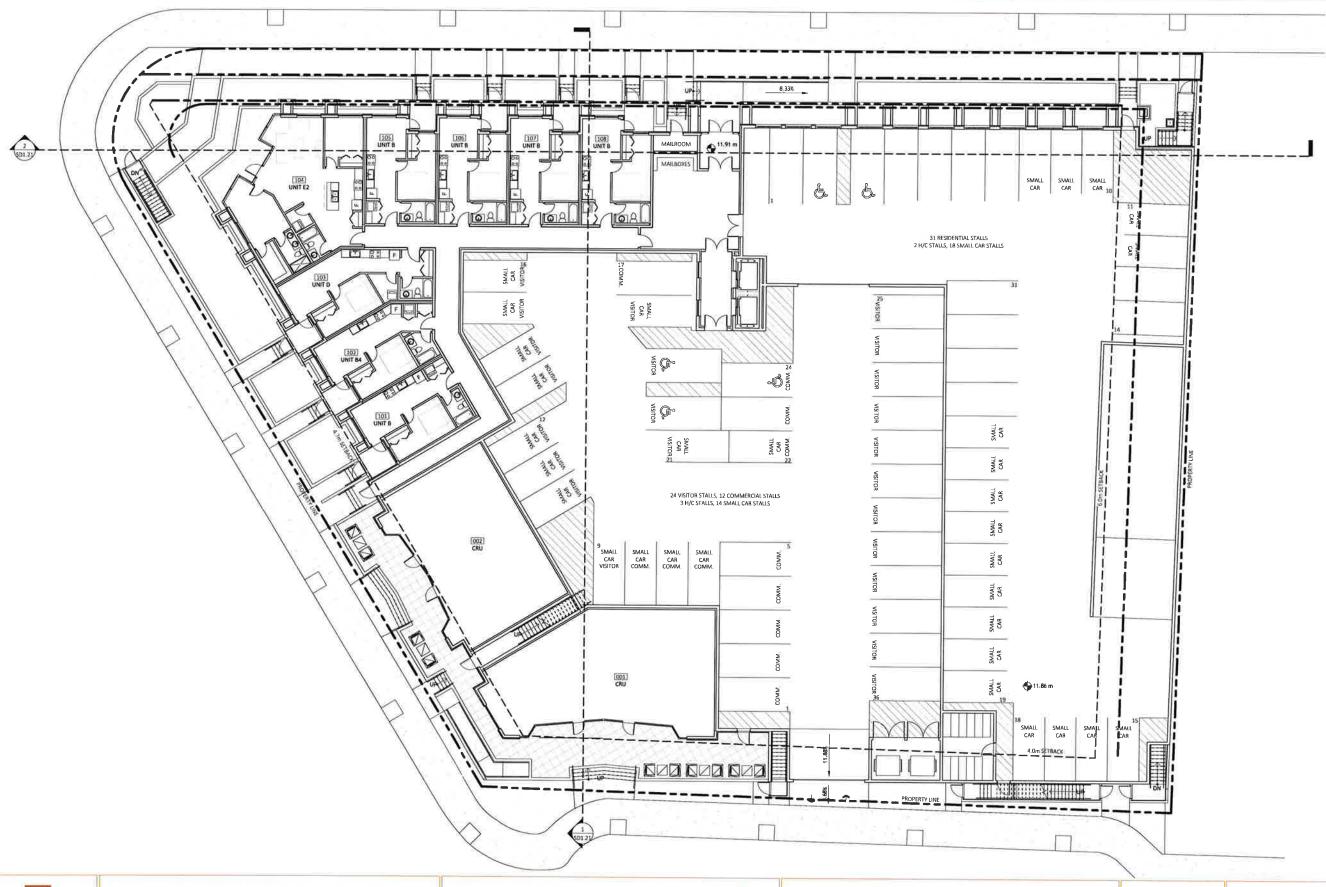














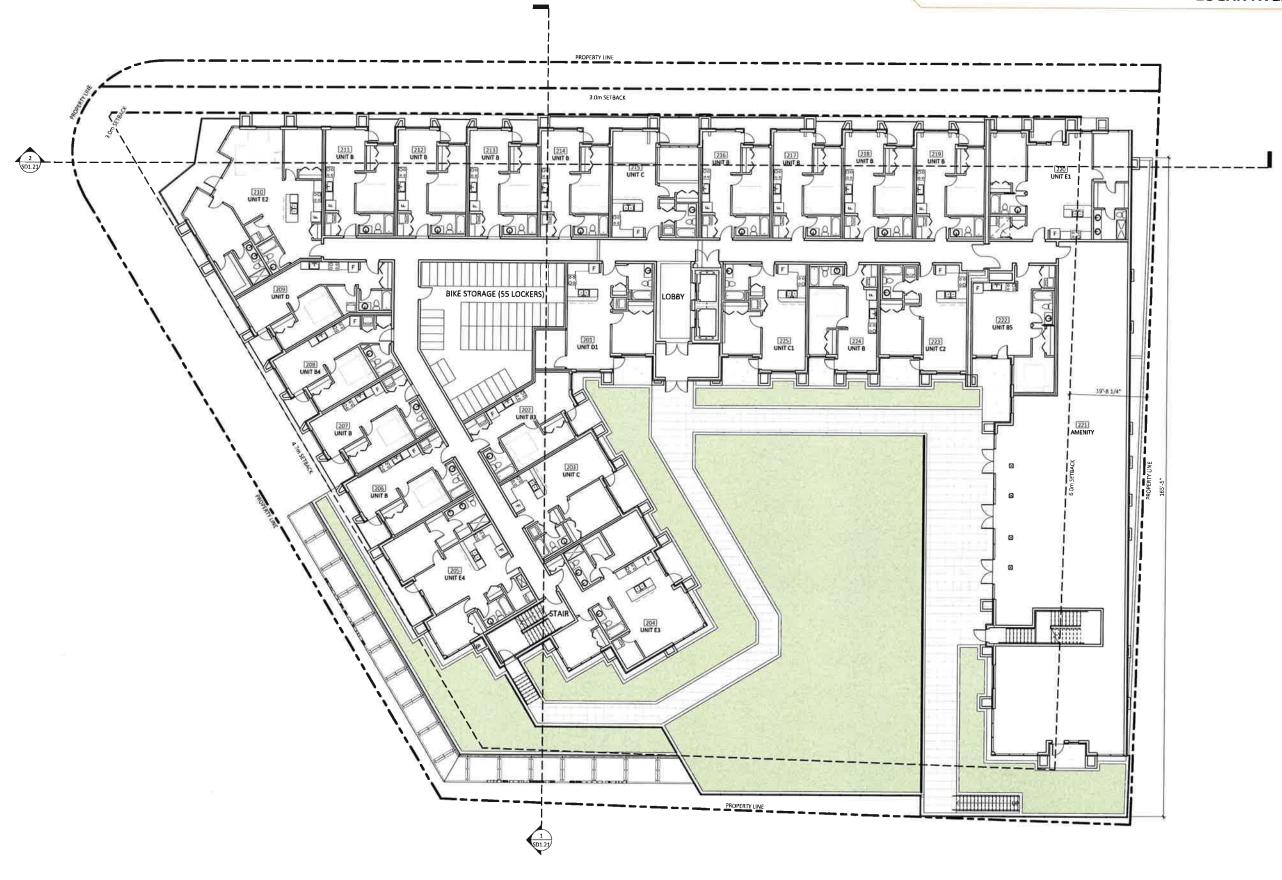
LOGAN AVENUE APARTMENTS
20350 & 20370 Logan Avenue, Langley, BC

1st FLOOR PLAN

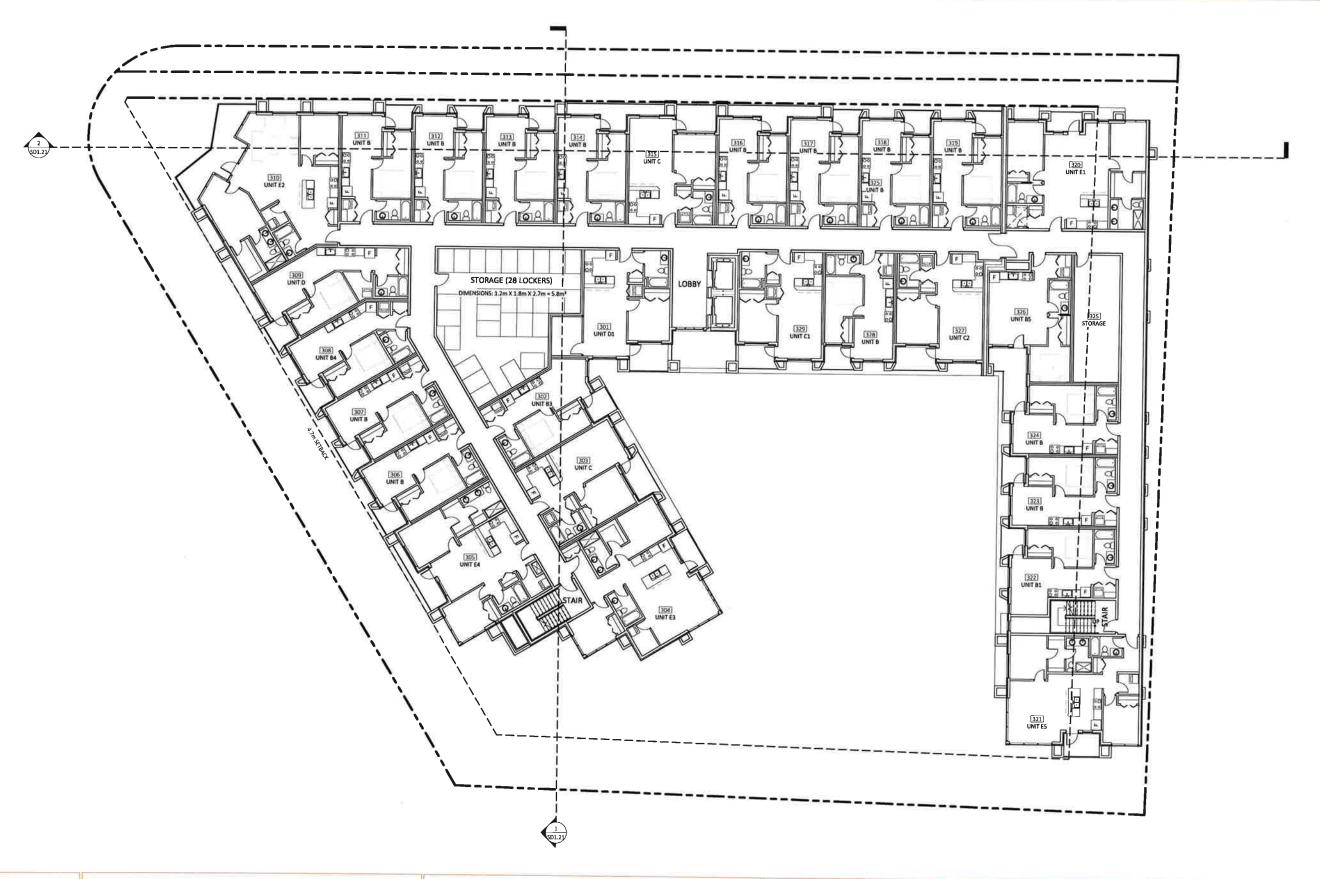


RE-ISSUED FOR DP
19-12-11 REVISION #:
CITY OF LANGLEY FILE #
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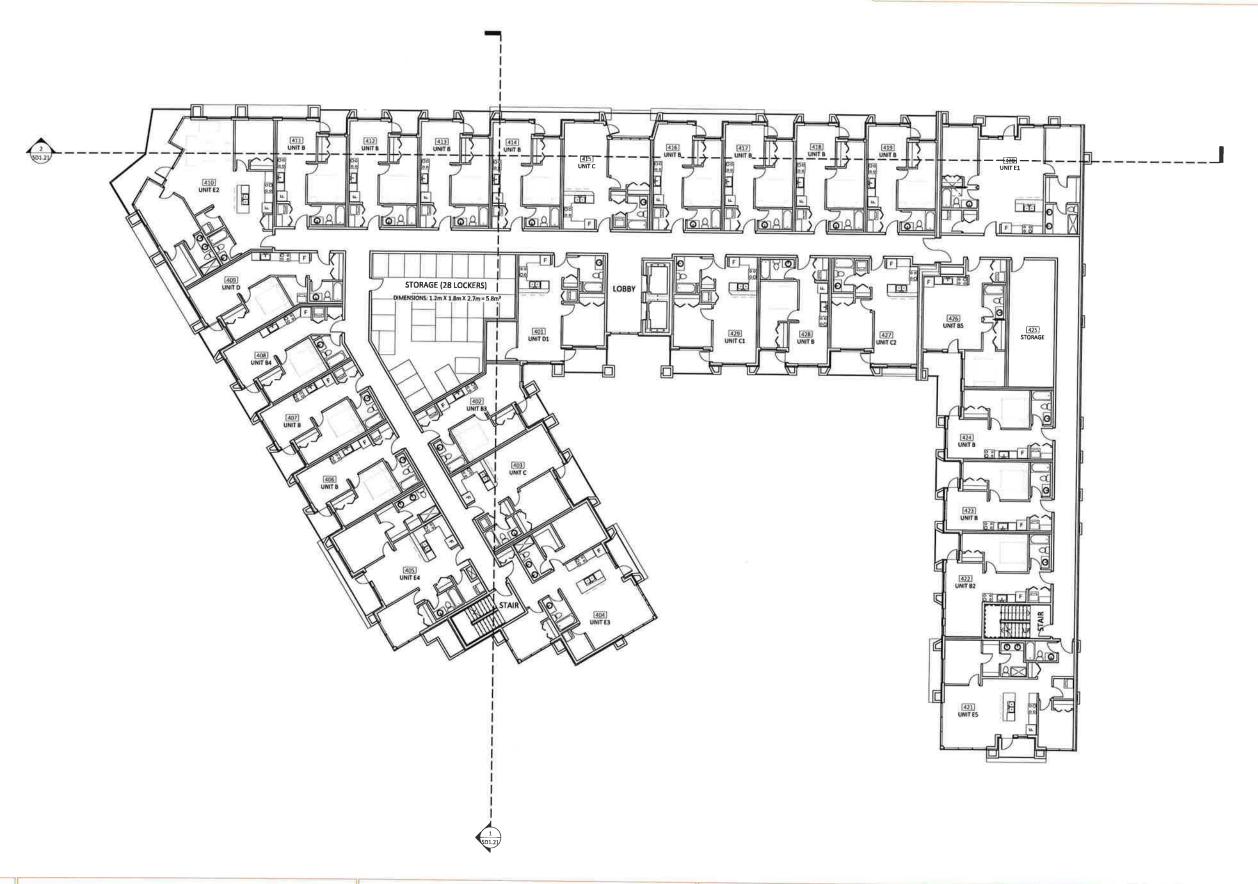
SD3.02



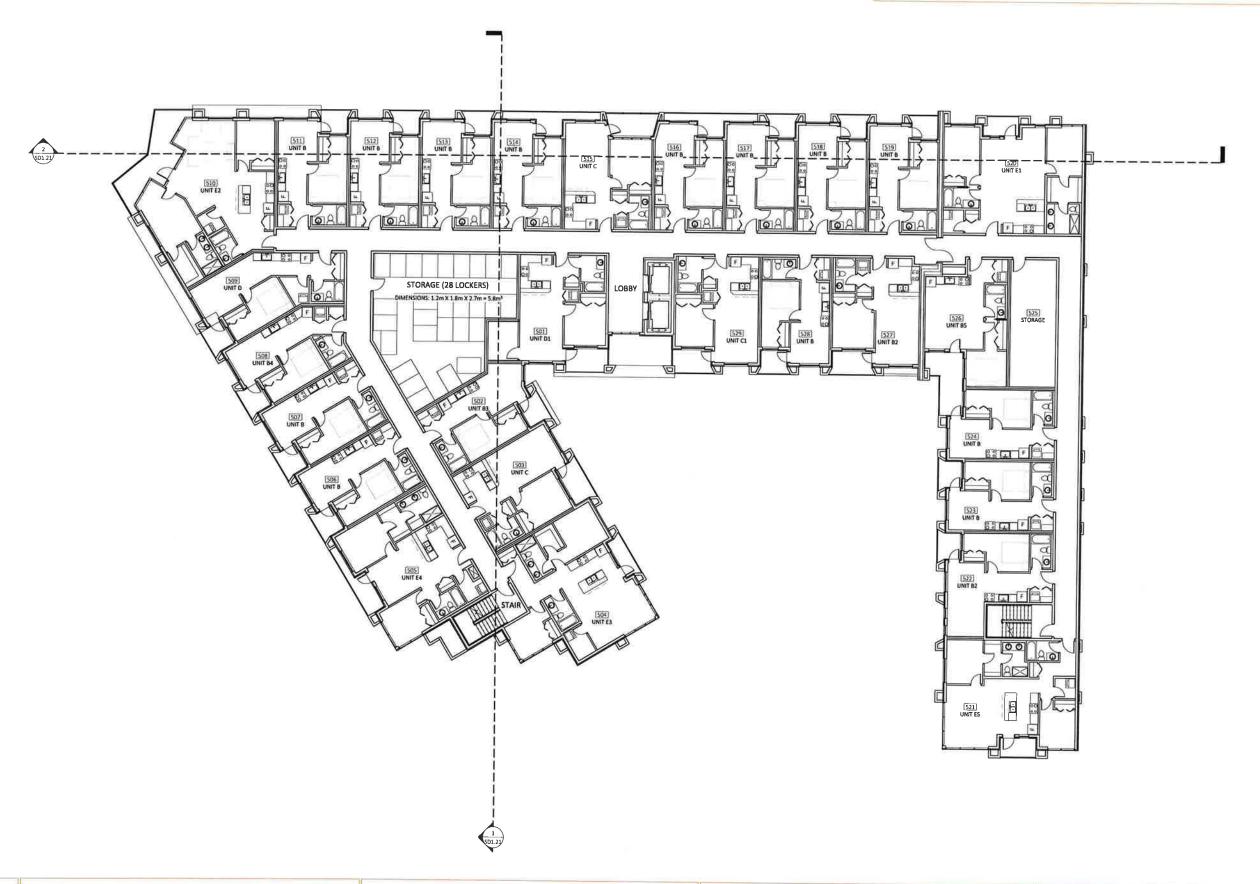




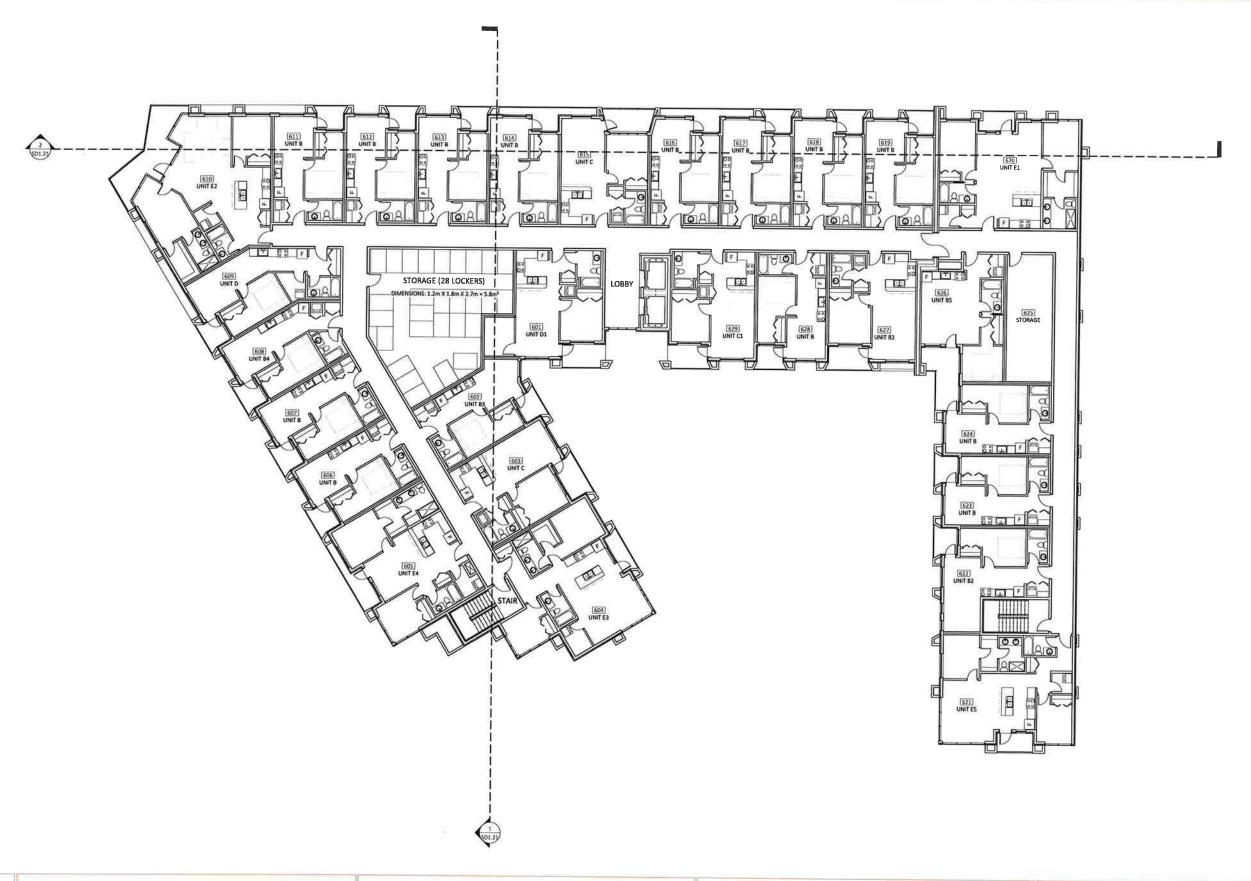




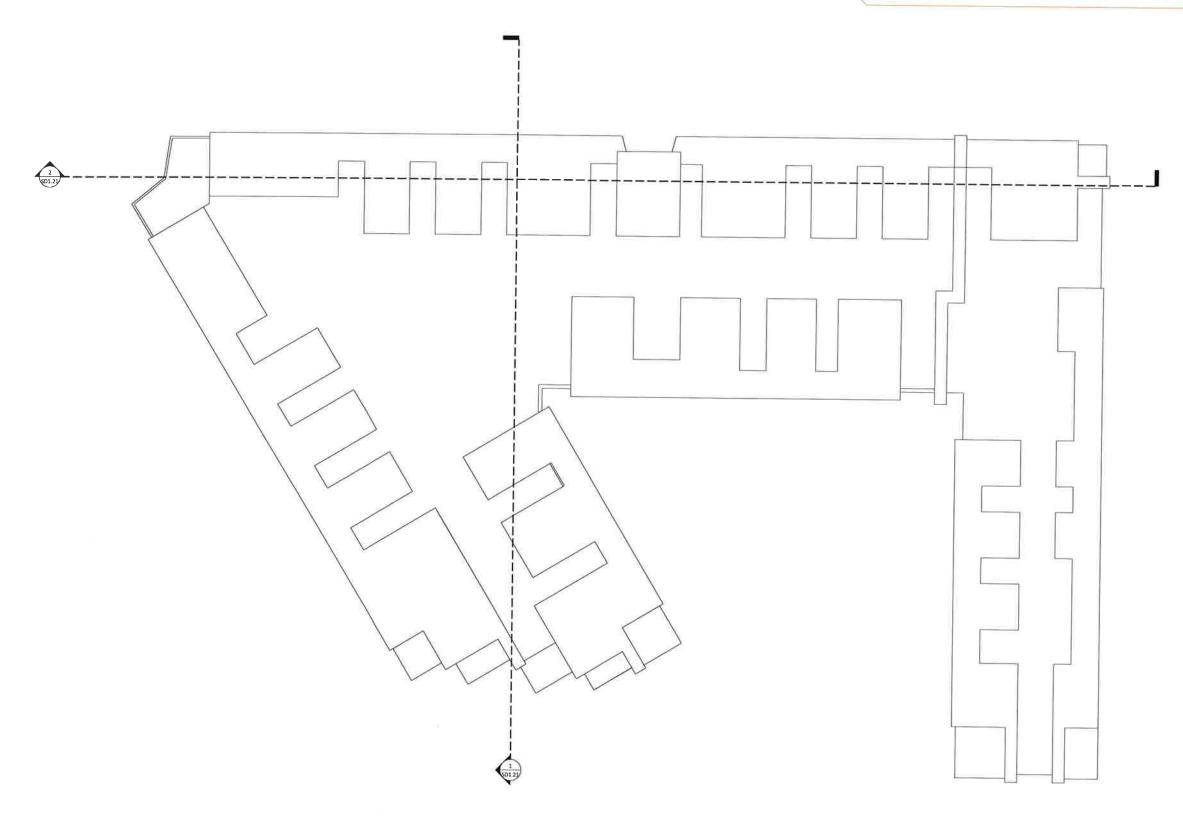














material legend

CEMENT BOARD SMOOTH PANEL SIDING (W/EASY TRIM ALUM, REVEALS):
- "JAMES HARDIE": COLOUR: IRON GRAY

2 CEMENT BOARD SMOOTH PANEL SIDING (W/EASY TRIM ALUM, REVEALS):
- 'JAMES HARDIE': COLOUR: PEARL GRAY

3 CORRUGATED METAL:
- 'VICWEST', (HORIZONTAL, 7/8" CORRUGATED 2.5/8" SPACE )
COLOUR: 'GALVANIZED'

GLAZING SYSTEM:
COLOUR: 'BLACK ANODIZED', C/W BROWN SPANDREL PANEL

ALUMINUM CLADDING (WOODGRAIN):
- 'LONGBOARD', COLOUR: 'DARK NATIONAL WALNUT'

S STANDING SEAM METAL ROOFING
- COLOUR: WHITE

6 STANDING SEAM METAL ROOFING
- COLOUR: DARK GREY

8 WINDOW VINYL:
- COLOUR: 'BLACK EXT. / WHITE INT.

SLIDING PATIO DOOR VINYL:
 - COLOUR: 'BLACK EXT. / WHITE INT.'

 ALUMINUM/GLASS DECK RAILING:
 - COLOUR: 'BLACK'

11 METAL FLASHING:
- 'GENTEK', COLOUR: 'SLATE 523'

12 CONCRETE WALL:
- COLOUR: 'CLEAR SEALER"

13 EXTERIOR METAL DOOR:
- 'BENJAMIN MOORE', COLOUR: 'BLACK'

PLANTER:
 SMOOTH FACE ALLEN BLOCK, C/W MATCHING CAP COLOUR: GRAY

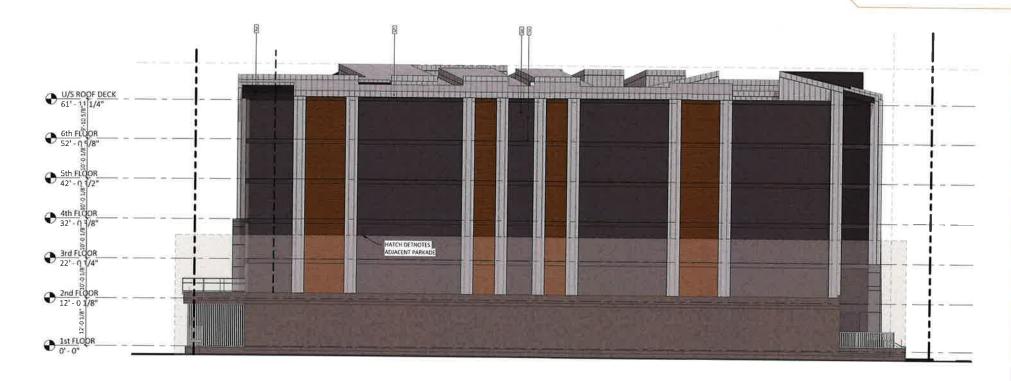


## north elevation



# west elevation





### material legend

- CEMENT BOARD SMOOTH PANEL SIDING (W/EASY TRIM ALUM. REVEALS):
   'JAMES HARDIE': COLOUR: IRON GRAY
- CEMENT BOARD SMOOTH PANEL SIDING (W/EASY TRIM ALUM, REVEALS):
   'JAMES HARDIE': COLOUR: PEARL GRAY
- 'VICWEST', (HORIZONTAL, 7/8" CORRUGATED 2 5/8" SPACE )
   COLOUR: 'GALVANIZED'
- 4 ALUMINUM CLADDING (WOODGRAIN):
   'LONGBOARD', COLOUR: 'DARK NATIONAL WALNUT'
- 5 STANDING SEAM METAL ROOFING
   COLOUR: WHITE
- 6 STANDING SEAM METAL ROOFING COLOUR: DARK GREY
- 7 GLAZING SYSTEM: COLOUR: 'BLACK ANODIZED', C/W BROWN SPANDREL PANEL
- B WINDOW VINYL:
   COLOUR: 'BLACK EXT. / WHITE INT.'
- SLIDING PATIO DOOR VINYL:
   COLOUR: 'BLACK EXT. / WHITE INT.'
- ALUMINUM/GLASS DECK RAILING:
   COLOUR: 'BLACK'
- 11 METAL FLASHING: 'GENTEK', COLOUR: 'SLATE 523'

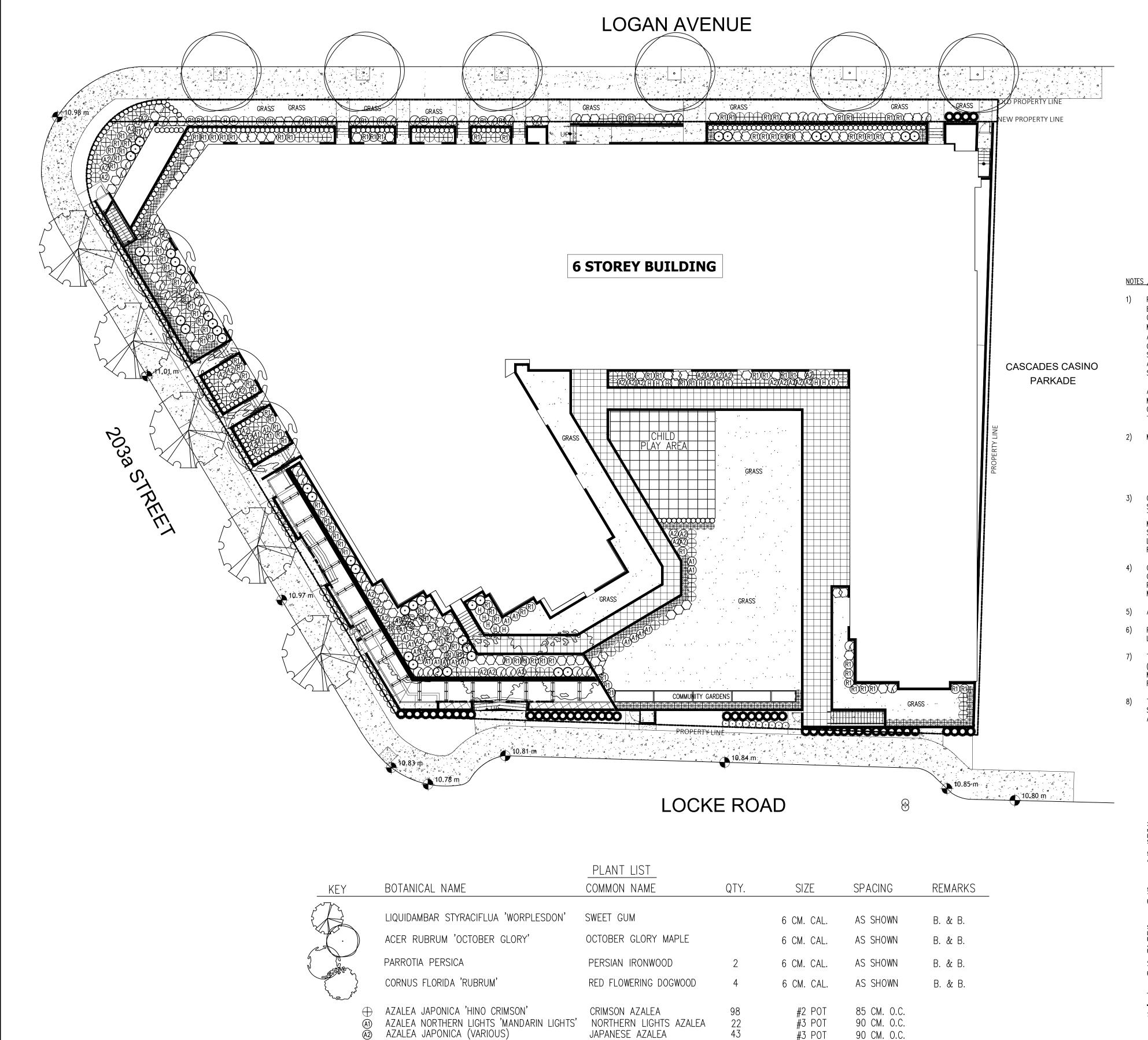
- EXTERIOR METAL DOOR: - 'BENJAMIN MOORE', COLOUR: 'BLACK'
- PLANTER:
   SMOOTH FACE ALLEN BLOCK, C/W MATCHING CAP COLOUR: GRAY

## east elevation



## south elevation 3/32" = 1'-0"





ABELIA 'EDWARD GOWCHER'

POLYSTICHUM MUNITUM

THUJA OCCIDENTALIS 'SMARAGD'

HOSTA (VARIOUS)

BUXUS MACROPHYLLA 'WINTER GEM'

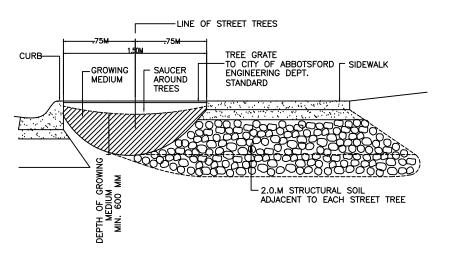
O HYDRANGEA MACROPHYLLA 'NIKKO BLUE'

BERBERIS THUNBERGII 'ATROPURPUREA'

MEDIUM RHODODENDRON (VARIOUS)

SYRINGA VULGARIS 'MICHEL BUCHNER'

PRUNUS LAUROCERASUS 'OTTO LUYKEN'



STREET TREE PLANTING DETAIL

## NOTES / GENERAL

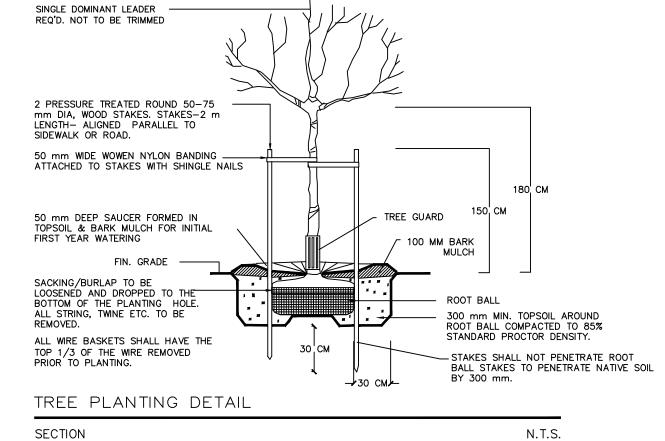
PLANT SIZES IN THIS LIST ARE SPECIFIED ACCORDING TO BC LANDSCAPE STANDARD "LATEST EDITION". CONTAINER SIZES ARE SPECIFIED AS PER "CNTA STANDARDS". BOTH PLANT SIZE AND CONTAINER SIZE ARE THE MINIMUM ACCEPTABLE SIZES. SEARCH AND REVIEW, MAKE PLANT MATERIAL AVAILABLE FOR OPTIONAL REVIEW BY "LANDSCAPE ARCHITECT" AT SOURCE OF SUPPLY. AREA OF SEARCH TO INCLUDE LOWER MAINLAND AND FRASER VALLEY. "SUBSTITUTIONS" MUST OBTAIN WRITTEN APPROVAL FROM THE "LANDSCAPE ARCHITECT" PRIOR TO MAKING ANY SUBSTITUTIONS TO SPECIFIED MATERIAL. UNAPPROVED SUBSTITUTIONS WILL BE REJECTED. ALLOW A MINIMUM OF FIVE WORKING DAYS PRIOR TO DELIVERY FOR REQUEST TO SUBSTITUTE. SUBSTITUTIONS ARE SUBJECT TO "B.C. LANDSCAPE STANDARD"

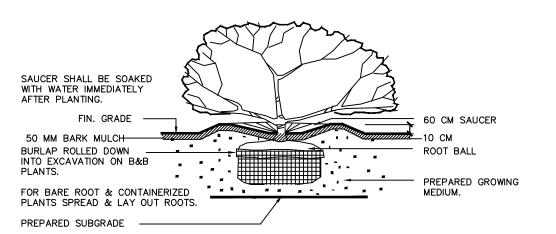
ALL PLANT MATERIAL MUST BE PROVIDED FROM CERTIFIED "DISEASE FREE" NURSERY. ALL PLANT MATERIAL MUST CONFORM TO THE LATEST EDITION OF THE "BC LANDSCAPE STANDARD". PROVIDE CERTIFICATION UPON REQUEST. ALL LANDSCAPING AND LANDSCAPE MATERIALS TO CONFORM TO THE LATEST EDITION OF THE BCLNA/BCSLA "LANDSCAPE STANDARDS"

2) MIN. GROWING MEDIUM DEPTHS OVER PREPARED SUBGRADE SHALL BE:

LAWN AREAS GROUND COVER AREAS 450 mm SHRUB AREAS TREE PITS 300 mm AROUND ROOT BALL

- GROWING MEDIUM SHALL HAVE PHYSICAL AND CHEMICAL PROPERTIES AS DESCRIBED IN THE STANDARDS FOR LEVEL 2 AND LEVEL 3 AREAS, EXCEPT FOR AREAS OVER STRUCTURES WHERE THE MEDIUM SHALL CONFORM TO THE REQUIREMENTS FOR LEVEL 1 APPLICATIONS. PROCESSING AND MIXING OF GROWING MEDIUM COMPONENTS SHALL BE DONE OFF-SITE USING A MECHANIZED SCREENING PROCESS. PROPOSED GROWING MEDIUM SHALL BE TESTED BY A RECOGNIZED LABORATORY. THE CONTRACTOR SHALL GUARANTEE THAT THE SOIL SUBMITTED FOR TESTING IS A REPRESENTATIVE SAMPLE TAKEN FROM THE SOIL THAT WILL BE USED AT THE SITE.
- ON-SITE OR IMPORTED SOILS SHALL SATISFY THE REQUIREMENTS OF THE STANDARDS FOR GROWING MEDIUM. SOILS SHALL BE VIRTUALLY FREE FROM SUBSOIL, WOOD INCL. WOODY PLANT PARTS, WEED OR REPRODUCTIVE PARTS OF WEEDS, PLANT PATHOGENIC ORGANISMS, TOXIC MATERIALS, STONES OVER 30 MM AND FOREIGN OBJECTS.
- 5) ALL PLANTING BEDS SHALL RECEIVE MIN. 50 MM BARK MULCH.
- 6) PLANT SPECIES AND VARIETIES MAY NOT BE SUBSTITUTED WITHOUT THE APPROVAL OF THE LANDSCAPE ARCHITECT.
- THE CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) FULL YEAR FROM THE DATE OF FINAL ACCEPTANCE, UNLESS OTHERWISE SPECIFIED. ALL PLANT MÁTERIAL NOT SURVIVING, OR IN POOR CONDITION DURING THE GUARANTEE PERIOD SHALL BE REPLACED BY THE CONTRACTOR AT NO EXTRA COST TO THE OWNER.
- THE CONTRACTOR SHALL CLEAR AWAY FROM THE SITE ALL RUBBISH AS IT ACCUMULATES, AND SHALL, AT THE COMPLETION OF THE WORK, LEAVE THE WORK AND THE SITE THEREOF IN A CLEAN AND PRESENTABLE CONDITION, FREE FROM ALL OBSTRUCTIONS.

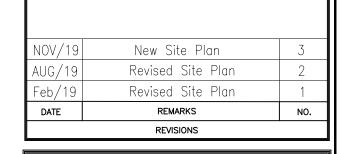




PLANTING DETAIL - SHRUBS & GRD. COVER PLANTS

SECTION

N.T.S.



C.KAVOLINAS & ASSOCIATES INC BCSLA CSLA

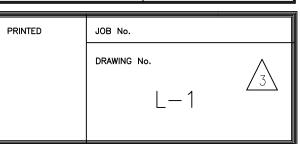
> 2462 JONQUIL COURT ABBOTSFORD, B.C. V3G 3E8

PHONE (604) 857-2376

MR. LUC GOSSELIN WHITETAIL HOMES UNIT #104 3550 Mt. LEHMAN ROAD ABBOTSFORD, B.C. V4X 2M9

> PLAN VIEW LANDSCAPE PLAN LOGAN AVENUE APARTMENTS 20350 20370 LOGAN AVENUE CITY OF LANGLEY, B.C.

| scale 1:200 | DATE FEB/19 |
|-------------|-------------|
| DRAFT       | СНК'D       |
| ENG.        | CHK'D       |
| APPR'D      | AS BUILT    |



90 CM. O.C.

90 CM. O.C.

45 CM. O.C.

90 CM. O.C.

70 CM. O.C.

90 CM. O.C.

90 CM. O.C.

90 CM. O.C.

90 CM. O.C.

70 CM. O.C.

1.50 METERS 70 CM. O.C.

#3 POT

116

232

EDWARD GOUCHER ABELIA

ASIAN BOXWOOD

PURPLE BERBERIS

RHODODENDRON

OTTO LUYKEN LAUREL

EMERALD ARBORVITAE

SWARD FERN

HOSTA

HYDRANGEA



# REPORT TO COUNCIL

To: Mayor and Councillors

Subject: Langley Lions Redevelopment - Public Hearing File #: 6620.00

Information Report

Doc #:

From: Roy M. Beddow, RPP, MCIP

**Deputy Director of Development Services** 

Date: January 22, 2020

#### **RECOMMENDATION:**

That Council receive the Langley Lions Redevelopment - Public Hearing Report for information.

#### **PURPOSE:**

The purpose of the report is to provide clarification on points raised at the Public Hearing held on January 13, 2020 concerning the proposed Langley Lions Redevelopment, and does not constitute new information after the Public Hearing.

#### **COMMENTS/ANALYSIS:**

Speakers at the January 13<sup>th</sup> Public Hearing raised points about the proposed development that require clarifications. These are provided in the table in Attachment 1.

#### **BUDGET IMPLICATIONS:**

N.A.



To: Mayor and Councillors Date: January 22, 2020

Subject: Langley Lions Redevelopment - Public Hearing Report

Page 2

#### **SUMMARY:**

The January 13, 2020 Public Hearing involved Council receiving public input regarding the proposed OCP Amendment, Zoning Amendment and Land Use Discharge Bylaws to change the land use, density and design guidelines of the Langley Lions seniors housing complex and facilitate a long-term, phased redevelopment of the site. As noted above, many of the comments raised at the Public Hearing have already been addressed in the applicant's plans, reports and other supporting information, and the information presented in this report also provides further clarifications that respond to comments and questions received at the Public Hearing.

Outstanding issues relating to tenant mix and affordability can be addressed through the formulation and Council consideration of the individual housing agreements that will be required for each successive future phase, and Council's January 13, 2020 resolution regarding the future on-site tenant mix provides guidance for the negotiation of future housing agreements. The building and site design of future phases, provided there is general concurrence with the master plan, can also be further refined through the development permit application process for each of the future buildings. Accordingly, it is recommended that the OCP Amendment, Zoning Amendment and Land Use Contract Discharge Bylaws be considered for third reading at this time.

## **ALTERNATIVES:**

N.A.

Respectfully Submitted,

Roy M. Beddow, RPP, MCIP

Deputy Director of Development Services

Concurrence:

Carl Johannsen, RPP, MCIP

Director of Development Services



To: Mayor and Councillors Date: January 22, 2020

Subject: Langley Lions Redevelopment - Public Hearing Report

Page 3

## Attachment(s):

- 1. Public Hearing Comments and Clarifications
- 2. Construction/Traffic Management Plan Valley Traffic Systems
- 3. Close-up of Master Plan Shadow Study (Equinox) DYS Architecture

## **CHIEF ADMINISTRATIVE OFFICER'S COMMENTS:**

I support the recommendation.

Francis Cheung, P. Eng.

Chief Administrative Officer



Page 4

## **Attachment 1: Public Hearing Comments and Clarification**

| Item  | Comment   | Clarification/Response  |
|---|---|---|
| 1. Langley Lodge Ownership                      | Staff reports describe Langley Lodge as a long-term seniors care facility "operated by Fraser Health Authority". Speaker says it is actually operated by the Langley Cares Society, which has owned the land and facility since 1973. | City staff acknowledge this and will correct wording in reports.  |
| Building Height     Comparison                  | Disagreement with the comparison of building heights in staff report.   | December 3, 2019 staff report describes Birch Building replacement as being "comparable" in height to Langley Lodge. DVP 01-06 plans show that Langley Lodge West Tower is 85 ft (top of mechanical penthouse) while the new Birch Building Replacement is 92 feet at its highest point (86 feet plus 6 foot mechanical penthouse), which is 7 feet higher than Langley Lodge.                        |
| 3. Langley Lodge Communications Antennae Impact | Concern that the height of the<br>Birch Building replacement will<br>interfere with communications<br>antennae on the roof of the<br>Langley Lodge, which the<br>operator depends on for<br>revenue.                                  | Applicant has committed to discuss this issue with the<br>Langley Lodge and address their concerns regarding the<br>communications antennae.  |
| 4. Construction Impacts                         | <ul> <li>Concern about impact on<br/>Langley Lodge's north parking<br/>lot/service lane.</li> <li>Concern about contractors<br/>taking up street parking along<br/>with Langley Lodge parking<br/>areas.</li> </ul>                   | <ul> <li>Applicant's construction/traffic management plan (presented at the public hearing, and attached to report) shows access to site from 203 Street driveway – there will be no construction access from 204 Street.</li> <li>Applicant has committed to securing off-street parking for contractors in the area.</li> <li>Applicant is strongly motivated to reduce nuisance impacts</li> </ul> |



| Item                               | Comment  | Clarification/Response   |
|------------------------------------|--|--|
|                                    | Concern about noise,<br>construction traffic, debris, etc.   | from construction for the sake of LLHS tenants and Langley Lodge patients.  • Applicant must comply with City Noise bylaw.  • Construction/traffic management plan sets out requirements for dust control and street sweeping  |
| 5. Langley Lodge Courtyard Impacts | <ul> <li>Concern that enjoyment of the courtyard will be reduced due to shadowing.</li> <li>Safety concerns expressed relating to the dark courtyard.</li> </ul> | • The applicant's shadow study was presented to Council on December 9, 2019; a close up of this shadow study is attached to this report for additional clarification of shadowing impacts. The shadow study shows at the equinox between 10 am and 2 pm, which is the time of year and day that shadow studies typically focus on, that the long-term redevelopment of the Langley Lions site will enable significant portions of the Langley Lodge courtyard area to receive full sunlight (no shadows) during a typical lunch time period - between just after noon to after 2 pm, and following this shadow progression the courtyard will only be almost fully shadowed by the new Birch building after 4 pm. This close-up also shows, in red outline and provided to clarify current shadowing conditions on this courtyard, that the existing Elm building, which is oriented along the southern edge of this courtyard, casts a shadow over most of the courtyard throughout this same time period. The future planned demolition of the existing Elm building, combined with careful design and siting of the new Elm 15 storey tower (Phase 6) will significantly improve sunlight penetration into the Langley Lodge courtyard during mid-day. Further minimization of shadowing in this courtyard during this time period may also be possible through design refinements as a part of the Development Permit process for Phase 6. |
| 6. Density                         | <ul> <li>Concern that such a high density<br/>would lead to segregation and</li> </ul>   | LLHS notes that it provides extensive common areas in<br>Evergreen Timbers building and will add more within the   |



| Item | Comment  | Clarification/Response   |
|------|--|--|
|      | isolation of seniors on the site.  • Concern that an 80% increase in density is excessive.  • Statement that density is inconsistent with other similar projects in Metro Vancouver. | Birch Replacement Building. Gathering spaces are specifically programmed to overcome segregation and isolation.  • Proposed density at full buildout of the complex would be 137 units/acre, less than the 150 units/acre currently permitted on the adjacent Langley Mall property. As noted in previous staff reports, the proposed increase in density can be supported as follows:  ✓ The site is adjacent to the Downtown and in close proximity to shops and services accessible to the tenants;  ✓ The site abuts the Langley Mall property which is designated for high density, mixed-use development including high-rise apartments in the City's existing Downtown Master Plan;  ✓ The site is located within 500 metres (5-10 minute walk) of the planned Downtown Langley SkyTrain station;  ✓ The proposed redevelopment will provide a substantial component of the affordable rental housing units required for seniors in the City of Langley.  • As noted in the staff report, the redevelopment master plan includes best practice urban design features that will help create safe, comfortable and community-oriented spaces that foster resident interaction and enhance livability, by way of the quadrangle building layout, low building lot coverage (36.5 percent), large internal courtyards and community gardens, and ground-oriented units that provide 'eyes on the street' and greenspaces.  Staff further note that the proposed density is consistent with the Draft OCP Land Use Concept recently presented for public input.  • There are other examples of high-density/ large seniors |



| Item                             | Comment   | Clarification/Response  |
|----------------------------------|---|---|
|                                  |   | housing complexes in the region, including the 16 storey Affordable Housing Societies complex in North Vancouver, the 23 storey Oceana PARC project in White Rock, and the 11-acre Menno Place seniors complex in Abbotsford. Menno Place includes buildings between 3 to 7 storeys and 512 independent, assisted and residential care units, plus a 151 bed hospital on the same site. Staff note that the society that operates Menno Place has considered the addition of new units and redevelopment of existing buildings to higher density forms.   |
| 7. Affordability & Subsidy Level | <ul> <li>Concern that typical tenant income levels will rise through redevelopment and that this will gentrify the complex.</li> <li>Recommendation that the share of deep subsidy/Rent Geared to Income (RGI) units be increased.</li> <li>Request that a social planning consultant conduct a review of the proposal, and include community consultation, agefriendly and social isolation-based considerations, and input from a gerontologist on effects of density on seniors' housing and mental health.</li> </ul> | <ul> <li>BC Housing's support letter noted that "The redevelopment results in more subsidized housing units being created in the new building than in the old Birch building which it is replacing. Under this rental rate structure, none of its subsidized tenants for the new Birch building will be required to pay more than 30 % of income for rent."</li> <li>Funding for redevelopment phases relies on compliance with BC Housing criteria.</li> <li>LLHS has indicated that it addresses issues of resident segregation and isolation in a high-density environment by providing social space and programming it with activities. Some examples include exercise, BBQ, cards, crib, bingo, a community meal funded by a local church, lawn and carpet bowling, Irish dancing, ukulele group, and many entertainment events in general. Residents are invited to these events with posters located in each building. The amenities and opportunities are there so not to isolate any tenants. Supporting the tenants is LLHS' core function. The tenants' success is recognized in the continuing and increasing support from Fraser Health, BC Housing and on the ground service providers.</li> <li>LLHS notes continuing support from BC Housing, Fraser</li> </ul> |

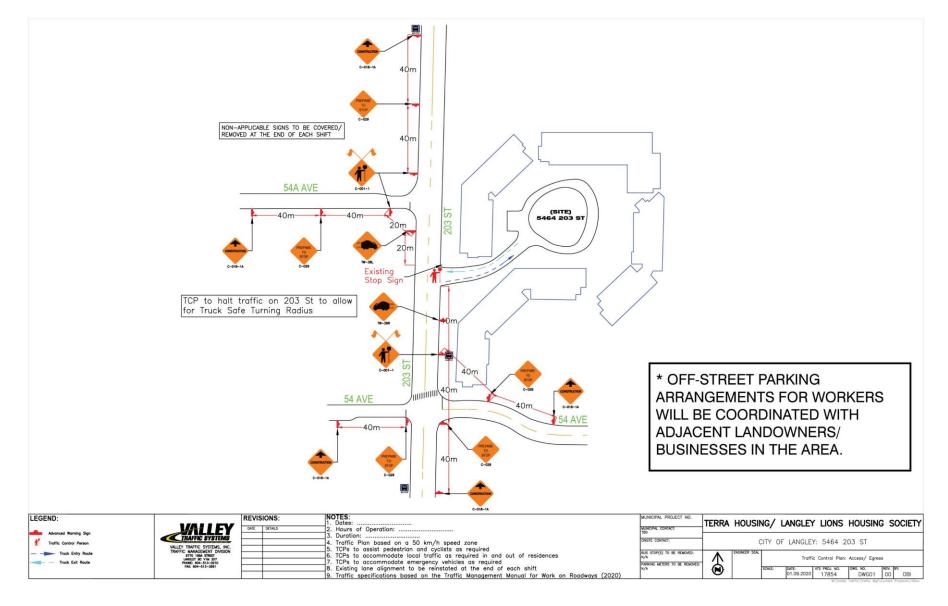


| Item          | Comment  | Clarification/Response   |
|---------------|--|--|
|               |  | Health and non-profit service providers is evidence of successful operating practices.  • The applicant recognizes that Housing Agreements will need to be approved by Council for the Birch Building and each future phase of the redevelopment. This will likely involve further research, analysis and consideration of tenant needs as future phases come forward, and applicant is committed to working with the City of Langley to create a healthy community at the Langley Lions site.   |
| 8. Tenant Mix | Confusion around what the final tenant mix will be for the Birch Building, given the number of Fraser Health-supported residents currently living on site. | <ul> <li>The tenant mix for the Birch Building Replacement will be at least 80% seniors (55+) and up to 20% non-seniors.</li> <li>The income mix will be: <ul> <li>-30% - Moderate Income (Affordable Market Rents)</li> <li>-50% - Housing Income Limits (Rent Geared to Income)</li> <li>-20% - Low Income Deep Subsidy</li> </ul> </li> <li>The tenant and income mix for the Birch Building and each future phase of the redevelopment will be secured through Housing Agreements registered against the title of the property. While the proposed tenant mix in new Birch Building has been determined through the funding for the redevelopment (through BC Housing's Community Housing Fund), the specific tenant mixes of future phases are to be determined and Council will need to consider the approval of future Housing Agreement for each new phase, within the intent of the proposed OCP Amendment and Rezoning, which if approved will enable the redevelopment of the Langley Lions seniors complex.</li> <li>City Council passed a resolution at its January 13, 2020 meeting that requires a minimum of 87 percent of units be provided for seniors in future phases of the redevelopment. During Council discussion it was clarified that this would give staff guidance in negotiating the tenant mix for future</li> </ul> |



| Item   | Comment  | Clarification/Response  |
|--|--|---|
|  |  | <ul> <li>phases of the redevelopment which would then become part of housing agreements, each of which would require approval of Council.</li> <li>The Langley Lions Housing Society (LLHS) has noted that their focus is on providing seniors housing, which is consistent with the intent of their proposed redevelopment of the Langley Lions seniors housing complex and the proposed OCP Amendment and rezoning Bylaws.</li> </ul> |
| 9. Acquired Brain Injury & Rainbow Program Tenants | Concern that there won't be<br>enough social supports<br>available, while these tenants<br>represent about 25% of complex<br>population. | <ul> <li>Support for Acquired Brain Injury and Rainbow Program tenants is provided by Fraser Health, Langley Stepping Stone and Cheshire Homes Society.</li> <li>LLHS asserts that these tenants enjoy good support from service providers.</li> </ul>  |





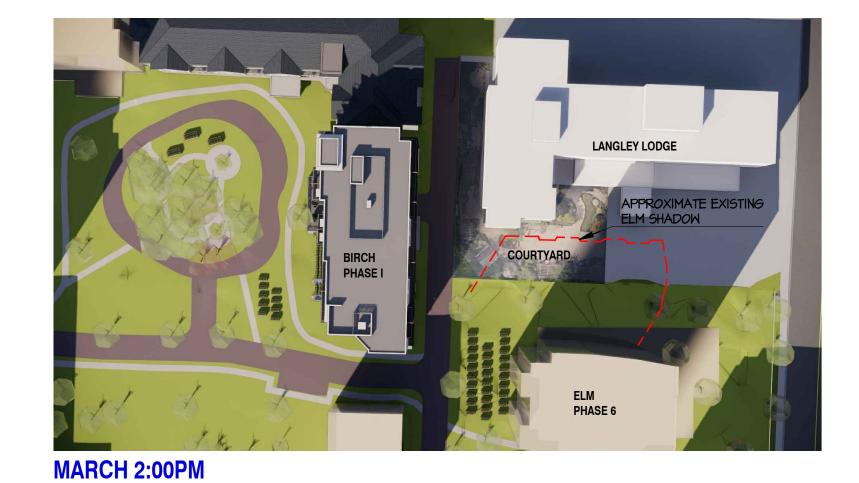
LANGLEY LIONS MASTER PLAN 13/01/2020

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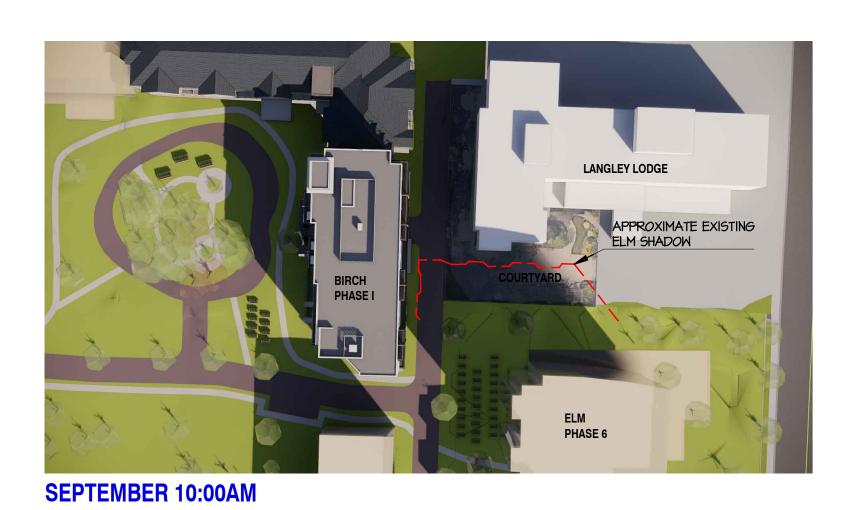








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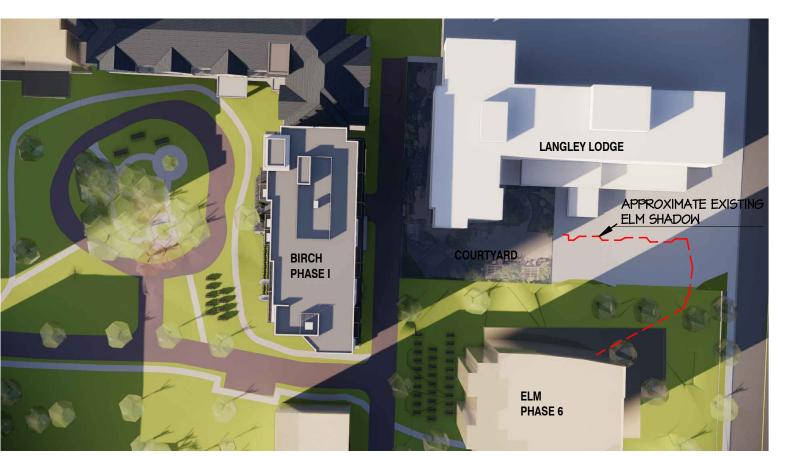




SEPTEMBER 12:00PM







MARCH 4:00PM

PROJECT

LANGLEY BC

LANGLEY LIONS MASTER PLAN

# CLOSE UP SHADOW STUDY EQUINOX

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Written dimensions shall have precedence over scaled dimensions. Contractors shall verify and be responsible for all dimensions and conditions on the job and **dys** architecture shall be informed of any variations from the dimensions and conditions shown on the drawings. Shop drawings shall be submitted to **dys** architecture for review before proceeding with fabrication

PROJECT A217398

**DRAWN** NM **CHECKED** DJ

SCALE N/A
DATE JAN 21, 2020

#### EXPLANATORY MEMO



# OFFICIAL COMMUNITY PLAN BYLAW, 2005, No. 2600 AMENDMENT No. 10, 2019, BYLAW No. 3108

The purpose of Bylaw No. 3108 is to amend the Official Community Plan in order to incorporate provisions for a new affordable seniors housing district on the Langley Lions Housing Society properties bounded by 203 Street, 54 Avenue and 204 Street. The provisions require the following amendments:

- Section 16.0 Land Use Designations the addition of a new Langley Lions Seniors District designation and related policies
- Section 17.0 Development Permit Area Guidelines the addition of a Langley Lions Seniors District Development Permit Area and guidelines
- Schedule "A" Land Use Designation Map revised map including Langley Lions Seniors District land use designation

The proposed OCP amendments were prepared in response to an application for a 981-unit, multiphase affordable seniors housing development by DYS Architecture.



# OFFICIAL COMMUNITY PLAN BYLAW, 2005, No. 2600 AMENDMENT No. 10

#### **BYLAW No. 3108**

A Bylaw to amend City of Langley Official Community Plan Bylaw, 2005, No. 2600.

The Council of the City of Langley, in open meeting assembled, enacts as follows:

#### 1. Title

(1) This bylaw shall be cited as the "City of Langley Official Community Plan Bylaw, 2005, No. 2600 Amendment No. 10, 2019, No. 3108".

#### 2. Amendment

- (2) The City of Langley Official Community Plan Bylaw, 2005, No. 2600 is hereby amended:
  - (a) by inserting after Section 16.5 Old Yale Road Seniors District the following new section and by renumbering subsequent sections accordingly:

## 16.6 Langley Lions Seniors District



Langley Lions Seniors District Master Plan

Langley Lions Housing Society has provided affordable housing for seniors on this 2.5 hectare site south of Downtown Langley since 1975. The existing buildings comprising a total of 518 apartment units need to be replaced to meet contemporary requirements and safety standards. In order to provide for the replacement of existing units and enable future growth, Langley Lions, with the support of BC Housing, has developed a Master Plan for the long term redevelopment of the site in multiple phases.

#### **Policy 16.6.1**

Affordable, non-market seniors housing and associated residential, institutional and recreational uses shall be permitted including, congregate housing, seniors-oriented multiple unit residential and multiple-unit residential.

Birch Building Replacement

#### **Policy 16.6.2**

> Residential density - 340 units/hectare Floor space ratio - 2.500 Building height – 15 storeys

#### **Policy 16.6.3**

Rezoning applications for Langley Lions Seniors District developments shall consider and respect the character of adjacent land uses and districts including, Downtown Langley, Langley Lodge and the surrounding multifamily residential neighbourhood.

#### **Policy 16.6.4**

⇒ Housing agreements shall be required for each phase of the Langley Lions Seniors District redevelopment.

#### **Policy 16.6.5**

- ⇒ Development Permits shall be required for Langley Lions Seniors District developments except as provided in Section 17.2.
- (b) by deleting the table in Section 16.11 Land Use Designations and Permitted Zones and substituting the following in its place:

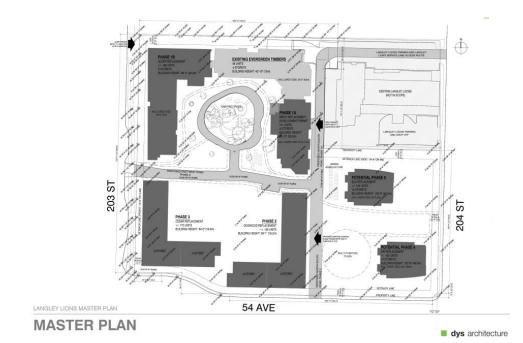
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|--------------------------------|-----|-----|-----|-----|-----|----|----|----|---|----|----------|----|----|----|
| OCP Land Use Designation       | RS1 | RS2 | RM1 | RM2 | RM3 | C1 | C2 | C3 | 1 | 12 | P1       | P2 | A1 | CD |
| Urban Residential              | ✓   |     |     |     |     |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| Estate Residential             |     | ✓   |     |     |     |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| Low Density Residential        |     |     | ✓   |     |     |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| Medium Density Residential     |     |     | ✓   | ✓   |     |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| High Density Residential       |     |     | ✓   | ✓   | ✓   |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| Old Yale Road Seniors District |     |     |     |     |     |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| Langley Lions Seniors District |     |     |     |     |     |    |    |    |   |    | ✓        | ✓  |    | ✓  |
| Downtown Commercial            |     |     |     |     |     | ✓  |    |    |   |    | ✓        | ✓  |    | ✓  |
| Service Commercial             |     |     |     |     |     |    | ✓  | ✓  |   |    | ✓        | ✓  |    | ✓  |
| Mixed Employment               |     |     |     |     |     |    | ✓  |    | ✓ | ✓  | ✓        | ✓  |    | ✓  |
| Industrial                     |     |     |     |     |     |    |    |    | ✓ | ✓  | ✓        | ✓  |    | ✓  |
| Agricultural                   |     |     |     |     |     |    |    |    |   |    |          |    | ✓  | ✓  |
| Institutional                  |     |     |     |     |     |    |    |    |   |    | <b>✓</b> | ✓  |    | ✓  |

(c) by inserting after 17.5 Old Yale Road Seniors District the following new Development Permit Area Guidelines and renumbering subsequent sections accordingly:

#### Designation Criteria:

 Establishment of objectives for the form and character of multifamily residential development

Land Use Designation Map (Schedule "A"): Langley Lions Seniors District



Langley Lions Seniors District
Master Plan

### 17.6 Langley Lions Seniors District

#### **Objective:**

To facilitate a multi-phase redevelopment of an existing seniors housing complex providing affordable, nonmarket rental units, according to a master plan that features a pedestrian-friendly site design and pleasant resident-oriented amenities and open spaces.

#### 17.6.1 General Site Design

- ⇒ Buildings are required to front public streets and enclose open spaces, in a 'quadrangle' layout in the west and central areas of the site, and a 'tower and podium' layout in the east side of the site, according to the Langley Lions Master Plan, Phasing Plan and Landscape Plan figures in Development Permit Area Guidelines Section 17.6;
- Arrange buildings to reduce shadowing on open spaces, create clear sightlines and ensure direct pedestrian and vehicular connections through the site;
- ⇒ Establish a north-south access road between 54 Avenue and Langley Lodge statutory right-of-way, and an eastwest road between the north-south road and 203 Street;
- ⇒ Provide fully accessible building and open space designs;
- ⇒ Provide convenient vehicular drop-offs and parkade entrances, and functional loading areas; and
- ⇒ Apply CPTED (Crime Prevention Through Environmental Design) principles to building and open space design, in accordance with the City's CPTED Checklist.



Langley Lions Seniors District - Phasing Plan



Birch Building Replacement - West Facade

#### **Building Form and Design**

- ⇒ Design buildings according to the Phasing Plan and Birch Building Replacement figures in Development Permit Area Guidelines Section 17.6:
- ⇒ Design building massing and heights to maximize sunlight access into open spaces between buildings;
- ⇒ Reduce the apparent mass of buildings through roof design and façade articulation, materials and colours;
- ⇒ Break up long building faces with 'architectural breaks', such as building projections and recesses. Uniform building faces over 50 metres are prohibited;
- ⇒ Avoid blank facades; use varying colours, materials and articulation for facade areas with no or little fenestration:
- ⇒ Provide balconies and roof gardens as amenity space;
- ⇒ Require ground floor units, wherever practical, to be 'ground oriented' with direct, gated access between units and public streets and open spaces. These units should be elevated above grade and include semi-private patios;
- ⇒ Require ground floor non-residential spaces (dining rooms, amenity rooms, foyers, entrances), wherever practical, to provide clear glazing, pedestrian access, patios and other features that visually and physically interface with adjacent open space and streets.
- ⇒ Orient building entrances to fronting streets;
- ⇒ Provide drop-off areas at grade level near the main building entrances wherever possible;
- ⇒ Provide all parking in secured underground parkades; and
- ⇒ Minimize above-grade projection of parkade structures.



Birch Building Replacement - East Facade

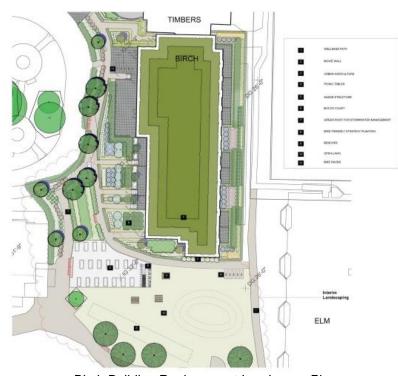
#### Exterior Finishes and Building Envelope

- □ Use high quality exterior finishes to create attractive facades and ensure building envelope integrity;
- ⇒ Use durable and low maintenance materials, such as stone, metal and cementitious tile/siding.
- ⇒ Screen roof top elevator rooms, telecom equipment and accesses with additional façade or architectural features;
- □ Use stone and/or metal-based materials for fencing and other similar applications. Wood fencing is prohibited;
- ⇒ Above-grade parkade walls must be tiered to reduce massing at grade level, and treated and/or screened with brick/stone or other cementitious material facing, landscaping, landscaped berms or combination thereof. Exposed concrete parkade walls are prohibited

### 17.6.2 Phase-specific Building and Open Space Design

#### Phase 1-2

- ⇒ Buildings are required to be located according to the Langley Lions Master Plan;
- ⇒ Provide landscaping according to the Langley Lions Landscape Plans;
- ⇒ Preserve mature trees within central amenity area and program this area for active and passive use by residents;
- ⇒ Locate a community garden for resident use near the



Birch Building Replacement Landscape Plan

- south end of the Birch Building;
- ⇒ Orient interior amenity uses towards the central amenity area;
- ⇒ Step back building façades, at the 6<sup>th</sup> storey, and provide an architectural break along the facades of buildings fronting 203 Avenue;
- ⇒ Retain pedestrian access to property to north.

#### Phase 3-4

- ⇒ Buildings are required to be located according to the Langley Lions Master Plan;
- ⇒ Provide landscaping according to the Langley Lions Landscape Plans;
- ⇒ Program central amenity area for active and passive use by residents;
- ⇒ Orient interior amenity uses towards the central amenity area;
- Step down building heights to 6 storeys, for the majority of building portions along 54 Avenue, to provide increased sunlight access into the central amenity area;
- ⇒ Step back building façades, at the 6<sup>th</sup> storey, and provide an architectural break along the facades of buildings fronting 203 Avenue;
- ⇒ Orient buildings along 54 Avenue to encourage the retention of mature trees along the south property line.



Overall Landscape Plan

#### Phase 5-6

- ⇒ Buildings are required to be located according to the Langley Lions Master Plan;
- ⇒ Provide landscaping according to the Langley Lions Landscape Plans;
- □ Locate a central, 'great lawn' open space between the buildings, between 204 Street and the east-west road;
- ⇒ Locate a plaza west of the south building and community garden for resident use west of the north building;
- ⇒ Orient ground floor building amenity uses and windows towards the great lawn, plaza and community garden;
- ⇒ Design buildings in a tower and podium form, where the tower portion is set back from the building base or podium. The podiums shall be at least 6 metres high and the ground level shall include windows and entrances that address streets and open spaces;
- ⇒ Design vehicle drop offs, with access from 204 Street, to ensure the buildings maintain a street fronting presence along 204 Street and 54 Avenue;
- □ Create a public amenity space at the corner of 204 Street and 54 Avenue, to include, as appropriate, seating, trees, and/or other landscaping, art or interpretative features.

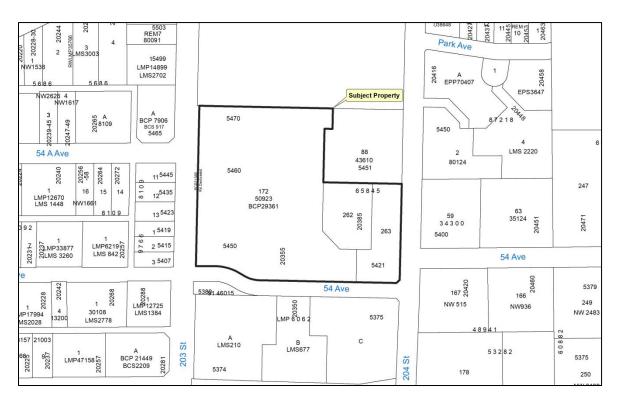
#### 17.6.3 General Landscaping

- □ Landscape plans shall be prepared by a registered BC Landscape Architect;
- ⇒ Landscaping shall be in accordance with BCNTA/BCSLA standards and equipped with in-ground irrigation systems;
- ⇒ All new trees shall be a minimum 6.0 cm caliper;

- ⇒ Street trees shall comply with the City of Langley Street Tree Master Plan and;
- Provide community garden spaces in easily accessible and well-lit areas, near higher traffic pedestrian pathways and near buildings with fenestration, entries and outdoor amenity areas to maximize passive surveillance.

e) by redesignating the area shown outlined in bold on Schedule A attached to and forming part of this Bylaw from High Density Residential to Langley Lions Seniors District in Schedule "A" – Land Use Designation Map:

#### Schedule A



READ A FIRST AND SECOND TIME this 9th day of December, 2019.

READ A THIRD TIME this ----- day of -----.

A PUBLIC HEARING, pursuant to Section 464 of the *Local Government Act* was held this thirteenth day of January, 2019.

| FINALLY ADOPTED this day of |       |
|-----------------------------|-------|
|                             |       |
|                             | MAYOR |

CORPORATE OFFICER



# REPORT TO COUNCIL

To: Mayor and Councillors

Subject: Langley Lions Redevelopment Information Report: File #: 6620.00

OCP Amendment Application OCP 01-19

Rezoning Application RZ 04-19

Development Permit Application DP 04-19 Land Use Contract Application LUC 01-19

Doc #:

From: Roy M. Beddow, MCIP, RPP

**Deputy Director of Development Services** 

Date: December 3, 2019

#### **RECOMMENDATION:**

THAT Council receive the Langley Lions Redevelopment Information Report: OCP Amendment Application OCP 01-19 Rezoning Application RZ 04-19; Development Permit Application DP 04-19 and Land Use Contract Application LUC 01-19, for information.

#### **PURPOSE:**

This information report updates and supplements the September 4, 2019 staff report to the Advisory Planning Commission, in response to revised plans and information submitted by the applicant.

To consider applications by DYS Architecture for a 981-unit master planned redevelopment of the Langley Lions seniors housing complex, including a 101-unit building for the first phase of the project (Phase 1 - Birch Building replacement).

#### POLICY:

The subject properties are currently designated High Density Residential in the Official Community Plan. The proposed development exceeds the maximum density allowed under the High Density Residential designation. The applicant is



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therefore proposing to amend the Official Community Plan by creating a new Langley Lions Seniors District to accommodate the subject development.

#### **COMMENTS/ANALYSIS:**

### **Application Summary Table**

| Applicant:                       | DYS Architecture   |
|----------------------------------|--|
| Owner:                           | Langley Lions Housing Society                                |
| Civic Addresses:                 | 20355 & 20385 – 54 Ave. 5421 – 204 St.                       |
| Legal Description:               | Lot 172 Except: Part on Plan BCP21385,                       |
|                                  | District Lot 36, Group 2, New Westminster                    |
|                                  | District, Plan 50923; Lots 262 & 263,                        |
|                                  | District Lot 36, Group 2, New Westminster                    |
|                                  | District, Plan 65845   |
| Site Area:                       | 2.889 Hectares (7.140 Acres)                                 |
| No. of Units:                    |  |
| Total:                           | 981 units  |
| Phase 1:                         | 101 units (includes 7 accessible units & 94                  |
|                                  | adaptable units)   |
| Density (Total – all phases):    | 339.6 units/ha (137.4 units/acre)                            |
| Gross Floor Area:                |  |
| Total:                           | 72,177 m <sup>2</sup> (776,913 sq ft)                        |
| Phase 1:                         | 7,111 m2 (76,543 sq ft)                                      |
| Floor Area Ratio:                | 2.498  |
| Lot Coverage:                    | 36.5%  |
| Total Parking Provided:          |  |
| Total:                           | 273 spaces   |
| Phase 1:                         | 26 spaces (incl. 2 H/C)                                      |
| Land Use Contracts:              | LUC 16-73, LUC 11-75   |
| Existing Zoning:                 | RM2 Multiple Residential Medium Density                      |
|                                  | RM3 Multiple Residential High Density                        |
| Proposed Zoning:                 | CD70 Comprehensive Development                               |
| Existing OCP Designation:        | High Density Residential                                     |
| Proposed OCP Designation:        | Langley Lions Seniors District                               |
| <b>Development Cost Charges:</b> | \$349,702.50 (City - \$334,215.00, GVSⅅ                      |
| (Phase 1)                        | - \$0 (exempt), SD35 - \$15,487.50)                          |
|                                  | *Includes gradite for demolished Direct Duilding             |
| Community Amenity Charge         | *Includes credits for demolished Birch Building \$202,000.00 |
| (Phase 1)                        | ψ202,000.00  |
| (i iidəe i)                      |  |



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# <u>Discussion:</u>

#### 1. Background

The Langley Lions Senior Citizens Housing complex was originally developed between 1974 and 1988 and consisted of 588 subsidized units for independent seniors. The development of the Evergreen Timbers building in 2008 and the demolition of a portion of the Alder Building (2008) and eventually all of the Birch Building (2019) has resulted in the current complex of seven buildings containing 518 units.

In 2018 a fire damaged the 66-unit Birch Building (5464 – 203 Street) beyond repair. The building was later demolished forcing the relocation of tenants. The fire highlighted the need to replace the older buildings which no longer meet contemporary safety standards. At the same time, the need for affordable seniors housing in the community has been growing and the applicant's plans seek to address existing and future requirements.

#### 2. Site Context

The Langley Lions site is comprised of three lots at the southern edge of Downtown Langley. To the north is Langley Mall whose service access lane backs onto the northern boundary of the site. Langley Lodge, a long-term seniors care facility operated by Langley Care Society borders the site on the northeast and was a part of the original master-planned development of the block envisioned by Hamilton Doyle and Associates Architects in 1972. To the west (across 203 Street) are the 4-storey Station 54 apartment building and a row of six single family dwellings. Several 3-storey apartment buildings constructed mostly in the 1970's frame the site on the south (across 54 Avenue) and east (across 204 Street) sides.

#### 3. Development Proposal

The applicant is proposing a multiphase, 'Master Plan' redevelopment of the site intended to eventually replace all of the existing buildings except for the Evergreen Timbers Building (see Attachments 1 and 2). The six new buildings proposed would significantly increase density on the site, adding 463 new units to the existing total. Building heights would also increase from 3-4 storeys in the existing development to 6-15 storeys through the redevelopment. The conceptual building plans included in the application show four new mid-rise buildings (6-8 storeys) in block plans and two new high-rise buildings (15-storeys) in "point tower" (small footprint) plans. The redevelopment would be phased generally in a counter clockwise procession through the site ending in the southeast corner with



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the two 15-storey buildings. The phasing plan is closely linked to a tenant relocation plan (Attachment 3) designed to ensure that no off-site displacement of tenants is required.

#### 4. Official Community Plan

The subject properties are currently part of the High Density Residential area that borders Downtown Langley on the south and west sides. The area is intended to concentrate population in close proximity to downtown businesses and public transit services. Various forms of multifamily housing are allowed up to a maximum density of 198 units/hectare (80 units/acre). New developments are subject to a set of design guidelines regulating form and character in the development permit area.

The long-term redevelopment of the site envisioned by the applicant would result in a density of approximately 340 units/hectare (138 units/acre). The proposed density significantly exceeds the limit for the High Density Residential land use designation and approaches the maximum allowable density in the adjacent Downtown Commercial area (371 units/hectare). Staff support the substantial increase in density based on the following considerations:

- The site is adjacent to the downtown core and in close proximity to shops and services accessible to the intended tenants;
- The site abuts the Langley Mall property which is designated for high density, mixed-use development including high-rise apartments in the City's Downtown Master Plan;
- The site is located within 500 metres (5-10 minute walk) of the planned Downtown Langley SkyTrain station;
- The proposed redevelopment will provide a substantial component of the affordable rental housing units required for seniors in the City of Langley.

Staff have prepared an Official Community Plan amendment bylaw (Bylaw No. 3108) to accommodate the proposed redevelopment of the Langley Lions site. The amendment bylaw would establish a new "Langley Lions Seniors District" land use designation and development permit area with associated guidelines.

#### 5. Zoning Bylaw

The subject properties are currently zoned RM2 Multiple Residential Medium Density and RM3 Multiple Residential High Density. The existing zoning does not permit the proposed densities and land uses in the applicant's master plan. In addition, the RM2 and RM3 zones restrict building height to a maximum of four storeys. Since there are no existing zones in the City to accommodate the



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proposed development, the developer is applying for a custom, site-specific CD70 (Comprehensive Development) zoning designation.

The proposed CD70 zone would also include provisions for reduced off-street parking requirements based on the recommendations of the applicant's traffic engineer in the Transportation Impact Assessment. The revised parking requirement would be 0.25 spaces/unit. The current bylaw requirements for "congregate housing" and "seniors-oriented multiple unit residential" are 0.50 space/unit and 1.00 spaces/unit. The recommended requirements are based on a survey of actual parking demand (observed as 0.18 spaces/unit) in the existing development as well as an analysis of comparable projects in other municipalities.

Staff support the proposed off-street parking requirements as they reflect actual demand in a lower income seniors rental housing development, which is also located in close proximity to transit services, future rapid transit and downtown shops and services. These parking requirements can also be reviewed as future phases come forward as Development Permit applications, if necessary.

#### 6. Master Plan: Phases

The applicant is proposing to redevelop the entire Lions site according to a long-term Master Plan, with phasing (see Sheet A1.01 in Attachment 1) as follows:

#### Master Plan - Phases:

Phase 1 (constructed in the next 2 years)

 Birch Replacement. The first overall phase and first Development Permit Application of the Lions redevelopment involves the construction of a 101 unit, eight storey Birch building. The new Birch building is to be located in the same area as the previous Birch building, and be connected to the existing Timbers building (to support shared services provision for residents).

Phase 2 (constructed in the next 2-5 years)

Alder Replacement. This eight storey building (with approximately 198 units and located adjacent to 203 Street) is to replace the existing Alder building and also connect to the Timbers building.



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#### Phase 3 (constructed 5 to 10 years from now)

 Dogwood Replacement: this phase involves the construction of a new 6 storey building with approximately 185 units, and replaces the existing Dogwood building located adjacent to 54 Avenue.

Phase 4 (constructed 5 to 10 years from now)

 Cedar Replacement: This phase, located south of the 'Birch/Timbers/Alder' complex, involves the construction of a new 6 storey Cedar building with approximately 175 units, and replaces the existing Cedar building located adjacent to 203 Street.

Phases 5-6 (long term; constructed 10+ years from now)

 Fir and Elm Replacements: located in the south-east corner of the site, the fifth and sixth phases involve the replacement of the Fir and Elm buildings with two 15 storey buildings (approximately 135 units in each building).

#### 7. Master Plan: Urban Design Considerations

The applicant's multi-phase redevelopment seeks to renew the site's buildings and on-site services and amenities, and increase the number of dwelling units to serve anticipated future housing needs. As noted above, staff support the proposed increase in density given the site's proximity to the Downtown and the future SkyTrain station, and the proposed significant increase in senior's housing units. Within this context, it is also important to ensure the overall site design for the proposed redevelopment of the Langley Lions property reflects key urban design and CPTED principles (ie. as per the OCP, Downtown Urban Design Plan) including:

- Facilitating direct and safe pedestrian/vehicular connections through large properties;
- Creating pleasant, safe and resident-oriented public and semi-private open/green spaces;
- Arranging buildings to maximize light, reduce shadowing and provide clear sightlines;
- Supporting pedestrian-friendly streetscapes through building and open space design; and
- Providing logical and convenient vehicular drop-offs, loading areas and parkade entrances.



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Staff reviewed the applicant's initial Master Plan and worked with the applicant's architect to refine it according to the high-level principles noted above (and noting that other 'grade-level' urban design best practices, such as ground-oriented dwelling units, are required nonetheless).

#### Master Plan - Key Urban Design Elements

Based on the Langley Lions Master Plan (Sheet A1.01 in Attachment 1) and Landscape Plan (Sheet L0.3 in Attachment 2), the following key elements are to be incorporated into the site, building and landscape designs of Phases 1-6:

#### Phases 1-2

The proposed building footprints preserve the existing mature trees in the centre of the site, and will create a well-defined, semi-private amenity area for residents. This 'half-quadrangle' design will provide for easy site surveillance, as well as convenient vehicular drop-off and site circulation. Staff note the proposed Alder building should incorporate a step-back at the 6th storey and an architectural break along the building face to reduce and differentiate building massing along 203 Street. A proposed east-west service road, between 203 Street and 204 Street, is to be provided to facilitate convenient building access, off-street loading opportunities and fire truck access. The Phase 1-2 design also preserves the possibility of future pedestrian connections (or vehicular, as appropriate) to the shopping mall property to the north.

#### Phases 3-4

Recognizing that the proposed redevelopment of the Dogwood and Cedar buildings will likely involve phased demolitions of these buildings, the new buildings are to be designed and arranged in a manner that provides a central public (or semi-private) pedestrian connection/open space between 54 Avenue and the central amenity area in Phases 1 and 2. This will support easy pedestrian movement through the site, allow for more sunlight and less shadowing in the south west and central portion of the site, and enable the creation of a new resident-oriented open/green space that 'completes the quadrangle' with Phases 1-2. Taller portions of Phase 3 and 4 buildings are oriented towards Phases 1-2 and step down to 6 storeys at the southern edge of the site, to allow more sunlight to penetrate the central green space. Like the Alder building in Phase 2, the 8 storey portions of the new Dogwood and Cedar buildings should also incorporate a step-back at the 6th storey and architectural breaks along building faces as well. A vehicular connection between the east-west service road (developed as a part of Phases 1 and 2) and 54 Avenue is also



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required to support site connectivity, circulation and convenient parkade/loading access.

#### Phases 5-6

The final phases involve two 15 storey high rise buildings, a 'great lawn' pedestrian and green space connection between 204 Street and the east-west service road, and a plaza/urban agriculture component. Noting these potential phases have the longest time frame associated with them, there may be further design refinements. This being said, staff recommend that the design of these phases include the following elements:

- General alignment of the northern edge of the great lawn feature with the east-west service road, to create a direct pedestrian connection to the central and west portions of the site, and through to 203 Street;
- Convenient and safe parkade entrances, loading and drop-off areas (locations to be determined);
- Staggering the high-rise building footprints (ie. moving the north building away from 204 Street, the south building closer to the intersection of 204 Street and 54 Avenue) to create unobstructed view corridors from each building. This approach also places more distance between the high-rise buildings to provide more privacy for high-rise residents, creates space for a multi-purpose plaza/open space adjacent to the south high rise and 54 Avenue, and allows for more noon/afternoon sunlight penetration onto the plaza/open space/great lawn and the overall site.
- Both high rises are to incorporate lower podium building portions, to support a height 'step down' to a pedestrian scale along the 204 and 54 Avenue street frontages. The north high rise is to have a lower podium / entrance / drop-off (subject to Engineering review and approval) component that addresses 204 Avenue, and the south high rise is to incorporate a lower podium building portion fronting 204 Street and 54 Avenue, to reduce building massing at this intersection;
- Designing the plaza and urban agriculture spaces to be directly adjacent to and integrated with amenity building/dining room components of the two high rise buildings (staff suggest these components be on the west side to maximize sunlight). This approach will ensure these spaces are wellused, safe and easily viewed from interior amenity and dining spaces; and
- Staff suggest that a small public plaza/feature, complete with the Lions plaque marker and additional tree plantings, be incorporated at the southwest corner (204 Street/54 Avenue) / along 54 Avenue as a public amenity and green space that softens the interface between the taller/denser Lions site and adjacent properties.



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#### 8. <u>Development Permit for Phase 1 (see Sheets A1.07- A4.03 in Attachment 1)</u>

While the applicant has provided a phased Master Plan for the long-term redevelopment of the site, the Development Permit application only includes Phase 1, for which detailed plans are provided. The plans for Phase 1 (replacement of the Birch Building) show an 8-storey, 101-unit apartment building near the centre of the block bounded by 203 Street, 54 Avenue and 204 Street. The building features 7 fully accessible units with the remaining 94 units built to B.C. Building Code "adaptable housing" standards enabling future conversion if required. The flat roofed structure sits atop an underground parking garage accessed from a north-south lane at the rear of the building.

The overall building height is comparable to the height of the mechanical penthouse on the adjacent Langley Lodge building (5451 – 204 Street). The proposed Phase 1 building is internalized within the site and generally complies with the OCP's multifamily residential development permit area guidelines. Where the upper floors of the north building elevation project above the adjacent Evergreen Timbers building, the applicant has enhanced the architectural treatment (window fenestration, exterior finishes) at the request of staff.

#### 9. Land Use Contracts

Two of the properties were developed under Land Use Contracts from the 1970's. The Land Use Contracts are agreements between the owner-developer and the City that include land use regulations and servicing requirements. The LUC's are based on the original development plans for the site and would not allow the proposed redevelopment. Accordingly, the applicant has applied to discharge LUC16-73 and LUC 11-75.

#### 10. Securing Tenure - Housing Agreements

According to their attached 'Tenant Mix' document, Langley Lions Housing Society, is proposing the following unit and tenant mix for the Birch redevelopment and the overall development:

#### Birch Building Replacement:

- 30% Moderate Income (Affordable Market Rents)
- 50% Housing Income Limits (Rent Geared to Income)
- 20% Low Income Deep Subsidy



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#### Overall:

- 80% Seniors (aged 55 years or older)
- 20% Non-Seniors (under 55 years)

The current age mix in the Langley Lions housing complex is 86.3% seniors (466 tenants) and 13.7% under 55 years (74 tenants). The proposed overall tenant age mix (80%/20%) for the redevelopment of the site is intended to improve flexibility to maximize funding eligibility under existing BC Housing programs (Community Housing Fund or 'CHF'). Staff understand that the funding for the 101-unit Birch Building replacement was secured on this basis.

To ensure that the proposed housing units are developed and maintained for the intended purposes, the owner is required to enter into a housing agreement with the City in accordance with Section 483 of the *Local Government Act*.

The housing agreement is a form of restrictive covenant which secures the tenure of the proposed housing units for the life of the building, must be adopted by bylaw and is registered against the titles of the properties. It is recommended that separate housing agreements be required for each phase of the site's redevelopment.

Since the applicant has already secured Provincial CHF funding to construct the Phase 1 Birch Building, based on an 80% seniors / 20% non-seniors tenant mix, it is recommended that the Phase 1 housing agreement reflect that mix. However, in order to ensure that the Langley Lions site remains a predominantly seniors complex as it redevelops over time, staff recommend that future phases and the associated housing agreements include a 85% seniors / 15% non-seniors tenant mix, which closely reflects the current 86.3% seniors / 13.7% non-seniors tenant mix (see Attachment 4 for details).

#### **Engineering Requirements:**

These requirements have been issued for a rezoning and development permit for a proposed 981 Unit Senior Complex located at 20355-20385 54 Ave.; 5421 204 St. These requirements may be subject to change upon receipt of a development application.

The City's Zoning Bylaw, 1996, #2100 has requirements concerning landscaping for buffer zones, parking, loading areas, and garbage / recycling areas, all of which apply to this Development.



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# A) The developer is responsible for the following work which shall be designed and approved by a Professional Engineer:

- 1. A Qualified Environmental Professional (QEP) must be engaged to implement erosion and sediment control in accordance with the City of Langley Watercourse Protection Bylaw #2518.
- 2. A storm water management plan for the site is required. Rainwater management measures used on site shall limit the release rate to pre-development levels to mitigate flooding and environmental impacts as detailed in the Subdivision and Development Bylaw. All calculations shall be based on the updated IDF data for Surrey Kwantlen Park (1962-2013) with 20% added to the calculated results to account for climate change.
- 3. New water, sanitary and storm sewer service connections are required. All pertinent pipe design calculations shall be submitted in spreadsheet format and shall include all formulas for review by the City. The developer's engineer will determine the appropriate main tie-in locations and size the connections for the necessary capacity. The capacity of the existing water and sanitary sewer mains shall be assessed through hydraulic modeling performed by the City's hydraulic modeling consultant at the developer's expense. Any upgrades required to service the site shall be designed and installed at the developer's expense. All existing services shall be capped at the main by the City, at the developer's expense prior to applying for a demolition permit.
- 4. Conduct a water flow test and provide fire flow calculations by a Professional Engineer to determine if the existing water network is adequate for fire flows. Replacement of the existing watermain may be necessary to achieve the necessary pressure and flows to conform to Fire Underwriters Survey (FUS) "Water Supply for a Public Fire Protection, a Guide to Recommended Practice, 1995". All calculations shall be submitted in spreadsheet format that includes all formulas for review by the City.
- 5. Additional C71P fire hydrants may be required to meet bylaw and firefighting requirements. Hydrant locations must be approved by the City of Langley Fire Rescue Service.
- 6. A traffic impact study will be required to determine if there will be significant impact and traffic concerns with the proposed development. The scope of the study must be approved by the Director of Engineering, Parks and Environment prior to initiation.
- 7. The condition of the existing pavement along the proposed project frontage shall be assessed by a geotechnical engineer. Pavements shall be adequate for an



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expected road life of 20 years under the expected traffic conditions for the class of road. Road construction and asphalt overlay designs shall be based on the analysis of the results of Benkelman Beam tests and test holes carried out on the existing road which is to be upgraded. If the pavement is inadequate it shall be remediated as per the geotechnical engineer's recommendations to the centerline at the developer's expense.

- 8. Existing sidewalk to be removed and replaced along the project's 204 St. and 54 Ave. frontages complete with a planting strip, boulevard trees and sidewalk bump-outs for appropriately spaced benches.
- 9. The site layout shall be designed by a civil engineer to ensure that the parking and access layout meets minimum design standards, including setbacks from property lines. Appropriate turning templates should be used to prove parking stalls and drive-aisles are accessible by the design vehicle. To accommodate the City of Langley's Fire Rescue Service equipment, the developer is responsible for providing 8.0m minimum accessible paved laneway widths and appropriate radii within the project complex.
- 10. Existing and proposed street lighting along the entire project frontage shall be reviewed by a qualified lighting consultant to ensure street lighting and lighting levels shall be as per current City of Langley standards.
- 11. Eliminate the existing utility pole on the 204 St. frontage.
- 12. Permanent pavement restoration of all pavement cuts shall be as per the City of Langley's pavement cut policy by the developer's contractor at the developer's expense.
- 13.A 4 meter corner truncation will be required at 203 St. and 54 Ave. for a future traffic signal.

#### B) The developer is required to deposit the following bonding and connection fees:

- The City would require a Security Deposit based on the estimated construction costs of installing civil works, as approved by the Director of Engineering, Parks and Environment.
- 2. The City would require inspection and administration fees in accordance to the Subdivision Bylaw based on a percentage of the estimated construction costs. (See Schedule A General Requirement GR5.1 for details).
- 3. The City plans to construct a future bike lane (future works) on 204 St. The developer will be required to make a cash-in-lieu contribution for the design, construction and administration of said future works (amount to be determined).
- 4. A deposit for a storm, sanitary and water connection is required, which will be determined after detailed civil engineering drawings are submitted, sealed by a Professional Engineer.



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5. The City would require a \$40,000 bond for the installation of a water meter to current standards.

#### C) The developer is required to adhere to the following conditions:

- 1. Underground hydro and telephone, and cable services to the development site are required.
- 2. Consolidate the subject properties. All survey costs and registration of documents with the Land Titles Office are the responsibility of the developer/owner.
- 3. Water meters are required for each water connection and are to be installed outside in a vault away from any structure, in accordance with the City's water meter specifications, at the developer's cost.
- 4. An approved backflow prevention assembly must be installed on the domestic water connection immediately upon entering the building to provide premise isolation.
- 5. A "Stormceptor" or equivalent oil separator is required to treat site surface drainage.
- 6. A complete set of "as-built" drawings sealed by a Professional Engineer shall be submitted to the City after completion of the works. Digital drawing files in .pdf and .dwg format shall also be submitted.
- 7. The selection, location and spacing of street trees and landscaping shall be in accordance with the City of Langley's Official Community Plan Bylaw, 2005, No. 2600 and Street Tree Program, November, 1999 manual.
- 8. Stormwater run-off generated on the site shall not impact adjacent properties, or roadways.
- Garbage and recycling enclosures shall be designed to meet Metro Vancouver's "Technical Specifications for Recycling and Garbage Amenities in Multi-family and Commercial Developments - June 2015 Update".

#### **Fire Department Comments:**

Fire department access for the whole project was reviewed to ensure 8m wide roadways were in place to accommodate fire apparatus. Fire hydrant and Fire Department Connection locations will be evaluated during the building permit stage.

#### **Advisory Planning Commission:**

In accordance with Development Application Procedures Bylaw No. 2488, the subject applications were reviewed by the Advisory Planning Commission at the September



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11, 2019 meeting. A copy of the APC minutes will be presented to Langley City Council at the December 9, 2019 Regular Council meeting.

In response to comments received at the APC meeting and in consultation with City staff, the applicant provided revised plans and additional information as follows:

- Colours brightened in renderings
- Semi-permeable screens used to lighten balconies and improve visibility
- Scooter parking and plug-ins added in parkade
- Green roof added to landscape plans
- Additional information on existing rents/affordability criteria and tenant mix

#### **BUDGET IMPLICATIONS:**

In accordance with Bylaw No. 2482, the proposed Phase 1 development (Birch Building replacement) would contribute \$334,215.00 to City Development Cost Charge accounts. Community Amenity Charges of \$202,000.00 would also apply to the Phase 1 development.

#### **SUMMARY:**

The proposed multiphase redevelopment of the Langley Lions complex will contribute a substantial component of the affordable housing units for seniors required to meet the City's future needs while providing transit-supportive density in a core area. Staff recommend that Council consider 1<sup>st</sup> and 2<sup>nd</sup> Readings of the applicable OCP, Zoning Bylaw and Land Use Contract Amendment Bylaws.

#### **ALTERNATIVES:**

- 1. Require changes to the applicant's proposal.
- 2. Deny application.



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Respectfully Submitted,

Roy M. Beddow, RPP, MCIP

Deputy Director of Development Services

Concurrence:

Carl Johannsen, RPP, MCIP

**Director of Development Services** 

Concurrence:

Rick Bomhof, P. Eng. Director of Engineering,

Parks & Environment

Concurrence:

Rory Thompson

Fire Chief

Attachments:

- 1. Architectural plans (DYS Architecture)
- 2. Landscape plans (ETA Landscape Architecture)
- 3. Tenant Relocation Plan (Langley Lions Housing Society)
- 4. Tenant mix (Langley Lions Housing Society)
- 5. Affordability Rent Levels (Langley Lions Housing Society)

#### **CHIEF ADMINISTRATIVE OFFICER'S COMMENTS:**

I support the recommendation.

Francis Cheung, P. Eng.

Chief Administrative Officer



# ZONING BYLAW, 1996, No. 2100 AMENDMENT No. 165, 2019, BYLAW No. 3109 DEVELOPMENT PERMIT APPLICATION DP 04-19

To consider a rezoning application by DYS Architecture for a 981-unit, multiphase redevelopment of the Langley Lions seniors housing complex and a Development Permit application for the first phase comprising a 101-unit, 8-storey apartment building.

The subject property is currently zoned RM2 Multiple Residential Medium Density and RM3 Multiple Residential High Density in Zoning Bylaw No. 2100 and designated "High Density Residential" in the Official Community Plan. In order to accommodate the long term redevelopment of the site and its proposed rezoning according to a master plan, the applicant has also applied to amend the Official Community Plan to create a new "Langley Lions Seniors District" land use designation with associated Development Permit Area guidelines (OCP Amendment Bylaw No. 3108). Finally, the applicant has applied to discharge Land Use Contracts No. 16-73 and No. 11-75 which currently regulate land use and development on Lot 172. All lands designated "Langley Lions Seniors District" are subject to a Development Permit to address building form and character.

#### **Background Information:**

| Applicant:                    | DYS Architecture                          |  |  |
|-------------------------------|---|--|--|
| Owner:                        | Langley Lions Housing Society             |  |  |
| Civic Addresses:              | 20355 & 20385 – 54 Avenue; 5421 – 204     |  |  |
|                               | Street                                    |  |  |
| Legal Description:            | Lot 172 Except: Part on Plan BCP21385,    |  |  |
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|                               | District Lot 36, Group 2, New Westminster |  |  |
|                               | District, Plan 65845                      |  |  |
| Site Area:                    | 2.889 Hectares (7.140 Acres)              |  |  |
| No. of Units:                 |   |  |  |
| Total:                        | 981 units                                 |  |  |
| Phase 1:                      | 101 units                                 |  |  |
| Density (Total – all phases): | 339.6 units/ha (137.4 units/acre)         |  |  |
| Gross Floor Area:             |   |  |  |
| Total:                        | 72,177 m <sup>2</sup> (776,913 sq ft)     |  |  |
| Phase 1:                      | 7,111 m <sup>2</sup> (76,543 sq ft)       |  |  |
| Floor Area Ratio:             | 2.498                                     |  |  |
| Lot Coverage:                 | 36.5%                                     |  |  |

| Total Parking Provided:          |  |  |  |
|----------------------------------|--|--|--|
| Total:                           | 273 spaces                                     |  |  |
| Phase 1:                         | 26 spaces (incl. 2 H/C)                        |  |  |
| Land Use Contracts:              | LUC 16-73                                      |  |  |
|                                  | LUC 11-75                                      |  |  |
| Existing Zoning:                 | RM2 Multiple Residential Medium Density        |  |  |
|                                  | RM3 Multiple Residential High Density          |  |  |
| Proposed Zoning:                 | CD70 Comprehensive Development                 |  |  |
| Existing OCP Designation:        | High Density Residential                       |  |  |
| Proposed OCP Designation:        | Langley Lions Seniors District                 |  |  |
| Variances Requested:             | None   |  |  |
| <b>Development Cost Charges:</b> | \$349,702.50* (City - \$334,215.00,            |  |  |
| (Phase 1)                        | GVSⅅ - \$0 (exempt), SD35 -                    |  |  |
|                                  | \$15,487.50)                                   |  |  |
|                                  | *Includes credits for demolished 66-unit Birch |  |  |
|                                  | Building                                       |  |  |
| Community Amenity Charge:        | 101 Units @ \$2,000/unit = \$202,000.00        |  |  |
| (Phase 1)                        |  |  |  |

Bylaw No. 3109



#### ZONING BYLAW, 1996, No. 2100 AMENDMENT No. 3109

**BYLAW No. 3109** 

A Bylaw to amend City of Langley Zoning Bylaw, 1996, No. 2100 to create a CD70 Comprehensive Development zone and to rezone the properties located at 20355 & 20385 – 54 Avenue and 5421 – 204 Street to the new zone.

WHEREAS the *Local Government Act* authorizes a local government to zone areas of a municipality and to make regulations pursuant to zoning;

NOW THEREFORE the Council of the City of Langley, in open meeting assembled, enacts as follows:

#### 1. Title

This bylaw shall be cited as the "Zoning Bylaw 1996, No. 2100 Amendment No. 165, 2019, No. 3109".

#### 2. Amendment

(1) Bylaw No. 2100, cited as the "Zoning Bylaw, 1996, No. 2100" is hereby amended by adding in Part VII Comprehensive Development Zones the following as the new Zone classification of Comprehensive Development – 70 (CD70) Zone: immediately after Comprehensive Development - 69 (CD69) Zone:

#### "OOO. CD70 COMPREHENSIVE DEVELOPMENT ZONE

#### 1. Intent

This Zone is intended to accommodate and regulate a 981-unit seniors rental housing development according to a master plan.

#### 2. Permitted Uses

The Land, buildings and structures shall only be used for the following uses:

- (a) Congregate Housing;
- (b) Seniors-Oriented Multiple Unit Residential;
- (c) Multiple Unit Residential;
- (d) Accessory uses limited to the following:
  - (i) Community Service;
  - (ii) Home Occupations excluding bed and breakfast and child care centre.

#### 3. Site Dimensions

The following lots shall form the site and shall be zoned CD70 Comprehensive Development Zone on the Zoning Map, City of Langley Zoning Bylaw, 1996, No. 2100, Schedule "A":

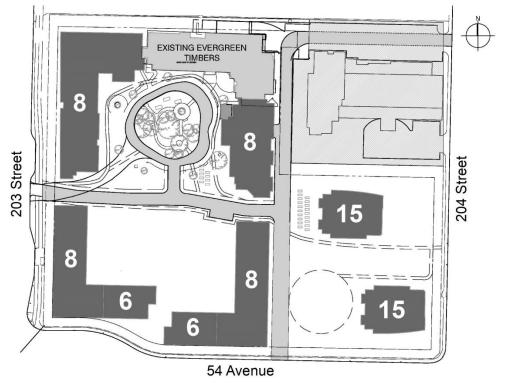
- (a) Lot 172 Except: Part on Plan BCP21385, District Lot 36, Group 2, New Westminster District, Plan 50923;
- (b) Lot 262, District Lot 36, Group 2, New Westminster District, Plan 65845;
- (c) Lot 263, District Lot 36, Group 2, New Westminster District, Plan 65845.

#### 4. Maximum Density

- (a) The maximum number of units permitted in the CD70 zone is 981units:
- (b) The maximum floor area ratio permitted in the CD70 zone is FAR 2.50.

#### 5. Siting, and Maximum Height of Buildings and Structures

The location and maximum height (in number of building storeys) of the buildings and structures of the Development shall generally conform to the site master plan prepared by DYS Architecture as shown below:



### 6. Lot Coverage

All buildings and structures combined shall not cover more than forty (40) percent of the site area.

## 7. Off-Street Parking

Off-street parking shall be provided and maintained in accordance with Section E of Part I of this Bylaw except for the following:

(a) Off-street parking for Congregate Housing, Seniors-Oriented Multiple Unit Residential and Multiple Unit Residential shall be provided on the basis of 0.25 spaces per unit.

## 8. Special Regulations

- (a) Amenity space shall be provided on the site as follows:
  - (i) Indoor *amenity space* in the amount of 2.3 m<sup>2</sup> (24.76 ft<sup>2</sup>) per dwelling unit for all buildings containing more than twenty (20) units.

## 9. Other Regulations

In addition, land use regulations including the following are applicable:

(b) General provisions on use are set out in Section I.D. of the City of Langley Zoning Bylaw;

- (c) Building Permits shall be subject to the City of Langley Building and Plumbing Regulation Bylaw and the Development Cost Charge Bylaw; and
- d) Subdivisions shall be subject to the City of Langley Subdivision and Development Servicing Bylaw, and the Land Title Act."

READ A FIRST AND SECOND TIME this 9th day of December, 2019.

A PUBLIC HEARING, pursuant to Section 464 of the "Local Government Act" was held this thirteenth day of January, 2020.

| READ A THIRD TIME this | day of | , XXXX.           |  |
|------------------------|--------|-------------------|--|
| FINALLY ADOPTED this   | day of | , XXXX.           |  |
|                        |        | MAYOR             |  |
|                        |        | CORPORATE OFFICER |  |



# REZONING APPLICATION RZ 04-19 DEVELOPMENT PERMIT APPLICATION DP 04-19

Civic Address: 20355 & 20385 – 54 Avenue; 5421 – 204 Street

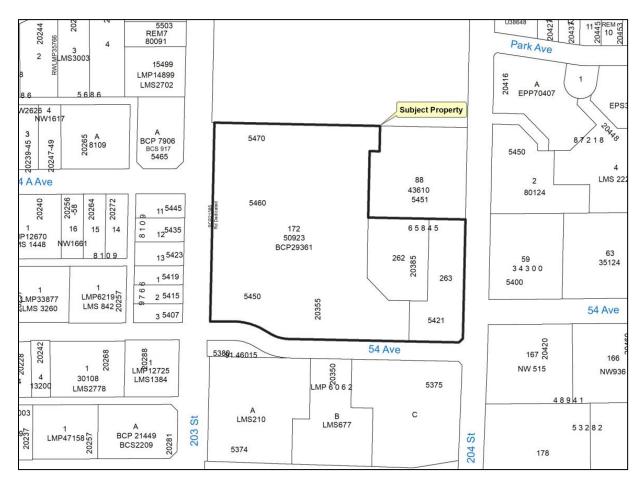
Legal Description: Lot 172 Except: Part on Plan BCP21385, District Lot 36,

Group 2, New Westminster District, Plan 50923; Lots 262 & 263, District Lot 36, Group 2, New Westminster

District, Plan 65845

Applicant: DYS Architecture

Owner: Langley Lions Housing Society





# ADVISORY PLANNING COMMISSION REPORT

To: Advisory Planning Commission

Subject: OCP Amendment Application OCP 01-19

**Rezoning Application RZ 04-19** 

Development Permit Application DP 04-19 Land Use Contract Application LUC 01-19

File #: 6620.00 From: Roy M. Beddow, MCIP, RPP Bylaw #: 3108,3109,

Deputy Director of Development Services 3110

Doc #:

Date: September 4, 2019

#### COMMITTEE RECOMMENDATION:

1. THAT the Official Community Plan Amendment Application OCP 01-19, Rezoning Application RZ 04-19 and Land Use Contract Amendment Application LUC 01-19 for a 981-unit redevelopment of the Langley Lions seniors housing complex be approved, subject to execution of a Development Servicing Agreement in compliance with the conditions outlined in the Deputy Director of Development Services' report; and

 THAT the proposed Langley Lions Master Plan and Development Permit Application DP 04-19 for an 8-storey, 101-unit first phase (Phase 1A - Birch Building replacement) be approved.

#### PURPOSE OF REPORT:

To consider the form and character and site design of applications by DYS Architecture for a 981-unit master planned redevelopment of the Langley Lions seniors housing complex, including a 101-unit building for the first phase of the project (Phase 1A - Birch Building replacement).

#### POLICY:

The subject properties are currently designated High Density Residential in the Official Community Plan. The proposed development exceeds the maximum density allowed under the High Density Residential designation.



To: Advisory Planning Commission Date: September 4, 2019

Subject: OCP 01-19, RZ 04-19, DP 04-19, LUC 01-19 (Langley Lions Redevelopment)

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The applicant is therefore proposing to amend the Official Community Plan by creating a new Langley Lions Seniors District to accommodate the subject development.

#### **COMMENTS/ANALYSIS:**

# **Application Summary Table**

| Applicant:                    | DYS Architecture  |
|-------------------------------|---|
| Owner:                        | Langley Lions Housing Society                           |
| Civic Addresses:              | 20355 & 20385 – 54 Avenue; 5421 – 204                   |
| 51116 7 taa1 656651           | Street  |
| Legal Description:            | Lot 172 Except: Part on Plan BCP21385,                  |
|                               | District Lot 36, Group 2, New Westminster               |
|                               | District, Plan 50923; Lots 262 & 263,                   |
|                               | District Lot 36, Group 2, New Westminster               |
|                               | District, Plan 65845                                    |
| Site Area:                    | 2.889 Hectares (7.140 Acres)                            |
| No. of Units:                 |   |
| Total:                        | 981 units   |
| Phase 1A:                     | 101 units   |
| Density (Total – all phases): | 339.6 units/ha (137.4 units/acre)                       |
| Gross Floor Area:             |   |
| Total:                        | 72,177 m <sup>2</sup> (776,913 sq ft)                   |
| Phase 1A:                     | 6,886 m <sup>2</sup> (74,125 sq ft)                     |
| Floor Area Ratio:             | 2.498   |
| Lot Coverage:                 | 36.5%   |
| Total Parking Provided:       |   |
| Total:                        | 273 spaces  |
| Phase 1A:                     | 26 spaces (incl. 2 H/C)                                 |
| Existing Zoning:              | RM2 Multiple Residential Medium Density                 |
|                               | RM3 Multiple Residential High Density                   |
| Proposed Zoning:              | CD70 Comprehensive Development                          |
| Existing OCP Designation:     | High Density Residential                                |
| Proposed OCP Designation:     | Langley Lions Seniors District                          |
| Variances Requested:          | None  |
| Development Cost Charges:     | \$349,702.50* (City - \$334,215.00,                     |
| (Phase 1A)                    | GVSⅅ - \$0 (exempt), SD35 -                             |
|                               | \$15,487.50)  |
|                               | *Includes credits for demolished 66-unit Birch Building |
| Community Amenity Charge:     | 101 Units @ \$2,000/unit = \$202,000.00                 |
| (Phase 1A)                    | 101 Offits & ψ2,000/αffit = ψ202,000.00                 |
| (i liase i <i>n)</i>          |   |



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# Discussion:

#### 1. Background

The Langley Lions Senior Citizens Housing complex was originally developed between 1974 and 1988 and consisted of 588 subsidized units for independent seniors. The development of the Evergreen Timbers building in 2008 and the demolition of a portion of the Alder Building (2008) and eventually all of the Birch Building (2019) has resulted in the current complex of seven buildings containing 518 units.

In 2018 a fire damaged the 66-unit Birch Building (5464 – 203 Street) beyond repair. The building was later demolished forcing the relocation of tenants. The fire highlighted the need to replace the older buildings which no longer meet contemporary safety standards. At the same time, the need for affordable seniors housing in the community has been growing and the applicant's plans seek to address existing and future requirements.

#### 2. Site Context

The Langley Lions site is comprised of three lots at the southern edge of Downtown Langley. To the north is Langley Mall whose service access lane backs onto the northern boundary of the site. Langley Lodge, a long term seniors care facility operated by Langley Care Society borders the site on the northeast and was a part of the original master-planned development of the block envisioned by Hamilton Doyle and Associates Architects in 1972. To the west (across 203 Street) are the 4-storey Station 54 apartment building and a row of six single family dwellings. Several 3-storey apartment buildings constructed mostly in the 1970's frame the site on the south (across 54 Avenue) and east (across 204 Street) sides.

#### 3. Development Proposal

The applicant is proposing a multiphase, 'Master Plan' redevelopment of the site intended to eventually replace all of the existing buildings except for the Evergreen Timbers Building. The six new buildings proposed would significantly increase density on the site, adding 463 new units to the existing total. Building heights would also increase from 3-4 storeys in the existing development to 6-15 storeys through the redevelopment. The conceptual building plans included in the application show four new midrise buildings (6-8 storeys) in block plans and two new high-rise buildings (15-storeys) in "point tower" (small footprint) plans. The redevelopment



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would be phased in a counterclockwise procession through the site ending in the southeast corner with the two 15-storey buildings. The phasing plan is closely linked to a tenant relocation plan designed to ensure that no off-site displacement of tenants is required.

#### 4. Official Community Plan

The subject properties are currently part of the High Density Residential area that borders Downtown Langley on the south and west sides. The area is intended to concentrate population in close proximity to downtown businesses and public transit services. Various forms of multifamily housing are allowed up to a maximum density of 198 units/hectare (80 units/acre). New developments are subject to a set of design guidelines regulating form and character in the development permit area.

The long term redevelopment of the site envisioned by the applicant would result in a density of approximately 340 units/hectare (138 units/acre). The proposed density significantly exceeds the limit for the High Density Residential land use designation and approaches the maximum allowable density in the adjacent Downtown Commercial area (371 units/hectare). Staff support the substantial increase in density based on the following considerations:

- The site is adjacent to the downtown core and in close proximity to shops and services accessible to the intended tenants;
- The site abuts the Langley Mall property which is designated for high density, mixed-use development including high-rise apartments in the City's Downtown Master Plan;
- The site is located within 500 metres (5-10 minute walk) of the planned Downtown Langley SkyTrain station;
- The proposed redevelopment will provide a substantial component of the affordable rental housing units required for seniors in the City of Langley.

Staff have prepared an Official Community Plan amendment bylaw (Bylaw No. 3108) to accommodate the proposed redevelopment of the Langley Lions site. The amendment bylaw would establish a new "Langley Lions Seniors District" land use designation and development permit area with associated guidelines.

#### 5. Zoning Bylaw

The subject properties are currently zoned RM2 Multiple Residential Medium Density and RM3 Multiple Residential High Density. The existing



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zoning does not permit the proposed densities and land uses in the applicant's master plan. In addition, the RM2 and RM3 zones restrict building height to a maximum of four storeys. Since there are no existing zones in the City to accommodate the proposed development, the developer is applying for a custom, site-specific CD70 (Comprehensive Development) zoning designation.

The proposed CD70 zone would also include provisions for reduced off-street parking requirements based on the recommendations of the applicant's traffic engineer in the Transportation Impact Assessment. The revised parking requirement would be 0.25 spaces/unit. The current bylaw requirements for "congregate housing" and "seniors-oriented multiple unit residential" are 0.50 space/unit and 1.00 spaces/unit. The recommended requirements are based on a survey of actual parking demand (observed as 0.18 spaces/unit) in the existing development as well as an analysis of comparable projects in other municipalities. Staff support the proposed off-street parking requirements as they reflect actual demand in a lower income seniors rental housing development, which is also located in close proximity to transit services, future rapid transit and downtown shops and services. These parking requirements can also be reviewed as future phases come forward as Development Permit applications, if necessary.

#### 6. Master Plan: Phases

The applicant is proposing to redevelop the entire Lions site according to a long-term Master Plan. Staff reviewed the applicant's initial master plan (Sheet A1.01 in attached plan set), and then worked with the applicant's architect to update the master plan according to these phases (see Sheet A1.01a 'Master Plan Update' in attached plan set):

#### <u>Updated Master Plan - Phases:</u>

Phase 1 (constructed in the next 2 to 5 years)

- Phase 1A: Birch Replacement. The first overall phase and first Development Permit Application of the Lions redevelopment involves the construction of a 101 unit, eight storey Birch building. The new Birch building is to be located in the same area as the previous Birch building, and be connected to the existing Timbers building (to support shared services provision for residents).
- Phase 1B: Alder Replacement. This eight storey building (with approximately 198 units and located adjacent to 203 Street) is to replace the existing Alder building and also connect to the Timbers building.



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### Phase 2 (constructed 5 to 10 years from now)

 Dogwood Replacement: this phase involves the construction of a new 6 storey building with approximately 185 units, and replaces the existing Dogwood building located adjacent to 54 Avenue.

Phase 3 (constructed 5 to 10 years from now)

 Cedar Replacement: This phase, located south of the 'Birch/Timbers/Alder' complex, involves the construction of a new 6 storey Cedar building with approximately 175 units, and replaces the existing Cedar building located adjacent to 203 Street.

Phase 4-5 (long term; constructed 10+ years from now)

 Fir and Elm Replacements: located in the south-east corner of the site, the fourth and fifth phases involves the replacement of the Fir and Elm buildings with two 15 storey buildings (approximately 135 units in each building).

#### 7. Master Plan: Urban Design Considerations

The applicant's multi-phase redevelopment seeks to renew the site's buildings and on-site services and amenities, and increase the number of dwelling units to serve anticipated future housing needs. As noted above, staff support the proposed increase in density given the site's proximity to the Downtown and the future SkyTrain station, and the proposed significant increase in senior's housing units. Within this context, it is also important to ensure the overall site design for the proposed redevelopment of the Langley Lions property reflects key urban design and CPTED principles (ie. as per the OCP, Downtown Urban Design Plan) including:

- Facilitating direct and safe pedestrian/vehicular connections through large properties;
- Creating pleasant, safe and resident-oriented public and semiprivate open/green spaces;
- Arranging buildings to maximize light, reduce shadowing and provide clear sightlines;
- Supporting pedestrian-friendly streetscapes through building and open space design; and
- Providing logical and convenient vehicular drop-offs, loading areas and parkade entrances.



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As noted above staff reviewed the applicant's initial Master Plan and worked with the applicant's architect to refine it according to the high-level principles noted above (and noting that other 'grade-level' urban design best practices, such as ground-oriented dwelling units, are required nonetheless).

#### Updated Master Plan - Key Urban Design Elements

Based on this updated Master Plan (Sheet A1.01a), the following key elements are to be incorporated into the site and building designs of Phases 1-5:

#### Phase 1 (1A - 1B)

The proposed building footprints preserve the existing mature trees in the centre of the site, and will create a well-defined, semi-private amenity area for residents. This 'half-quadrangle' design will provide for easy site surveillance, as well as convenient vehicular drop-off and site circulation. Staff note the proposed Alder building should incorporate a step-back at the 6th storey and an architectural break along the building face to reduce and differentiate building massing along 203 Street. A proposed east-west service road, between 203 Street and 204 Street, is to be provided to facilitate convenient building access, off-street loading opportunities and fire truck access. The Phase 1 design also preserves the possibility of future pedestrian connections (or vehicular, as appropriate) to the shopping mall property to the north.

#### Phase 2-3

Recognizing that the proposed redevelopment of the Dogwood and Cedar buildings will likely involve phased demolitions of these buildings, the new buildings are to be designed and arranged in a manner that provides a central public (or semi-private) pedestrian connection/open space between 54 Avenue and the central amenity area in Phase 1. This will support easy pedestrian movement through the site, allow for more sunlight and less shadowing in the south west and central portion of the site, and enable the creation of a new resident-oriented open/green space that 'completes the quadrangle' with Phase 1. Taller portions of Phase 2 and 3 buildings are oriented towards Phase 1 and step down to 6 storeys at the southern edge of the site, to allow more sunlight to penetrate the central green space. Like the Alder building in Phase 1, the 8 storey portions of the new Dogwood and Cedar buildings should also incorporate a stepback at the 6th storey and architectural breaks along building faces as A vehicular connection between the east-west service road well.



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(developed as a part of Phase 1) and 54 Avenue is also required to support site connectivity, circulation and convenient parkade/loading access.

#### Phases 4-5

The final phases involve two 15 storey high rise buildings, a 'great lawn' pedestrian and green space connection between 204 Street and the east-west service road, and a plaza/urban agriculture component. Noting these potential phases have the longest time frame associated with them, there may be further design refinements. This being said, staff recommend that the design of these phases include the following elements:

- General alignment of the northern edge of the great lawn feature with the east-west service road, to create a direct pedestrian connection to the central and west portions of the site, and through to 203 Street;
- Convenient and safe parkade entrances, loading and drop-off areas (locations to be determined);
- Staggering the high rise building footprints (ie. moving the north building away from 204 Street, the south building closer to the intersection of 204 Street and 54 Avenue) to create unobstructed view corridors from each building. This approach also places more distance between the high rise buildings to provide more privacy for high-rise residents, creates space for a multi-purpose plaza/open space adjacent to the south high rise and 54 Avenue, and allows for more noon/afternoon sunlight penetration onto the plaza/open space/great lawn and the overall site.
- Both high rises are to incorporate lower podium building portions, to support a height 'step down' to a pedestrian scale along the 204 and 54 Avenue street frontages. The north high rise is to have a lower podium / entrance / drop-off (subject to Engineering review and approval) component that addresses 204 Avenue, and the south high rise is to incorporate a lower podium building portion fronting 204 Street and 54 Avenue, to reduce building massing at this intersection;
- Designing the plaza and urban agriculture spaces to be directly adjacent to and integrated with amenity building/dining room components of the two high rise buildings (staff suggest these components be on the west side to maximize sunlight). This approach will ensure these spaces are well-used, safe and easily viewed from interior amenity and dining spaces; and
- Staff suggest that a small public plaza/feature, complete with the Lions plaque marker and additional tree plantings, be incorporated



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at the southwest corner (204 Street/54 Avenue) / along 54 Avenue as a public amenity and green space that softens the interface between the taller/denser Lions site and adjacent properties.

#### 8. Development Permit for Phase 1A (see Sheets A1.07 – A4.03)

While the applicant has provided a phased Master Plan for the long term redevelopment of the site, the Development Permit application only includes a key component of the immediate first phase, Phase 1A, for which detailed plans are provided. The plans for Phase 1A (replacement of the Birch Building) show an 8-storey, 101-unit apartment building near the centre of the block bounded by 203 Street, 54 Avenue and 204 Street. The flat roofed structure sits atop an underground parking garage accessed from a north-south lane at the rear of the building.

The overall building height is comparable to the height of the mechanical penthouse on the adjacent Langley Lodge building (5451 – 204 Street). The proposed Phase 1A building is internalized within the site and generally complies with the OCP's multifamily residential development permit area guidelines. Where the upper floors of the north building elevation project above the adjacent Evergreen Timbers building, the applicant has enhanced the architectural treatment (window fenestration, exterior finishes) at the request of staff.

#### 9. Land Use Contracts

Two of the properties were developed under Land Use Contracts from the 1970's. The Land Use Contracts are agreements between the owner-developer and the City that include land use regulations and servicing requirements. The LUC's are based on the original development plans for the site and would not allow the proposed redevelopment. Accordingly, the applicant has applied to discharge LUC16-73 and LUC 11-75.

#### 10. Securing Tenure - Housing Agreements

According to their attached 'Tenant Mix' document, the applicant, Langley Lions Housing Society, is proposing the following unit and tenant mix for the Birch redevelopment and the overall development:

#### Birch Building Replacement:

- 30% Moderate Income (Affordable Market Rents)
- 50% Housing Income Limits (Rent Geared to Income)
- 20% Low Income Deep Subsidy



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#### Overall:

• 80% - Seniors (aged 55 years or older)

• 20% - Non-Seniors (under 55 years)

In order to ensure that the proposed housing units are developed and maintained for the intended purposes, the owner will be required to enter into a housing agreement with the City in accordance with Section 483 of the *Local Government Act*. The housing agreement is a form of restrictive covenant which must be adopted by bylaw and is registered against the titles of the properties.

Further details and analysis regarding the anticipated tenant mix, allocation and age/income levels will be presented along with the proposed OCP Amendment and Zoning Bylaw amendments at a future Council meeting.

### **Engineering Requirements:**

These requirements have been issued for a rezoning and development permit for a proposed 981 Unit Senior Complex located at 20355-20385 54 Ave.; 5421 204 St. These requirements may be subject to change upon receipt of a development application.

The City's Zoning Bylaw, 1996, #2100 has requirements concerning landscaping for buffer zones, parking, loading areas, and garbage / recycling areas, all of which apply to this Development.

- A) The developer is responsible for the following work which shall be designed and approved by a Professional Engineer:
  - A Qualified Environmental Professional (QEP) must be engaged to implement erosion and sediment control in accordance with the City of Langley Watercourse Protection Bylaw #2518.
  - 2. A storm water management plan for the site is required. Rainwater management measures used on site shall limit the release rate to predevelopment levels to mitigate flooding and environmental impacts as detailed in the Subdivision and Development Bylaw. All calculations shall be based on the updated IDF data for Surrey Kwantlen Park (1962-2013) with 20% added to the calculated results to account for climate change.



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3. New water, sanitary and storm sewer service connections are required. All pertinent pipe design calculations shall be submitted in spreadsheet format and shall include all formulas for review by the City. The developer's engineer will determine the appropriate main tie-in locations and size the connections for the necessary capacity. The capacity of the existing water and sanitary sewer mains shall be assessed through hydraulic modeling performed by the City's hydraulic modeling consultant at the developer's expense. Any upgrades required to service the site shall be designed and installed at the developer's expense. All existing services shall be capped at the main by the City, at the developer's expense prior to applying for a demolition permit.

- 4. Conduct a water flow test and provide fire flow calculations by a Professional Engineer to determine if the existing water network is adequate for fire flows. Replacement of the existing watermain may be necessary to achieve the necessary pressure and flows to conform to Fire Underwriters Survey (FUS) "Water Supply for a Public Fire Protection, a Guide to Recommended Practice, 1995". All calculations shall be submitted in spreadsheet format that includes all formulas for review by the City.
- 5. Additional C71P fire hydrants may be required to meet bylaw and firefighting requirements. Hydrant locations must be approved by the City of Langley Fire Rescue Service.
- 6. A traffic impact study will be required to determine if there will be significant impact and traffic concerns with the proposed development. The scope of the study must be approved by the Director of Engineering, Parks and Environment prior to initiation.
- 7. The condition of the existing pavement along the proposed project frontage shall be assessed by a geotechnical engineer. Pavements shall be adequate for an expected road life of 20 years under the expected traffic conditions for the class of road. Road construction and asphalt overlay designs shall be based on the analysis of the results of Benkelman Beam tests and test holes carried out on the existing road which is to be upgraded. If the pavement is inadequate it shall be remediated as per the geotechnical engineer's recommendations to the centerline at the developer's expense.
- 8. Existing sidewalk to be removed and replaced along the project's 204 St. and 54 Ave. frontages complete with a planting strip, boulevard trees and sidewalk bump-outs for appropriately spaced benches.



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9. The site layout shall be designed by a civil engineer to ensure that the parking and access layout meets minimum design standards, including setbacks from property lines. Appropriate turning templates should be used to prove parking stalls and drive-aisles are accessible by the design vehicle. To accommodate the City of Langley's Fire Rescue Service equipment, the developer is responsible for providing 8.0m minimum accessible paved laneway widths and appropriate radii within the project complex.

- 10. Existing and proposed street lighting along the entire project frontage shall be reviewed by a qualified lighting consultant to ensure street lighting and lighting levels shall be as per current City of Langley standards.
- 11. Eliminate the existing utility pole on the 204 St. frontage.
- 12. Permanent pavement restoration of all pavement cuts shall be as per the City of Langley's pavement cut policy by the developer's contractor at the developer's expense.
- 13.A 4 meter corner truncation will be required at 203 St. and 54 Ave. for a future traffic signal.

# B) The developer is required to deposit the following bonding and connection fees:

- 1. The City would require a Security Deposit based on the estimated construction costs of installing civil works, as approved by the Director of Engineering, Parks and Environment.
- 2. The City would require inspection and administration fees in accordance to the Subdivision Bylaw based on a percentage of the estimated construction costs. (See Schedule A General Requirement GR5.1 for details).
- 3. The City plans to construct a future bike lane (future works) on 204 St. The developer will be required to make a cash-in-lieu contribution for the design, construction and administration of said future works (amount to be determined).
- 4. A deposit for a storm, sanitary and water connection is required, which will be determined after detailed civil engineering drawings are submitted, sealed by a Professional Engineer.
- 5. The City would require a \$40,000 bond for the installation of a water meter to current standards.



Date: September 4, 2019

Subject: OCP 01-19, RZ 04-19, DP 04-19, LUC 01-19 (Langley Lions Redevelopment)

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#### C) The developer is required to adhere to the following conditions:

- 1. Underground hydro and telephone, and cable services to the development site are required.
- 2. Consolidate the subject properties. All survey costs and registration of documents with the Land Titles Office are the responsibility of the developer/owner.
- 3. Water meters are required for each water connection and are to be installed outside in a vault away from any structure, in accordance with the City's water meter specifications, at the developer's cost.
- 4. An approved backflow prevention assembly must be installed on the domestic water connection immediately upon entering the building to provide premise isolation.
- 5. A "Stormceptor" or equivalent oil separator is required to treat site surface drainage.
- 6. A complete set of "as-built" drawings sealed by a Professional Engineer shall be submitted to the City after completion of the works. Digital drawing files in .pdf and .dwg format shall also be submitted.
- 7. The selection, location and spacing of street trees and landscaping shall be in accordance with the City of Langley's Official Community Plan Bylaw, 2005, No. 2600 and Street Tree Program, November, 1999 manual.
- 8. Stormwater run-off generated on the site shall not impact adjacent properties, or roadways.
- 9. Garbage and recycling enclosures shall be designed to meet Metro Vancouver's "Technical Specifications for Recycling and Garbage Amenities in Multi-family and Commercial Developments June 2015 Update".

#### **Fire Department Comments:**

Fire department access for the whole project was reviewed to ensure 8m wide roadways were in place to accommodate fire apparatus. Fire hydrant and Fire Department Connection locations will be evaluated during the building permit stage.



Date: September 4, 2019

Subject: OCP 01-19, RZ 04-19, DP 04-19, LUC 01-19 (Langley Lions Redevelopment)

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### **Advisory Planning Commission:**

In accordance with Development Application Procedures Bylaw No. 2488, the subject applications will be reviewed by the Advisory Planning Commission at the September 11, 2019 meeting. A copy of the APC minutes will be presented to Langley City Council at the September 30, 2019 Regular Council meeting.

#### **BUDGET IMPLICATIONS:**

In accordance with Bylaw No. 2482, the proposed Phase 1A development (Birch Building replacement) would contribute \$334,215.00 to City Development Cost Charge accounts. Community Amenity Charges of \$202,000.00 would also apply to the Phase 1A development.

#### **ALTERNATIVES:**

- 1. Require changes to the applicant's proposal.
- 2. Deny application.

Prepared by:

Roy M. Beddow, MCIP, RPP

Deputy Director of Development Services

Concurrence:

A

Carl Johannsen, MCIP, RPP

Director of Development Services



To: Advisory Planning Commission Date: September 4, 2019

Subject: OCP 01-19, RZ 04-19, DP 04-19, LUC 01-19 (Langley Lions Redevelopment)

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Concurrence:

Concurrence:

Rick Bomhof, P.Eng. Director of Engineering, Parks &

Environment

Rory Thompson, Fire Chief

attachments





# MINUTES OF THE ADVISORY PLANNING COMMISSION MEETING

# HELD IN LANGLEY CITY HALL CKF COMMUNITY BOARDROOM

### WEDNESDAY, SEPTEMBER 11, 2019 7:00 PM

**Present:** Councillor Rudy Storteboom (Chair)

Councillor Nathan Pachal (Vice-Chair)

Councillor Paul Albrecht

Adrian Brugge Jen Cook Ellen Hall Mike Haney Dan Millsip John Beimers

**Absent:** Trish Wong

School Trustee Tony Ward Constable Berthier Kyobela

**Staff**: Carl Johannsen, Director of Development Services

Roy Beddow, Deputy Director of Development Services

Paula Kusack, Deputy Corporate Officer

**Applicant:** Dane Jansen, DYS Architecture

Glenn Gardner, DYS Architecture Nate Mallari, DYS Architecture Stuart Thomas, Terra Housing

Kelly Lin, Terra Housing

Marg Sherba, Langley Lions Housing Society Board Member Sid Gullion, Langley Lions Housing Society Board Member

The Chair welcomed everyone and introduced the City's new Director of Development Services, Carl Johannsen. Mr. Johannsen provided a brief history of his employment and noted he's excited to be with the City.

### 1) APPROVAL OF AGENDA

MOVED BY Commission Member Millsip SECONDED BY Commission Member Haney

THAT the agenda for the September 11, 2019 Advisory Planning Commission meeting be approved.

CARRIED

### 2) RECEIPT OF MINUTES

MOVED BY Commission Member Cook SECONDED BY Commission Member Brugge

THAT the minutes for the June 12, 2019 Advisory Planning Commission meeting be received.

#### CARRIED

3) Official Community Plan (OCP) Amendment Application OCP 01-19
Rezoning Application RZ 04-19 Development Permit Application DP 04-19
Land Use Contract Application LUC 01-19
5421 204 Street; 20455 and 20385 54 Avenue

The Director of Development Services welcomed the consulting team from DYS Architecture and Terra Housing and provided an overview of the application noting it included a master planned redevelopment of the Langley Lions seniors housing complex and illustrated a high-level footprint which was consistent with the proposed OCP guidelines. He reviewed components of the development and noted that as a phased development, each phase would require its own development permit application. The project supports the renewal and expansion of much needed affordable housing and will benefit from being in close proximity to the planned rapid transit hub.

The Deputy Director of Development Services provided a brief overview of the development including the following:

- It is a large site at seven acres;
- Surrounding developments include a mixture of three and four storey buildings;
- It is located on the edge of the downtown core;
- Will be about 500m from the future skytrain location:
- The proposed development exceeds the maximum density currently allowed for the site and requires Official Community Plan and Zoning Bylaw amendments. A rezoning to a comprehensive development zone is proposed for the development to proceed;
- The site is also affected by Land Use Contracts which are still in effect today and registered against title. Development would require a discharge of the Land Use Contracts

The Deputy Director of Development Services invited the applicant to present the proposal.

Mr. Jansen presented the development. The intent is to replace the current housing and increase the stock along the way. He reviewed key elements of the development including:

- Retaining valuable open spaces;
- Improve vehicular access:

- Build in such a way as not to displace current residents from the site;
- First floor concrete and then timber for remaining floors.

He reviewed the order in which the buildings will be demolished and rebuilt through the phases. He noted that the last phase could be as many as fifteen storeys depending how Langley evolves between now and then.

Mr. Mallari provided some technical information about the timber construction, soil conditions and construction time. He reviewed the following details:

- Pedestrian access between buildings;
- Access points for the fire department;
- Amenity space;
- Parking plans;
- Elevations:
- Tree retention;
- Outer cladding.

Mr. Gardener reviewed the findings of the security consultant hired to provide input on Crime Prevention Through Environmental Design (CPTED) principles which included:

- Access control for pedestrians and vehicles;
- CCTV monitoring;
- Intercoms:
- Natural surveillance;
- Territoriality using landscape design;
- Lighting;
- Resident patios on both sides of the building to increase eyes on the property;
- Glazed vision panels in the parkade, improving sightlines;
- Anti-graffiti sealant on all exposed concrete;
- Latchable gates on all outdoor spaces.

It was noted that all of the security recommendations were incorporated into the development proposal.

Mr. Gardener further noted that they adhered to a Sustainability Checklist provided by the City which included the following provisions:

- Incorporate recycling for construction materials;
- Stormwater management plan;
- Heat recovery ventilation to have an onsite renewable energy system;
- Water conservation.

It was also noted that the phase one landscape plan includes an urban agriculture space.

The Chair invited members to discuss the form and character and site design of the proposed development with regard to phase one, Birch building replacement.

Discussion ensued about the following:

- Current number of units and proposed number of units;
- Upgrades and additions to neighbourhood amenities to accommodate the increase in density (sideswalks, street trees etc);
- Parking;
- Tenant demographic;
- Funding for the project.

Further discussion took place about the number of parking stalls proposed for the Birch building. It was noted that a parking study was conducted and the proposal reflects the recommended number of stalls. The project is mixed income rental housing and all of it is below market housing. Most residents that qualify for this housing do not have cars and the majority of the parking provided is to accommodate visitors. The current parking available at the Timbers building is underused.

There was discussion about the current and proposed tenant mix for the Birch building and the following was noted:

- Concern that the Low-Income Deep Subsidy allocation is too low in comparison to the needs in the community;
- Mix of senior versus non-senior tenants:
  - o Mr. Thomas noted that the Langley Lions Housing Society Board commissioned a third-party firm to assess how safe the current tenants felt with the current tenant mix and eighty percent chose the highest safety ranking available in the survey. The Board is aware of the sensitivities and are training staff to better service the tenants.
  - Staff noted that when the development is presented to Council they will have more information on the income mix of existing tenants and age group of existing and future tenants.
- Focus of Langley Lions Senior Housing is to service individual seniors needing below market housing. Affordable housing for families is not their mandate.

With regard to the form and character of the proposed building it was noted that:

- The colours on the east and west elevations could be brightened up;
- Colour on the north and south sides could be broken up a little and brightened as well;
- Some balconies are boxed in. Would like to see some walls pulled back, while maintaining the overall design, to increase the visibility to the street without having to lean all the way over the balcony and also increase the amount of natural light in the unit.

Mr. Jansen noted that they are considering a green roof to retain water that would be reused for irrigation.

Additional comments included:

 The whole property will be rezoned at the phase one application, however staff noted that the comprehensive development zoning allows flexibility and each phase will have its own development permit application where modifications can be made.

- Would like a 'seniors only' building considered in future phases;
- The buildings will be air conditioned;
- Project included LED lighting throughout;
- Ensure there is adequate sanitary and storm sewer capacity and water supply;
- Consider having the public hearing at a larger venue as a high turnout is expected;
- Pest management strategy needs to be in place during construction and relocation of current tenants;
- New building life is 60-65 years minimum
- Consider reducing required parking as the development is in close proximity to public transit;
- Tenant occupation for 'under 55 years of age' should be reduced to 10% of total, from the approximate 20% that is the current occupation.

The Chair thanked the consultant and the Lions board members adding that the housing society is valued in our community as they provide a very important service and the City looks forward to working with all the partners on this great addition to the community.

The applicants left the meeting at 8:20pm.

The Chair stated that he felt the proposed development is addressing a housing crisis need and felt that it was good for the City. He reminded members that they are considering amendments that will give approval in principle to the overall plan for the entire site. He invited members to speak to the proposal.

Councillor Pachal echoed the Chair's statement noting that the zoning amendment will set the stage for this and remaining phases of the development.

The Chair noted that the OCP will be redone in the near future however the amendment they are considering to accommodate this project will allow the development to get started.

Members discussed the following:

- More scooter parking would benefit the residents;
- Electrical plug ins to charge scooters;
- Demand for parking will decrease as mass transit opportunities in the City increase over time. Proposed parking is more than adequate;
- The close proximity to services will give residents more mobility;
- Fire and ambulance access. Staff noted the fire department has determined that there is adequate access.

Staff noted that parking ratios can be reviewed at the development permit application stage. There will be flexibility for parking as each phase develops. Zoning locks in use and density, not parking.

# MOVED BY Commission Member Millsip SECONDED BY Commission Member Haney

1.THAT the Official Community Plan Amendment Application OCP 01-19, Rezoning Application RZ 04-19 and Land Use Contract Amendment Application LUC 01-19 for a 981-unit redevelopment of the Langley Lions seniors housing complex be approved, subject to execution of a Development Servicing Agreement in compliance with the conditions outlined in the Deputy Director of Development Services' report; and

2.THAT the proposed Langley Lions Master Plan and Development Permit Application DP 04-19 for an 8-storey, 101-unit first phase (Phase 1A - Birch Building replacement) be approved.

**CARRIED** 

### 5) <u>NEXT MEETING:</u>

October 9, 2019 (Tentative)

# 6) ADJOURNMENT

MOVED BY Commission Member Haney SECONDED BY Commission Member Cook

THAT the meeting adjourn at 8:50 P.M.

<u>CARRIED</u>

Rudy Storteboom

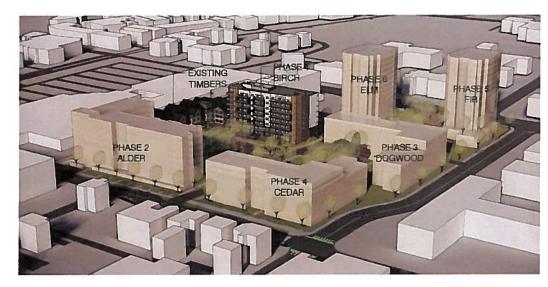
CHAIR

DIRECTOR OF DEVELOPMENT SERVICES

**Certified Correct** 

CLIENT





THIS SUBMISSION IS FOR THE REZONING OF THE LANGLEY LIONS HOUSING SOCIETY SITE FROM RIMZ/RMS TO CO COMPREHENSIVE DEVELOPMENT ZONE. THE SITE IS BOUNDED BY 202 STREET TO THE WEST AND 20 STREET TO THE EAST, SA AVENUE TO THE SOUTH AND A COMMERCIAL RETAIL DEVELOPMENT TO THE NORTH. THE APPLICATION ALSO INCLUDES A DEVELOPMENT PERMIT APPLICATION FOR PHASE IS OF THE MASTERIAN FOR REPLACEMENT OF THE BIRCH BUILDING RECENTLY DEMOUSHED AFTER SUSTAINING DAMAGE IN A FIRE.

# LANGLEY LIONS MASTER PLAN

MASTER PLAN REZONING
DEVELOPMENT PERMIT (PHASE 1A BIRCH REPLACEMENT)
O.C.P. AMENDMENT
LAND-USE CONTRACT AMENDMENT

OCT 10, 2019 SUBMISSION

PROJECT

LANGLEY LIONS MASTER PLAN

**COVER SHEET** 

REZONING

PROJECT A217396 DRAWN

CHECKED

SCALE N'A BATE NOV 15, 2019



CLIENT

LANGLEY LIONS HOUSING SOCIETY (LLHS) 5464 203 STREET LAHGLEY B.C. V3A 0A4 TEL: 604-530-7171

#### LANDSCAPE

1690 WEST 2ND AVENUE VANCOUVER, B.C., V&J 1H4 TEL. 604-683-1456

#### ARCHITECTURAL dys ARCHITECTURE

TEL. 604-669-7710

GEOTECHNICAL

TEL 604-439-0922

GEOPACIFIC CONSULTANTS LTD.

1779 WESY 75TH AVERUE VANCOUVER B.C., V6P ST1

STRUCTURAL WACKE HEREST MAYER STRUCTURAL 260 - 1770 BURRARD STREET VANCOUVER, B.C., V6J 3G7 ENGINEERS 2227 DOUGLAS ROAD BURNABY B.C. V5C 5A9 TEL 604-484-2859

RF BINNIE AND ASSOCIATES 300 4940 CANADA WAY BURNABY, B.C., VSG 4K6 TEL 604-420-1721

#### MECHANICAL.

SURVEYOR:

19089 OUTH AVENUE SURREY B C V4F1 3S4 TEL 604 513 9611

WILLIAMS ENGINEERING CANADA ZAN - LUON MED VILLE STREET VAHCOUVER, B.C., V6E 4A6 TEL: 604 689-1915

BUTLER SUNDYICK ASSOCIATES

#### ELECTRICAL

WILLIAMS ENGINEERING CANADA 740 - 1500 MELVILLE STREET VANCOUVER, B.C., WE 446

#### EINTELOPE | EHERGY MODEL

exp GLOBAL IHC 3001 WAYBURNE DRIVE BURNABY B.C., YSG 4W3 TEL 604-874-1245

#### ARBORIST

DIAMOND HEAD CONSULTING 3559 COMMERICAL STREET VANCOUVER B.C. VSNI JEB TEL 604-733-4886

# Douglas Cres PROJECT SITE 5466 5446 CD6 **CD18** Legend

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|            |                                      | A1.08  | PHASE 1A BIRCH PARKING PLAN      |          |  | 47.0  | PHASE IA RRIGATED AREAS FLARE       |
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| 44.00      |                                      | A4 03  | SECTION CC BIRCH                 | 150      | PHASE IA PLANTING PLAN   |       |                                     |
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PLOT STAMP: 2019-Nov-15 @12.07pm - P:\A217398 - Langley Lions Masterplan\CAD\SD\A217398\_cover.dwg - A0.01 - PROJECT INFORMATION

#### PROJECT INFORMATION

LEGAL DESCRIPTION
LOT 172 EXCEPT PART ON PLAN BCP2 1385 PLAN 50923
AND LOTS 262 AND 263 PLAN 65845
ALL OF DISTRICT LOT 36 GROUP 2 IMPD PID 004-219-775

ADDRESS: THUBERS & BIRCH: #5470 203 ST, LANGLEY Y3A 6R5 ALDER #5460 203 ST LANGLEY V3A 6R5 CEDAR #5450 203 ST LANGLEY V3A 6R5 DOGWOOD: #20355 \$4 AVE LANGLEY Y3A 6R5 ELM: #20385 51 AVE. LANGLEY V3A 6R5 FIR. #5121 204 ST LANGLEY V3A 6R5

SITE LOT AREA 28 693 52 sq m. (511,007,37 sq k.)

RESIDENTIAL UNITS.

101 UNITS PROPOSED FOR PHASE IA BIRCH REPLACEMENT BUILDING 981 UNITS PROPOSED FOR MASTER PLAN

LOT CONFRAGE.
1/4 10542 7 sq m | | 13 481 2 sq n | APPROXIMATELY 40%

GROSS F1.00R AREA 71111 sq. m. (76 543 2 sq. x) FOR PROPOSED PHASE IA BIRCH HEPLACEMENT BUILDING 72 177 26 sq. m. [776 909 9 sq. x] FOR PROPOSED MASTER PLAN

FAR
025FAR FOR PHASE 1A BIRCH REPLACEMENT BUILDING 250 F A R FOR MASTER PLAN

DEHSITY 339 6 UNITS PER HECTARE

BLDG\_HEIGHT\_(OF PROPOSED BUILDINGS)

26.2M (83-47) 19.5M (64-0) ALDER DOGNOOD 19.2M (63-17) 46.5M (152-6) 46.5M (152-6) FLM

SETBACKS FROHT

454 (14.9) EM (19-81) EM (19-81)

PARKING (FOR PROPOSED PHASE IA BIRCH REPLACEMENT BUILDING)
SPACES 24

PARKING (FOR PROPOSED MASTERPLAN)

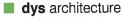
EXISTING SPACES, 127 PROPOSED SPACES, 1273

APPENDIANELY 3-25 LANDSCAPED AREA +1-1-911.0 sq m | +1-160.500.6] BUILDING AREA +1-105-42 7 sq m | +1-13-481.2 sq x | DRIYE A/SLES ++3-436.3 sq m | +1-36.987.6 sq x |

119.0 m² (1.172 8 sq 8.) provided in Birch Replacement 120.8 m² (1300.0 sq 8.) provided in the existing Evergreen Timbers

STORAGE AREA (m²) 3.2 m: per Unit Total Units: 101 x 3.2 = 323.2 m:





280 - 1778 Burrard Street Vancouver BC V6J 3G7 tal 804 869 7710 www.dysarchitecture.com

CLIENT



PROJECT

**LANGLEY LIONS** MASTER PLAN

**PROJECT INFORMATION** 

REZONING



CHECKED

SCALE N/A



| 182          |                  |                  |                               |                    |                |                 |               |          |                                     |                     |  |           |       |    |
|--------------|------------------|------------------|-------------------------------|--------------------|----------------|-----------------|---------------|----------|-------------------------------------|---------------------|--|-----------|-------|----|
|              |                  |                  | and the same of               | 100                |                |                 | -             |          |                                     |                     | The state of the s |           |       |    |
| PARIONG SUI  | MARY             |                  |                               |                    |                | and the same of |               |          | BICYCLE SPACES                      |                     |  | SCOOTERSP | PACES |    |
|              |                  | G.F.A. (m²)      | Regular Stalls                | Accessible Statis  | Visitor Stalls | Total Statts    |               |          | REQUIRED                            | 51                  |  | REQUIRED  |       | 0  |
| PO1          | 14691.3          |                  |                               |                    | 0              | 26              |               |          | PROVIDED                            | 62                  |  | PROVIDED  |       | 16 |
| Total        | 14691.3          |                  | 24                            | 2                  | 0              | 26              |               |          |                                     |                     |  |           |       |    |
|              |                  |                  | -                             |                    |                | 26%             |               |          | SUMMARY                             |                     |  |           |       |    |
| NOTE: EV PAR | KING (2 CHARGING | STATIONS PROVIDE | D AND ROUGH-IN                | FOR 24 STALLS)     |                |                 |               |          | Units                               | 101                 |  |           |       |    |
|              |                  |                  |                               |                    |                |                 |               |          | Area Per Floor (Typical)            | 9,567.9             |  |           |       |    |
|              |                  |                  | 1                             |                    |                |                 |               |          | Storeys                             | 8                   |  |           |       |    |
|              |                  |                  |                               |                    |                |                 |               |          | Gross Floor Area (ft <sup>3</sup> ) | 76,543.2            |  |           |       |    |
|              |                  |                  | BIRCH REPLACEME               | NT BUILDING UNIT C | OUNT           |                 |               |          | Gross Floor Area (m²)               | 7,111.1             |  |           |       |    |
| Level        | G.F.A (ft²)      | G.F.A (m³)       | COCUMINO IN                   | CIRCLEATION (m²)   | N.S.A (ft²)    | N S A (m²)      | EFFICIENCY No | of Units |                                     | BIRCH REPLACEMEN    | T BUILDING UNIT COUNT  |           |       |    |
| Level 1      | 9,567.9          |                  | 3,677.5                       |                    | 5,890.4        | 547.2           |               | 10       |                                     |                     |  |           |       |    |
| avei 2       | 9,567.9          |                  | 1,774.7                       | 164.9              | 7,793.2        | 724.0           |               | 13       | Site /Level                         | 1-Bedroom-ADAPTABLE | 1-Bedroom-ACCESSIBLE   | Total     |       |    |
| Level 3      | 9,567.9          |                  | 1,774.7                       | 164.9              | 7,793.2        | 724.0           |               | 13       | tevel 1                             | 10                  |  | 0         | 10    |    |
| Level 4      | 9,567.9          |                  | 1,774.7                       | 164.9              | 7,793.2        | 724.0           | 81.5%         | 13       | Level 2                             | 12                  |  | 1         | 13    |    |
| Level 5      | 9,567.9          | 888.9            | 1,774.7                       | 164.9              | 7,793.2        | 724.0           | 81.5%         | 13       | Level 3                             | 12                  |  | 1         | 13    |    |
| Level 6      | 9,567.9          | 888.9            | 1,774.7                       | 164.9              | 7,793.2        | 724.0           | 81.5%         | 13       | Level 4                             | 12                  | 6m   | 1         | 13    |    |
| Level 7      | 9,567.9          | 888.9            | 1,774.7                       | 164.9              | 7,793.2        | 724.0           | 81.5%         | 13       | Level 5                             | 12                  |  | 1         | 13    |    |
| Level 8      | 9,567.9          | 888.9            | 1,774.7                       | 164.9              | 7,793.2        | 724.0           | 81.5%         | 13       | Level 6                             | 12                  | 15.55  | 1         | 13    |    |
| TOTAL        | 76,543.2         | 7,111.1          | 16,100.4                      | 1,495.8            | 60,442.80      | 5,615.32        | 79.0%         | 101      | Level 7                             | 12                  |  | 1         | 13    |    |
|              |                  |                  |                               |                    |                |                 |               |          | Level 8                             | 12                  |  | 1         | 13    |    |
|              |                  | DIRCH REPL       | ACEMENT BUILDIN               | G UNIT MIX         |                |                 |               |          | TOTAL                               | 94                  |  | 7         | 101   |    |
|              |                  |                  | 2                             |                    |                |                 |               |          | %                                   | 93%                 | 8  | 1%        | 100%  |    |
| Unit Type    | Unit Name        |                  | Gross Area (ft <sup>3</sup> ) | Gross Area (m1)    |                |                 |               |          |                                     |                     |  |           |       |    |
| 18R          | A                | 7                | 612.7                         | 56.9               | 25.0           | 2.3             |               |          |                                     |                     |  |           |       |    |
| 188          | В                | 72               | 556.9                         | 51.7               | 25.0           |                 |               |          |                                     |                     |  |           |       |    |
| 18R-ACC      | C                | 7                | 630.0                         | 58.5               | 25.0           |                 |               |          |                                     |                     |  |           |       |    |
| 188          | D                | 8                | 609.0                         | 56,6               | 39.0           |                 |               |          |                                     |                     |  |           |       |    |
|              | g g              | 7                | 634.7                         | 59.0               | 39.0           | 3.6             |               |          |                                     |                     |  |           |       |    |

PROPOSED

PARKING

(0,25)

36

26

50

45

UNITS

101

\*EXISTING AVG, GRADE BLDG, HEIGHT # DWELLING

13.7 45'-0"

25.4 83'-4"

PROJECT

**LANGLEY LIONS** MASTER PLAN LANGLEYBC

PROJECT STATS

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REZONING

PROJECT A217398

SCALE N/A DATE NOV 15, 2019

\*EXISTING AVERAGE GRADE CALUCLATED BY TAKING AVERAGE OF TWO GRADES AT EITHER END OF BUILDING FRONTS

LANGLEY LIONS MASTER PLAN

BLDG

EVERGREEN

PHASE

EXISTING

BUILDING

DEVELOPMENT

PERMIT)

LOTAREA

MASTERPLAN PROJECT INFORMATION AND STATISTICS

GROUND FLOOR AREA

14900

1384.255

ALDER 1692.51 18218

DOGWOOD 2071.90 22301.71

311007.37 5Q. FT.

28893.52 SQ. M.

CEDAR 2091.55 22513.27

9567.53 102984.12

PLOT STAMP: 2019-Nov-15 @12:07pm - P\A217398 - Langley Lions Masterplan\CAD\SD\A217398\_cover.dwg - A0:02 - PROJECT STATS

GROSS FLOOR AREA

SQ. M. SQ. FT.

57016

8 15436.56 144630 0.47 10.0

6 12431,37 133810.26 0.43 9.2 6 12549.30 135079,62 0.43 9.4

72402.16 779330.68 2.51

5296.96

M.

10.1

0.18

0.25

33'-0"

32'-8"

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PROJECT

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URBAN CONTEXT REZONING



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# URBAN CONTEXT REZONING





# LANGLEY LIONS DESIGN RATIONALE

#### SITE:

Langley Lions Housing is comprised of seven buildings on a 28,893.52 sq.m. (311,007.37 sq.ft.) site. The property is bounded by the Langley Mall to the north, 204 Street to the east, 54 Avenue to the south and 203 Street to the West. Langley Lodge is situated on their own site in the north east corner of the block. The two societies share access through the north parking lot adjacent to Langley Lodge with a vehicle crossing at 204 Street.

The property is relatively flat through its western half. 203 Street slopes about 0.3 m down from the north and by the same amount across the northern boundary to the extreme north east corner next to Langley Lodge. There is however a diagonal drop from the north-west corner down to the south east corner of about 2.6 m. The south side of the central open space is approximately 0.5 m below the north-west corner. The central open space features a loop road that is accessed from 203 Street. The inner loop road provides firetruck access to the buildings and is the principal route to the main entrance for both the Timbers and Birch buildings.



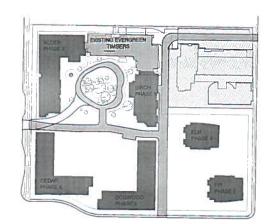
#### PURPOSE OF THE REZONING AND DEVELOPMENT PERMIT FOR THE BIRCH REPLACEMENT:

The process of renewing the site began over ten years ago with the replacement of the most northern building with a four storey independent living building called the Evergreen Timbers. Two years ago a fire rendered the building to the east of the Timbers unrecoverable. The Birch replacement project is the focal point of the Development Permit application.

On the west side of the Timbers is the Alder. Poor soil conditions have reduced the useable life of the structure. Depending on funding opportunities, the Alder will also be replaced in the very near future.

The Cedar and Dogwood buildings reside on the south west quadrant of the block south of the central open space. They continue the theme of the central open space concept creating and extending the quadrangle. The revised Cedar and Dogwood replacement buildings will have an eight story component which then terraces down on the south side paralleling 54th Avenue and allowing sunlight penetration into the central open space. Their renewal is expected within the next ten years.

It will be at least a decade or more before the Elm and the Fir are redeveloped. By then, it is anticipated that light rapid transit will have arrived in the City of Langley. This will likely place more pressure on the community to have additional density. It is therefore being contemplated that 15 story towers will be a more appropriate approach to replacing both the Elm and the Fir.





LANGLEY LIONS MASTER PLAN

REZONING

SCALE N'A



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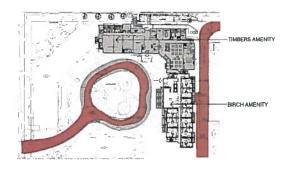
#### BIRCH REPLACEMENT:

The 8 storey high Birch replacement development has been placed generally within the footprint of the original Birch building. This is in part due to the future road systems and fire truck access points but largely owing to the concept of maintaining the existing central space. The central garden and treed area is the focus of the existing buildings. It is a place for residents to gather and is the focus of events for all the buildings. The client group mandated that the central open space be preserved in redeveloping all the buildings.



The Birch building is an extension of the Timbers independent living building. As a result, the main floors of both the Timbers and the Birch replacement are linked at the same finished floor height. Since the inner courtyard slopes down from the Timbers entrance, the Birch's main floor is half a storey above grade requiring stairs in entry lobby and the elevators to be accessed from both sides to bridge the grade difference for universal access.

A 1201.0 ft² amenity space is provided adjacent to the entrance lobby. Since the Birch is seen to be an extension of the adjacent Timbers, the amenity space has been sized to meet BC Housing's standards but will be below the area required by the city. This is due to the extensive amenity areas in the adjacent Timbers building the will supplement the shortfall in amenity area in the Birch.



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#### BUILDING PHASING AND TENANT RELOCATION:

One of the requirements for the master plan is to generate a Birch replacement building with a sufficient number of units to compensate for some of those units lost when portions of the Birch were destroyed by fire and to eventually replace the Alder. It is a strategy throughout the master plan that as new buildings are being created that there is enough capacity to accommodate the tenants of the next building to be replaced at each phase.

In advance of studying the master plan, NAV Canada was contacted to determine the site's capacity for height. It was determined that buildings of up to about 180 feet (16-18 stories) could be achieved on the Langley Lyons housing site. Given the scale of the neighbouring buildings to the east, south and west, it was determined that the buildings on the western portion of the site would be held to eight stories.

It is anticipated that all the buildings on the western portion of the site will be constructed of Cross Laminated Timber (CLT) for the residential levels due to the site's poor soil conditions. The system of wood slab floors sitting on steel columns has necessitated that all the party walls are aligned across the building. Fortunately with all the buildings featuring one bedroom units, this has been accomplished in the Birch Replacement project and anticipated in the forms of the future Alder, Dogwood and Cedar buildings. The underground of each of the buildings will be concrete below the 8 floors of light weight CLT construction.

The Birch redevelopment will provide 101 one bedroom units that replaces the 66 units lost in the fire, plus a further 35 units, in preparation for decanting the 68 units in the existing Alder building as part of the phased redevelopment of the site. Due to BC Housing's mandate, 7 units will be accessible while the remaining 94 units will be adaptable.

Given BC Housing's energy and sustainability goals, the building is targeting Step Code 3 as a minimum.

#### MASTER PLAN ROAD SYSTEMS:

In preserving the existing central open space between the Birch, the Timbers, the Alder, and north of the Cedar, the circular road system will be maintained and upgraded for fire truck access. The fire department requires a second route adjacent to the Birch. The existing loading access for the Timbers passes through the Langley Lodge parking lot and turns south for truck turning. In developing the Birch replacement building, the access road will be extended to link up with an east west connector that will in the short term link to the inner loop road. In the long term the extension of the north-south route will link down to 54 Avenue. This new route will be widened to provide for firetruck access. The new north-south lane will also provide access to the Birch replacement parking, and its garbage pickup. The north-south road will also provide service access to the Dogwood and Cedar replacement buildings, as well as the future replacement of the Fir and the Flm.

Once the Cedar has been re-developed, the access off of 203 Street at the midpoint of the site will be converted into a more linear east-west route linking to the north-south service access road. It will also improve access to the central open space loop.

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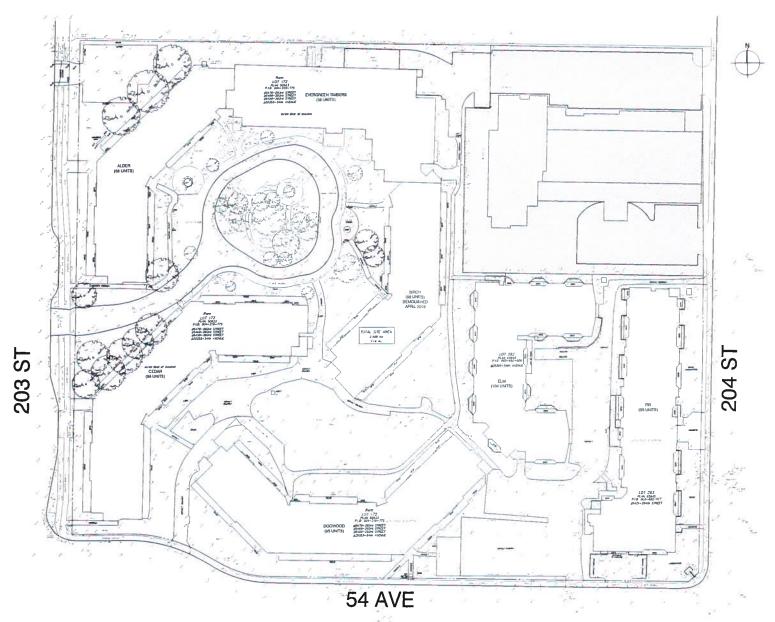
PROJECT

**LANGLEY LIONS** MASTER PLAN LANGLEY BC

#### **DESIGN RATIONALE** REZONING







PROJECT

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SURVEY

IGJECT A217398

SCALE 1/32" = 1'-0" DATE NOV 15, 2019

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PROJECT

LANGLEY BC

**LANGLEY LIONS** 

MASTER PLAN

REZONING

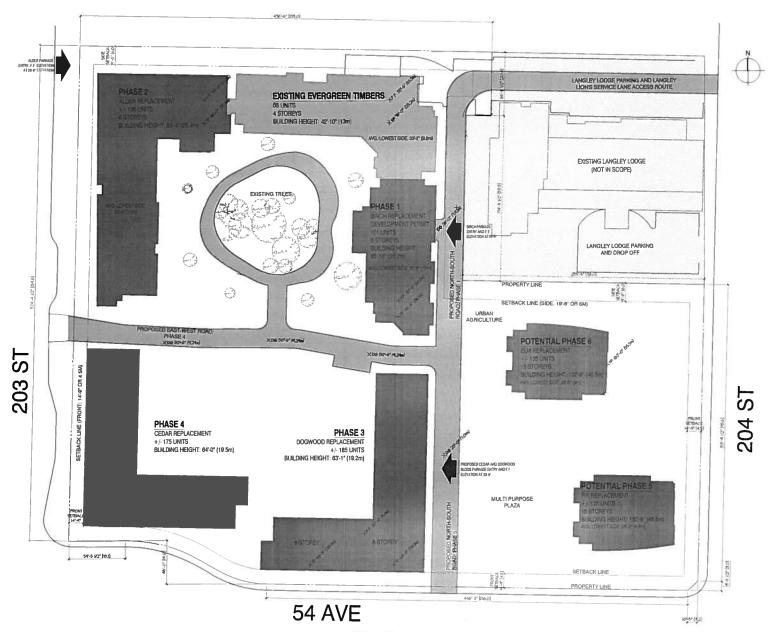
PROJECT A217398

DATE NOV 15, 2019

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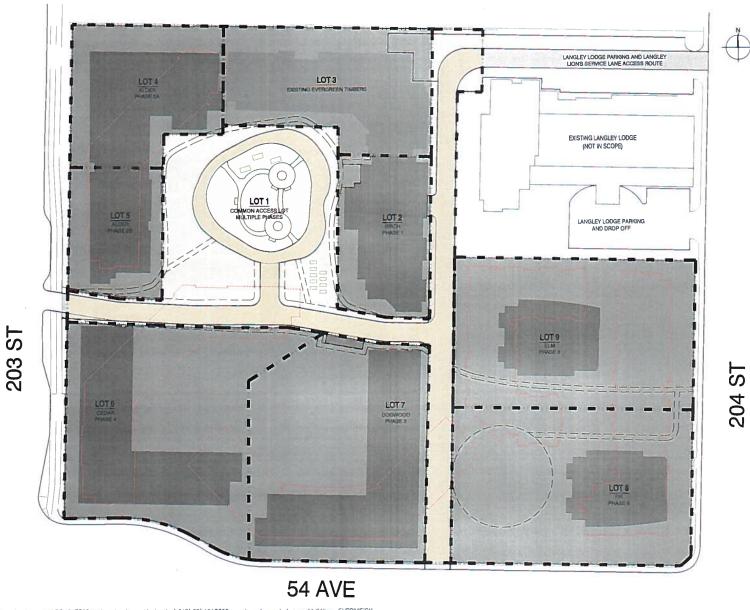
**MASTER PLAN** 



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PROJEC

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**DRAFT SUBDIVISION** 

REZONING



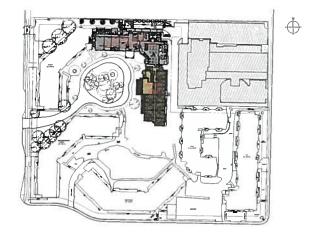
PROJECT A217398 DRAWN NM CHECK

DRAWN NM CHECKED DJ

SCALE 1/32" = 1'-0" DATE NOV 15, 2019

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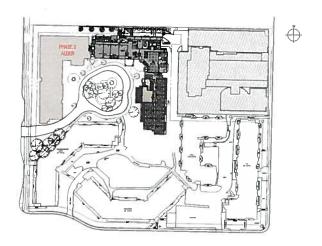
## PHASE 1: BIRCH REPLACEMENT AND NORTH-SOUTH SERVICE ROAD



EXISTING TIMBERS TO PHASE 1 BIRCH REMAIN (58 UNITS) (101 UNITS)

VIEW LOOKING NORTH EAST

# PHASE 2: ALDER REPLACEMENT





VIEW LOOKING NORTH EAST

PROJECT

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MASTER PLAN PHASE 1 AND 2 BIRCH AND ALDER REPLACEMENTS REZONING

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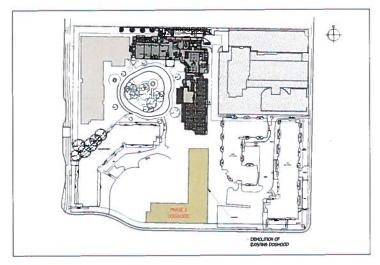
CLIENT

BCALE N/A DATE NOV 15, 2019

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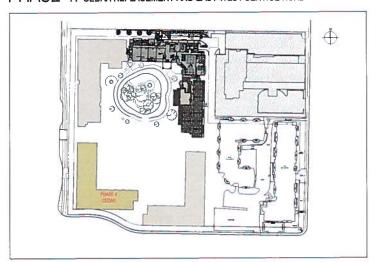
# PHASE 3: DOGWOOD REPLACEMENT AND NORTH-SOUTH SERVICE ROAD EXTENSION

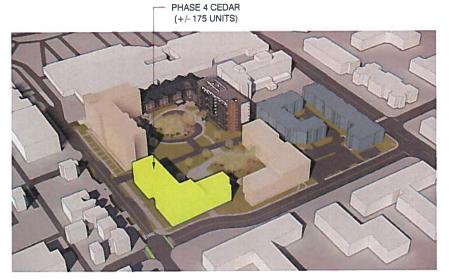




VIEW LOOKING EAST

PHASE 4: CEDAR REPLACEMENT AND EAST-WEST SERVICE ROAD





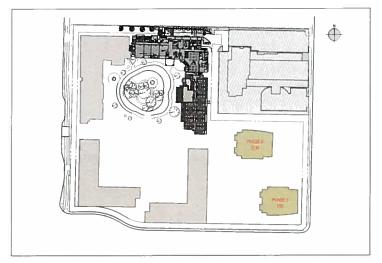
VIEW LOOKING NORTH WEST

PROJECT

LANGLEY LIONS MASTER PLAN LANGLEY BC

MASTER PLAN PHASE 3 AND 4 DOGWOOD AND CEDAR REPLACEMENTS REZONING

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-PHASE 6 ELM

PHASE 5 FIR

VIEW LOOKING SOUTH EAST

| angles 10 |             |          |                  |  |        |             |           |         |        |         |     |        |      |        |                     |
|-----------|-------------|----------|------------------|--|--------|-------------|-----------|---------|--------|---------|-----|--------|------|--------|---------------------|
|           |             |          |                  |  |        |             |           |         |        |         |     |        |      |        |                     |
|           |             |          | 20. — 00.00      |  |        |             | ORIGINAL  | BUILDI  | AG UNI | T COUNT | -   |        |      |        |                     |
| PHASE     | REPLACEMENT | SPUMEY'S | CHANGNATA        | The Part of the Pa | BIRCH  | ALDER       | DOGWI     | 200     | a      | DAR     | 700 |        | - 1  | M      |                     |
|           |             |          | DRSPING<br>UNITS | PROPOSED   | 66 UNI | S DIE LINET |           | JOHET'S | 90     | LIMITS  | W 1 | HETE.  | JUM. | MMITS. |                     |
| DUSTING   | TIMMERS     | •        | 98               | 94   |        |             |           |         |        |         |     |        |      |        |                     |
| 1         | BIRCH       |          | r                | 101  | 66     | 25 34       |           |         |        |         |     |        |      |        |                     |
| 2         | ALDER       |          |                  | 100  |        |             | <b>计数</b> |         | 70     |         |     |        |      |        |                     |
| 3         | DOGWOOD     | - 6      | 95               | 179  |        |             |           |         |        | 28      | 91  | - 1    | 54   |        |                     |
| 4         | CEDAR       |          | -                | 575  |        |             |           |         |        |         |     | -1     |      | 48     | 137 Additional Unit |
|           | THE RESERVE | -        | 100              | 195  |        |             |           |         |        |         |     |        |      |        |                     |
|           | ELM         | 15       | 104              | 135  |        |             |           | I       |        |         |     |        |      |        | 270 Adolfsond One   |
| TOTAL     |             |          | 818              | 981  |        |             |           | $\neg$  |        |         |     | $\neg$ |      |        |                     |

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PROJECT

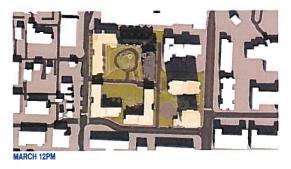
LANGLEY LIONS MASTER PLAN LANGLEY BC

MASTER PLAN PHASE 5 AND 6 FIR AND ELM REPLACEMENTS REZONING

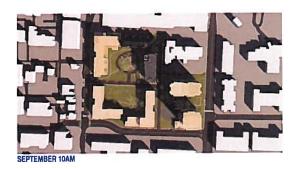
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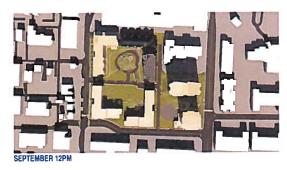
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PROJECT

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MASTER PLAN SHADOW STUDY

REZONING

PROJECT A217398 DRAWN

SCALE N/A DATE NOV 15, 2019

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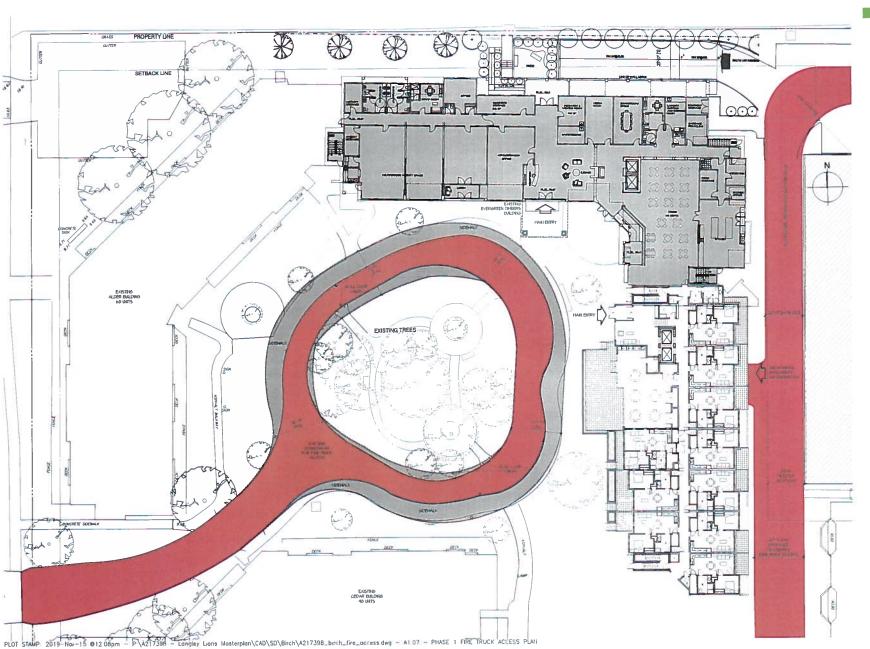
**MASTER PLAN - FUTURE FIRE TRUCK ACCESS** 

#### REZONING

PROJECT A217398

SCALE 1/8" = 1'-0" DATE NOV 15, 2019

PLOT STAMP: 2019-Nov-15 @12.08pm - P:\A217398 - Langley Lions Masterplan\CAD\SD\Birch\A217398\_birch\fire\_access.dwg - A1.06 - FIRE ACCESS MASTER PLAN



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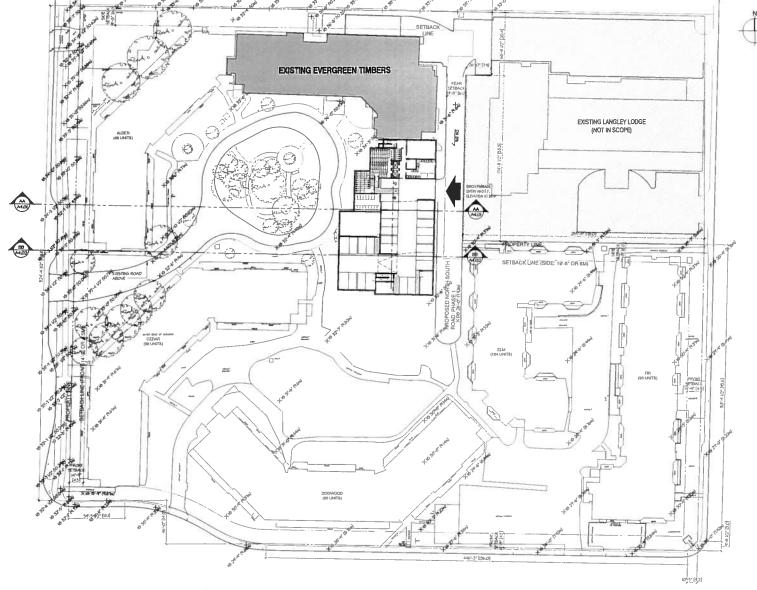
LANGLEY LIONS MASTER PLAN LANGLEY BC

PHASE 1 FIRE TRUCK ACCESS

REZONING

DRAWN NM

SCALE 1/16" = 1'-0" DATE NOV 15, 2019



PROJEC

LANGLEY LIONS MASTER PLAN LANGLEY BC

PHASE 1 BIRCH PARKING PLAN

REZONING

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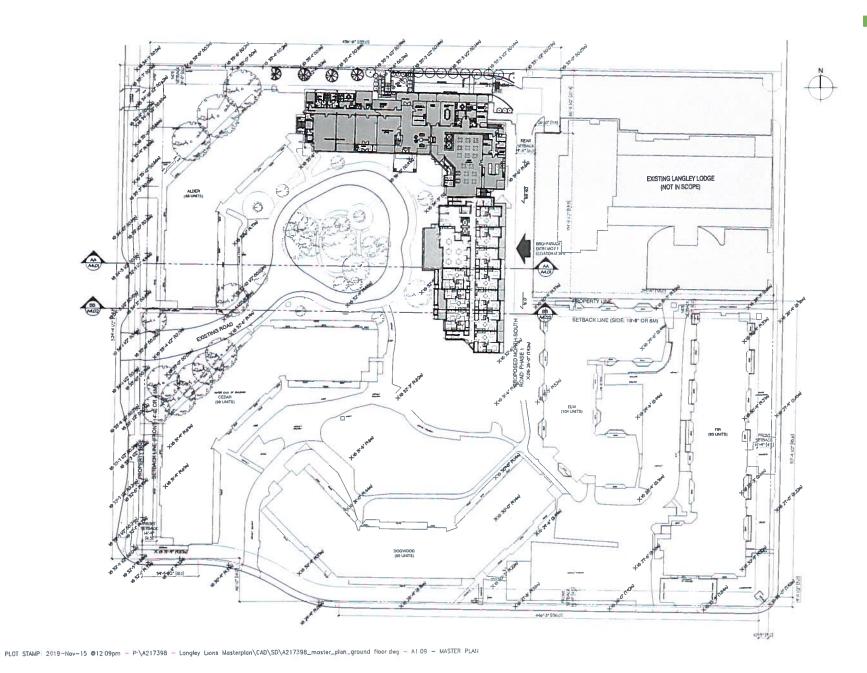
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PROJECT A21739

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SCALE 1/32° = 1'-0" DATE NOV 15, 2019

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PROJECT

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PHASE 1 BIRCH Ground Floor Plan

REZONING



DRAWN NM

SCALE 1/32" = 1'-0" DATE NOV 15, 2019

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PROJECT

**LANGLEY LIONS** MASTER PLAN LANGLEYBG

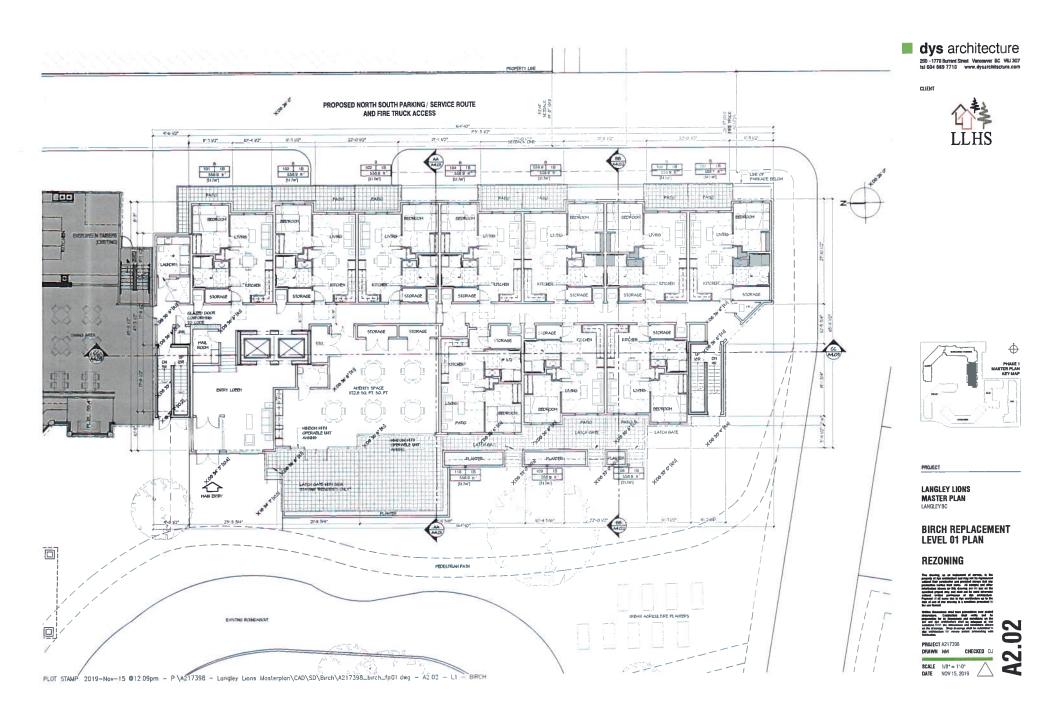
BIRCH REPLACEMENT **PARKING PLAN** 

REZONING

PROJECT A217398 DRAWN NM

SCALE 1/8" = 1"-0" BATE NOV 15, 2019

PLOT\_STAMP: 2019=Nov=15 @12:09pm = P:\A217398 = Langley Lions Masterplan\CAD\SD\Birch\A217398\_birch\_pp01 dwg = A2 01 = P1 = BIRCH





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PROJECT

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BIRCH REPLACEMENT LEVEL 02-08 (TYPICAL)

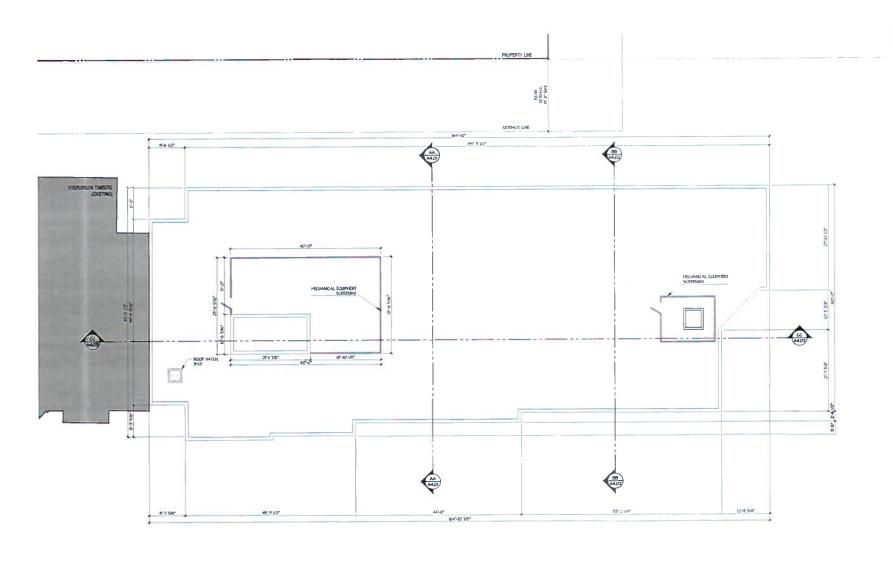
REZONING

PROJECT A217398 DRAWN NM

CHECKED DJ

BCALE 1/8" = 1'-0" DATE NOV 15, 2019

PLOT\_STAMP: 2019-Nov-15 @12.09pm - P:\A217398 - Langley Lions Masterplan\CAD\SD\Birch\A217398\_birch\_fp02-08.dwg - A2.03 - L2-8 - BIRCH



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BIRCH REPLACEMENT ROOF PLAN

REZONING



DRAWN NM

SCALE 1/8" = 1'-0" DATE NOV 15, 2019

PLOT STAMP: 2019-Nov-15 @12:09pm - P:\A217398 - Lungley Lions Masterplan\CAD\SD\Birch\A217398\_birch\_rp dwg - A2:04 - ROOF PLAN - BIRCH

#### MATERIAL / FINISH LEGEND:

FIBRE-CEMENT PANEL - GREY

FIBRE CEMENT BATTEN - YELLOW

FIBRE-CEMENT PANEL SYSTEM WITH BATTEN - YELLOW

ALUMINIUM FRAME, DOUBLE GLAZED STOREFRONT WINDOWS / DOORS AT MAIN ENTRY - PINISHED ALLIMINIUM

FIBME-CEMENT PANEL - WHITE

VINYL FRAME, DOUBLE GLAZED WINDOWS / DOORS - WHITE

GLASS PRIVACY SCREEN / PARTITION (OPAQUE) WITH ALUMINIUM FRAME (MHITE)

METAL FASCIA - GREY

ALUMINIUM FRAME, DOUBLE GLAZED STOREFRONT WINDOWS / DOORS AT AMENITY PATIO - FINISHED ALUMINUM

METAL SIDING - CHARCOAL

PRINE-CEMENT PLANK / LAP SIDING 6" - GREY

GLASS GUARDRAIL (TRANSLUCENT / DIFFUSED GLAZING) WITH ALLIMINUM POSTS, CAP, AND RAIL (CLEAR ANODIZED) - POSTS, CAP, AND RALS PAINTED WHITE

VINYL FRAME, DOUBLE GLAZED WINDOWS/DOORS - WHITE

METAL FRAME - YELLOW





BIRCH BUILDING

PLOT STAMP 2019-Nov-15 @12 09pm - P\A217398 - Langley Lions Masterplan\CAD\SD\A217398\_elevations dwg - A3 01 - SOUTH AND WEST EL - BIRCH

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PROJECT

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**BIRCH REPLACEMENT SOUTH AND WEST ELEVATIONS** REZONING

PROJECT A217398

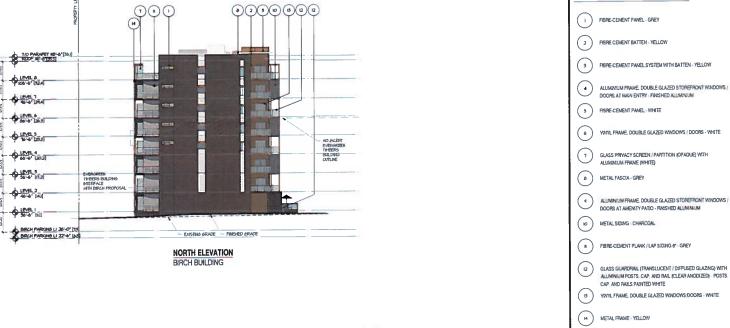
**SCALE** 1/16° = 1°-0°

**DATE** NOV 15, 2019

CLIENT

MATERIAL / FINISH LEGEND







PLOT STAMP 2019-Nov-15 @12.09pm - P\A217398 - Langley Lions Masterplan\CAD\SD\A217398\_elevations.dwg - A3.02 - NORTH AND EAST EL - BIRCH



PROJECT

LANGLEY LIONS MASTER PLAN LANGLEY BC

**BIRCH REPLACEMENT NORTH AND EAST ELEVATIONS** REZONING

PROJECT A217398 DRAWN NM

CHECKED DJ





LOOKING SOUTHEAST



LOOKING EAST



LOOKING NORTHEAST



LOOKING SOUTHWEST

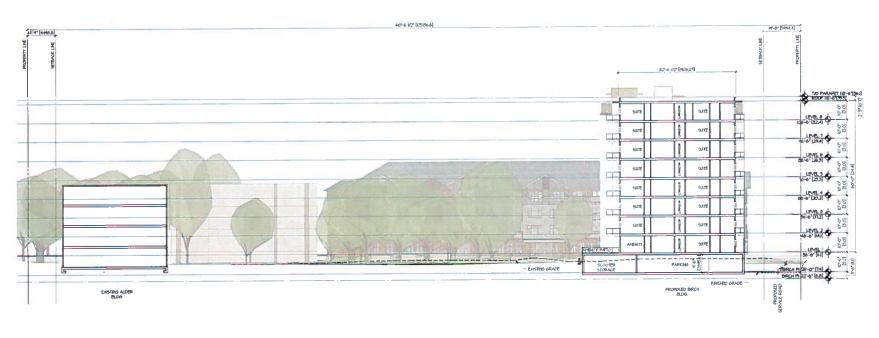
PROJECT

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BIRCH REPLACEMENT PERSPECTIVES REZONING

SCALE NA. DATE NOV 15, 2019

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ROJECT

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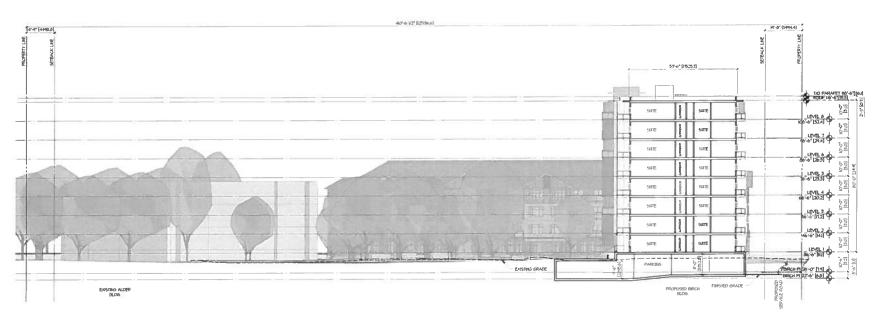
# SITE SECTION AA REZONING



PLOT\_STAMP 2019-Nov-15 ●12 09pm - P:\A217398 - Langley Lions Masterplan\CAD\SD\A217398\_bs dwg - A4 01 - SECTION AA

CLIENT







LANGLEY LIONS MASTER PLAN LANGLEY BC

# SITE SECTION BB REZONING

PROJECT A217398 DRAWN JS

SCALE 1/16" = 1'-0" DATE NOV 15, 2019



# dys architecture 200 - 1770 Burrard Street Vancouver BC VBJ 307 191 604 669 7710 www.dysarchitecture.com



# SECTION CC - BIRCH



PROJECT

LANGLEY LIONS MASTER PLAN LANGLEY BC

SECTION CC - BIRCH REZONING

PROJECT A217398 DRAWN JS

BCALE 1/16" = 1'-0" DATE NOV 15, 2019

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Vancouver , BC . Canada , V6J 1H3

1 | 604.683.1456 f | 604.683.1459 w | www.etala.com



## **LANGLEY LIONS MANOR**

for Terra Housing

Civic Address: #5450 - 5470 203 ST, LANGLEY #20355-20385 54 AVE, LANGLEY #5421 204 ST, LANGLEY

Legal Address; LOT 172 PLAN NWP50923 DISTRICT LOT 36 LAND DISTRICT 2 LAND DISTRICT 36 EXCEPT PLAN BCP21385 PID: 004-219-775

#### CONSULTANT TEAM

Langley Llons Housing Society dys architecture eta landscape architecture OWNER: ARCHITECT LANDSCAPE:

#### DRAWING LIST

| LO.D | Cover Page                            |
|------|---------------------------------------|
| L0.1 | Landscape Notes and Schedules         |
| L0.2 | Circulation Plan                      |
| L0.3 | Programming Plan                      |
| L0.4 | Plant Pallette                        |
| L0.5 | Bird-Friendly Strategy                |
| LD.6 | Precedent Images                      |
| L0.7 | Precedent Images                      |
| L1.0 | Tree Management Plan                  |
| L3.1 | Site Plan Phase 1                     |
| L3.2 | Materials Plan                        |
| L3.3 | Lighting Plan                         |
|      |                                       |
| L4.0 | Grading and Drainage Plan             |
|      |                                       |
| L5.0 | Planting Plan                         |
|      |                                       |
| L6.0 | Soil Depth Plan                       |
|      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| L7.0 | Imqated Areas Plan                    |
|      |                                       |

L10.0 Site Furnishings Details L11.1

Landscape Sections

LB.O

Site Furnishings Details Site Furnishings Details





Rezoning for Master Plan/ DP Phase 1 5450-5470 203 SI

Langley BC

**Cover Sheet** 

ALL PLANTS TO BE HURBERY DROWN
ALL PLANT MATERIALS AND LABOUR TO CONFORM
TO THE CURRENT EDITION OF THE CANADIAN LANDSCAPE STANDARDS.

ALL PLANT MATERIAL TO BE INSPECTED PINOR TO DELIVERY ON SITE. CONTRACTOR TO ARRANGE FOR HISPECTION AND MATERIAL TO ASSEMBLED IN ONE LOCATION FOR REVIEW.

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CHOWING MEDIA SHALL BE FREE FROM SUBSOIL.
WOOD INCLUDING WOODE PLANT PARTS, INVASIVE AND NOXIOUS PLANT AND THEIR
REPRODUCIBLE PARTS, PLANT PARTOS, PLANT SANDOS COGNISSIS, GRIGANIC OR INORGANIC
MATERIALS, TICKINS, STONES OVER SOWN (1.2%, NAY DEBRIS AND FOREIGN OBJECTS.

RAPORTED GROWING MEDIA SHALL CONFORM TO AND BE TREATED AS PER SECTION 6.2.3 TO 6.2.7 INCLUSIVE OF THE CURRENT EDITION GANABIAN LANDSCAPE TRANSLAND.

CROWING MEDIUM SHALL CONFORM TO LEVEL 1 "WELL-GROOMED" AREAS, LDW TRAFFIC LAWH AREAS, TREES AND LANCE SHRUNG (IL. IN TABLE 1 4.3.5.1 OF THE CHIPELT EDITION OF THE CANADIAN LANDSCAPE STANDARDS. IT SHALL POSSESS THE FOLLOWING QUALITIES.

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\*\*ALL GRAVEL EARCH THAN 5 form AND SIMALER THAN 4 forms & 19 1%

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ORGANIC CONTENT, 3-18%

Ashiby (e10, 6.6-7.0

DRAMAGE. PERCOLATION SHALL BE SUCH THAT NO STANDING WATER IS VISIBLE 60 MINUTES AFTER AT LEAST 10 MINUTES OF MODERATE TO HEAVY RAIN OR IRRIGATION

MINMAIN SOIL DEPTH TO BE AS PER TABLE T 6.3.6.5 OF THE CURPRENT EDITION CANADIAN LANDSCAPE STANDARDS.

|                       | Over prepared<br>subgrade where the<br>subsol drame rapidly | Over structures or<br>where the substall drams<br>poorly |
|-----------------------|---|--|
| TREES (10ms PER TREE) | 610 MM (247)  | 750 MM (90")   |

SOIL DEPTHS WILL BE CHECKED AT TIME OF SUBSTANTIAL COMPLETION PIEWEW

SOIL FOR LIPBAN AGRICULTURE PLOTS IS TO BE URBAN CHO PROVIDED BY VERATIC, OR APPROVED ALTERNATIVE, SOIL FOR LIPBAN AGRICULTURE AREAS IS TO MEET OR EXCEED THE GUIDELINES FOR COMPOST QUALITY LINDER CANADIAN COUNCIL OF MINISTERS OF THE DENNESMENT (CCME).

COMPOST IS TO BE TESTED AND RESULTS SUBMITTED TO CONSULTANT PROOF TO DELIVERY TO SITE.

BEDS TO HAVE SOMM ET MALLEH LAYER (wher setting) CONSISTING OF ORGANIC COMPOSITED BARK APPLIED.

PLANTED AREAS TO HAVE PERMANENT HIGH EFFICIENCY WINGATION SYSTEM - SHOP DRAWNIGG ARE TO BE PREPARED BY AN IABC CERTIFIED DESIGNER AND APPROVED BY LANDSCAPE ARCHITECT.

CONTRACTOR TO PROVIDE MAINTENANCE FOR 1 YEAR FOLLOWING SUBSTANTIAL COMPLETION.

CONTRACTOR TO PROVIDE WRITTEN 1 YEAR WARRANTY ON PLANT MATERIAL

CONTRACTOR TO PROVIDE COPY OF SOIL TEST TO LANDSCAPE CONSULTANT 3 WEEKS PRIOR TO DELIVERY ON SITE. TEST TO BE PERFORMED BY AN INDEPLYMENT LAB AND IS TO INCLUDE RECOMMENDATIONS FOR BOTH LAWN AND PLANTING BEDS.

CONSISTANT TO APPROVE SOIL BEFORE HISTALLATION. THIS DOES NOT PRECLUDE THE CONSISTANT FROM PERFORMING AN INDEPENDENT SOIL AMALYSIS AT TIME OF SUBSTANTIAL COMPLETION. CONTINUED WAS IN EFFORMEDIES FOR INDIVIDUAL OR PERFORMED FOR INDIVIDUAL COST TO CLIMIT.

CONTRACTOR TO PROVIDE WRITTEN 1 YEAR WARRANTY ON SOIL SPECIFICATIONS.

AN INDEPENDENT BOIL TEST TO BE PROVIDED 1 WIELK PRIOR TO END OF 1 YEAR WARRANTY PERIOD CONTRACTOR TO PROVIDE SOIL AMENDMENTS TO BRING SOIL UP TO QUALITY RECOMMENDED IN SOILS REPORT.

SITE INSPECTION

EXAMINE DOSTRING SUBGRADE CONDITIONS AND SIGNIFY ACCEPTANCE IN WRITING TO THE CONSULTANT.

ABCERTAIN THE SIZE AND LOCATION OF ALL EUSTING SERVICES AND SUBGRADES PRIOR TO THE WORK.

IMMEDIATELY REPAIR DAMAGE RESULTING FROM FAILURE TO EXERCISE SUCH PRECAUTIONS AT NO COST TO THE OWNER.

ALL PRURING TO BE IN ACCORDANCE WITH THE CANADIAN LANDSCAPE STANDARDS CURRENT EXPECT.

PLANT COURTS
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PLANT SYMBOLS ON DRIVINGS, THE GRAVINGS STACES ME CECENT. THE CONTRACTION
IN TO VERRY ALL PLANT COURTS AND NOTIFY CONSIGLEARY OF ANY DISCREPANCY.



| GRADING LEGE         | ND                                      |  |
|----------------------|---|--|
| TW 0 00m<br>BW 0 00m | TW - TOP OF WALL<br>BW - BOTTOM OF WALL |  |
| TS 0 00m             | TS - TOP OF STEP                        |  |
| BS 0.00m             | BS - BOTTOM OF STEP                     |  |
| FG 0 00m             | FG - FINAL GRADE                        |  |
| IG 0 00m             | IG - INTERPOLATED GRADE                 |  |
| BG 0 00m             | BG / BUILDING GRADE                     |  |
| TSL 0 00m            | TSL - TOP OF SLAB                       |  |

| AREA TO BE INNIGATED |         |
|----------------------|---------|
| HOSEBIB              |         |
| IRRIGATION STUB-OUT  |         |
| HHIGATION STUB-OUT   |         |
|                      | HOSEBIB |

| \$\$\$\\$\$\$ | 230 MM (9") SOIL DEPTH  |  |
|---------------|-------------------------|--|
| 0000000       | 300 MM (12") SOIL DEPTH |  |
|               | 610 MM (24") SOIL DEPTH |  |
|               | 900 MM (36") SOIL DEPTH |  |

#### PLANT LIST

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| MUIES                                      | AL IMOUTES       |
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| SHEW SHEET SHEET                           |                  |
| full, bushy plants                         |                  |
| _illow branching/vary heig                 |                  |
| 2m standard/ full crown                    | -                |
|  | 4                |
|  | E. B.            |
|  | E. B. P. Ed. W   |
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| 'GROOMED' LANDSCAP<br>LAN TAKES PRECEDENCE | E                |
| e 'GR<br>LAN I                             | TAKES PRECEDENCE |

COMMON NAME PRACTIC SCHOOL ED SIZE MOTES ATTENDITES

| P       | REFERENCE | DESCRIPTION        | BAZE        | MODEL                  | MAHUEACTU     | COMMENT                    | COLOUR          | gty      |
|---------|-----------|--------------------|-------------|------------------------|---------------|----------------------------|-----------------|----------|
| 1       | 18,11,1   | URBAN AG, PLANTER  | Vanes       |                        | Custom        | Cedar, STK grade           | Natural         |          |
|         | 14,11,2   | PICNIC TABLE       | 1778×1688mm | MLPT210-S-W-WCA        | Magiin        | (PE                        | Natural         |          |
|         | L11,3     | WOOD ARBOUR        |             |                        | Custom        |                            |                 |          |
|         | 2A.11.2   | BENCH              | 1850x630mm  | MLB400-W               | Maglin        | Wooden seal, surface mount | Natural         |          |
|         | 2/L11.1   | BIKE RACK          | 610x864mm   | Urban Staple UB-1000-5 | Urban Racks   |                            | Stainloss Steel |          |
|         | 34,11,2   | COMPOST BIN        | 2743x762mm  | Kitsifano-Triple Bin   | Cedar Creek E | Wood                       | Natural         |          |
|         | 14A.11.2  | POTTING TABLE      | +           |                        | Custom        | •                          | -               |          |
| AATERIA |           |                    |             |                        |               | TO SHE                     |                 | The same |
| 0       | REFERENCE | DESCRIPTION        | SIZE        | MODEL                  | MANUFACTU     | HIGHLIGHT                  | COLOUR          | QTY      |
| AVERA   | 3/L 10 0  | ABBOTSFORD PAVER   | 225X112.5mm | STANDARD               | Abbotsford Co |                            | Chamoal         | -        |
| AVERB   |           | ASPHALT            |             |                        |               |                            |                 |          |
| AVER C  | 1/4,10 (0 | DECOMPOSED GRANITE |             |                        |               |                            |                 | -        |
|         |           |                    |             |                        |               |                            |                 |          |

No. Date Revenue Hotes

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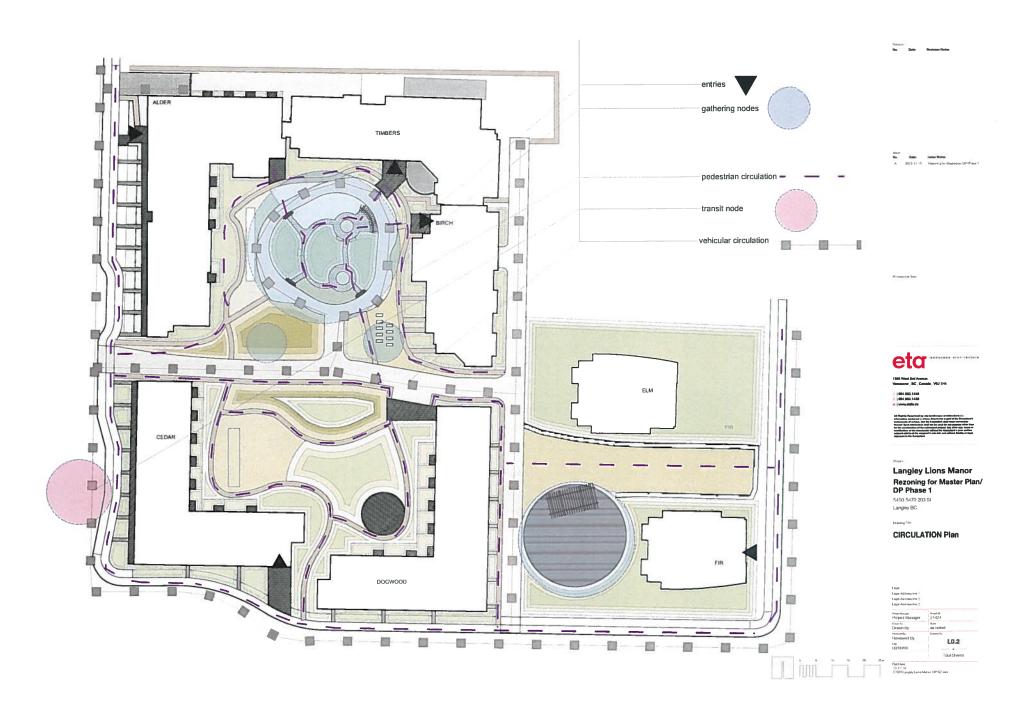
Langley Lions Manor Rezoning for Master Plan/ DP Phase 1

5450-5470 203 St Langley BC

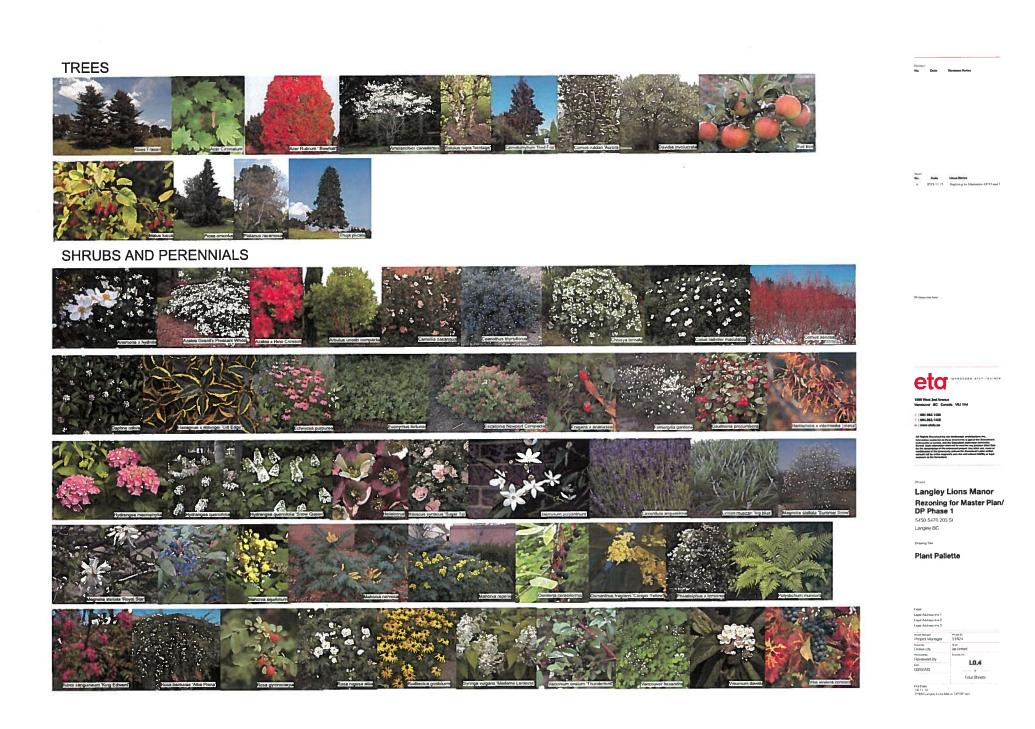
**Notes and Schedules** 

LO.1 Total Streets

Flat Date 19: 11: 14 21826 Langley Lana Marco (18192) view







## **BIRD FRIENDLY STRATEGY**

## **TREES**



## SHRUBS AND PERENIALS















Langley Lions Manor Rezoning for Master Plan/ DP Phase 1 5450-5470 203 St Largley BC

Bird Friendly Strategy

| Lear Attractor 1  |                  |
|-------------------|------------------|
| Last Address to 7 |                  |
| Lage Assesser 9   |                  |
| Project Manager   | 21824            |
| Drawits By        | tun<br>as retert |
| Revenued By       | LO.5             |
| t==               | LU.5             |

#### HARDSCAPE MATERIALS































URBAN AGRICULTURE

eta





SITE FURNISHINGS





Langley Lions Manor Rezoning for Master Plan/ DP Phase 1 5450-5470 203 SI Langley BC

Precedent Images





#### **ACTIVITIES/ GATHERING SPACES**















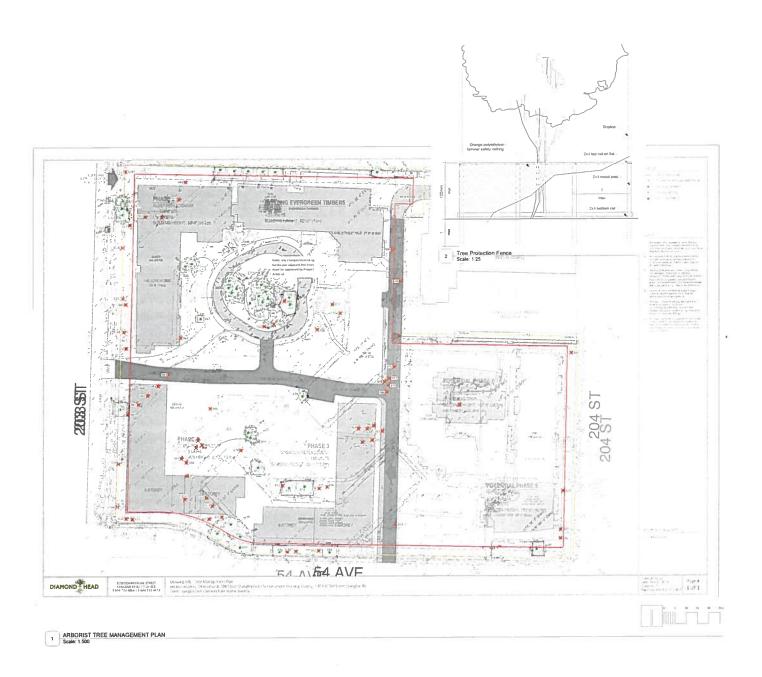




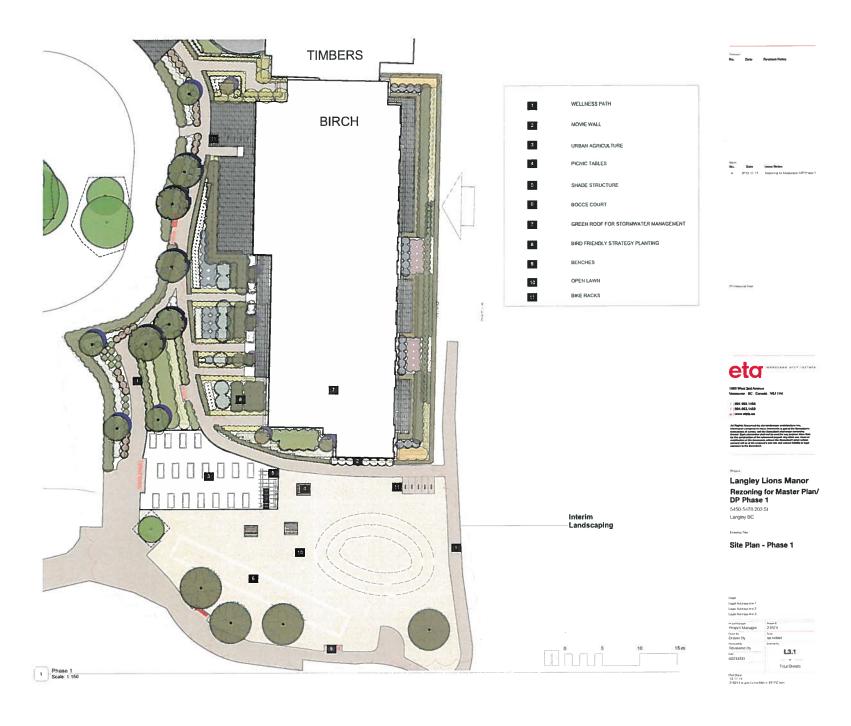


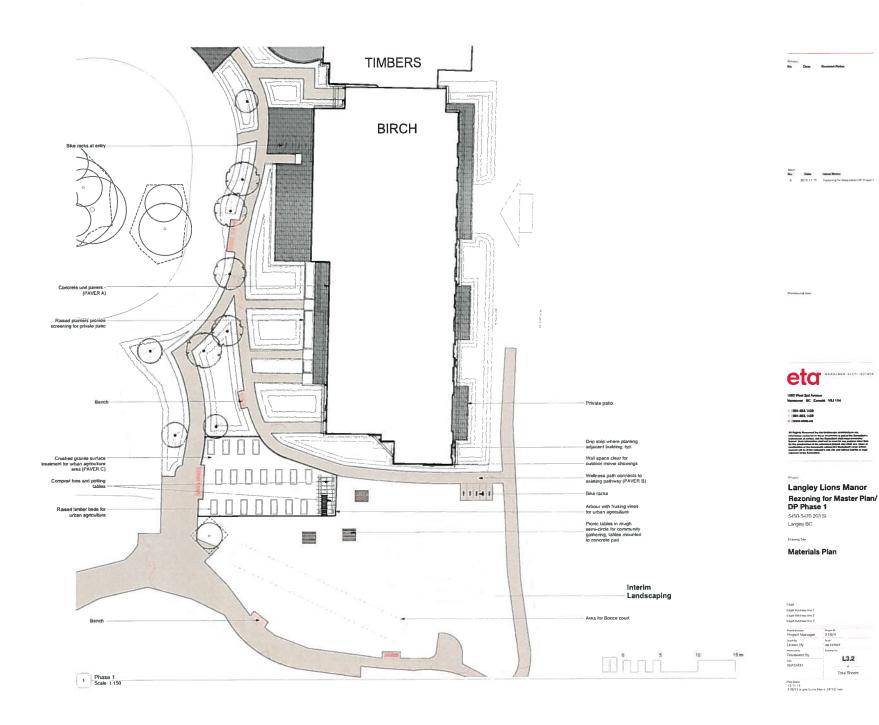
Langley Lions Manor Rezoning for Master Plan/ DP Phase 1 5450-5470 203 SI Langley BC

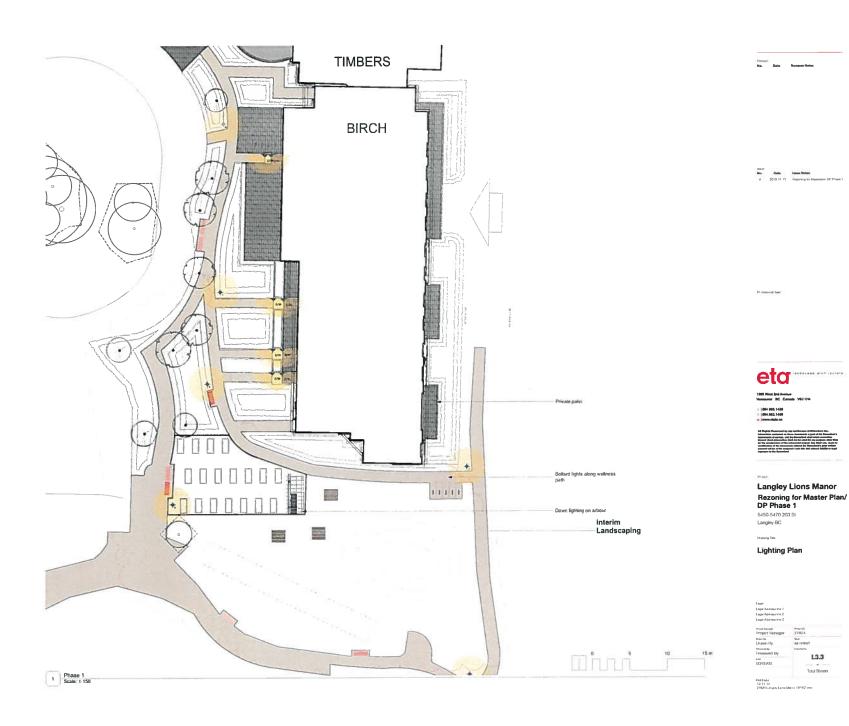
Precedent Images

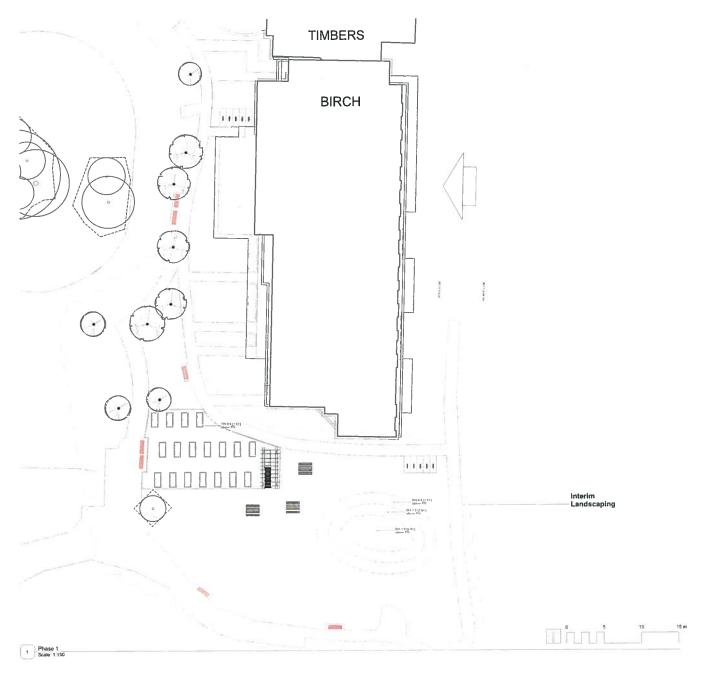


eta **Langley Lions Manor** Rezoning for Master Plan/ DP Phase 1 5450-5470 203 St Langley BC Tree Management Plan

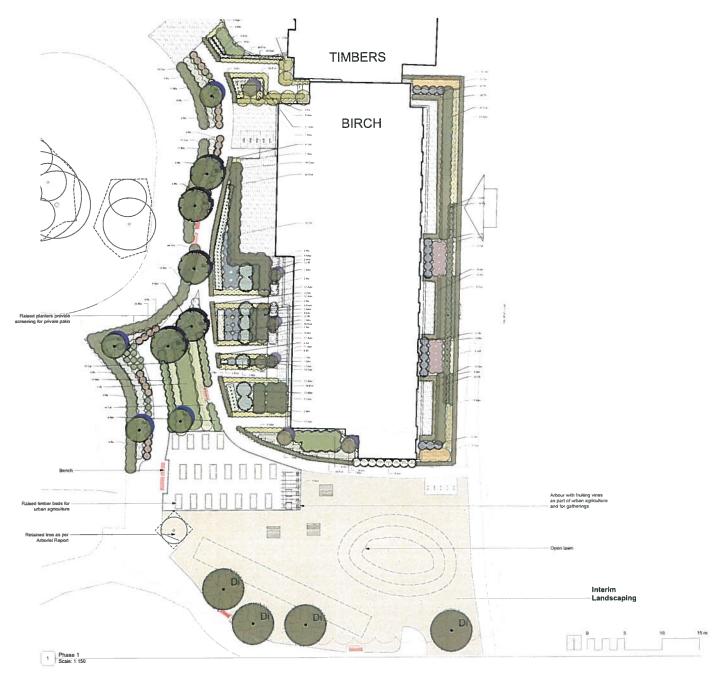




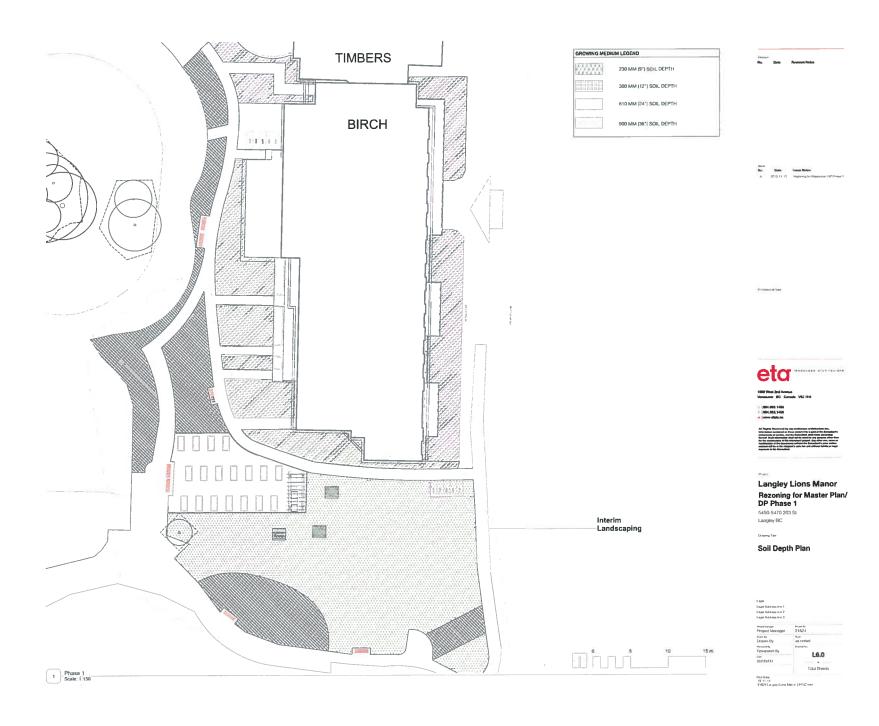


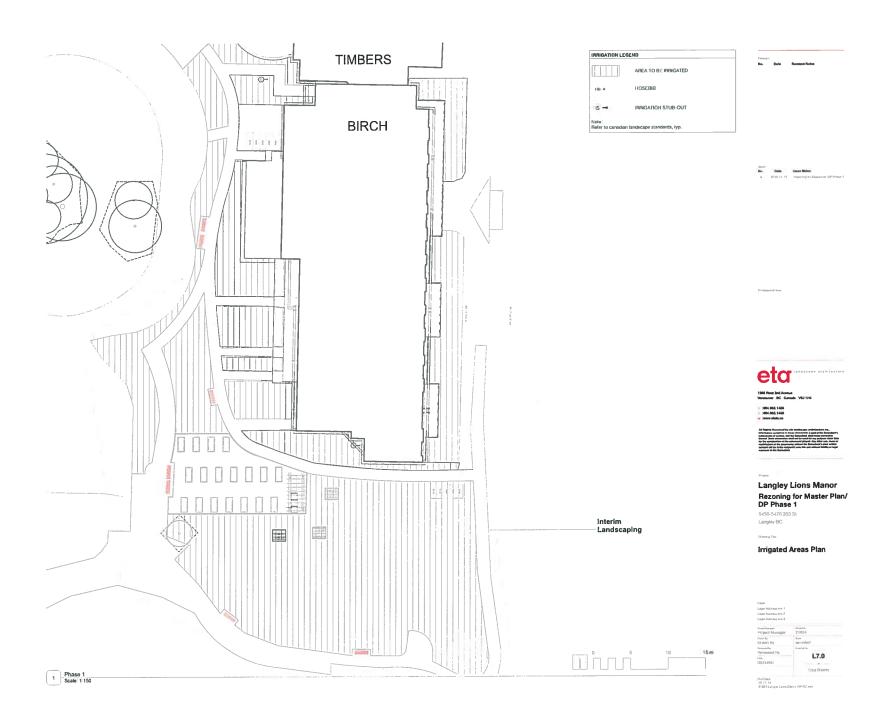


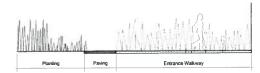






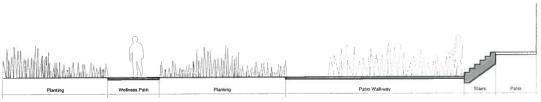




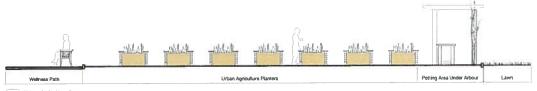


1 Western Building Entrance Scale: 1.50

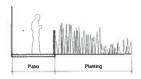




Wellness Path and Western Patio Entrance Scale: 1:50



Urban Agriculture Area Scale: 1:50

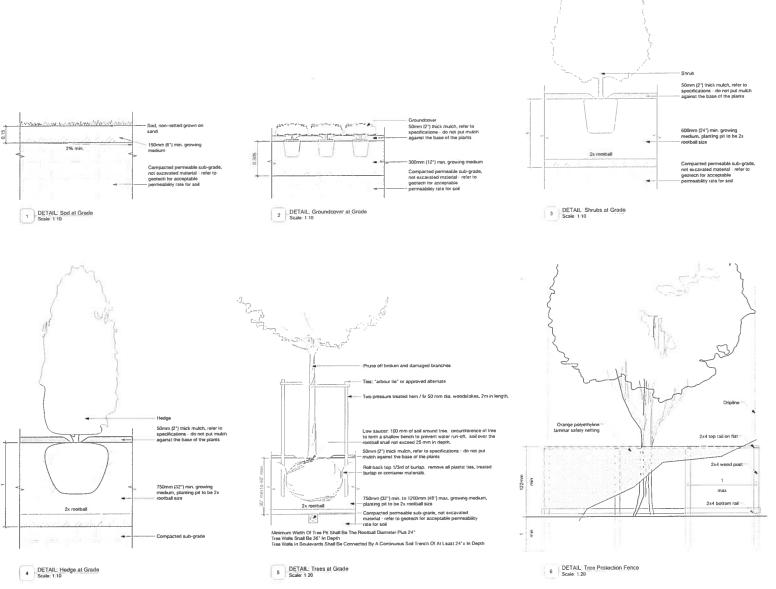


4 Eastern Patio Scale: 1.50

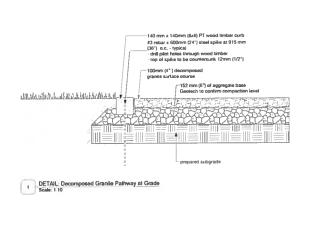


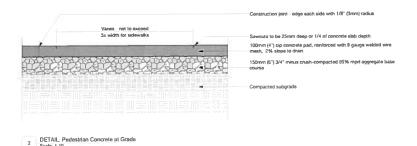
**Langley Lions Manor** Rezoning for Master Plan/ DP Phase 1 5450 5470 203 St Langley BC

**Landscape Sections** 









Standard & Standard II

Length: 8-7/8"

(225mm)

(B0mm)

eta

Concrete unit pavers, pattern per landscape drawings, 2% slope to drain, refer to materials schedule for size and colour. 50mm (2") #9 aggregate setting bed Non-woven filter fabric Subgrade compacted to 95% modified proctor donaty

150mm (6") 3/4" crushed-compacted aggregate base course

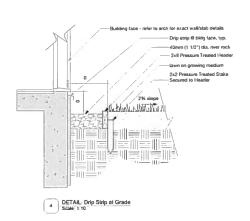
Width: 4-7/16" (112.5mm) Area: 3.7 stones /ft2, 40 stones /m2 Thickness: 2-3/8" (60mm), 3-1/8"

Standard II is a special

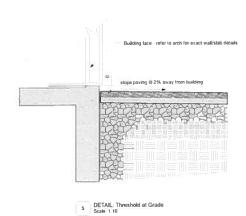
order

3.1 SPEC: Abbotsford Concrete Pavers

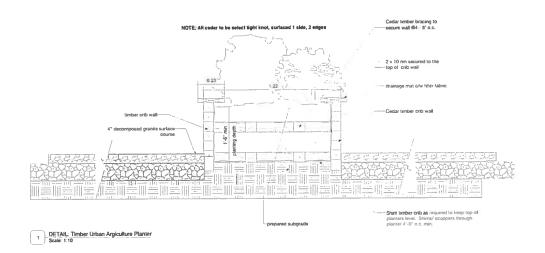
Standard II

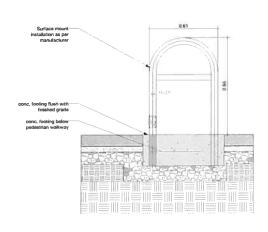


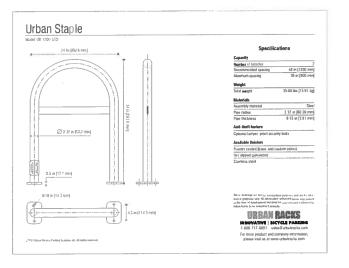
3 DETAIL: Pedestrian Concrete Unit Pavers at Grade Scale: 1 10



**Langley Lions Manor** Rezoning for Master Plan/ DP Phase 1 5450-5470 203 St Langley BC Hardscape Details L10.0







2 DETAIL Bike Rack Scale 1 10 

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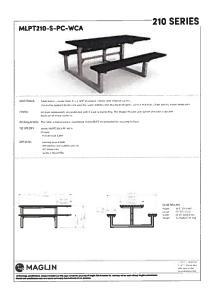
Langley Lions Manor Rezoning for Master Plan/ DP Phase 1

5450-5470 203 SI Langley BC

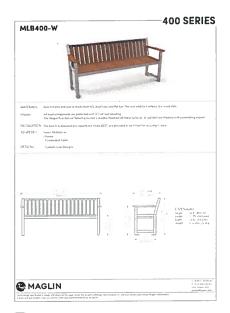
Site Furnishings Details

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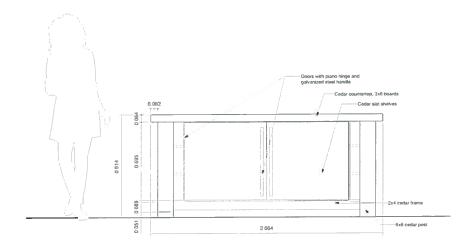








3 DETAIL Compost Bins Scale 1 10



4 DETAIL: Polting Table and Tool Storage

No. Date Repeats Notes

No. Date Imme Notes

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1 | 004 003 1460

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Langley Lions Manor
Rezoning for Master Plan/
DP Phase 1

5450-5470 203 St Langley BC

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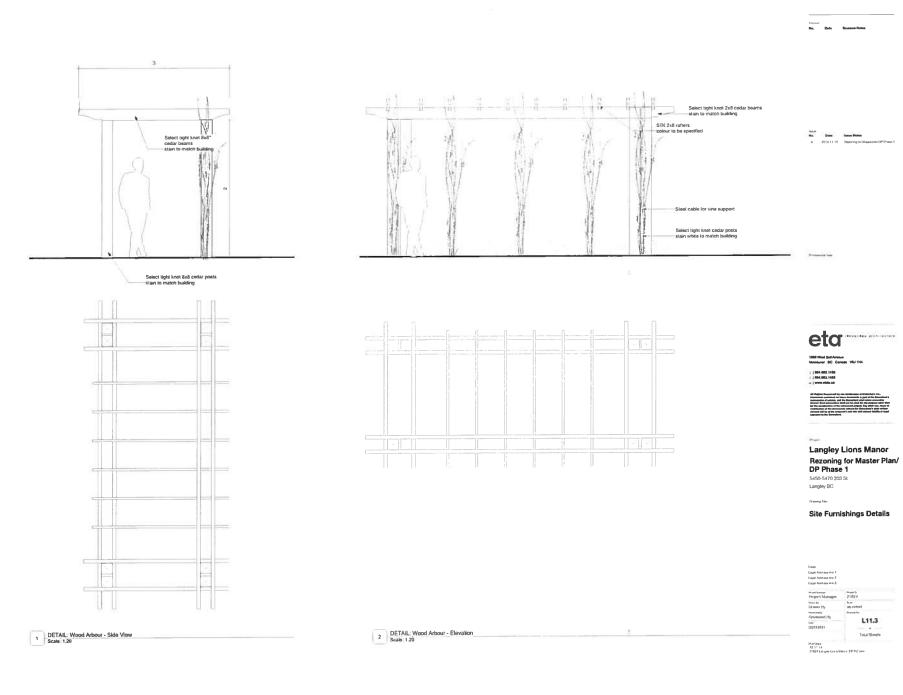
Site Furnishings Details

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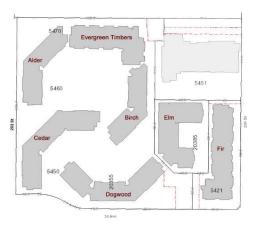
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## Langley Lions Housing Society – Rental Housing Project RELOCATION PLAN



The Langley Lions Housing Society (LLHS) is actively working on a master plan to redevelop its freehold real estate site on 203 Street in the heart of the City of Langley: a seven social housing building portfolio on a 5.5-acre lot, mostly constructed about 40 years ago. The site is well-located and has amazing re-development potential. The goal is to update the deteriorating buildings to modern facilities and accommodate the increasing demand for affordable rentals for seniors and persons-with-disabilities. With the support of multiple stakeholders, the Society and project team have been developing a phasing strategy and working to move forward with the redevelopment to best utilize resources and time.

#### **Design & Relocation Plan**

The master plan has created phases to accommodate the most effective and least disruptive relocation strategy for the existing residents.

There are 7 existing buildings in the portfolio, Birch (1975), Alder (1975), Cedar (1975), Dogwood (1975), Elm (1983), Fir (1989) and Evergreen Timbers (2007.) The Evergreen Timbers building is a recent redevelopment project; the six older buildings are the focus of the master plan redevelopment.

#### Phase 1A

As Birch was damaged by fire in 2017, it was most urgently in need of replacement. The tenants have already been relocated and the building has been demolished. The Phase 1A plan will replace the demolished Birch building with a 101-unit, eight-storey building. The new Birch building will have the capacity to house the tenants relocated from the 66 unit Alder building, which has been compromised structurally due to soil stability issues. It will also have 30 Fraser Health funded assisted living units. Residents will live independently with some assistance and will access the services provided in the Evergreen Timbers through a covered link which will connect the Birch and Evergreen Timbers buildings. After rehousing the existing Alder tenants who wish to move to the new building, there will be some additional units which can be used for the relocation of the Cedar residents in Phase One B.

#### Phase 1B

Phase 1B will demolish the vacated Alder building and will construct a new 8-storey building that is structurally sound for the soil conditions on site. This building will have 198+/- units total that can accommodate the existing Cedar residents (98) in preparation for the demolition of existing Cedar building in Phase 2. The additional 100 units in the new Alder building can be used to relocate the existing Dogwood tenants (98) with about 2 units available for other tenants in need.

#### Phase 2

In Phase 2 the Cedar building will be demolished and replaced with a building that has 8-storey on the east wing and 6-storey on the west wing. It is anticipated to have about 30 units per floor, about 175 units in total which can house the Elm tenants (102). The additional 73 units in the new Cedar can be used to relocated some of the existing Fir tenants (95) and/or other new tenants.



#### Phase 3

In Phase 3 the Dogwood building will be demolished and replaced with a 185-unit building that has a 6-storey east wing and 8-storey west wing. The new Dogwood can house the residents from Fir (22 of 95) and provide additional capacity (about 163 units).

## Future Expansion (Phase 4 and 5)

The Elm and Fir redevelopments can be done in the future including providing additional social housing units (Phase Four and Five). Each new building will be 15 storey. There is expected to be 135 additional units per building, totaling 270 additional affordable housing units for the LLHS portfolio.

The design of the master plan gives the Society the capacity to house relocated residents on-site during the redevelopment, reducing the stress for both the Society and residents, allowing the Society to maximize its operating capacity and enabling the residents to remain within the community where they are comfortable and familiar while offering them updated, modernized homes. In addition, the plan will increase the number of much needed affordable rental units in the growing Langley community, in neighborhood close to many amenities including the future Skytrain line.



## Langley Lions Housing Society

#### **Tenant Mix - Birch Building**

The Langley Lions Housing Society's purpose and function for the past 40+ years has been to provide below-market housing for vulnerable populations: seniors and persons with disabilities. Most of the tenants are independent with some being supported by social or community workers. Assisted living units on the site allow seniors to age-in-place in their community.

The Birch is designed as an 8 storey building to accommodate up to 101 one-bedroom units. The project will encourage a sense of true community, housing tenants with a range of incomes. As the project has received a funding allocation under the Province of BC's Building BC: Community Housing Fund, a requirement of this program is that the project must reflect the following percentages of rents and incomes in the building:

**30% - Moderate Income (Affordable Market Rents)** The low and moderate income limits per unit size are determined by BC Housing. As of April 2018 those limits were \$71, 200 / \$104,440. Those numbers are expected to change when the Birch project is in the rent-up phase.

**50% - Housing Income Limits (Rent Geared to Income)** Housing Income Limits (HILs) represent the income required to pay the average market rent for an appropriately sized unit in the private market. Average rents are derived from CMHC's annual Rental Market Survey, done in the fall and released in the spring. Rents are based on 30 per cent of the household income. Again, these numbers are revised each year so we don't currently know what they will be when the project is in the rent-up phase.

In Langley, to qualify for the 2019 HILs rates, the household income limit is \$51,500 for a one-bedroom.

**20% - Low Income Deep Subsidy**: Independent households in receipt of Income Assistance or where Rent Geared to Income is equal or less than the shelter component of Income Assistance. For the Birch project this will likely primarily refer to seniors in receipt of only Old Age Security and the Guaranteed Income Supplement.

As of August 2019, there are 540 independent and assisted living units at Langley Lions Housing Society. 466 tenants are 55 or above (86.3%) while 13.7% of tenants under 55 (74 tenants). These 74 tenants include 3 housed in assisted living units, 10 in the Acquired Brain Injury Program and 8 in the Mental Health Program.

Langley Lions Housing Society defines seniors as 55 years or older. The Society is committed to having a tenant mix ratio of 80/20, 80% of tenants for the entire site will be 55 years or older. Majority of units to be allocated to seniors for Phase 1A and overall master plan.



## Langley Lions Housing Society

#### **Comparison for Affordability Rent Levels**

|                | # tenants | Rent    |   |
|----------------|-----------|---------|---|
| 74% of the     |           |         |   |
| Existing       |           |         |   |
| (Including old |           |         | 2019 Maximum Rent (or 33% of income,    |
| Birch)         | 431 (68)  | \$900   | whichever is lower)                     |
|                |           |         |   |
| 26% of the     |           |         | For Fir, 30% of income;                 |
| Existing       | 153       | Varies  | For Evergreen, 70% of income            |
|                |           |         |   |
| New Birch      |           |         |   |
| BCH CHF Deep   | 20        | \$375   | 2019 Rent                               |
| RGI            | 51        | \$901   | 2019 Rent                               |
| Affordable     | 30        | \$1,046 | 2018 CMHC Average Rent Rate for Langley |

There are 7 buildings on the property addressed, 5464 203 Street. The current rent levels are as the following:

#### Majority of LLHS buildings on the Property

- Birch, Alder, Cedar, Dogwood and Elm, total of 431 out of 584 units (74%), no longer has
  an operating agreement with BC Housing. The current rent on the door is \$900/unit for
  the one-bedrooms, with tenants paying the lower of \$900 or 33% of their monthly
  income. Annual increases follow Residential Tenancy Act guidelines, currently 2.5%.
- Tenants are seniors (age of 55 or above) and/or persons with disability.

#### Fir and Evergreen Timber

- Fir and Evergreen Timber, total of 153 out of 584 units (26%), currently have operating agreement. Maximum annual incomes are currently about \$58,000 per unit.
- For Fir, the rent level is based on 30% of their income; for Evergreen Timber, the rent level is based on 70% of their income as these are assisted living units (including rent and care services monthly)
- Tenants are seniors (age of 55 or above) and/or persons with disability.

According to BC Housing Community Housing Fund:

#### **New Birch**

Following BC Housing's Community Housing Fund programming:

- **Deep subsidy** 20% of units Rent \$375/mo subsidized by BC Housing. Tenants on income assistance or for whom 30% of income is less than \$375/mo includes seniors whose only income is Old Age Security and Guaranteed Income Supplement.
- RGI (Rent Geared to Income) 50% of units Tenants pay 30% of income as rent. Maximum annual incomes are based on HILS (Housing Income Limits), currently \$51,500 for 1-bedroom units. Average income estimated to be 70% of HILS, leading to average rent of \$901. The actual rent level will be set before the occupancy according to the above standard set forwarded by BC Housing.



## Langley Lions Housing Society

Moderate Income – Affordable Market Rents – 30% of units – Tenants pay 30% of income as rent. Maximum income established by BC Housing at \$71,200 annually, as of 2018. The rent level must be maintained at no less than CMHC Average market Rent. Based on CMHC Average Market Rent, the rent would be \$1,046 in 2018. The actual rent level will be set before the occupancy according to the above standard set forwarded by BC Housing.

With BC Housing's Community Housing Fund program, more units from the new Birch will enjoy deep and RGI subsidies than then the old Birch (71 versus 68 units). In addition, the new Birch building will provide additional 30 units to house more seniors and persons with disabilities of moderate income within the community. Future LLHS rent levels will depend upon government or other funding availability. The intention will always be to uphold the Society's purpose and mission as has been over the past 40+ years.



# BYLAW NO. 3110

The purpose of Bylaw No. 3110 is to authorize the discharge of Land Use Contracts No. 16-73 and No. 11-75 from the property located at 20355 – 54 Avenue.

The owner has applied to have Land Use Contracts No. 16-73 and No. 11-75 discharged from the title of the property to facilitate a multiphase redevelopment of the Langley Lions seniors complex in accordance with a masterplan prepared by DYS Architecture. The proposed redevelopment will be subject to a new Langley Lions Seniors District Official Community Plan designation and Development Permit Area and a CD70 Comprehensive Development Zone.

City Council has the authority to discharge a land use contract pursuant to Section 546 of the *Local Government Act*.



## DISCHARGE OF LAND USE CONTRACTS NO. 16-73 AND NO. 11-75

## **BYLAW NO. 3110**

A Bylaw to authorize the discharge of Land Use Contracts No. 16-73 and No. 11-75 from the specified property.

**WHEREAS** Land Use Contracts No. 16-73 and No. 11-75 are registered against titles legally described in Schedule "A".

**AND WHEREAS** the registered owners of the Lands have applied to have Land Use Contracts No. 16-73 and No. 11-75 discharged from title to the Lands.

**AND WHEREAS** Council has the authority to discharge a land use contract pursuant to section 546 of the *Local Government Act*,

**NOW THEREFORE**, the Council of the City of Langley, in open meeting assembled, enacts as follows:

- 1. The Land Use Contracts registered in the Land Title Office under M37926 and K47461 are hereby discharged against the title legally described in Schedule "A" which is attached and forms part of this bylaw.
- 2. The Mayor and Corporate Officer of the City of Langley are authorized to execute such documents on behalf of the City as may be necessary for the purpose aforesaid.

| 3.    | This Bylaw may be cited for all purposes as "Discharge of Land Use Contracts No. 16-73 and No. 11-75 Bylaw, 2019, No. 3110". |
|-------|--|
| READ  | A FIRST AND SECOND TIME this 9th day of December, 2019.  |
|       | BLIC HEARING, pursuant to Section 464 of the "Local Government Act" eld this thirteenth day of January, 2020.                |
| READ  | A THIRD TIME this day of, XXXX.  |
| FINAL | LLY ADOPTED this of, XXXX.   |
|       |  |
|       |  |
|       |  |
|       |  |
|       | MAYOR  |
|       | CORPORATE OFFICER  |
|       |  |

## **BYLAW NO. 3110**

#### **SCHEDULE "A"**

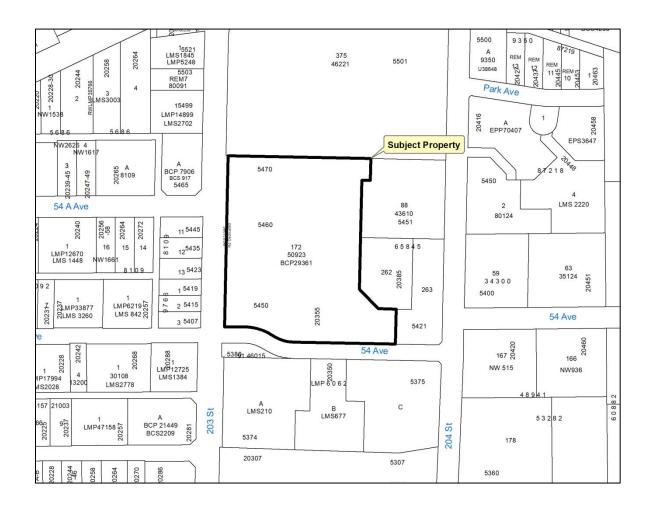
Civic Address: 20355 – 54 Avenue

Legal Description: Lot 172 Except: Part on Plan BCP21385, District Lot 36,

**Group 2, New Westminster District, Plan 50923** 

PID: 004-219-775 Applicant: DYS Architecture

Owner: Langley Lions Housing Society



# LANGLEY

#### **EXPLANATORY NOTE**

**BYLAW No. 3120** 

City Council has adopted a bold vision with the Nexus of Community Plan. Currently underway are the Official Community Plan and Zoning Bylaw updates and work has begun on the Nicomekl River District Neighbourhood Plan. Excitement is building for what the future might bring to Langley City.

With the anticipated arrival of SkyTrain to Langley City within the next eight to ten years, the City needs to capitalize on this once in a generation opportunity and implement long-term community-building initiatives.

The City can play a key role in directing the type of redevelopment of the properties along the transit corridor to shape growth and create new amenities, facilities and services.

To make the Nexus of Community Plan a reality, the City plans to invest up to \$50 million in four important community building initiatives that include:

- \$31 million in strategic land acquisitions
- \$3 million in parks and trails improvements
- \$6 million in Downtown Langley infrastructure upgrades
- \$10 million in City and recreation facilities expansions and enhancements

These investments will improve the quality of life for all residents, allow the City to lead redevelopment through strategic property acquisition, take advantage of partnership opportunities, and deliver greater long-term financial gains to support residential and business programs.

The 2020–2024 Financial Plan anticipates borrowing \$10 million per year over the next five years to fund the investments. Each investment will be repaid over a 15 year period through modest annual property tax increases (less than 3% per year in the first five years).

In 2020, the five year financial plan includes \$54.2 million in operating expenditures and a further \$19.4 million in capital expenditures. Approximately 74% of the operating expenditures are funded through property taxes and utility charges billed at the end of May each year.

New assessment growth in 2020 will generate \$275,000 of additional tax revenues. The net increase in expenditures is \$1,121,405, or a 3.84% tax increase, and the debt servicing cost from the Nexus Investment Plan is \$827,665, or a 2.83% tax increase. The net taxation increase, therefore, is \$1,949,070 or 6.67%.

Although the total net increase in expenditures results in a 6.67% overall taxation increase, including utility rate increases, the average changes in 2020 are as follows:

| Classification | Average Assessed Value | Annual<br>Increase | Monthly<br>Increase | % Increase |
|----------------|------------------------|--------------------|---------------------|------------|
| Single family  | \$858,799              | \$ 179             | \$ 14.95            | 5.65%      |
| Multi-family   | \$401,664              | \$ 86              | \$ 7.14             | 5.52%      |

Business class properties will see an average increase of 6.93% and Light Industrial properties a 7.05% increase. This rate maintains a competitive ratio between residential and business class properties, ensuring the Langley City remains an attractive municipality to locate a business.

The City is anticipating \$7.2 million in casino proceeds to be received in 2020. This funding will be used to address infrastructure renewal for capital projects like:

- Office Space reconfiguration at City Hall / Timms Community Centre
- Self-Contained Breathing Apparatus (SCBA) investments for the Fire Service
- Road Rehabilitation (Paving)
- Pave Walkways on Grade Crescent & 48 Avenue
- Large Diameter Culvert Cleaning & Inspection
- 47A Avenue Relining the Storm Sewer

In addition, the City will allocate \$168,000 of casino proceeds towards community grants and a further \$168,000 to the Enterprise Fund to be used at Council's discretion for expenditures that are not otherwise anticipated during the year and budget cycle.

The City of Langley's 2020 Financial Plan provides for a number of improvements to parks and boulevards, focus on infrastructure renewal and recreational opportunities, reinforcing Langley City's reputation as the Place to Be!



# 2020 – 2024 FINANCIAL PLAN BYLAW No. 3120

A Bylaw to adopt the Financial Plan for 2020 - 2024.

WHEREAS Section 165 Community Charter provides that a Council must have a Financial Plan that is adopted annually, by bylaw, before the annual property tax bylaw is adopted;

AND WHEREAS the City has undertaken a process of public consultation prior to the adoption of the Financial Plan;

NOW THEREFORE, the Council of the City of Langley, in open meeting assembled, enacts as follows:

- 1) Schedule "A", attached hereto and made part of the Bylaw, is adopted as the Financial Plan of the City of Langley for the period 2020 2024.
- 2) Schedule "B", attached hereto and made part of the Bylaw, is adopted as the Capital Improvement Plan of the City of Langley for the period 2020 2029.
- 3) Schedule "C", attached hereto and made part of the Bylaw, is adopted as the "Financial Plan Objectives and Policies" of the City of Langley for the period 2020 2024.

3) This Bylaw may be cited for all purposes as the "Financial Plan 2020 – 2024 Bylaw, 2020, No. 3120."

READ A FIRST AND SECOND TIME this – day of --, 2020.

ADVERTISEMENTS WERE PLACED in the Langley Advance Times this – day and – day of --, 2020.

AN OPPORTUNITY FOR PUBLIC COMMENT this – day of --, 2020.

READ A THIRD TIME this – day of --, 2020.

FINALLY ADOPTED this – day of --, 2020.

MAYOR

CORPORATE OFFICER

| CONSOLIDATED FINANCIAL PLAN SUMMARY |               |               |               |               |               |               |               |               |
|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                     | 2018 Actual   | 2019 Budget   | 2019 YTD      | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |
| Consolidated Revenues               |               |               |               |               |               |               |               |               |
| Property Value Taxes                | \$ 26,952,217 | \$ 29,191,145 | \$ 29,039,887 | \$ 31,267,750 | \$ 32,907,900 | \$ 34,584,255 | \$ 36,277,490 | \$ 37,987,135 |
| Fees and Charges                    | 12,360,645    | 11,663,200    | 12,101,346    | 11,901,835    | 12,497,920    | 13,266,810    | 14,092,970    | 14,841,850    |
| Revenue Other Services              | 13,476,249    | 10,965,475    | 11,996,400    | 11,061,640    | 11,060,770    | 11,059,880    | 11,058,970    | 11,058,040    |
|                                     | 52,789,111    | 51,819,820    | 53,137,633    | 54,231,225    | 56,466,590    | 58,910,945    | 61,429,430    | 63,887,025    |
| ConsolidatedExpenditures            |               |               |               |               |               |               |               |               |
| General Government Services         | 4,214,436     | 5,052,615     | 4,797,641     | 5,051,440     | 5,134,895     | 5,220,055     | 5,306,975     | 5,395,675     |
| Policing Service                    | 11,901,631    | 12,955,340    | 12,017,694    | 12,911,770    | 13,369,760    | 13,835,200    | 14,308,260    | 14,789,160    |
| Fire Rescue Service                 | 4,127,331     | 5,172,485     | 4,501,420     | 5,390,530     | 5,510,720     | 5,633,840     | 5,760,010     | 5,889,320     |
| Other Protective Services           | 798,061       | 853,365       | 692,032       | 878,285       | 895,145       | 912,355       | 929,895       | 947,775       |
| Engineering and Operations          | 3,034,421     | 3,148,070     | 3,074,127     | 3,242,115     | 3,282,770     | 3,324,240     | 3,366,530     | 3,409,630     |
| Development Services                | 1,103,779     | 1,428,880     | 1,135,120     | 1,376,745     | 1,397,910     | 1,419,510     | 1,441,540     | 1,463,990     |
| Solid Waste                         | 655,515       | 689,770       | 679,614       | 709,610       | 727,680       | 745,920       | 764,320       | 782,910       |
| Recreation                          | 3,914,361     | 4,224,090     | 4,119,962     | 4,459,185     | 4,530,780     | 4,622,110     | 4,715,690     | 4,811,580     |
| Parks                               | 1,953,972     | 2,144,610     | 2,058,569     | 2,274,805     | 2,302,400     | 2,330,560     | 2,359,260     | 2,388,540     |
| Sewer & Drainage                    | 2,838,431     | 3,082,970     | 2,950,597     | 3,123,675     | 3,429,490     | 3,817,910     | 4,203,840     | 4,471,860     |
| Water                               | 3,460,509     | 3,779,195     | 3,606,564     | 3,769,660     | 3,953,970     | 4,230,510     | 4,566,710     | 4,942,520     |
| Interest                            | 31,198        | 55,200        | 50,834        | 55,200        | 55,200        | 55,200        | 55,200        | 55,200        |
| Amortization                        | 5,657,083     | 4,750,000     | -             | 5,700,000     | 5,800,000     | 5,900,000     | 6,000,000     | 6,100,000     |
|                                     | 43,690,728    | 47,336,590    | 39,684,174    | 48,943,020    | 50,390,720    | 52,047,410    | 53,778,230    | 55,448,160    |
| Excess of revenue over expenditures | 9,098,383     | 4,483,230     | 13,453,459    | 5,288,205     | 6,075,870     | 6,863,535     | 7,651,200     | 8,438,865     |
| Add:                                |               |               |               |               |               |               |               |               |
| Transfer from Reserve Accounts      | 774,703       | 1,321,565     | 632,000       | 927,565       | 927,565       | 927,565       | 927,565       | 927,565       |
| Transfer from Statutory Reserves    | -             | -             | -             | -             | -             | -             | -             | -             |
| Transfer from General Surplus       | -             | 340,000       | -             | -             | -             | -             | -             | -             |
| Transfer from Equity                | 5,657,083     | 4,750,000     | -             | 5,700,000     | 5,800,000     | 5,900,000     | 6,000,000     | 6,100,000     |
|                                     | 6,431,786     | 6,411,565     | 632,000       | 6,627,565     | 6,727,565     | 6,827,565     | 6,927,565     | 7,027,565     |
| Deduct:                             |               |               |               |               |               |               |               |               |
| Debt Servicing                      | -             | -             | -             | 827,665       | 1,655,330     | 2,482,995     | 3,310,660     | 4,138,325     |
| Transfer to Reserve Accounts        | 10,761,987    | 9,249,825     | 10,271,242    | 9,343,135     | 9,403,135     | 9,463,135     | 9,523,135     | 9,583,135     |
| Transfer to Statutory Reserves      | 4,681,118     | 1,644,970     | 3,203,400     | 1,744,970     | 1,744,970     | 1,744,970     | 1,744,970     | 1,744,970     |
| ,                                   | 15,443,105    | 10,894,795    | 13,474,642    | 11,915,770    | 12,803,435    | 13,691,100    | 14,578,765    | 15,466,430    |
| Surplus (Deficit)                   | \$ 87,064     | \$ -          | \$ 610,817    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |

## Schedule "B"

| CAPITAL IMPROVEMENT PLAN - SUMMARY |            |            |            |            |            |            |           |            |           |            |
|------------------------------------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------|------------|
| Capital Projects                   | 2020       | 2021       | 2022       | 2023       | 2024       | 2025       | 2026      | 2027       | 2028      | 2029       |
| General Government                 | 10,812,370 | 10,047,500 | 5,447,500  | 7,647,500  | 8,047,500  | 47,500     | 47,500    | 47,500     | 47,500    | 47,500     |
| Protective Services                | 742,230    | 922,250    | 1,469,750  | 199,750    | 2,550,000  | 60,000     | 50,000    | 50,000     | 50,000    | 50,000     |
| Engineering Operations             | 3,523,200  | 2,589,200  | 21,378,630 | 5,428,975  | 1,453,200  | 13,461,200 | 4,518,705 | 7,900,300  | 2,818,675 | 20,931,655 |
| Development Services               | 40,000     | -          | -          | 30,000     | -          | -          | -         | -          | -         | -          |
| Parks & Recreation                 | 1,451,500  | 2,381,000  | 565,000    | 2,150,000  | 2,830,000  | 740,000    | 795,000   | 1,240,000  | 790,000   | 10,850,000 |
| Sewer Utility                      | 1,994,000  | 350,000    | 2,459,500  | 4,346,125  | 2,050,000  | 3,423,870  | 2,017,615 | 1,105,355  | 1,302,850 | 5,675,895  |
| Water Utility                      | 835,000    | 1,065,000  | 2,784,010  | 2,489,840  | 1,450,550  | 1,931,550  | 2,079,910 | 1,558,805  | 926,925   | 2,262,855  |
| Total Projects                     | 19,398,300 | 17,354,950 | 34,104,390 | 22,292,190 | 18,381,250 | 19,664,120 | 9,508,730 | 11,901,960 | 5,935,950 | 39,817,905 |
| Available funding                  |            |            |            |            |            |            |           |            |           |            |
| Capital Works Reserve              | 1,310,035  | 1,053,760  | 1,303,855  | 52,666     | 164,391    | 2,127,685  | 999,926   | 959,035    | 27,545    | 1,583,250  |
| Casino Revenues                    | 3,324,000  | 3,773,435  | 18,186,575 | 4,598,435  | 5,481,915  | 7,640,005  | 4,569,145 | 7,436,290  | 3,153,977 | 19,431,300 |
| Community Amenity Funds            | 197,875    | 75,750     | -          | -          | -          | -          | -         | -          | -         | -          |
| Community Works (Gas Tax)          | -          | 133,800    | 413,800    | 133,800    | 133,800    | 133,800    | 133,800   | 133,800    | 133,800   | 133,800    |
| DCC's                              | 1,372,890  | 503,690    | 1,001,755  | 2,351,774  | 652,165    | 8,225,540  | 2,075,275 | 2,037,936  | 1,883,820 | 13,860,080 |
| Fire Department Equipment          | -          | 55,000     | 420,000    | -          | -          | -          | -         | -          | -         | -          |
| Future Police Cost Reserve         | 207,230    | 149,750    | 149,750    | 149,750    | 35,000     | 35,000     | 35,000    | 35,000     | 35,000    | 35,000     |
| Grants                             | 735,270    | 450,000    | 533,335    | -          | -          | -          | -         | -          | -         | 500,000    |
| Machinery Replacement              | 540,000    | 516,000    | 180,000    | 185,000    | 155,000    | 190,000    | 180,000   | 180,000    | 180,000   | 180,000    |
| Municipal Road Network Reser       | 50,000     | -          | -          | 2,136,000  | -          | -          | -         | -          | -         | 1,600,000  |
| Office Equipment                   | 50,000     | 47,500     | 47,500     | 47,500     | 47,500     | 47,500     | 47,500    | 47,500     | 47,500    | 47,500     |
| Parks & Recreation                 | 216,750    | 202,375    | 14,225     | 332,150    | 217,900    | 74,275     | 279,275   | 179,150    | 173,000   | 181,750    |
| Sewer Future Capital               | 454,750    | 128,890    | 704,935    | 1,289,515  | 565,750    | 531,805    | 528,900   | 267,299    | 37,780    | 1,302,370  |
| Special Bond Reserve               | 104,500    | -          | -          | -          | -          | -          | -         | -          | -         | -          |
| Water Future Capital               | 835,000    | 265,000    | 1,148,660  | 1,015,600  | 927,830    | 658,510    | 659,910   | 625,950    | 263,528   | 962,855    |
| Total Funding                      | 9,398,300  | 7,354,950  | 24,104,390 | 12,292,190 | 8,381,250  | 19,664,120 | 9,508,730 | 11,901,960 | 5,935,950 | 39,817,905 |
| Project Specific Borrowing         | 10,000,000 | 10,000,000 | 10,000,000 | 10,000,000 | 10,000,000 | -          | -         | -          | -         | -          |
| Debt Require to Fund Projects      | 10,000,000 | 10,000,000 | 10,000,000 | 10,000,000 | 10,000,000 | -          | -         | -          | -         | -          |



#### **FINANCIAL PLAN 2020 - 2024**

## BYLAW NO. 3120 Schedule 'C' Financial Plan Objectives and Policies

In accordance with Section 165(3.1) of the Community Charter, the City of Langley is required to include in the Five Year Financial Plan, objectives and policies regarding each of the following:

- 1. The proportion of total revenue that comes from each of the funding sources described in Section 165(7) of the Community Charter,
- 2. The distribution of property taxes among the property classes, and
- 3. The use of permissive tax exemptions

## 1) Funding Sources

The following table shows the proportion of total revenue to be raised from each funding source in 2020.

| Revenue Source             | % of Total | Dollar Value |
|----------------------------|------------|--------------|
|                            | Revenues   |              |
| Property Value Taxes       | 57.66%     | \$31,267,750 |
| User Fees and Charges      | 21.95%     | 11,901,835   |
| Revenue from Other Sources | 2.56%      | 1,388,360    |
| Casino Proceeds            | 13.27%     | 7,200,000    |
| Government Grants          | 4.56%      | 2,473,280    |
| Total                      | 100%       | \$54,231,225 |

Property taxes form the greatest proportion of revenues. As a revenue source, property taxation is efficient to administer and understandable for the residents. It is a stable and reliable source of revenue to fund core services like general administration, police services, fire services, bylaw enforcement, and street lighting which would be difficult to fund on a user pay basis.

User fees and charges form the second largest portion of the revenues. Water and sewer usage are billed based on the water meter consumption. Building permit, business licenses and sale of services are also on a user pay basis which attempts to apportion the value of the services provided to those who use the service.

Casino proceeds are used primarily to fund capital infrastructure renewal.

## **Objective**

To maintain the property value tax proportion to the same proportion that it is currently.

## **Policies**

The City will review all user fee levels to ensure they are adequately meeting both the capital and delivery costs of the services.

## 2) Distribution of Property Tax Rates

The following table outlines the distribution of property taxes among the property tax classes.

| Property Class              | % of Total | Dollar Value |
|-----------------------------|------------|--------------|
|                             | Property   |              |
|                             | Taxation   |              |
| Residential (1)             | 49.60%     | \$15,508,347 |
| Utilities (2)               | 0.60%      | 188,039      |
| Light Industrial (5)        | 5.96%      | 1,863,960    |
| Business & Other (6)        | 43.57%     | 13,621,732   |
| Recreation / Non Profit (8) | 0.27%      | 85,641       |
| Farmland (9)                | 0.00%      | 31           |
| Total                       | 100.00%    | \$31,267,750 |

The residential property tax class provides the largest proportion of property tax revenue which is consistent with most other jurisdictions.

## **Objective**

To maintain the 1:3 ratio between the residential and business class properties. The taxable assessed values of business properties increased disproportionately compared to residential properties, this required a deviation from previous ratio in order to not over burden business and light industrial property owners. The ratio in 2020 will be 1:2.6 between the residential and business class and 1:2.5 for between the residential and light industrial class.

#### **Policies**

Continue where possible to supplement the revenues from user fees and charges to help offset the burden on the entire property tax base. Maintain the ratio of the residential to business class close to the average ratio in Metro Vancouver.

## 3) Permissive Tax Exemption

The City has an existing permissive tax exemption policy which guides the administration and approval of permissive tax exemptions every year.

## **Objective**

The City will continue to support those organizations that have received a permissive tax exemption in the past and review new applications as they arise.

#### **Policies**

The City adopted a new permissive tax exemption bylaw in the Fall of 2019. The City also adopted a revitalization tax exemption to support the efforts identified in the Downtown Master Plan.



## **CITY OF LANGLEY**

2020 – 2024 Financial Plan

Fiscal Period January 1, 2020 to December 31, 2024

**BYLAW 3120** 

## 2020 Financial Plan

## **Budget Message**

January 27, 2020

## Message from the Director of Corporate Services

Mayor and City Council Langley City

## 2020-2024 Financial Plan

City Council has adopted a bold vision with the Nexus of Community Plan. Currently underway are the Official Community Plan and Zoning Bylaw updates and work has begun on the Nicomekl River District Neighbourhood Plan. Excitement is building for what the future might bring to Langley City.

With the anticipated arrival of SkyTrain to Langley City within the next eight to ten years, the City needs to capitalize on this once in a generation opportunity and implement long-term community-building initiatives.

The City can play a key role in directing the type of redevelopment of the properties along the transit corridor to shape growth and create new amenities, facilities and services. To make the Nexus of Community Plan a reality, the City plans to invest up to \$50 million in four important community building initiatives that include:

- \$31 million in strategic land acquisitions
- \$3 million in parks and trails improvements
- \$6 million in Downtown Langley infrastructure upgrades
- \$10 million in City and recreation facilities expansions and enhancements

These investments will improve the quality of life for all residents, allow the City to lead redevelopment through strategic property acquisition, take advantage of partnership opportunities, and deliver greater long-term financial gains to support residential and business programs.

The 2020–2024 Financial Plan anticipates borrowing \$10 million per year over the next five years to fund the investments. Each investment will be repaid over a 15 year period through modest annual property tax increases (less than 3% per year in the first five years).

In 2020, the five year financial plan includes \$54.2 million in operating expenditures and a further \$19.4 million in capital expenditures. Approximately 74% of the operating expenditures are funded through property taxes and utility charges billed at the end of May each year.

## 2020 Financial Plan

New assessment growth in 2020 will generate \$275,000 of additional tax revenues. The net increase in expenditures is \$1,121,405, or a 3.84% tax increase, and the debt servicing cost from the Nexus Investment Plan is \$827,665, or a 2.83% tax increase. The net taxation increase, therefore, is \$1,949,070 or a 6.67%.

Although the total net increase in expenditures results in a 6.67% overall taxation increase, including utility rate increases, the average changes in 2020 are as follows:

| Classification | Average        | Annual   | Monthly  | %<br>-   |
|----------------|----------------|----------|----------|----------|
|                | Assessed Value | Increase | Increase | Increase |
| Single family  | \$858,799      | \$ 179   | \$ 14.95 | 5.65%    |
| Multi-family   | \$401,664      | \$ 86    | \$ 7.14  | 5.52%    |

Business class properties will see an average increase of 6.93% and Light Industrial properties a 7.05% increase. This rate maintains a competitive ratio between residential and business class properties, ensuring the Langley City remains an attractive municipality to locate a business.

The City is anticipating \$7.2 million in casino proceeds to be received in 2020. This funding will be used to address infrastructure renewal for capital projects like:

- Office Space reconfiguration at City Hall / Timms Community Centre
- Self-Contained Breathing Apparatus (SCBA) investments for the Fire Service
- Road Rehabilitation (Paving)
- Pave Walkways on Grade Crescent & 48 Avenue

- Large Diameter Culvert Cleaning & Inspection
- 47A Avenue Relining the Storm Sewer

In addition, the City will allocate \$168,000 of casino proceeds towards community grants and a further \$168,000 to the Enterprise Fund to be used at Council's discretion for expenditures that are not otherwise anticipated during the year and budget cycle.

The City of Langley's 2020 Financial Plan provides for a number of improvements to parks and boulevards, focus on infrastructure renewal and recreational opportunities, reinforcing Langley City's reputation as the Place to Be!

Darrin Leite, CPA, CA

Director of Corporate Services

## 2020 Financial Plan

## 2020 Council Goals and Strategic Plan

City Council adopted the 2017-2021 Strategic Plan and the Nexus of Community Plan and the Financial Plan includes a series of goals and actions in each department that support these strategic planning documents. The Strategic Plan has seven key result areas as follows:

## **Key Result Areas**

In this plan, we have seven areas that describe where we believe we most need to move forward and achieve better results. Making progress in these Key Result Areas will define our success over the five year period, and anchor our accountability to our individual and corporate citizens.

- 1. **Infrastructure Renewal**: We recognize the need for, and are committed to, establishing a long-term, financially-responsible infrastructure renewal plan for all municipal assets.
- 2. **Quality of Life:** We are a community that is an ideal place to raise a family, offers a welcoming and diverse living environment, boasts great leisure and recreational opportunities, and supports healthy and safe neighbourhoods.
- 3. **Communication:** We communicate effectively with our citizens, customers, partners, and stakeholders, involving them in decisions which

impact and interest them, and engaging them in public life.

- 4. **Revitalization:** We will continue to revitalize our community to ensure that it is vibrant, clean and safe, is a desirable location for industry, and our policies and strategies create a vibrant economy that position the City as the Regional Hub in the Fraser Valley for innovation, education, technology, shopping, health industry, leisure and entertainment.
- 5. **Environment:** We continue to focus on protecting, promoting and enhancing environmental assets in the community and active in achieving the Zero Waste goals.
- 6. **Protective Services:** We maintain and foster partnerships with law enforcement agencies, community groups, neighbourhoods, and citizens to address public safety and socio-economic issues in the community.
- 7. **Organizational Development:** We stand out as a results-oriented, engaged and innovative work force with a strong service ethic and high level of customer service, and a City Council that is accessible to its citizens.

## 2020 Financial Plan

## The Five Year Financial Plan

The five year financial plan presented in this document is a financial planning tool and not a multi-year budget. The primary focus of the Financial Plan is the current budget year under consideration (2020) with a new five year plan being created for each successive budget cycle.

The revenue and expenditure forecasts of the out years (2021-2024) reflect estimated wage and benefit costs, estimated Metro Vancouver rate increases and RCMP contract increments. We have not attempted to include an estimate of inflation in the out years in this document.

The 2019 Actual column is reflecting the current year to date expenditures rather than an estimate of the amount anticipated after the end of the year which will be higher after all the December purchase invoices and year end reconciliations have been reflected.

#### **Public Process**

A Financial Plan presentation will be made at the Monday, January 27, 2020 Council meeting to introduce the budget to the public which will be recorded and streamed on the City's website. The Financial Plan will be advertised for two consecutive weeks in summary form in the local newspaper (January 29 and February 5). A Financial Plan public input and open house meeting will be held on Thursday February 6, from 6:00 pm – 8:00 pm in the City Hall Finance Department foyer for the

public to learn more about the budget and ask questions in a more informal setting.

The financial plan open house was posted on the City website on Thursday, January 16<sup>th</sup> and shared via the City's social media channels including the creation of a Facebook event which will also be shared with the public, in hopes to engage with taxpayers.

The open house will be followed by a Financial Plan presentation at the February 10, 2020 Committee of the Whole Council meeting where comments from the public will be invited.

The Financial Plan bylaw is scheduled to be adopted at the February 24<sup>th</sup> Council meeting.

## **Budget Highlights**

## **General Operating Fund**

The Consumer Price Index (CPI) % increase in Vancouver for the year ended December, 2019 was 1.9%. The CPI is not representative of the costs incurred by municipal governments which are more heavily weighted to labour, materials and contracted services, whereas the CPI reflects a basket of goods, like food, shelter, clothing, furniture, etc. A municipal Price Index (MPI) developed in Edmonton forecasts the MPI in 2020 to be 2.96%.

The gap between total expenditures and total revenues in the general fund is \$1,949,070 and would require a tax revenue increase of 6.67%.

| 2020 Property Tax Impact   |    |           |       |  |
|----------------------------|----|-----------|-------|--|
| Non-discretionary Increase | \$ | 828,850   | 2.84% |  |
| Service Level Increments   | \$ | 292,555   | 1.00% |  |
| Debt Servicing (\$10M)     | \$ | 827,665   | 2.83% |  |
| Total Taxation Shortfall   | \$ | 1,949,070 | 6.67% |  |

The budget contains non-discretionary service level and other increases outlined in the following table.

| Summary of the Larger Changes Affecting the 2020         |    |           |  |  |
|--|----|-----------|--|--|
| General Fund Budget                                      |    |           |  |  |
| Revenues:  |    |           |  |  |
| 2019 Supplementary assessment reductions                 | \$ | 147,465   |  |  |
| 2020 New tax growth increase                             |    | (275,000) |  |  |
| Solid waste fee increase                                 |    | (19,840)  |  |  |
| Business license fees                                    |    | (20,400)  |  |  |
| Rental income  |    | (20,675)  |  |  |
| Interest income  |    | (28,000)  |  |  |
| Interfund utility allocation                             |    | (67,555)  |  |  |
| Traffic fine revenue                                     |    | (25,000)  |  |  |
| Misc. fees and revenue                                   |    | (27,160)  |  |  |
| Expenditures:  |    |           |  |  |
| Council remuneration, travel and benefits                |    | 73,770    |  |  |
| Software support, IT consultation and supplies           |    | 36,800    |  |  |
| Employee wages and benefits                              |    | 388,610   |  |  |
| Fire wage and benefits                                   |    | 114,590   |  |  |
| Additional fire training                                 |    | 30,000    |  |  |
| Insurance Premiums                                       |    | 26,940    |  |  |
| Security contract  |    | 32,875    |  |  |
| RCMP detachment operations - Municipal staff             |    | 31,530    |  |  |
| RCMP contract  |    | 331,570   |  |  |
| Fire service travel, turn-out, fuel, software & dispatch |    | 73,455    |  |  |
| Utility charges - Electricity, gas & water               |    | 33,750    |  |  |

| Summary of the Larger Changes Affecting the 2020 |              |  |  |  |
|--|--------------|--|--|--|
| General Fund Budget                              |              |  |  |  |
| Solid waste services                             | 19,450       |  |  |  |
| Library levy                                     | 33,650       |  |  |  |
| Inclusion support worker                         | 8,700        |  |  |  |
| Enhanced playground maintenance                  | 20,000       |  |  |  |
| Enhanced mowing and trail maintenance            | 50,000       |  |  |  |
| Various supplies and contracted services         | 69,570       |  |  |  |
| Long term debt - Interest                        | 270,000      |  |  |  |
| Long term debt - Principal                       | 557,665      |  |  |  |
| Infrastructure levy                              | 100,000      |  |  |  |
| Tsfr Gaming proceeds reserve                     | (16,000)     |  |  |  |
| Tsfr to /from reserves                           | (1,690)      |  |  |  |
| Net 2020 budget expenditure increase             | \$ 1,949,070 |  |  |  |

Each year departments scrutinize their operating budgets in an effort to make substantive reductions to help mitigate a taxation increase. Over the last number of years, over \$1.1 million in savings have been implemented reducing taxes by 5%. However, these reductions have operational impacts due to reductions in training, supplies and contracted services.

#### **Revenue Decreases:**

The property tax assessments have decreased as part of the Appeal Board decisions resulting in tax revenues being less than budgeted for 2019. In 2020, these revenues will have to be made up to continue with the base level of expenditures anticipated in 2019 by increasing property tax revenue by \$147,465.

## 2020 Financial Plan

## **Revenue Increases:**

The total new taxation growth from new construction is estimated at \$275,000 or 0.9% property tax revenue.

Solid waste fees have increased \$19,840 to offset the increase in disposal charges for garbage and green waste.

Business license activity and a fee increase are generating an additional \$20,400.

Property rental income has been increased by \$20,675 to reflect the increases in contractual agreements.

Interest income has increased \$28,000 due to recent increases in available bank and investment rates.

A portion of General Fund operating costs are attributed to the operation of the Sewer & Drainage Fund and the Water Fund. In 2020, these allocations increased by \$67,555.

Traffic fine revenue has increased \$25,000 based on historical disbursements from the Province.

Other miscellaneous fees and revenue have increased by \$27,160 based on increasing rates and historical trends.

## **Expenditures:**

Council remuneration and benefit increases of \$73,770 are based on adopted Council policy and the related adjustments for 2020.

Software support and IT security services need to be increased \$36,800 in order to maintain the current City enterprise systems and pay annual maintenance fees for newly implemented software.

A provision of \$388,610 has been included for the CUPE and management staff contract increases as well as increases due to staff moving through steps in their pay grades.

A provision of \$114,590 has been included for the IAFF and management staff contract increases as well as increases due to staff moving through steps in their pay grades.

Additional fire training costs of \$30,000 have been included to address additional training requirements for new and existing fire suppression staff.

A \$26,940 increase in insurance premiums has been included due to increased rates and expanded coverage.

The City entered into a new contract for security services, this has necessitated an increased provision of \$32,875.

The cost for centralized support services, billed by the Township of Langley for municipal employees at the RCMP detachment, is increasing \$31,530 to reflect wage increases.

The RCMP incremental costs of \$331,570 also reflects a 2.50% increase in wage and pension costs and movement

## 2020 Financial Plan

through pay grades. The vacancy rate has been lowered at the detachment resulting in more of the City's 51.35 contracted RCMP members being deployed in the City. The City shares 179 RCMP members with the Township of Langley and we have estimated that there will be 177.5 members on active duty resulting in a vacancy of only 1.5 members combined in 2020.

The Fire Service is requesting an additional provision for travel, turn-out gear, uniforms, fuel, software maintenance and dispatch increases totaling \$73,455.

Utility charges, including Hydro, Natural Gas and Water have increased requiring additional operating funds of \$33,750.

Solid waste service fees have increased \$19,450 due to increases in contract costs and disposal fees.

The FVRL levy is increasing \$33,650 covering wages and benefit cost increases and an increase in material costs.

An allocation of \$8,700 has been added to provide for an Inclusion Support worker to provide additional support to children with disabilities who wish to take part in summer day camps.

In recent years the City has invested in new and enhanced playgrounds throughout the municipality. Additional maintenance of \$20,000 has been added to ensure these new facilities are maintained to ensure safe enjoyment and extended longevity.

A \$50,000 enhancement in mowing and trail maintenance has been included to provide a higher level of service to the community and field user groups.

Various small inflationary increases to supplies and contracted services budgets throughout the organization resulted in an increase of \$69,570.

The addition of long term debt to the City's 10 year capital plan has necessitated the addition of annual interest and principal payments. The planned initial borrowing of \$10 million in 2020 equates to annual interest charges of \$270,000 and scheduled principal payments of \$557,665.

The City will increase the transfer to reserves by \$100,000 for funding future infrastructure projects.

The transfer from the casino proceeds reserve was increased by \$16,000 to fund public events.

There was a small net increase transfer from reserves amounting to \$1,690.

## 2020 Financial Plan

## **Water Operating Fund**

The water rate structure will increase \$0.04 per cubic meter to \$1.35 per cubic meter, with a flat rate of \$75 per dwelling unit. The increase for the average single family residential customer using 330 cubic meters of water will be \$13.20 in 2020.

The cost of water purchased from GVWD is increasing 5.9%. The water purchase cost of \$2.9 million makes up 62.3% of the expenditures in the water fund.

The GVWD has indicated that there will be annual increases in water costs between 6.1-10.1% per year over the next five years to allow for improved water filtration and infrastructure replacement.

## **Sewer and Drainage Operating Fund**

The sewer rate structure will increase \$0.08 per cubic meter bringing the total to \$1.27 per cubic meter (80% of water consumption) with a flat rate of \$75 per dwelling unit. The increase for the average single family residential customer using 330 cubic meters of water, used to determine the sewer charge, will be \$21.12 in 2020.

The proposed increase is to fund an increased allocation of administrative costs from the general fund, additional system testing and an increase in wages and supplies. The sewer treatment levy cost from the GVS&DD is \$2.16 million which makes up 57% of the expenditures in the sewer fund. The GVS&DD has indicated that there will be annual increases in sewer costs between 8.0-15.4% per year over the next five years to allow for improved sewer collection and treatment.

## **Capital Improvement Plan**

The Financial Plan includes a 10 year Capital Improvement Plan (CIP). The proposed expenditures in 2020 total \$19,398,300. The largest expenditure is \$10,000,000 dedicated to the purchase of strategic properties throughout the City. The upgrade of the sanitary sewer line on 200 ST between 49 Ave to the Metro Vancouver trunk main requires \$1,000,000 of funding. Construction of bike lanes along 208 St and Glover Road combine for an additional investment of \$768,000.

Capital projects are funded through money the City has placed in reserves, funds received from developers when new construction is undertaken by way of Development Cost Charges (DCC's), grants and casino proceeds.

Each year the City allocates a portion of the money collected through property taxation and utility fees into the reserves. The planned reserve contributions in 2020 are presented on the table below.

| Tax and Utility Funded Reserve Contributions |    |              |  |  |
|--|----|--------------|--|--|
| Capital Works Reserve                        | \$ | 1,054,450    |  |  |
| Fire Equipment Replacement                   |    | 55,000       |  |  |
| Machinery Replacement                        |    | 400,000      |  |  |
| Off Street Parking                           |    | 11,520       |  |  |
| Office Equipment                             |    | 46,500       |  |  |
| Parks & Recreation                           |    | 177,500      |  |  |
| Sewer Future Capital                         |    | 600,000      |  |  |
| Water Future Capital                         |    | 660,000      |  |  |
| _  |    |              |  |  |
| Total 2020 Contributions                     |    | \$ 3,004,970 |  |  |

The City recognizes that our infrastructure is aging and will need to be replaced in established neighbourhoods. Additional funding of \$100,000 dedicated to infrastructure renewal has been included.

The work being planned to accommodate the tangible capital asset requirements and resulting asset management benefits will highlight the infrastructure deficit faced by the City of Langley. We are not currently putting enough funding towards infrastructure renewal to meet projected needs. It will take a concerted effort by City Council to balance between allocating adequate funding for infrastructure, that is primarily underground, and other infrastructure needs for the community.

## Prior Year's Surplus

The City is required to prepare a balanced budget each year under provincial legislation. Each dollar expended has to be approved by City Council in the Financial Plan. At the end of the previous year, the actual financial numbers may result in revenues being higher than

anticipated or expenditures lower than planned which is called a surplus.

It is proposed that any surplus generated in 2019 be allocated to the Capital Works Reserve to augment the capital works undertaken in future years.

#### Casino Proceeds

Casino proceeds are a significant funding source for the Capital Improvement Plan. It is estimated that the casino proceeds will be \$7.2 million in 2020.

The following table lists the projects funded by casino proceeds.

| Capital 2020 - Casino Proceeds Allocation    |    |           |  |  |  |  |
|--|----|-----------|--|--|--|--|
| Cityhall/Timms Office Space Reconfig.        | \$ | 368,000   |  |  |  |  |
| Cityhall Terrace Lighting                    |    | 30,000    |  |  |  |  |
| Unit4 Payroll Module Upgrade                 |    | 140,000   |  |  |  |  |
| LCFRS SCBA Replacement                       |    | 480,000   |  |  |  |  |
| Road Rehabilitation                          |    | 545,000   |  |  |  |  |
| LED Lighting Fixture Replacement             |    | 130,000   |  |  |  |  |
| Traffic Calming 53 Ave                       |    | 150,000   |  |  |  |  |
| Grade Cr; 208 Median & 201A St Crosswalk     |    | 86,000    |  |  |  |  |
| Crosswalk 208 St and 45A Ave                 |    | 120,000   |  |  |  |  |
| Pave walkways; Grade Crescent and 48 Ave     |    | 150,000   |  |  |  |  |
| DRC Washroom Renovations                     |    | 140,000   |  |  |  |  |
| AAMP Pool Pipe Circulation System            |    | 50,000    |  |  |  |  |
| Urban Forest Management Strategy             |    | 40,000    |  |  |  |  |
| Uplands Dog Off Leash Park                   |    | 80,000    |  |  |  |  |
| Douglas Park Pickleball Court                |    | 40,000    |  |  |  |  |
| Performing Arts Centre Funding Study         |    | 100,000   |  |  |  |  |
| McBurney Plaza Trees                         |    | 100,000   |  |  |  |  |
| Large Diameter Culvert Cleaning & Inspection |    | 150,000   |  |  |  |  |
| Video Condition Assessment                   |    | 75,000    |  |  |  |  |
| Relining Sewer 47A Ave                       |    | 250,000   |  |  |  |  |
| Net 2020 budget expenditure increase         | \$ | 3,324,000 |  |  |  |  |

## 2020 Financial Plan

## **Issues Affecting Future Years' Budgets**

New growth revenues are anticipated to remain low based on existing market conditions. New growth typically funds any inflationary increases in the City's budget. Wage settlements and ability to attract and retain staff, without any new service levels being considered, will continue to put pressure on the budget.

Local governments are increasingly feeling the effects of downloading by other levels of government. The City is struggling with it's ability to address social issues like homelessness where individuals suffering from mental health and substance abuse concerns are evident. Historically, social welfare has been a Provincial mandate however, municipalities are now facing the effects of this growing issue.

Our contracted service partners like the RCMP, Fraser Valley Regional Library and Metro Vancouver have increases in their respective budgets which are beyond the City's control and can have significant effects on the overall City of Langley Financial Plan. The RCMP in particular are undergoing the transition to a unionized police force which can have significant financial and operational implications in the future.

Our Financial Plan for 2020 – 2024 will set our spending priorities to ensure that the City of Langley continues as the Place to Be!

Darrin Leite, CPA, CA

Director of Corporate Services

| CONSOLIDATED FINANCIAL PLAN SUMMARY |               |               |               |               |               |               |               |               |  |
|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|
|                                     | 2018 Actual   | 2019 Budget   | 2019 YTD      | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |  |
| Consolidated Revenues               |               |               |               |               |               |               |               |               |  |
| Property Value Taxes                | \$ 26,952,217 | \$ 29,191,145 | \$ 29,039,887 | \$ 31,267,750 | \$ 32,907,900 | \$ 34,584,255 | \$ 36,277,490 | \$ 37,987,135 |  |
| Fees and Charges                    | 12,360,645    | 11,663,200    | 12,101,346    | 11,901,835    | 12,497,920    | 13,266,810    | 14,092,970    | 14,841,850    |  |
| Revenue Other Services              | 13,476,249    | 10,965,475    | 11,996,400    | 11,061,640    | 11,060,770    | 11,059,880    | 11,058,970    | 11,058,040    |  |
|                                     | 52,789,111    | 51,819,820    | 53,137,633    | 54,231,225    | 56,466,590    | 58,910,945    | 61,429,430    | 63,887,025    |  |
| ConsolidatedExpenditures            |               |               |               |               |               |               |               |               |  |
| General Government Services         | 4,214,436     | 5,052,615     | 4,797,641     | 5,051,440     | 5,134,895     | 5,220,055     | 5,306,975     | 5,395,675     |  |
| Policing Service                    | 11,901,631    | 12,955,340    | 12,017,694    | 12,911,770    | 13,369,760    | 13,835,200    | 14,308,260    | 14,789,160    |  |
| Fire Rescue Service                 | 4,127,331     | 5,172,485     | 4,501,420     | 5,390,530     | 5,510,720     | 5,633,840     | 5,760,010     | 5,889,320     |  |
| Other Protective Services           | 798,061       | 853,365       | 692,032       | 878,285       | 895,145       | 912,355       | 929,895       | 947,775       |  |
| Engineering and Operations          | 3,034,421     | 3,148,070     | 3,074,127     | 3,242,115     | 3,282,770     | 3,324,240     | 3,366,530     | 3,409,630     |  |
| Development Services                | 1,103,779     | 1,428,880     | 1,135,120     | 1,376,745     | 1,397,910     | 1,419,510     | 1,441,540     | 1,463,990     |  |
| Solid Waste                         | 655,515       | 689,770       | 679,614       | 709,610       | 727,680       | 745,920       | 764,320       | 782,910       |  |
| Recreation                          | 3,914,361     | 4,224,090     | 4,119,962     | 4,459,185     | 4,530,780     | 4,622,110     | 4,715,690     | 4,811,580     |  |
| Parks                               | 1,953,972     | 2,144,610     | 2,058,569     | 2,274,805     | 2,302,400     | 2,330,560     | 2,359,260     | 2,388,540     |  |
| Sewer & Drainage                    | 2,838,431     | 3,082,970     | 2,950,597     | 3,123,675     | 3,429,490     | 3,817,910     | 4,203,840     | 4,471,860     |  |
| Water                               | 3,460,509     | 3,779,195     | 3,606,564     | 3,769,660     | 3,953,970     | 4,230,510     | 4,566,710     | 4,942,520     |  |
| Interest                            | 31,198        | 55,200        | 50,834        | 55,200        | 55,200        | 55,200        | 55,200        | 55,200        |  |
| Amortization                        | 5,657,083     | 4,750,000     | -             | 5,700,000     | 5,800,000     | 5,900,000     | 6,000,000     | 6,100,000     |  |
|                                     | 43,690,728    | 47,336,590    | 39,684,174    | 48,943,020    | 50,390,720    | 52,047,410    | 53,778,230    | 55,448,160    |  |
| Excess of revenue over expenditures | 9,098,383     | 4,483,230     | 13,453,459    | 5,288,205     | 6,075,870     | 6,863,535     | 7,651,200     | 8,438,865     |  |
| Add:                                |               |               |               |               |               |               |               |               |  |
| Transfer from Reserve Accounts      | 774,703       | 1,321,565     | 632,000       | 927,565       | 927,565       | 927,565       | 927,565       | 927,565       |  |
| Transfer from Statutory Reserves    | -             | -             | _             | -             | -             | -             | -             | -             |  |
| Transfer from General Surplus       | -             | 340,000       | -             | -             | -             | -             | -             | -             |  |
| Transfer from Equity                | 5,657,083     | 4,750,000     | -             | 5,700,000     | 5,800,000     | 5,900,000     | 6,000,000     | 6,100,000     |  |
| - ,                                 | 6,431,786     | 6,411,565     | 632,000       | 6,627,565     | 6,727,565     | 6,827,565     | 6,927,565     | 7,027,565     |  |
| Deduct:                             | -             |               |               |               |               |               |               |               |  |
| Debt Servicing                      | -             | -             | -             | 827,665       | 1,655,330     | 2,482,995     | 3,310,660     | 4,138,325     |  |
| Transfer to Reserve Accounts        | 10,761,987    | 9,249,825     | 10,271,242    | 9,343,135     | 9,403,135     | 9,463,135     | 9,523,135     | 9,583,135     |  |
| Transfer to Statutory Reserves      | 4,681,118     | 1,644,970     | 3,203,400     | 1,744,970     | 1,744,970     | 1,744,970     | 1,744,970     | 1,744,970     |  |
|                                     | 15,443,105    | 10,894,795    | 13,474,642    | 11,915,770    | 12,803,435    | 13,691,100    | 14,578,765    | 15,466,430    |  |
| Surplus (Deficit)                   | \$ 87,064     | \$ -          | \$ 610,817    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |  |

| STAFFING SUMMARY (F.T.E.)                            |              |              |              |              |              |              |              |              |  |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| DEPARTMENT   | 2018 Actual  | 2019 Budget  | 2019 YTD     | 2020 Budget  | 2021 Budget  | 2022 Budget  | 2023 Budget  | 2024 Budge   |  |
| General Government Services                          | 27.1         | 29.5         | 28.4         | 29.5         | 29.5         | 29.5         | 29.5         | 29.5         |  |
| Policing Services - note 1 Fire Rescue Service       | 52.1<br>25.0 | 53.3<br>28.9 | 53.3<br>25.8 | 53.3<br>28.9 | 53.3<br>28.9 | 53.3<br>28.9 | 53.3<br>28.9 | 53.3<br>28.9 |  |
| Other Protective Services Engineering and Operations | 1.6<br>16.5  | 2.0<br>18.9  | 1.7<br>18.2  | 2.0<br>19.2  | 2.0<br>19.2  | 2.0<br>19.2  | 2.0<br>19.2  | 2.0<br>19.2  |  |
| Development Services Solid Waste                     | 7.2<br>0.2   | 9.2<br>0.2   | 7.0<br>0.2   | 8.2<br>0.2   | 8.2<br>0.2   | 8.2<br>0.2   | 8.2<br>0.2   | 8.2<br>0.2   |  |
| Recreation<br>Parks                                  | 34.9<br>12.9 | 33.7<br>14.5 | 33.9<br>13.1 | 33.7<br>13.9 | 33.7<br>13.9 | 33.7<br>13.9 | 33.7<br>13.9 | 33.7<br>13.9 |  |
| Sewer Utility  | 3.5          | 4.4          | 3.6          | 4.5          | 4.5          | 4.5          | 4.5          | 4.5          |  |
| Water Utility  | 4.9          | 5.0          | 5.4          | 5.0          | 5.0          | 5.0          | 5.0          | 5.0          |  |
| TOTAL F.T.E.'s                                       | 185.9        | 199.6        | 190.6        | 198.4        | 198.4        | 198.4        | 198.4        | 198.4        |  |

Note 1 - RCMP member are under contract from the RCMP \*\*\*It is important to note that FTE's represent a full-time equivalent of a staff member. In many instances, particularly in Parks and Recreation which consists of many part-time or seasonal positions, this is not a accurate reflection of the actual number of employees.

> **STAFFING** 212

Langley City 2020 Financial Plan

# General Operating Fund

2020-2024



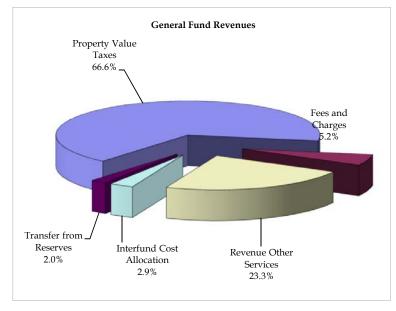
213 GENERAL FUND

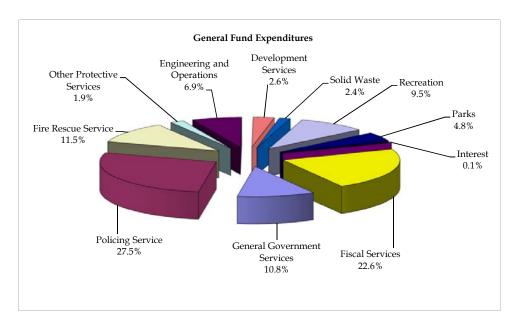
Langley City 2020 Financial Plan

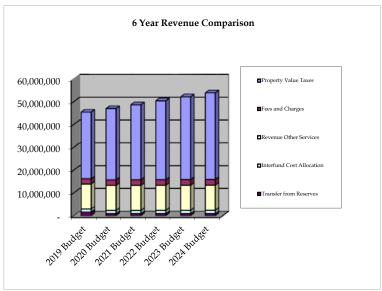
| GENERAL OPERATING FUND   |
|--|
| The General Operating Fund is the primary operating fund of the City. It is used to account for all of the financial resources and expenditures of the City of Langley, except Water Utility, Sewer & Drainage Utilities, and the 10-year Capital Improvement Plan. This section details the 2020-2024 Financial Plan, as well as showing comparative figures for 2018 Actual Results, 2019 Budget, and the 2019 Year to Date (YTD) expenditures. (The 2019 YTD figures are highly dependent on when billings are received and processed and may not acurately reflect actual expenses to date.) |
|  |
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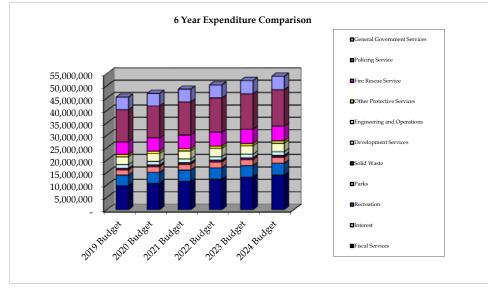
### Langley City

#### 2020 Financial Plan









## Langley City

|                                  |               | GENERA        | L FUND SI     | UMMARY        |               |               |               |               |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                  | 2018 Actual   | 2019 Budget   | 2019 YTD      | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |
| Revenues                         |               |               |               |               |               |               |               |               |
| Property Value Taxes             | \$ 26,952,217 | \$ 29,191,145 | \$ 29,039,887 | \$ 31,267,750 | \$ 32,907,900 | \$ 34,584,255 | \$ 36,277,490 | \$ 37,987,135 |
| Fees and Charges                 | 3,303,928     | 2,372,890     | 3,018,019     | 2,419,300     | 2,437,370     | 2,455,910     | 2,474,010     | 2,492,600     |
| Revenue Other Services           | 13,357,063    | 10,866,475    | 11,964,125    | 10,961,140    | 10,960,270    | 10,959,380    | 10,958,470    | 10,957,540    |
| Interfund Cost Allocation        | 1,240,205     | 1,312,145     | 1,312,145     | 1,379,700     | 1,407,590     | 1,432,980     | 1,458,910     | 1,485,370     |
|                                  | 44,853,413    | 43,742,655    | 45,334,176    | 46,027,890    | 47,713,130    | 49,432,525    | 51,168,880    | 52,922,645    |
| Expenditures                     |               |               |               |               |               |               |               |               |
| General Government Services      | 4,214,436     | 5,052,615     | 4,797,641     | 5,051,440     | 5,134,895     | 5,220,055     | 5,306,975     | 5,395,675     |
| Policing Service                 | 11,901,631    | 12,955,340    | 12,017,694    | 12,911,770    | 13,369,760    | 13,835,200    | 14,308,260    | 14,789,160    |
| Fire Rescue Service              | 4,127,331     | 5,172,485     | 4,501,420     | 5,390,530     | 5,510,720     | 5,633,840     | 5,760,010     | 5,889,320     |
| Other Protective Services        | 798,061       | 853,365       | 692,032       | 878,285       | 895,145       | 912,355       | 929,895       | 947,775       |
| Engineering and Operations       | 3,034,421     | 3,148,070     | 3,074,127     | 3,242,115     | 3,282,770     | 3,324,240     | 3,366,530     | 3,409,630     |
| Development Services             | 1,103,779     | 1,428,880     | 1,135,120     | 1,376,745     | 1,397,910     | 1,419,510     | 1,441,540     | 1,463,990     |
| Solid Waste                      | 655,515       | 689,770       | 679,614       | 709,610       | 727,680       | 745,920       | 764,320       | 782,910       |
| Recreation                       | 3,914,361     | 4,224,090     | 4,119,962     | 4,459,185     | 4,530,780     | 4,622,110     | 4,715,690     | 4,811,580     |
| Parks                            | 1,953,972     | 2,144,610     | 2,058,569     | 2,274,805     | 2,302,400     | 2,330,560     | 2,359,260     | 2,388,540     |
| Interest                         | 31,198        | 55,200        | 50,834        | 55,200        | 55,200        | 55,200        | 55,200        | 55,200        |
|                                  | 31,734,705    | 35,724,425    | 33,127,013    | 36,349,685    | 37,207,260    | 38,098,990    | 39,007,680    | 39,933,780    |
|                                  | 13,118,708    | 8,018,230     | 12,207,163    | 9,678,205     | 10,505,870    | 11,333,535    | 12,161,200    | 12,988,865    |
| Add:                             |               |               |               |               |               |               |               |               |
| Transfer from Reserve Accounts   | 774,703       | 1,321,565     | 632,000       | 927,565       | 927,565       | 927,565       | 927,565       | 927,565       |
| Transfer from Statutory Reserves | -             | -             | -             | -             | -             | -             | -             | -             |
| Transfer from Surplus            |               | 340,000       | -             | -             | -             | -             | -             | _             |
|                                  | 774,703       | 1,661,565     | 632,000       | 927,565       | 927,565       | 927,565       | 927,565       | 927,565       |
| Deduct:                          |               |               |               |               |               |               |               |               |
| Debt Servicing                   | -             | -             | -             | 827,665       | 1,655,330     | 2,482,995     | 3,310,660     | 4,138,325     |
| Transfer to Reserve Accounts     | 9,130,086     | 8,034,825     | 9,106,242     | 8,033,135     | 8,033,135     | 8,033,135     | 8,033,135     | 8,033,135     |
| Transfer to Statutory Reserves   | 4,681,118     | 1,644,970     | 3,203,400     | 1,744,970     | 1,744,970     | 1,744,970     | 1,744,970     | 1,744,970     |
|                                  | 13,811,204    | 9,679,795     | 12,309,642    | 10,605,770    | 11,433,435    | 12,261,100    | 13,088,765    | 13,916,430    |
| Surplus (Deficit)                | \$ 82,207     | \$ -          | \$ 529,521    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |

Langley City 2020 Financial Plan

| DEPT. BUDGET SUMMARY   | 20 | 18 Actual    | 2019 Budg    | get    | 2019 YTD        | 2020 Budget     | 2021 Budget     | 2022 Budget     | 2023 Budget     | 2024 Budget     |
|------------------------|----|--------------|--------------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Staffing (F.T.E.'s)    |    | 150.9        | 159.3        |        | 154.1           | 158.0           | 158.0           | 158.0           | 158.0           | 158.0           |
| Operating Cost Summary |    |              |              |        |                 |                 |                 |                 |                 |                 |
| Revenues               | \$ | (46,607,525) | \$ (46,293,8 | 360) 5 | \$ (46,882,667) | \$ (47,842,345) | \$ (49,525,585) | \$ (51,244,980) | \$ (52,981,335) | \$ (54,735,100) |
| Personnel & Benefits   |    | 12,359,405   | 14,853,0     | 025    | 13,277,660      | 15,291,090      | 15,627,390      | 15,960,630      | 16,301,090      | 16,648,940      |
| Equipment              |    | 341,338      | 354,         | 395    | 359,509         | 357,995         | 357,995         | 357,995         | 357,995         | 357,995         |
| Contracted Services    |    | 17,221,377   | 18,388,0     | 030    | 17,475,993      | 18,443,815      | 18,961,290      | 19,517,940      | 20,084,280      | 20,660,600      |
| Materials & Supplies   |    | 16,603,198   | 12,698,      | 410    | 15,239,984      | 13,749,445      | 14,578,910      | 15,408,415      | 16,237,970      | 17,067,565      |
| Total Operating Cost   | \$ | (82,207)     | \$           | - 3    | \$ (529,521)    | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            |

# **Property Taxation**



#### PROPERTY TAXATION

#### **Property Taxation and Assessment**

Property tax is the largest single General Fund revenue source in the City of Langley and will account for 57.6% of total revenues in 2020.

Property taxes are billed to each legal property in the City. The property tax bill is calculated by multiplying the current years tax rate by the assessment values of each property.

#### **Property Tax Assessment Base**

Property assessment in the Province of British Columbia is the function of the British Columbia Assessment Authority (BCAA). The BCAA's purpose is to establish and maintain assessments that are uniform in the whole of the Province in accordance with the Assessment Act.

The Assessment Act requires that the BCAA produce an annual roll with assessments at actual value. Actual value is defined by statute as being synonymous with market value. A commonly accepted definition of market value is: "that price a property might reasonably be expected to bring if offered for sale by a willing vendor to a willing purchaser after adequate time and exposure to the market".

In addition to determining market value, BCAA also decides upon the appropriate classification for each property. The provincial Government has prescribed nine classes of property, as follows:

<u>Class 1:</u> Residential includes land or improvements, or both, used for residential purposes, including single-family residences, duplexes, multi-family residences, apartments, condominiums, manufactured homes and some vacant land.

<u>Class 2:</u> Utilities includes land or improvements, or both used for the purpose of providing utilities; E.G. Telus, BC Hydro.

<u>Class 3:</u> Supportive Housing - funded by the Province, a property which combines on-site support services with housing for persons who were previously homeless, at risk of homelessness, have mental or physical disabilities, or who are recovering drugs or alcohol addictions.

<u>Class 4:</u> Major Industry which is non applicable in the City of Langley.

<u>Class 5:</u> Light Industry includes properties used for extracting, processing and manufacturing, not falling within the Major Industry Class.

<u>Class 6:</u> Business and Other comprises all land and improvements not included in classes 1 to 5 and 7 to 9.

<u>Class 7:</u> Managed Forest Land which is non applicable in the City of Langley

#### PROPERTY TAXATION

<u>Class 8:</u> Recreational property/Non-profit Organizations includes land used solely as an outdoor recreational facility for a specific use or activity together with property used or set aside for use as a meeting hall by a non-profit fraternal organization.

<u>Class 9:</u> Farm includes only land classified as farm land in accordance with the prescribed standards.

The **2020** property classes and their respective assessment values for general municipal purposes are:

| Class 1 Residential             | \$6,001,832,003        |
|---------------------------------|------------------------|
| Class 2 Utility                 | 4,700,980              |
| Class 3 Supportive Housing      | 4                      |
| Class 5 Light Industry          | 288,408,400            |
| Class 6 Business Other          | 2,026,610,003          |
| Class 8 Recreational/Non-profit | 12,741,500             |
| Class 9 Farm                    | <u>11,936</u>          |
| Total                           | <u>\$8,334,304,826</u> |

City Council has the ability to set a tax rate for each class of property.

The key dates in the assessment cycle are as follows:

<u>July 1, 2019</u> – is the date at which the market value is determined for the 2020 Assessment Roll.

 $\underline{October~31,~2019}$  – Deadline date for municipal Council to adopt tax exemption by laws for the 2020 Assessment Roll

<u>October 31, 2019</u> – The 2020 Assessment Roll reflects the physical condition and permitted use of each property on this date *November 30, 2019* – Deadline for ownership changes to the 2020

November 30, 2019 – Deadline for ownership changes to the 2020 Assessment Roll

<u>December 31, 2019</u> – Deadline for Completed Roll totals, and mailing date for Assessment Notices.

<u>January 31, 2020</u>- Deadline for requesting a formal assessment review.

March 31, 2020 - Deadline date for the Revised Roll

#### **Assessment Growth**

In the last decade, 1,044 new living units have been constructed in the City of Langley. The growth over the decade has been in multi-family type housing with 1,123 new units being constructed. This was offset by a reduction of 79 single family units over the same time frame.

2020 Financial Plan

## Langley City

#### 2020 New Growth and Market Value Change

| Property Class        | 2020 New<br>Assessment | Percent<br>New<br>Growth | 2020 Market<br>Chang |          | Percent Market<br>Change | 202 | 0 Completed Roll | 2020 Tax Rates | ;      | 2020 Tax Ratios | 2020 Tax<br>eenues Before<br>Growth |
|-----------------------|------------------------|--------------------------|----------------------|----------|--------------------------|-----|------------------|----------------|--------|-----------------|-------------------------------------|
| 1. Residential        | \$<br>107,302,400      | 1.8%                     | \$ (204,0            | )28,900) | -3.3%                    | \$  | 6,001,832,003    |                | 2.2140 | 1.000           | \$<br>13,050,292                    |
| 2. Utilities          | -                      | 0.0%                     | Ģ                    | 963,030  | 25.8%                    |     | 4,700,980        | 4              | 0.0000 | 18.067          | 188,039                             |
| 3. Supportive Housing | -                      | 0.0%                     |                      | -        | 0.0%                     |     | 4                |                | 2.2140 | 1.000           | 0                                   |
| 5. Light Industry     | -                      | 0.0%                     | 40,7                 | 26,800   | 16.4%                    |     | 288,408,400      |                | 6.6419 | 3.000           | 1,915,580                           |
| 6. Business/Other     | 743,643                | 0.0%                     | 217,3                | 31,860   | 12.0%                    |     | 2,026,610,003    |                | 6.8079 | 3.075           | 13,791,857                          |
| 8. Rec/Non-Profit     | -                      | 0.0%                     | 3,4                  | 139,000  | 37.0%                    |     | 12,741,500       |                | 7.6825 | 3.470           | 97,886                              |
| 9. Farm               |                        | 0.0%                     |                      | -        | 0.0%                     |     | 11,936           |                | 2.2140 | 1.000           | 26                                  |
|                       | \$<br>108,046,043      | 1.3%                     | \$ 58,4              | 31,790   | 0.7%                     | \$  | 8,334,304,826    |                |        |                 | \$<br>29,043,680                    |

|                       | 2019 Supp Roll   | 2019 Tax<br>Rates | 2019 Tax Ratios | 2019 Tax Revenues |            |  |
|-----------------------|------------------|-------------------|-----------------|-------------------|------------|--|
| 1. Residential        | \$6,098,558,503  | 2.3236            | 1.000000        | \$                | 14,170,611 |  |
| 2. Utilities          | 3,737,950        | 40.0000           | 17.214667       | \$                | 149,518    |  |
| 3. Supportive Housing | 4                | 2.3236            | 1.000000        | \$                | -          |  |
| 5. Light Industry     | 247,681,600      | 6.9708            | 3.000000        | \$                | 1,726,539  |  |
| 6. Business/Other     | 1,808,534,500    | 7.1450            | 3.074970        | \$                | 12,921,979 |  |
| 8. Rec/Non-Profit     | 9,302,500        | 8.0629            | 3.470003        | \$                | 75,005     |  |
| 9. Farm               | 11,936           | 2.3236            | 1.000000        | \$                | 28         |  |
|                       | \$ 8,167,826,993 | -                 | •               | \$                | 29,043,680 |  |

| Property Class        | 2019 Tax Revenues |            |    | 2020 Tax<br>venues Before<br>Growth | М  | arket Caused<br>Tax Shift | Percent<br>Shift |
|-----------------------|-------------------|------------|----|-------------------------------------|----|---------------------------|------------------|
|                       |                   |            |    |                                     |    |                           |                  |
| 1. Residential        | \$                | 14,170,611 | \$ | 13,050,292                          | \$ | (1,120,319)               | -7.9%            |
| 2. Utilities          |                   | 149,518    |    | 188,039                             |    | 38,521                    | 25.8%            |
| 3. Supportive Housing |                   | -          |    | -                                   |    | -                         | N/A              |
| 5. Light Industry     |                   | 1,726,539  |    | 1,915,580                           |    | 189,041                   | 10.9%            |
| 6. Business/Other     |                   | 12,921,979 |    | 13,791,857                          |    | 869,878                   | 6.7%             |
| 8. Rec/Non-Profit     |                   | 75,005     |    | 97,886                              |    | 22,881                    | 30.5%            |
| 9. Farm               |                   | 28         |    | 26                                  |    | (2)                       | -7.1%            |
|                       | \$                | 29,043,680 | \$ | 29,043,680                          | \$ | -                         |                  |

Langley City

### 2020 Financial Plan

#### 2020 TAX LOAD DISTRIBUTION

|                     | ASSESSMENTS     |                 |                 | PERCENT ASSESSMENTS |        |        | ABSC         | ABSOLUTE TAX SHARE |              |        | PERCENTAGE TAX SHARE |        |  |
|---------------------|-----------------|-----------------|-----------------|---------------------|--------|--------|--------------|--------------------|--------------|--------|----------------------|--------|--|
| Property Class      | 2018            | 2019            | 2020            | 2018                | 2019   | 2020   | 2018         | 2019               | 2020         | 2018   | 2019                 | 2020   |  |
| 1. Residential      | \$3,352,059,703 | \$6,098,558,503 | \$6,001,832,003 | 70.9%               | 74.7%  | 72.0%  | \$8,331,209  | \$14,170,611       | \$15,508,347 | 43.9%  | 48.8%                | 49.6%  |  |
| 2. Utilities        | 2,311,670       | 3,737,950       | 4,700,980       | 0.0%                | 0.0%   | 0.1%   | 92,467       | 149,518            | 188,039      | 0.5%   | 0.5%                 | 0.6%   |  |
| 3. Supportive Housi | 2               | 4               | 4               | 0.0%                | 0.0%   | 0.0%   | -            | -                  | 0            | 0.0%   | 0.0%                 | 0.0%   |  |
| 5. Light Industry   | 145,885,600     | 247,681,600     | 288,408,400     | 3.1%                | 3.0%   | 3.5%   | 1,156,654    | 1,726,539          | 1,863,960    | 6.1%   | 5.9%                 | 6.0%   |  |
| 6. Business/Other   | 1,218,734,304   | 1,808,534,500   | 2,026,610,003   | 25.8%               | 22.1%  | 24.3%  | 9,356,833    | 12,921,979         | 13,621,731   | 49.2%  | 44.5%                | 43.6%  |  |
| 8. Rec/Non-profit   | 7,178,000       | 9,302,500       | 12,741,500      | 0.2%                | 0.1%   | 0.2%   | 61,728       | 75,005             | 85,641       | 0.3%   | 0.3%                 | 0.3%   |  |
| 9. Farm             | 11,936          | 11,936          | 11,936          | 0.0%                | 0.0%   | 0.0%   | 30           | 28                 | 31           | 0.0%   | 0.0%                 | 0.0%   |  |
|                     | \$4,726,181,215 | \$8,167,826,993 | \$8,334,304,826 | 100.0%              | 100.0% | 100.0% | \$18,998,921 | \$29,043,680       | \$31,267,750 | 100.0% | 100.0%               | 100.0% |  |

Less new Growth
Tax Revenues before new growth

\$275,000 \$30,992,750

|                     |         | TA      | TAX RATIOS |        |        |        |
|---------------------|---------|---------|------------|--------|--------|--------|
| Property Class      | 2018    | 2019    | 2020       | 2018   | 2019   | 2020   |
| 1. Residential      | 2.4854  | 2.3236  | 2.5852     | 1.000  | 1.000  | 1.000  |
| 2. Utilities        | 40.0000 | 40.0000 | 40.0000    | 16.094 | 17.215 | 15.473 |
| 3. Supportive Housi | 2.4854  | 2.3236  | 2.5852     | 1.000  | 1.000  | 1.000  |
| 5. Light Industry   | 7.9285  | 6.9708  | 6.4629     | 3.190  | 3.000  | 2.500  |
| 6. Business/Other   | 7.6775  | 7.1450  | 6.7214     | 3.089  | 3.075  | 2.600  |
| 8. Rec/Non-profit   | 8.5996  | 8.0629  | 6.7214     | 3.460  | 3.470  | 2.600  |
| 9. Farm             | 2.4854  | 2.3236  | 2.5852     | 1.000  | 1.000  | 1.000  |

| 2019         | 2020            | Change    | Percent |
|--------------|-----------------|-----------|---------|
| \$14,170,611 | \$15,238,347    | 1,067,736 | 7.53%   |
| 149,518      | 188,039         | 38,521    | 25.76%  |
| -            | -               | -         | N/A     |
| 1,726,539    | 1,863,960       | 137,421   | 7.96%   |
| 12,921,979   | 13,616,731      | 694,752   | 5.38%   |
| 75,005       | 85,641          | 10,636    | 14.18%  |
| 28           | 31              | 3         | 10.71%  |
| \$29,043,680 | \$30,992,749 \$ | 1,949,069 | 6.71%   |

#### 2020 TAX LOAD DISTRIBUTION

|                      |              |                           |              | ASSESSM      | ENTS         |                   |         | TAX       | (ATION LE | EVELS    |                   |
|----------------------|--------------|---------------------------|--------------|--------------|--------------|-------------------|---------|-----------|-----------|----------|-------------------|
|                      |              | Address                   | 2018         | 2019         | 2020         | Percent<br>Change | 2018    | 2019      | 2020      | Change   | Percent<br>Change |
| Residential Samples  |              |                           |              |              |              |                   |         |           |           |          |                   |
| 10                   | 01320        | 20881 45A Ave             | \$801,400    | \$835,800    | \$760,100    | -9.06%            | \$1,99  | \$1,942   | \$1,965   | \$23     | 1.18%             |
| 10                   | 01920        | 4718 209 St               | \$814,000    | \$879,000    | \$813,000    | -7.51%            | \$2,02  | \$2,042   | \$2,102   | \$59     | 2.90%             |
| 1                    | 50770        | 19700 50A Ave             | \$804,000    | \$845,000    | \$780,000    | -7.69%            | \$1,99  | \$1,963   | \$2,016   | \$53     | 2.70%             |
| 1                    | 50470        | 19640 51 Ave              | \$992,000    | \$1,063,000  | \$1,110,000  | 4.42%             | \$2,46  | \$2,470   | \$2,870   | \$400    | 16.18%            |
| 0                    | 40510        | Rental Apartment Blk      | \$13,980,000 | \$14,977,000 | \$15,654,000 | 4.52%             | \$34,74 | \$34,801  | \$40,468  | \$5,668  | 16.29%            |
| Strata Units         |              |                           |              |              |              |                   |         |           |           |          |                   |
| 0                    | 08410        | Parkway Estates           | \$267,000    | \$356,000    | \$327,000    | -8.15%            | \$66    | \$827     | \$845     | \$18     | 2.19%             |
| 0                    | 08710        | Cassola Court             | \$341,000    | \$454,000    | \$418,000    | -7.93%            | \$84    | \$1,055   | \$1,081   | \$26     | 2.43%             |
| 0                    | 00650        | Riverwynde                | \$526,000    | \$617,000    | \$626,000    | 1.46%             | \$1,30  | 7 \$1,434 | \$1,618   | \$185    | 12.88%            |
| O                    | 30210        | Park Place                | \$324,000    | \$431,000    | \$354,000    | -17.87%           | \$80    | \$1,001   | \$915     | -\$86    | -8.62%            |
| Average Single Fami  | ily          |                           | \$827,585    | \$895,585    | \$858,799    | -4.11%            | \$2,05  | 7 \$2,081 | \$2,220   | \$139    | 6.69%             |
| Average Strata       |              |                           | \$325,616    | \$418,747    | \$401,664    | -4.08%            | \$80    | \$973     | \$1,038   | \$65     | 6.72%             |
| Average Residential  |              |                           | \$546,356    | \$638,927    | \$613,622    | -3.96%            | \$1,35  | \$1,485   | \$1,586   | \$102    | 6.85%             |
| Business/Other Samp  | ples         |                           |              |              |              |                   |         |           |           |          |                   |
| 0                    | 00270        | 20504 Fraser Hwy          | \$1,318,000  | \$1,653,000  | \$2,068,000  | 25.11%            | \$10,11 | \$11,811  | \$13,900  | \$2,089  | 17.69%            |
| 0:                   | 21151        | 5666 Glover Rd            | \$5,886,000  | \$5,886,000  | \$13,162,200 | 123.62%           | \$45,19 | \$42,055  | \$88,469  | \$46,413 | 110.36%           |
| 03                   | 35410        | 20316 56 Ave              | \$5,354,000  | \$5,637,000  | \$7,124,000  | 26.38%            | \$41,10 | \$40,276  | \$47,884  | \$7,607  | 18.89%            |
| 0.                   | 38431        | #2-5521 203 St            | \$171,300    | \$188,700    | \$212,700    | 12.72%            | \$1,31  | \$1,348   | \$1,430   | \$81     | 6.04%             |
| 0-                   | 40080        | 20622 Langley Bypass      | \$12,287,000 | \$12,779,000 | \$13,531,000 | 5.88%             | \$94,33 | \$91,306  | \$90,948  | -\$358   | -0.39%            |
| 0-                   | 40261        | 20667 Langley Bypass      | \$7,000,000  | \$7,883,000  | \$8,869,000  | 12.51%            | \$53,74 | \$56,324  | \$59,612  | \$3,288  | 5.84%             |
| 0-                   | 40331        | 20250 Logan Ave           | \$4,237,000  | \$5,164,000  | \$5,691,000  | 10.21%            | \$32,53 | \$36,897  | \$38,252  | \$1,355  | 3.67%             |
|                      | 51982        | 5716 198 St               | \$943,200    | \$1,228,600  | \$1,485,600  | 20.92%            | \$7,24  |           | \$9,985   | \$1,207  | 13.75%            |
| 13                   | 35305        | #3-5755 Glover Rd         | \$1,240,000  | \$1,363,000  | \$1,525,000  | 11.89%            | \$9,52  | \$9,739   | \$10,250  | \$512    | 5.25%             |
| Average Business / G | <u>Other</u> |                           | \$2,530,842  | \$2,889,033  | \$3,258,215  | 12.78%            | \$19,43 | \$20,642  | \$21,900  | \$1,258  | 6.09%             |
| Statistical Average  |              |                           | \$1,681,951  | \$1,928,326  | \$2,191,708  | 13.66%            | \$12,91 | \$13,778  | \$14,731  | \$954    | 6.92%             |
| Light Industry Sampl |              |                           |              |              |              |                   |         |           |           |          |                   |
| 0-                   | 42168        | #5-20688 Duncan Way       | \$672,000    | \$744,000    | \$836,000    | 12.37%            | \$5,32  | \$5,186   | \$5,403   | \$217    | 4.18%             |
|                      | 42695        | #105-20081 Industrial Ave | \$275,000    | \$302,600    | \$340,100    | 12.39%            | \$2,18  |           | \$2,198   | \$89     | 4.20%             |
|                      | 51480        | 5701 Production Way       | \$2,574,000  | \$3,258,000  | \$3,949,000  | 21.21%            | \$20,40 |           | \$25,522  | \$2,811  | 12.38%            |
|                      | 52010        | 5744 198 St               | \$6,734,000  | \$7,600,000  | \$8,568,000  | 12.74%            | \$53,39 |           | \$55,374  | \$2,396  | 4.52%             |
| Average Light Indus  | stry         |                           | \$2,650,266  | \$3,216,644  | \$3,745,564  | 16.44%            | \$21,01 |           | \$24,207  | \$1,785  | 7.96%             |
| Statistical Average  |              |                           | \$2,469,227  | \$2,946,576  | \$3,402,260  | 15.46%            | \$19,57 | \$20,540  | \$21,989  | \$1,449  | 7.05%             |
|                      |              |                           |              |              |              |                   |         |           |           |          |                   |

PROPERTY TAXES

|                      | PROPERTY TAXES |               |               |               |               |               |               |               |  |  |  |  |
|----------------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|--|--|--|
|                      | 2018 Actual    | 2019 Budget   | 2019 YTD      | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |  |  |  |  |
| Revenues             |                |               |               |               |               |               |               |               |  |  |  |  |
| Property Value Taxes | \$ 26,952,217  | \$ 29,191,145 | \$ 29,039,887 | \$ 31,267,750 | \$ 32,907,900 | \$ 34,584,255 | \$ 36,277,490 | \$ 37,987,135 |  |  |  |  |
| Total Revenues       | \$ 26,952,217  | \$ 29,191,145 | \$ 29,039,887 | \$ 31,267,750 | \$ 32,907,900 | \$ 34,584,255 | \$ 36,277,490 | \$ 37,987,135 |  |  |  |  |

### 2019 Municipal Property Tax Levy Survey

#### **Average Single Family Dwelling**

|                           | Average SFD<br>Assessment | Municipal<br>Taxes |
|---------------------------|---------------------------|--------------------|
| Langley City              | 895,737                   | 2,081              |
| Pitt Meadows              | 802,139                   | 2,110              |
| Langley Township          | 1,015,301                 | 2,126              |
| Surrey                    | 1,161,192                 | 2,140              |
| Port Coquitlam            | 990,726                   | 2,339              |
| Maple Ridge               | 834,994                   | 2,365              |
| Burnaby                   | 1,593,082                 | 2,409              |
| Delta                     | 1,045,339                 | 2,449              |
| Coquitlam                 | 1,300,441                 | 2,580              |
| Richmond                  | 1,673,022                 | 2,592              |
| City of North Vancouver   | 1,619,905                 | 2,611              |
| District of North Vancouv | 1,747,096                 | 2,903              |
| New Westminster           | 1,203,842                 | 2,949              |
| Vancouver                 | 2,282,391                 | 3,049              |
| Port Moody                | 1,395,129                 | 3,346              |
| White Rock                | 1,512,377                 | 3,479              |
| West Vancouver            | 4,023,346                 | 5,670              |
| ***AVERAGE***             | \$ 1,476,239              | \$ 2,776           |
|                           |                           |                    |

#### **Average Strata Family Dwelling**

|                             | MFD<br>Assessment | Municipal<br>Taxes |
|-----------------------------|-------------------|--------------------|
| Langley City                | 418,747           | 973                |
| Burnaby                     | 657,447           | 994                |
| Surrey                      | 554,110           | 1,073              |
| Richmond                    | 716,396           | 1,110              |
| Langley Township            | 578,409           | 1,211              |
| Coquitlam                   | 613,636           | 1,217              |
| Vancouver                   | 920,489           | 1,230              |
| City of North Vancouver     | 775,752           | 1,250              |
| District of North Vancouver | 789,440           | 1,312              |
| Port Coquitlam              | 556,854           | 1,315              |
| Maple Ridge                 | 466,090           | 1,320              |
| White Rock                  | 574,448           | 1,322              |
| Pitt Meadows                | 510,744           | 1,344              |
| New Westminster             | 558,594           | 1,369              |
| Delta                       | 636,936           | 1,492              |
| Port Moody                  | 682,950           | 1,638              |
| West Vancouver              | 1,602,001         | 2,257              |
| ***AVERAGE***               | \$ 683,120        | \$ 1,319           |

# Fees & Charges



#### **FEES & CHARGES DESCRIPTIONS**

The revenue category of Fees and Charges was established by the Bill 88 revisions to the Local Government Act in 1999. The category includes all revenues that are imposed, by bylaw, in respect of all or part of a service the municipality provides or the exercise of regulatory authority.

**ADMIN/INSPECTION FEES:** These revenues are intended to compensate the City for administration and inspection costs that the City must expend as part of a land development project. The revenues are estimated by using a trend analysis approach then adjusted to reflect the level of construction and development anticipated in the community.

**SOLID WASTE USER FEES:** This revenue represents the total user fees levied on single family residences for bi-weekly door to door garbage collection service as well as weekly curbside organic waste disposal. The revenue is calculated by dividing the cost of the service by the number of residential units serviced.

**LICENCES & PERMITS:** The revenue generated from building and plumbing permits is levied to monitor construction projects within the City to ensure compliance with the BC Building Code and City Bylaws as and when required. The revenues are estimated by using a trend analysis approach then adjusted to reflect the level of construction and development anticipated in the community.

**DOG LICENCE FEES:** These fees are levied on the owners of dogs to partially offset the cost of providing dog control services. The revenues are projected based on the number of dogs licensed in the prior year.

**PARKING VIOLATIONS:** This revenue represents fines received from motorists who are parked illegally within the Downtown core of the City.

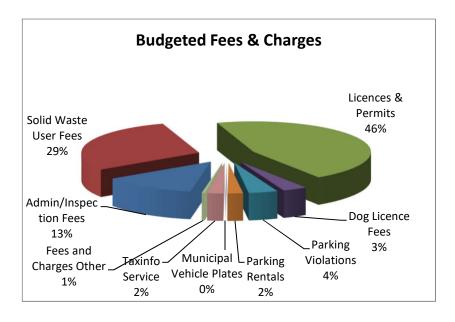
**PARKING RENTALS:** This revenue represents the monthly rental fees received for supplying reserved parking spaces in four lots within the City. Revenue is projected using the current occupancy rate in the lots.

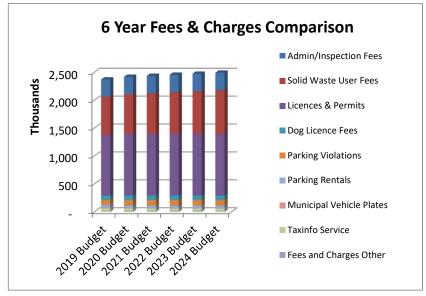
MUNICIPAL VEHICLE PLATES: This revenue represents a commission paid to the City to issue commercial vehicle stickers on behalf of the Union of British Columbia Municipalities to administer the service province wide for the Provincial Government. This program has been discontinued for 2020.

**TAXINFO SERVICE:** This revenue represents the fees received for providing legal offices and mortgage companies with information regarding outstanding taxes on properties. The revenue estimate is based on the prior year's experience and adjusted for the current state of the real estate sales market.

FEES & CHARGES OTHER: This program includes budget allocations for revenue generated from banner installations and other miscellaneous fees.

Langley City 2020 Financial Plan





| FEES & CHARGES           |     |           |     |           |    |           |     |           |     |           |      |           |      |           |     |           |
|--------------------------|-----|-----------|-----|-----------|----|-----------|-----|-----------|-----|-----------|------|-----------|------|-----------|-----|-----------|
|                          | 201 | 8 Actual  | 201 | 9 Budget  | 20 | 019 YTD   | 202 | 0 Budget  | 202 | 1 Budget  | 2022 | Budget    | 2023 | 3 Budget  | 202 | 4 Budget  |
| Revenues                 |     |           |     |           |    |           |     |           |     |           |      |           |      |           |     |           |
| Admin/Inspection Fees    | \$  | 641,883   | \$  | 304,000   | \$ | 248,226   | \$  | 311,500   | \$  | 311,500   | \$   | 311,500   | \$   | 311,500   | \$  | 311,500   |
| Solid Waste User Fees    |     | 663,101   |     | 689,770   |    | 680,296   |     | 709,610   |     | 727,680   |      | 746,220   |      | 764,320   |     | 782,910   |
| Licences & Permits       |     | 1,752,060 |     | 1,085,600 |    | 1,750,890 |     | 1,106,000 |     | 1,106,000 |      | 1,106,000 |      | 1,106,000 |     | 1,106,000 |
| Dog Licence Fees         |     | 38,094    |     | 81,000    |    | 167,825   |     | 81,000    |     | 81,000    |      | 81,000    |      | 81,000    |     | 81,000    |
| Parking Violations       |     | 85,118    |     | 85,000    |    | 70,685    |     | 96,670    |     | 96,670    |      | 96,670    |      | 96,670    |     | 96,670    |
| Parking Rentals          |     | 51,087    |     | 51,520    |    | 51,289    |     | 51,520    |     | 51,520    |      | 51,520    |      | 51,520    |     | 51,520    |
| Municipal Vehicle Plates |     | 9,985     |     | 11,000    |    | (8,927)   |     | -         |     | -         |      | -         |      | -         |     | -         |
| Taxinfo Service          |     | 55,945    |     | 60,000    |    | 51,165    |     | 53,000    |     | 53,000    |      | 53,000    |      | 53,000    |     | 53,000    |
| Fees and Charges Other   |     | 6,655     |     | 5,000     |    | 6,570     |     | 10,000    |     | 10,000    |      | 10,000    |      | 10,000    |     | 10,000    |
| <b>Total Revenues</b>    | \$  | 3,303,928 | \$  | 2,372,890 | \$ | 3,018,019 | \$  | 2,419,300 | \$  | 2,437,370 | \$   | 2,455,910 | \$   | 2,474,010 | \$  | 2,492,600 |

## **Revenue Other Sources**



#### REVENUE FROM OTHER SOURCES DESCRIPTIONS

The revenue category of Revenues from Other Sources includes all those revenue sources not included in Property Taxes or Fees and Charges.

**RCMP FEES & CHARGES:** These revenues represent various fees charged by the RCMP for services rendered to the public, a commission from the Province of BC to offset the cost of serving criminal documents and revenues from false alarm fees which offset the cost of the RCMP in responding to false alarms. Revenue projections are based on the historic trend.

**TAX PENALTY & INTEREST:** This revenue source includes penalty and interest charged on past due taxes. Penalties of 5% are applied on all unpaid current taxes on the tax due date and August 2 each year. Interest is applied on all taxes in arrears (one year past due) and all delinquent taxes (two years past due). The revenue is forecast based on past trends and any significant events affecting properties in this category.

**RENTALS OF CITY PROPERTY:** The City has a number of bare land leases and a few improved property leases. The lease revenue is calculated using the rates included in lease documents as well as historical maintenance costs.

INTERNAL EQUIPMENT RENTALS: This revenue item represents the difference between equipment operating expenditures and the amount expended to operations via equipment charge-out (rental) rates. The revenue generated is meant to cover depreciation or obsolescence and is transferred annually to the Machinery Replacement Reserve where it is held and used to replace equipment and vehicles as required.

MISCELLANEOUS INCOME: This revenue includes a number of revenues that can not be classified within another revenue category. These revenues included such things as grants, sale of history books, sale of assets and towing contract revenues. The budget estimates are calculated using trend analysis modified for factors that the City is aware of.

**INTEREST INCOME:** This represents interest earned on surplus funds in the General Operating Fund. The estimate is based on a similar cash flow and cash level as the previous year, and uses a projected 2.55% interest rate for 2019.

#### REVENUE FROM OTHER SOURCES DESCRIPTIONS

#### GRANTS IN LIEU OF TAXES:

#### Federal/Provincial Government

All senior levels of government are exempted from paying property taxes on the annual assessment role. Both levels of Government, however, do recognize that the respective properties do cause a demand for municipal services provided through property taxation. As a result a grant in lieu is paid to the City. Provincial Grants are equal to full taxes and are estimated in that manner. Federal Grants are based on a deemed property valuation which does not provide a grant equal to full taxes, and the revenue stream is forecast accordingly.

#### **Utility Companies**

Utility companies do not pay municipal taxes on the value of their transmission lines or other equipment and structures, except buildings. In lieu of taxes, they pay a grant calculated at 1% of the utility revenue generated within the City during the previous year. These revenues are reported to the City and budget estimates are based on reported revenues.

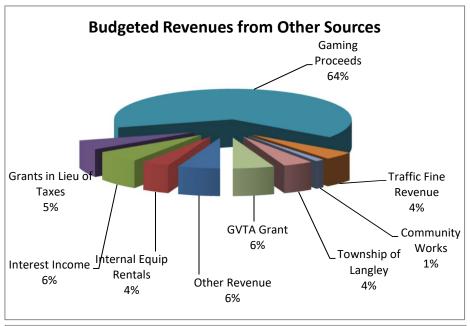
**PROVINCE OF BC:** This majority of this revenue is the City's portion of Casino Gaming Revenues which has been estimated using the actual payments received last year. This budget also consists of the local government's share of traffic fine revenues generated by the Province of BC. Budget estimates are based on the prior year's grant level until notification of the grant amount is received in the spring of the budget year. Finally this budget include the 2% hotel tax which was implemented in 2005 and is transferred to Discover Langley City for tourism promotion.

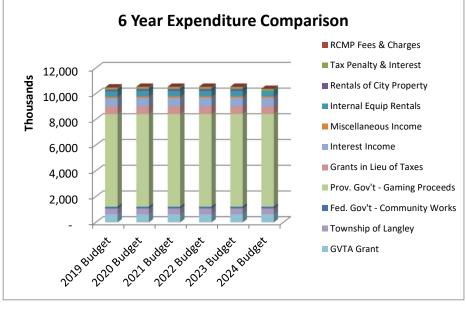
**FEDERAL GOVERNMENT:** This revenue represents funds received from the Government of Canada in relation to the Gas Tax Agreement for Community Works. These funds are transferred to reserves for capital investment.

**TOWNSHIP OF LANGLEY:** This revenue represents funds received from the Township of Langley under the Langley Youth and Family Services cost sharing agreement, the Emergency Planning service agreement and the RCMP building cost sharing agreement. Budget estimates are based on these agreements and budgeted expediture increases.

**GVTA GRANT:** This revenue represents the GVTA's grant to the City for the annual maintenance of Major Municipal Network Roads. The grant is based on the lane kilometers of Major Municipal Network Roads.

Langley City 2020 Financial Plan



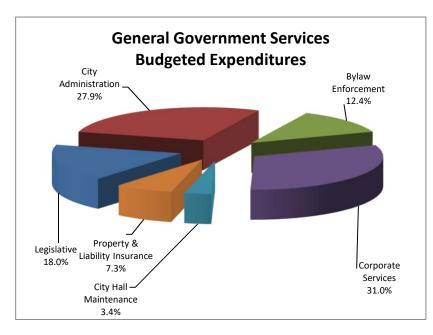


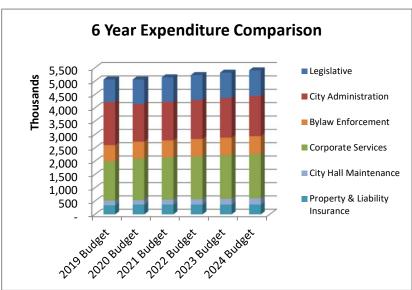
|                                       | REV          | ÆΙ  | NUE FRO       | M  | OTHER      | S   | OURCES      | 5   |            |      |           |      |             |     |             |
|---------------------------------------|--------------|-----|---------------|----|------------|-----|-------------|-----|------------|------|-----------|------|-------------|-----|-------------|
|                                       | 2018 Actua   | 1 2 | 019 Budget    | 20 | 019 YTD    | 202 | 20 Budget   | 202 | 1 Budget   | 2022 | Budget    | 2023 | 3 Budget    | 202 | 4 Budget    |
| Revenues                              |              |     |               |    |            |     |             |     |            |      |           |      |             |     |             |
| RCMP Fees & Charges                   | \$ 2,88      | 8   | \$ 8,000      | \$ | 11,212     | \$  | 8,000       | \$  | 8,000      | \$   | 8,000     | \$   | 8,000       | \$  | 8,000       |
| Tax Penalty & Interest                | 143,48       | 4   | 160,000       |    | 170,583    |     | 165,000     |     | 165,000    |      | 165,000   |      | 165,000     |     | 165,000     |
| Rentals of City Property              | 158,10       | 9   | 137,245       |    | 137,032    |     | 157,920     |     | 157,920    |      | 157,920   |      | 157,920     |     | 157,920     |
| Internal Equip Rentals                | 430,61       | 1   | 421,440       |    | 468,854    |     | 420,580     |     | 419,710    |      | 418,820   |      | 417,910     |     | 416,980     |
| Miscellaneous Income                  | 1,742,42     | .6  | 109,315       |    | 604,270    |     | 109,315     |     | 109,315    |      | 109,315   |      | 109,315     |     | 109,315     |
| Interest Income                       | 965,34       | 9   | 664,500       |    | 746,896    |     | 692,500     |     | 692,500    |      | 692,500   |      | 692,500     |     | 692,500     |
| Grants in Lieu of Taxes               | 551,93       | 6   | 575,990       |    | 575,278    |     | 572,810     |     | 572,810    |      | 572,810   |      | 572,810     |     | 572,810     |
| Prov. Gov't - Gaming Proceeds         | 7,752,59     | 6   | 7,200,000     |    | 7,490,968  |     | 7,200,000   |     | 7,200,000  |      | 7,200,000 |      | 7,200,000   |     | 7,200,000   |
| Prov. Gov't - Traffic Fine Revenue    | 452,38       | 8   | 450,000       |    | 475,823    |     | 475,000     |     | 475,000    |      | 475,000   |      | 475,000     |     | 475,000     |
| Prov. Gov't - Hotel Tax               | 171,40       | 4   | 170,000       |    | 174,985    |     | 180,000     |     | 180,000    |      | 180,000   |      | 180,000     |     | 180,000     |
| Prov. Gov't - Other                   | 20,49        | 8   | 20,500        |    | 22,809     |     | 22,800      |     | 22,800     |      | 22,800    |      | 22,800      |     | 22,800      |
| Fed. Gov't - Community Works          | 133,88       | 3   | 133,880       |    | 266,474    |     | 133,880     |     | 133,880    |      | 133,880   |      | 133,880     |     | 133,880     |
| Township of Langley                   | 416,99       | 9   | 448,060       |    | 439,396    |     | 455,790     |     | 455,790    |      | 455,790   |      | 455,790     |     | 455,790     |
| GVTA Grant                            | 641,00       | 0   | 633,000       |    | 645,000    |     | 633,000     |     | 633,000    |      | 633,000   |      | 633,000     |     | 633,000     |
| Departmental Adjustments              | (226,508     | 3)  | (265,455)     |    | (265,455)  |     | (265,455)   |     | (265,455)  |      | (265,455) |      | (265,455)   |     | (265,455)   |
| Total Revenues                        | \$ 13,357,06 | 3   | \$ 10,866,475 | \$ | 11,964,125 | \$  | 10,961,140  | \$  | 10,960,270 | \$ 1 | 0,959,380 | \$ 1 | 10,958,470  | \$  | 10,957,540  |
|                                       |              |     |               |    |            |     | <del></del> |     |            |      |           |      | <del></del> |     | <del></del> |
| Interfund Cost Allocation             | \$ 1,240,20  | 5   | \$ 1,312,145  | \$ | 1,312,145  | \$  | 1,379,700   | \$  | 1,407,590  | \$   | 1,432,980 | \$   | 1,458,910   | \$  | 1,485,370   |
| <b>Total Revenues and Allocations</b> | \$ 14,597,26 | 8   | \$ 12,178,620 | \$ | 13,276,270 | \$  | 12,340,840  | \$  | 12,367,860 |      | 2,392,360 |      | 12,417,380  |     | 12,442,910  |

## **General Government Services**



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

General Government Services performs the core administrative functions of the City. The services provided help in supplying leadership, guidance, information and administrative support to the entire organization.



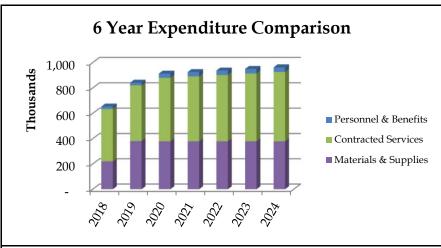
|                                | GENERAL GOVERNMENT SERVICES |           |    |           |    |           |     |           |     |           |     |           |    |           |     |           |
|--------------------------------|-----------------------------|-----------|----|-----------|----|-----------|-----|-----------|-----|-----------|-----|-----------|----|-----------|-----|-----------|
|                                | 201                         | 18 Actual | 20 | 19 Budget | 2  | 2019 YTD  | 202 | 20 Budget | 202 | 21 Budget | 202 | 22 Budget | 20 | 23 Budget | 202 | 4 Budget  |
| Expenditures                   |                             |           |    |           |    |           |     |           |     |           |     |           |    |           |     |           |
| Legislative                    | \$                          | 653,942   | \$ | 841,480   | \$ | 729,761   | \$  | 913,270   | \$  | 925,120   | \$  | 937,270   | \$ | 949,720   | \$  | 962,480   |
| City Administration            |                             | 1,308,474 |    | 1,615,850 |    | 1,698,953 |     | 1,413,570 |     | 1,435,555 |     | 1,457,965 |    | 1,480,835 |     | 1,504,155 |
| Bylaw Enforcement              |                             | 496,323   |    | 609,580   |    | 557,508   |     | 629,240   |     | 639,830   |     | 650,640   |    | 661,660   |     | 672,920   |
| Corporate Services             |                             | 1,346,695 |    | 1,480,150 |    | 1,396,910 |     | 1,567,770 |     | 1,591,320 |     | 1,615,330 |    | 1,639,800 |     | 1,664,750 |
| City Hall Maintenance          |                             | 116,240   |    | 174,585   |    | 87,100    |     | 169,680   |     | 185,160   |     | 200,940   |    | 217,050   |     | 233,460   |
| Property & Liability Insurance |                             | 303,853   |    | 342,170   |    | 338,609   |     | 369,110   |     | 369,110   |     | 369,110   |    | 369,110   |     | 369,110   |
| Departmental Adjustments       |                             | (11,091)  |    | (11,200)  |    | (11,200)  |     | (11,200)  |     | (11,200)  |     | (11,200)  |    | (11,200)  |     | (11,200)  |
| Total Expenditures             | \$                          | 4,214,436 | \$ | 5,052,615 | \$ | 4,797,641 | \$  | 5,051,440 | \$  | 5,134,895 | \$  | 5,220,055 | \$ | 5,306,975 | \$  | 5,395,675 |

| DEPT. BUDGET SUMMARY          | 20 | 18 Actual | 20 | 19 Budget | 2  | 2019 YTD  | 202 | 20 Budget 2 | 202 | 21 Budget 20 | 22 Budget | 20 | 23 Budget | 202 | 24 Budget |
|-------------------------------|----|-----------|----|-----------|----|-----------|-----|-------------|-----|--------------|-----------|----|-----------|-----|-----------|
| Staffing (F.T.E.'s)           |    | 27.1      |    | 29.5      |    | 28.4      |     | 29.5        |     | 29.5         | 29.5      |    | 29.5      |     | 29.5      |
| <b>Operating Cost Summary</b> |    |           |    |           |    |           |     |             |     |              |           |    |           |     |           |
| Personnel & Benefits          | \$ | 2,864,996 | \$ | 3,366,480 | \$ | 3,201,823 | \$  | 3,448,390   | \$  | 3,527,710 \$ | 3,598,250 | \$ | 3,670,210 | \$  | 3,743,600 |
| Equipment                     |    | 21,238    |    | 31,770    |    | 48,491    |     | 31,770      |     | 31,770       | 31,770    |    | 31,770    |     | 31,770    |
| Contracted Services           |    | 287,819   |    | 463,855   |    | 504,114   |     | 356,320     |     | 360,455      | 375,075   |    | 390,035   |     | 405,345   |
| Materials & Supplies          |    | 1,040,383 |    | 1,190,510 |    | 1,043,213 |     | 1,214,960   |     | 1,214,960    | 1,214,960 |    | 1,214,960 |     | 1,214,960 |
| Total Operating Cost          | \$ | 4,214,436 | \$ | 5,052,615 | \$ | 4,797,641 | \$  | 5,051,440   | \$  | 5,134,895 \$ | 5,220,055 | \$ | 5,306,975 | \$  | 5,395,675 |
|                               |    |           |    |           |    |           |     |             |     |              |           |    |           |     |           |

#### **LEGISLATIVE**

<u>Program Description:</u> This program accounts for all expenses associated with the direct activities of City Council. City Council, made up of the Mayor and six Councillors, represents the citizens by providing community leadership in serving as the legislative and policy making body of municipal government. This program also contains the Enterprise funding and Community Grants which are funded solely by gaming proceeds.

<u>Output:</u> City Council holds approximately 25 Council meetings a year, about every two weeks at Langley City Hall. Elected representatives from City Council represent the City of Langley on many regional and provincial boards and committees. Council also attend many community meetings and events, workshops and policy meetings throughout the year.



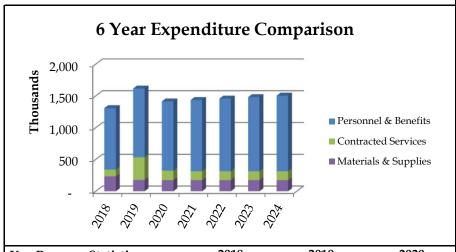
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |
|-------------------------------|-------------|-------------|-------------|
| Cost per Capita               | \$<br>22.95 | \$<br>29.11 | \$<br>31.15 |

|                      | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)  | 0.0         | 0.0         | 0.0      | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Legislative          |             |             |          |             |             |             |             |             |
| Personnel & Benefits | 19,861      | 21,000      | 27,810   | 33,400      | 34,070      | 34,750      | 35,450      | 36,160      |
| Contracted Services  | 412,919     | 438,700     | 476,979  | 500,070     | 511,250     | 522,720     | 534,470     | 546,520     |
| Materials & Supplies | 221,162     | 381,780     | 224,972  | 379,800     | 379,800     | 379,800     | 379,800     | 379,800     |
| Legislative Total    | 653,942     | 841,480     | 729,761  | 913,270     | 925,120     | 937,270     | 949,720     | 962,480     |

#### **CITY ADMINISTRATION**

<u>Program Description:</u> The primary responsibilities of this program are to lead the overall conduct of the City in pursuing the City's goals and objectives, the provision of advice to City Council and serving the will of City Council. To safekeep and preserve meeting minutes, bylaws, civic agreements and other related official documents. Administer responsibilities under the Freedom of Information and Protection of Privacy Act. To plan and coordinate official civic functions, visits and events. Prepare agenda packages for meetings of Council, standing and special committees. Record meeting proceedings. Prepare and supervise the conduct of general local elections, referenda and by-elections. To provide human resource advice and support to City staff.

Output: To plan, lead, and direct the overall business affairs and activities of the City in accordance with Council's directions, together with various bylaws, policies and statutory requirements. Provide advice, assistance and recommendations to City Council and assist in formulating long term goals and objectives. Provide advice, direction and policy interpretation to staff. Sustain a highly motivated organization. Implement policies and procedures. Provide administrative services to City Council, its committees and boards and is responsible for the statutory requirements in the Community Charter. Prepare the schedule, minutes, and agenda for Council meetings. Respond to FOI requests and other Council correspondance.



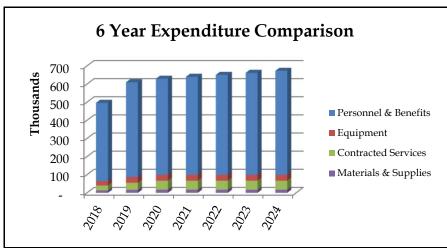
| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>45.92 | \$<br>55.90 | \$<br>48.22 |

|                           | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)       | 7.0         | 7.0         | 7.0       | 7.0         | 7.0         | 7.0         | 7.0         | 7.0         |
| City Administration       |             |             |           |             |             |             |             |             |
| Personnel & Benefits      | 968,236     | 1,080,380   | 1,172,591 | 1,088,890   | 1,121,020   | 1,143,430   | 1,166,300   | 1,189,620   |
| Contracted Services       | 105,511     | 356,820     | 332,906   | 149,250     | 139,105     | 139,105     | 139,105     | 139,105     |
| Materials & Supplies      | 234,727     | 178,650     | 193,456   | 175,430     | 175,430     | 175,430     | 175,430     | 175,430     |
| City Administration Total | 1,308,474   | 1,615,850   | 1,698,953 | 1,413,570   | 1,435,555   | 1,457,965   | 1,480,835   | 1,504,155   |

#### **BYLAW ENFORCEMENT**

<u>Program Description:</u> This program funds the following bylaw enforcement activities: parking enforcement, community standards/graffiti, park regulation offences, noise control and barking dog complaints, sign offences, sprinkler offences, business licensing offences.

<u>Output:</u> The main expenditure for this program is for the wages and associated vehicle costs of the Bylaw Enforcement Officers.



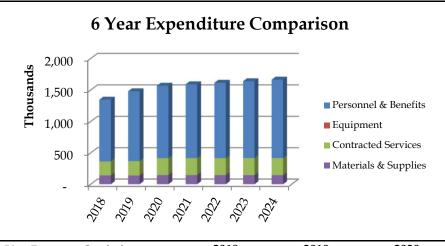
| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>17.42 | \$<br>21.09 | \$<br>21.46 |

|                         | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)     | 4.0         | 5.0         | 4.8      | 5.0         | 5.0         | 5.0         | 5.0         | 5.0         |
| Bylaw Enforcement       |             |             |          |             |             |             |             |             |
| Personnel & Benefits    | 432,486     | 522,060     | 459,125  | 530,080     | 540,670     | 551,480     | 562,500     | 573,760     |
| Equipment               | 23,464      | 32,050      | 37,440   | 32,050      | 32,050      | 32,050      | 32,050      | 32,050      |
| Contracted Services     | 26,527      | 38,660      | 43,438   | 50,110      | 50,110      | 50,110      | 50,110      | 50,110      |
| Materials & Supplies    | 13,846      | 16,810      | 17,505   | 17,000      | 17,000      | 17,000      | 17,000      | 17,000      |
| Bylaw Enforcement Total | 496,323     | 609,580     | 557,508  | 629,240     | 639,830     | 650,640     | 661,660     | 672,920     |

#### **CORPORATE SERVICES**

<u>Program Description:</u> This program supplies all of the City's accounting, financial management and information technology requirements which include payroll, accounts payable, tax/utility billing & collection, cost control reporting, financial reporting, cash management, annual budget preparation and maintenance of our information technology services. This program has funding allocated for supplies and services to support the functioning of clerical and management staff for the City's entire operation.

<u>Output:</u> Corporate accounting and financial policies. Compiling and reporting biweekly, quarterly, annual, ad-hoc and statutory financial information. Manage the wages and benefits of the city's employees and ensure payment every second week. Process supplier payments on a weekly basis. Effectively manage the billing, collection and management of taxes, utilities and all other fees & charges for the City's property folios. The main source of expenditure is Personnel & Benefits which includes 9 full time positions.



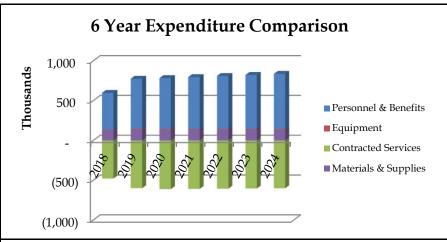
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |
|-------------------------------|-------------|-------------|-------------|
| Cost per Capita               | \$<br>47.26 | \$<br>51.20 | \$<br>53.47 |

|                          | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|--------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)      | 9.1         | 9.5         | 9.3       | 9.5         | 9.5         | 9.5         | 9.5         | 9.5         |
| Corporate Services       |             |             |           |             |             |             |             |             |
| Personnel & Benefits     | 980,726     | 1,111,850   | 1,029,392 | 1,152,220   | 1,175,270   | 1,198,780   | 1,222,750   | 1,247,200   |
| Equipment                | 1,800       | -           | 10,920    | -           | -           | -           | -           | -           |
| Contracted Services      | 222,534     | 229,500     | 216,791   | 269,300     | 269,800     | 270,300     | 270,800     | 271,300     |
| Materials & Supplies     | 141,635     | 138,800     | 139,807   | 146,250     | 146,250     | 146,250     | 146,250     | 146,250     |
| Corporate Services Total | 1,346,695   | 1,480,150   | 1,396,910 | 1,567,770   | 1,591,320   | 1,615,330   | 1,639,800   | 1,664,750   |

#### **CITY HALL MAINTENANCE**

<u>Program Description:</u> This budget provides funding to maintain City Hall, Timms Community Centre and Library. City Hall maintenance includes budget allocations for janitorial service, electricity and gas, water and sewer, security and alarm monitoring, along with general repairs and mantenance.

<u>Output:</u> The City Hall building is maintained by Building Service workers and includes work at the City Hall, Timms Centre, Library and LYFS The grounds surrounding the hall are maintained by the City Parks & Engineering crews. Security is also onsite seven days a week. All costs associated with the maintenance of City Hall are shared based on floor area with the Timms centre, library and LYFS.



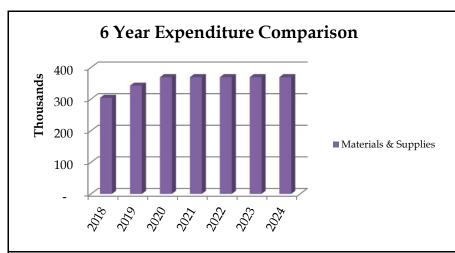
| <b>Key Program Statistics</b> | 2018       | 2019 |      | 2020       |
|-------------------------------|------------|------|------|------------|
| Cost per Capita               | \$<br>4.39 | \$   | 4.46 | \$<br>4.34 |

|                             | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)         | 7.0         | 8.0         | 7.3       | 8.0         | 8.0         | 8.0         | 8.0         | 8.0         |
| City Hall Maintenance       |             |             |           |             |             |             |             |             |
| Personnel & Benefits        | 463,687     | 631,190     | 512,905   | 643,800     | 656,680     | 669,810     | 683,210     | 696,860     |
| Equipment                   | 7,065       | 10,920      | 11,331    | 10,920      | 10,920      | 10,920      | 10,920      | 10,920      |
| Contracted Services         | (479,672)   | (599,825)   | (566,000) | (612,410)   | (609,810)   | (607,160)   | (604,450)   | (601,690)   |
| Materials & Supplies        | 125,160     | 132,300     | 128,864   | 127,370     | 127,370     | 127,370     | 127,370     | 127,370     |
| City Hall Maintenance Total | 116,240     | 174,585     | 87,100    | 169,680     | 185,160     | 200,940     | 217,050     | 233,460     |

#### PROPERTY & LIABILITY INSURANCE

<u>Program Description:</u> The main source of insurance for the City is through the Municipal Insurance Association. Property and liability insurance is purchased to protect the City from economic loss as the result of litigation, accident or natural disaster.

<u>Output:</u> Our current policy protects the City up to \$35 Million of liability with a deductible of \$25,000.



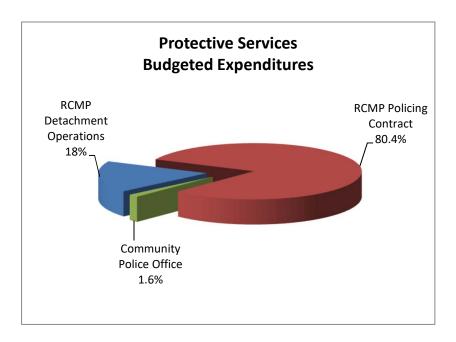
| Key Program Statistics |    | 2018     | 2019  | 2020 |       |  |
|------------------------|----|----------|-------|------|-------|--|
| Cost per Capita        | \$ | 10.66 \$ | 11.84 | \$   | 12.59 |  |

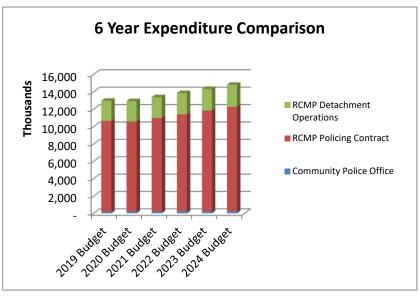
|                                   | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)               | 0.0         | 0.0         | 0.0      | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Property & Liability Insurance    |             |             |          |             |             |             |             |             |
| Materials & Supplies              | 303,853     | 342,170     | 338,609  | 369,110     | 369,110     | 369,110     | 369,110     | 369,110     |
| Property & Liability Insurance To | 303,853     | 342,170     | 338,609  | 369,110     | 369,110     | 369,110     | 369,110     | 369,110     |

# **Policing Services**



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

The Langley RCMP is dedicated to protect and serve the citizens of Langley through the prevention and reduction of crime, in partnership with our community.

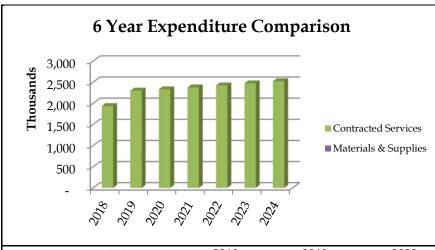


|  | POLICING SERVICES |                    |               |               |               |                    |               |               |  |  |  |  |  |
|--|-------------------|--------------------|---------------|---------------|---------------|--------------------|---------------|---------------|--|--|--|--|--|
|  | 2018 Actual       | 2019 Budget        | 2019 YTD      | 2020 Budget   | 2021 Budget   | 2022 Budget        | 2023 Budget   | 2024 Budget   |  |  |  |  |  |
| Expenditures                                     |                   |                    |               |               |               |                    |               |               |  |  |  |  |  |
| RCMP Detachment Operations                       | \$ 1,933,095      |                    |               |               |               |                    |               |               |  |  |  |  |  |
| RCMP Policing Contract                           | 9,785,513         |                    | 9,633,801     |               |               |                    |               |               |  |  |  |  |  |
| Community Police Office Departmental Adjustments | 183,023           | 201,910            | 145,893       | 205,240       | 209,260       | 213,370            | 217,580       | 221,880       |  |  |  |  |  |
| Total Expenditures                               | \$ 11,901,631     | \$ 12,955,340      | \$ 12,017,694 | \$ 12,911,770 | \$ 13,369,760 | \$ 13,835,200      | \$ 14,308,260 | \$ 14,789,160 |  |  |  |  |  |
| DEPT. BUDGET SUMMARY                             | 2018 Actual       | <b>2019 Budget</b> | 2019 YTD      | 2020 Budget   | 2021 Budget   | <b>2022 Budget</b> | 2023 Budget   | 2024 Budget   |  |  |  |  |  |
| Staffing (F.T.E.'s)                              | 52.1              | 53.3               | 53.3          | 53.3          | 53.3          | 53.3               | 53.3          | 53.3          |  |  |  |  |  |
| Operating Cost Summary                           |                   |                    |               |               |               |                    |               |               |  |  |  |  |  |
| Personnel & Benefits                             | \$ 6,650          | \$ 16,345          | \$ 10,007     | \$ 16,670     | \$ 17,000     | \$ 17,340          | \$ 17,690     | \$ 18,050     |  |  |  |  |  |
| Equipment  | -                 | -                  | -             | -             | -             | -                  | -             | -             |  |  |  |  |  |
| Contracted Services                              | 11,799,151        | 12,838,510         | 11,902,386    | 12,793,300    | 13,249,080    | 13,712,260         | 14,183,000    | 14,661,520    |  |  |  |  |  |
| Materials & Supplies                             | 95,830            | 100,485            | 105,301       | 101,800       | 103,680       | 105,600            | 107,570       | 109,590       |  |  |  |  |  |
| Total Operating Cost                             |                   | \$ 12,955,340      | \$ 12,017,694 | \$ 12,911,770 | \$ 13,369,760 |                    |               | \$ 14,789,160 |  |  |  |  |  |

#### RCMP DETACHMENT OPERATIONS

<u>Program Description:</u> This budget item provides for RCMP support staff in the form of administration, clerical and jail guards and the related office costs associated to these functions. It also provides maintenance to the RCMP building. These services are all performed in partnership with the Township of Langley and are cost shared based on formulas of 25% of the polulation and 75% of the 5 year rolling average of crime statistics. The City also pays an additional 8% administration charge to the Township for administering this function.

#### Output:



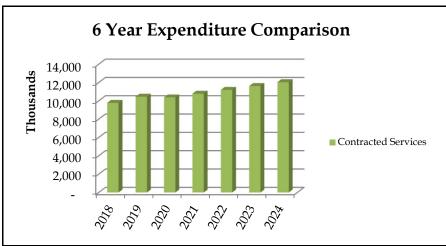
| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>67.84 | \$<br>79.49 | \$<br>79.45 |

| 2018 Actual | 2019 Budget               | 2019 YTD  | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |
|-------------|---------------------------|---|---|---|---|---|---|
| 0.0         | 0.0                       | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
|             |                           |   |   |   |   |   |   |
| 1,929,327   | 2,292,810                 | 2,228,533   | 2,324,340   | 2,370,840   | 2,418,260   | 2,466,610   | 2,515,950   |
| 3,768       | 5,000                     | 9,467   | 5,000   | 5,000   | 5,000   | 5,000   | 5,000   |
| 1,933,095   | 2,297,810                 | 2,238,000   | 2,329,340   | 2,375,840   | 2,423,260   | 2,471,610   | 2,520,950   |
|             | 0.0<br>1,929,327<br>3,768 | 0.0     0.0       1,929,327     2,292,810       3,768     5,000 | 0.0     0.0     0.0       1,929,327     2,292,810     2,228,533       3,768     5,000     9,467 | 0.0         0.0         0.0         0.0           1,929,327         2,292,810         2,228,533         2,324,340           3,768         5,000         9,467         5,000 | 0.0         0.0         0.0         0.0         0.0           1,929,327         2,292,810         2,228,533         2,324,340         2,370,840           3,768         5,000         9,467         5,000         5,000 | 0.0         0.0         0.0         0.0         0.0         0.0           1,929,327         2,292,810         2,228,533         2,324,340         2,370,840         2,418,260           3,768         5,000         9,467         5,000         5,000         5,000 | 0.0         0.0 |

#### RCMP POLICING CONTRACT

<u>Program Description:</u> Police service for the City is provided by the Royal Canadian Mounted Police. This program is to provide a feeling of security to the citizens of Langley; through the proper management of available resources and with the support of the community as a whole, by the protection of life and property, the apprehension of criminals and crime prevention.

<u>Output:</u> The budget provides for a total contract strength to 53.2 members. It also includes a share in the Integrated Homicide Investigation Team (IHIT), Emergency Response Team and Forensics/Traffic Reconstructionist/Dog Patrol. The RCMP uphold the principles of the Canadian Charter of Rights & Freedoms and provide a professional standard of service.



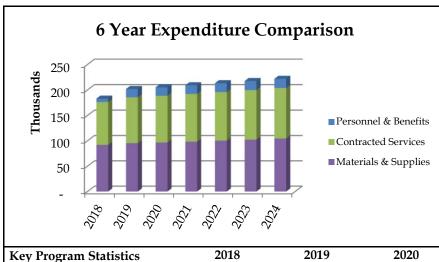
| Key Program Statistics | 2018          | 2019 |         |    | 2020              |
|------------------------|---------------|------|---------|----|-------------------|
| Cost per Capita        | \$<br>343.40  | \$   | 361.70  | \$ | 353.95            |
| Cost per Member        | \$<br>188,183 | \$   | 196,534 | \$ | 353.95<br>195,060 |

|                              | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 52.0        | 53.2        | 53.2      | 53.2        | 53.2        | 53.2        | 53.2        | 53.2        |
| RCMP Policing Contract       |             |             |           |             |             |             |             |             |
| Contracted Services          | 9,785,513   | 10,455,620  | 9,633,801 | 10,377,190  | 10,784,660  | 11,198,570  | 11,619,070  | 12,046,330  |
| RCMP Policing Contract Total | 9,785,513   | 10,455,620  | 9,633,801 | 10,377,190  | 10,784,660  | 11,198,570  | 11,619,070  | 12,046,330  |

#### **COMMUNITY POLICE OFFICE**

<u>Program Description:</u> The purpose of the Community Police Office is to bring the police closer to the community making it more convenient for citizens to report incidents and it promotes the development of a closer police community relationship which is consistant with the RCMP's committment to community policing. It also allows the community to play an active role in policing the community through involvement in various volunteer programs.

<u>Output:</u> Community Policing is about preventing crime. RCMP members work interactively with the community to mutually identify and resolve community problems. This budget provides for the funding of a Information Officer at the CPO to coordinate volunteers and liase between the public and RCMP. The Community Police Office is open between 8:30am & 4:30pm Monday to Friday at the office located at 20408 Douglas Crescent.



\$

6.42 \$

|                               | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)           | 0.1         | 0.1         | 0.1      | 0.1         | 0.1         | 0.1         | 0.1         | 0.1         |
| Community Police Office       |             |             |          |             |             |             |             |             |
| Personnel & Benefits          | 6,650       | 16,345      | 10,007   | 16,670      | 17,000      | 17,340      | 17,690      | 18,050      |
| Contracted Services           | 84,311      | 90,080      | 40,052   | 91,770      | 93,580      | 95,430      | 97,320      | 99,240      |
| Materials & Supplies          | 92,062      | 95,485      | 95,834   | 96,800      | 98,680      | 100,600     | 102,570     | 104,590     |
| Community Police Office Total | 183,023     | 201,910     | 145,893  | 205,240     | 209,260     | 213,370     | 217,580     | 221,880     |

Cost per Capita

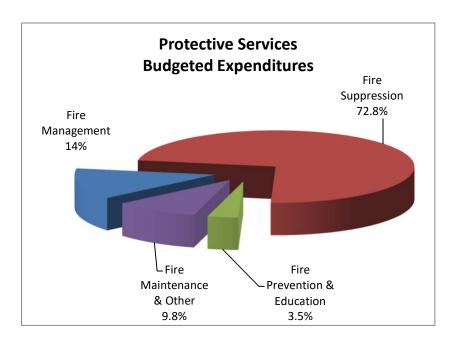
6.98 \$

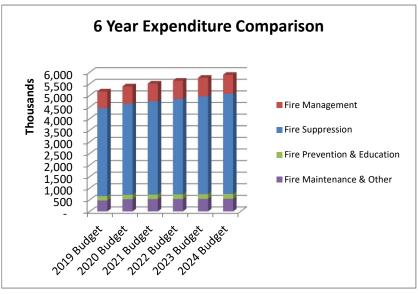
7.00

## Fire Rescue Service



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

Our First Response Team consists of twenty (23) staff who maintain shift coverage of four firefighters on duty twenty-four hours per day. This First Response Team backed up by a compliment of twenty-four paid-on-call firefighters provides for a five minute response time to any fire or medical emergency anywhere within the City of Langley boundaries.

In addition to our Emergency Response Programs, we have a Public Education and Fire Prevention Program under the direction of our Fire Prevention Officer. The FPO and our on-duty crews are out each and every day inspecting retail, commercial and industrial businesses within the City of Langley to ensure that when you enter into those premises as a customer or an employee, that you are operating under a fire safe environment. We also inspect all multi-family residential buildings to ensure safety for residents and visitors.



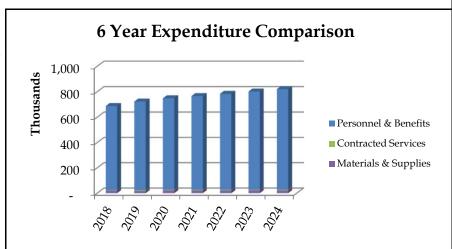
|                             |              | FIRE RES     | SCUE SERV    | VICE         |              |              |              |              |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                             | 2018 Actual  | 2019 Budget  | 2019 YTD     | 2020 Budget  | 2021 Budget  | 2022 Budget  | 2023 Budget  | 2024 Budge   |
| Expenditures                |              |              |              |              |              |              |              |              |
| Fire Management             | 687,879      | 723,015      | 709,841      | 748,740      | 766,070      | 783,820      | 802,010      | 820,630      |
| Fire Suppression            | 2,943,962    | 3,788,300    | 3,129,980    | 3,923,540    | 4,017,800    | 4,114,370    | 4,213,360    | 4,314,850    |
| Fire Prevention & Education | 59,544       | 185,460      | 173,617      | 190,500      | 195,010      | 199,630      | 204,360      | 209,220      |
| Fire Maintenance & Other    | 435,946      | 475,710      | 487,982      | 527,750      | 531,840      | 536,020      | 540,280      | 544,620      |
| Departmental Adjustments    | -            | -            | -            | -            | -            | -            | -            |              |
| Total Expenditures          | \$ 4,127,331 | \$ 5,172,485 | \$ 4,501,420 | \$ 5,390,530 | \$ 5,510,720 | \$ 5,633,840 | \$ 5,760,010 | \$ 5,889,320 |

| 2018 Actual  | 2019                                     | 9 Budget                           | 2   | 019 YTD   | 202  | 20 Budget   | 202  | 21 Budget   | 202  | 22 Budget   | 202  | 23 Budget  | 202  | 24 Budget  |
|--------------|--|------------------------------------|---|---|--|---|--|---|--|---|--|--|--|--|
| 25.0         |  | 28.9                               |   | 25.8  |  | 28.9  |  | 28.9  |  | 28.9  |  | 28.9   |  | 28.9   |
|              |  |                                    |   |   |  |   |  |   |  |   |  |  |  |  |
| \$ 3,567,145 | \$                                       | 4,558,760                          | \$  | 3,870,783   | \$   | 4,673,350   | \$   | 4,789,500   | \$   | 4,908,490   | \$   | 5,030,450  | \$   | 5,155,470  |
| 96           |  | -                                  |   | 324   |  | -   |  | -   |  | -   |  | -  |  | -  |
| 229,681      |  | 253,030                            |   | 259,054   |  | 283,660   |  | 287,700   |  | 291,830   |  | 296,040  |  | 300,330  |
| 330,409      |  | 360,695                            |   | 371,259   |  | 433,520   |  | 433,520   |  | 433,520   |  | 433,520  |  | 433,520  |
| \$ 4,127,331 | \$                                       | 5,172,485                          | \$  | 4,501,420   | \$   | 5,390,530   | \$   | 5,510,720   | \$   | 5,633,840   | \$   | 5,760,010  | \$   | 5,889,320  |
|              | \$ 3,567,145<br>96<br>229,681<br>330,409 | \$ 3,567,145 \$ 96 229,681 330,409 | \$ 3,567,145 \$ 4,558,760<br>96 -<br>229,681 253,030<br>330,409 360,695 | \$ 3,567,145 \$ 4,558,760 \$ 96 - 229,681 253,030 330,409 360,695 | 25.0     28.9     25.8       \$ 3,567,145     \$ 4,558,760     \$ 3,870,783       96     -     324       229,681     253,030     259,054       330,409     360,695     371,259 | 25.0     28.9     25.8       \$ 3,567,145     \$ 4,558,760     \$ 3,870,783     \$ 96       -     324       229,681     253,030     259,054       330,409     360,695     371,259 | 25.0     28.9     25.8     28.9       \$ 3,567,145     \$ 4,558,760     \$ 3,870,783     \$ 4,673,350       96     -     324     -       229,681     253,030     259,054     283,660       330,409     360,695     371,259     433,520 | 25.0     28.9     25.8     28.9       \$ 3,567,145     \$ 4,558,760     \$ 3,870,783     \$ 4,673,350     \$ 96       -     324     -       229,681     253,030     259,054     283,660       330,409     360,695     371,259     433,520 | 25.0       28.9       25.8       28.9       28.9         \$ 3,567,145       \$ 4,558,760       \$ 3,870,783       \$ 4,673,350       \$ 4,789,500         96       -       324       -       -         229,681       253,030       259,054       283,660       287,700         330,409       360,695       371,259       433,520       433,520 | 25.0     28.9     25.8     28.9     28.9       \$ 3,567,145     \$ 4,558,760     \$ 3,870,783     \$ 4,673,350     \$ 4,789,500     \$ 96       -     324     -     -       229,681     253,030     259,054     283,660     287,700       330,409     360,695     371,259     433,520     433,520 | 25.0         28.9         25.8         28.9         28.9         28.9           \$ 3,567,145         \$ 4,558,760         \$ 3,870,783         \$ 4,673,350         \$ 4,789,500         \$ 4,908,490           96         -         324         -         -         -         -           229,681         253,030         259,054         283,660         287,700         291,830           330,409         360,695         371,259         433,520         433,520         433,520 | 25.0     28.9     25.8     28.9     28.9     28.9       \$ 3,567,145     \$ 4,558,760     \$ 3,870,783     \$ 4,673,350     \$ 4,789,500     \$ 4,908,490     \$ 96       96     -     324     -     -     -     -       229,681     253,030     259,054     283,660     287,700     291,830       330,409     360,695     371,259     433,520     433,520     433,520 | 25.0         28.9         25.8         28.9         28.9         28.9         28.9         28.9         28.9           \$ 3,567,145         \$ 4,558,760         \$ 3,870,783         \$ 4,673,350         \$ 4,789,500         \$ 4,908,490         \$ 5,030,450           96         -         324         -         -         -         -         -           229,681         253,030         259,054         283,660         287,700         291,830         296,040           330,409         360,695         371,259         433,520         433,520         433,520         433,520 | 25.0         28.9         25.8         28.9         28.9         28.9         28.9         28.9         28.9           \$ 3,567,145         \$ 4,558,760         \$ 3,870,783         \$ 4,673,350         \$ 4,789,500         \$ 4,908,490         \$ 5,030,450         \$ 96           96         -         324         - |

#### FIRE ADMINISTRATION

<u>Program Description:</u> Fire Administration is responsible for administration and technical planning, organizing and directing fire fighting, fire prevention and fire fighter training. Other responsibilities include providing initial human resources support in hiring and promotions, budgeting for annual and future requirements, and managing the day to day response of the department. Management is also responsible for maintaining a functional fire fighting team consisting of career and Paid-on-call staff.

<u>Output:</u> The main source of expenditure for fire management is Personnel & Benefits which includes the following positions: Fire Chief, Depuy Fire Chief, Asst Fire Chief and an Administrative Assistant. Training is held as needed with the Fire Chiefs involved in Metro Vancouver and Provincial focus groups to stay current.



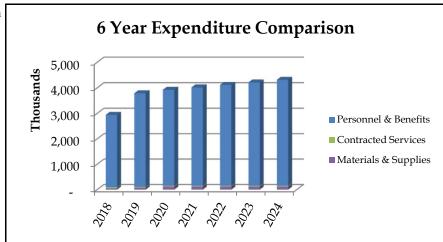
| <b>Key Program Statistics</b> | 2018            | 2019            | 2020            |
|-------------------------------|-----------------|-----------------|-----------------|
| Cost per Capita               | \$<br>24.14     | \$<br>25.01     | \$<br>25.54     |
| Cost per Fire Fighter         | \$<br>34,393.95 | \$<br>31,435.43 | \$<br>32,553.91 |

|                           | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)       | 4.5         | 4.8         | 4.8      | 4.8         | 4.8         | 4.8         | 4.8         | 4.8         |
| Fire Administration       |             |             |          |             |             |             |             |             |
| Personnel & Benefits      | 664,519     | 700,090     | 674,161  | 721,650     | 738,980     | 756,730     | 774,920     | 793,540     |
| Contracted Services       | 3,145       | 5,000       | 21,108   | 5,000       | 5,000       | 5,000       | 5,000       | 5,000       |
| Materials & Supplies      | 20,215      | 17,925      | 14,572   | 22,090      | 22,090      | 22,090      | 22,090      | 22,090      |
| Fire Administration Total | 687,879     | 723,015     | 709,841  | 748,740     | 766,070     | 783,820     | 802,010     | 820,630     |

#### FIRE SUPPRESSION

<u>Program Description:</u> The suppression crews are responsible for providing an efficient and timely response to emergencies for residents of the City of Langley. In addition to fire suppression, these crews assist with pre-hospital emergencies, and maintain an aggressive fire inspection program of local commercial and retail businesses. This program includes career staff wages and benefits as well as paid-on-call training and alarm responses. Also included are the annual costs for dispatching by the Surrey Fire Dept.

Output: Service is provided by 4 crews which provide fire suppression service 24 hours a day 7 days a week. Crews work 2 days 2 nights. Each crew consists of 5 firefighters which provide the necessary requirements to do daily inspections, public safety lectures, train on shift to approved national standards. These firefighters respond to every emergency type and provide a 24 hrs day/ 7 days a week service to the community.



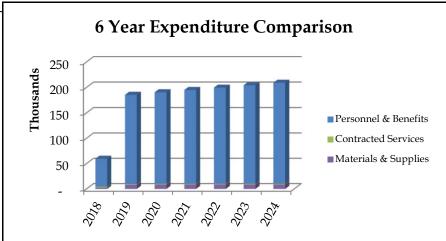
| Key Program Statistics | 2018         | 2019         | 2020         |
|------------------------|--------------|--------------|--------------|
| Cost per Capita        | \$<br>103.31 | \$<br>131.05 | \$<br>133.83 |

|                        | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)    | 20.0        | 23.0        | 20.0      | 23.0        | 23.0        | 23.0        | 23.0        | 23.0        |
| Fire Suppression       |             |             |           |             |             |             |             |             |
| Personnel & Benefits   | 2,846,929   | 3,680,520   | 3,030,252 | 3,769,110   | 3,863,370   | 3,959,940   | 4,058,930   | 4,160,420   |
| Contracted Services    | 47,472      | 32,500      | 15,919    | 37,500      | 37,500      | 37,500      | 37,500      | 37,500      |
| Materials & Supplies   | 49,561      | 75,280      | 83,809    | 116,930     | 116,930     | 116,930     | 116,930     | 116,930     |
| Fire Suppression Total | 2,943,962   | 3,788,300   | 3,129,980 | 3,923,540   | 4,017,800   | 4,114,370   | 4,213,360   | 4,314,850   |

#### **PREVENTION & EDUCATION**

<u>Program Description:</u> This program provides funding for all fire prevention and public education programs; these include: inspections, school programs, community days, fire prevention week activities, and juvenile fire setter programs; the education component provides funding for developing standards, purchase of manuals and audio- visual training aids, administering exams and funding seminars. This program also provides for the Training .

Output: Program provides funding for one fire prevention officer Monday to Friday 8:30 - 4:30. Visits each Langley city school twice a year to conduct fire drills, safety lectures and teach children how to deal with fire. The Fire Prevention Officer conducts safety lectures to strata coucils, apartment blocks and the general public. This program and its materials give the Langley Firefighters a visable presence in the community and are found present at most community events.



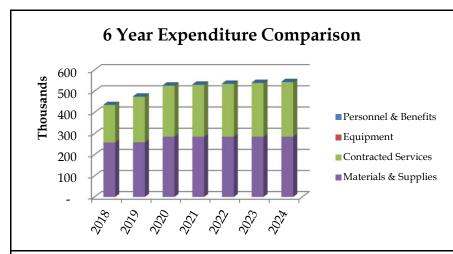
| <b>Key Program Statistics</b> | 2018       | 2019       | 2020       |
|-------------------------------|------------|------------|------------|
| Cost per Capita               | \$<br>2.09 | \$<br>6.42 | \$<br>6.50 |

|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 0.4         | 1.0         | 1.0      | 1.0         | 1.0         | 1.0         | 1.0         | 1.0         |
| Prevention & Education       |             |             |          |             |             |             |             |             |
| Personnel & Benefits         | 55,013      | 175,910     | 166,315  | 180,300     | 184,810     | 189,430     | 194,160     | 199,020     |
| Contracted Services          | 1,842       | 1,400       | -        | 1,400       | 1,400       | 1,400       | 1,400       | 1,400       |
| Materials & Supplies         | 2,689       | 8,150       | 7,302    | 8,800       | 8,800       | 8,800       | 8,800       | 8,800       |
| Prevention & Education Total | 59,544      | 185,460     | 173,617  | 190,500     | 195,010     | 199,630     | 204,360     | 209,220     |

#### FIRE MAINTENANCE & OTHER

<u>Program Description:</u> This program provides funding for the maintenance of grounds, building and equipment, as well as all office expenses. It also provides funding for the annual dispatch operations currently being provided by the City of Surrey.

#### Output:



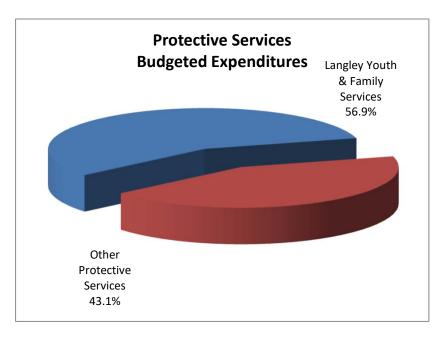
| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>15.30 | \$<br>16.46 | \$<br>18.00 |

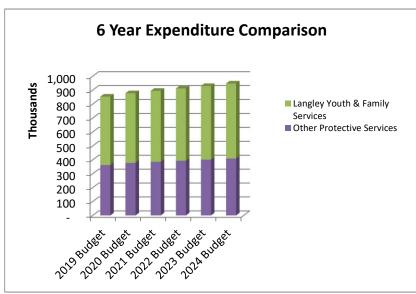
| 2018 Actual | 2019 Budget                            | 2019 YTD   | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |
|-------------|--|--|---|---|---|---|---|
| 0.1         | 0.1                                    | 0.0  | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   |
|             |  |  |   |   |   |   |   |
| 684         | 2,240                                  | 55   | 2,290   | 2,340   | 2,390   | 2,440   | 2,490   |
| 96          | -                                      | 324  | -   | -   | -   | -   | -   |
| 177,222     | 214,130                                | 222,027  | 239,760   | 243,800   | 247,930   | 252,140   | 256,430   |
| 257,944     | 259,340                                | 265,576  | 285,700   | 285,700   | 285,700   | 285,700   | 285,700   |
| 435,946     | 475,710                                | 487,982  | 527,750   | 531,840   | 536,020   | 540,280   | 544,620   |
|             | 0.1<br>684<br>96<br>177,222<br>257,944 | 0.1     0.1       684     2,240       96     -       177,222     214,130       257,944     259,340 | 0.1     0.1     0.0       684     2,240     55       96     -     324       177,222     214,130     222,027       257,944     259,340     265,576 | 0.1     0.1     0.0     0.1       684     2,240     55     2,290       96     -     324     -       177,222     214,130     222,027     239,760       257,944     259,340     265,576     285,700 | 0.1         0.1         0.0         0.1         0.1           684         2,240         55         2,290         2,340           96         -         324         -         -           177,222         214,130         222,027         239,760         243,800           257,944         259,340         265,576         285,700         285,700 | 0.1         0.1         0.0         0.1         0.1         0.1           684         2,240         55         2,290         2,340         2,390           96         -         324         -         -         -           177,222         214,130         222,027         239,760         243,800         247,930           257,944         259,340         265,576         285,700         285,700         285,700 | 0.1         0.1         0.0         0.1         0.1         0.1         0.1           684         2,240         55         2,290         2,340         2,390         2,440           96         -         324         -         -         -         -           177,222         214,130         222,027         239,760         243,800         247,930         252,140           257,944         259,340         265,576         285,700         285,700         285,700         285,700 |

### Other Protective Services



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

Other Protective Services provides funding for, Youth & Family Srevices, Emergency Planning, Victim/Witness Protection, Search and Rescue, Dog Control as well as Youth & Family Services.







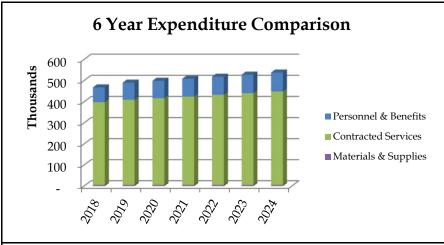
|                                 |        |         | PF  | ROTECT   | IVE SE   | RV  | ICES       |      |             |      |         |      |         |      |         |
|---------------------------------|--------|---------|-----|----------|----------|-----|------------|------|-------------|------|---------|------|---------|------|---------|
|                                 | 2018 A | Actual  | 201 | 9 Budget | 2019 YTI | )   | 2020 Budge | et 2 | 2021 Budget | 2022 | Budget  | 2023 | Budget  | 2024 | Budget  |
| Expenditures                    |        |         |     |          |          |     |            |      |             |      |         |      |         |      |         |
| Langley Youth & Family Services | 4      | 168,245 |     | 490,650  | 478,     | 560 | 499,71     | 15   | 509,090     |      | 518,660 |      | 528,400 |      | 538,350 |
| Other Protective Services       | 3      | 329,849 |     | 362,715  | 213,     | 472 | 378,57     | 70   | 386,055     |      | 393,695 |      | 401,495 |      | 409,425 |
| Departmental Adjustments        |        | (33)    |     | -        |          | -   |            | -    | -           |      | -       |      | -       |      | -       |
| Total Expenditures              | \$ 7   | 798,061 | \$  | 853,365  | \$ 692,  | 032 | \$ 878,28  | 35   | \$ 895,145  | \$   | 912,355 | \$   | 929,895 | \$   | 947,775 |

| 201 | 8 Actual | 201                           | 9 Budget                         | 2   | 019 YTD   | 202   | 20 Budget 2  | 202  | 1 Budget  | 202   | 2 Budget   | 202  | 3 Budget  | 202   | 4 Budget   |
|-----|----------|-------------------------------|----------------------------------|---|---|---|--|--|---|---|--|--|---|---|--|
|     | 1.6      |                               | 2.0                              |   | 1.7   |   | 2.0  |  | 2.0   |   | 2.0  |  | 2.0   |   | 2.0  |
|     |          |                               |                                  |   |   |   |  |  |   |   |  |  |   |   |  |
| \$  | 108,549  | \$                            | 153,660                          | \$  | 101,022   | \$  | 156,740  | \$   | 159,880   | \$  | 163,080  | \$   | 166,340   | \$  | 169,670  |
| -   | 33       |                               | -                                |   | -   |   | -  |  | -   |   | -  |  | -   |   | -  |
|     | 684,947  |                               | 693,150                          |   | 585,959   |   | 715,030  |  | 728,830   |   | 742,920  |  | 757,280   |   | 771,920  |
|     | 4,598    |                               | 6,555                            |   | 5,051   |   | 6,515  |  | 6,435   |   | 6,355  |  | 6,275   |   | 6,185  |
| \$  | 798,061  | \$                            | 853,365                          | \$  | 692,032   | \$  | 878,285  | \$   | 895,145   | \$  | 912,355  | \$   | 929,895   | \$  | 947,775  |
|     | \$       | \$ 108,549 - 33 684,947 4,598 | \$ 108,549 \$ - 33 684,947 4,598 | \$ 108,549 \$ 153,660<br>- 33 -<br>684,947 693,150<br>4,598 6,555 | \$ 108,549 \$ 153,660 \$ - 33 - 684,947 693,150 4,598 6,555 | 1.6     2.0     1.7       \$ 108,549 \$ 153,660 \$ 101,022       - 33 684,947 693,150 585,959       4,598 6,555 5,051 | 1.6     2.0     1.7       \$ 108,549 \$ 153,660 \$ 101,022 \$       - 33 684,947 693,150 585,959 4,598 6,555 5,051 | 1.6     2.0     1.7     2.0       \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740       - 33 | 1.6     2.0     1.7     2.0       \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$       - 33 684,947 693,150 585,959 715,030 4,598 6,555 5,051 6,515 | 1.6       2.0       1.7       2.0       2.0         \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$ 159,880         - 33 684,947 693,150 585,959 715,030 728,830         4,598 6,555 5,051 6,515 6,435 | 1.6     2.0     1.7     2.0     2.0       \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$ 159,880 \$       - 33 684,947 693,150 585,959 715,030 728,830 4,598 6,555 5,051 6,515 6,435 | 1.6       2.0       1.7       2.0       2.0       2.0         \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$ 159,880 \$ 163,080         - 33 | 1.6       2.0       1.7       2.0       2.0       2.0         \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$ 159,880 \$ 163,080 \$         - 33 | 1.6     2.0     1.7     2.0     2.0     2.0     2.0       \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$ 159,880 \$ 163,080 \$ 166,340       - 33 684,947 693,150 585,959 715,030 728,830 742,920 757,280       4,598 6,555 5,051 6,515 6,435 6,355 6,275 | 1.6     2.0     1.7     2.0     2.0     2.0     2.0       \$ 108,549 \$ 153,660 \$ 101,022 \$ 156,740 \$ 159,880 \$ 163,080 \$ 166,340 \$       - 33 |

#### LANGLEY YOUTH & FAMILY SERVICES

<u>Program Description:</u> The service is supplied to assist the RCMP in attempting to minimize the entry of youth into the criminal justice system. The mandate of the service is to: coordinate efforts between police, schools and other agencies; provide education and counseling to parents to gain control of their children; provide training and assistance to RCMP members to improve their effectiveness in deal with juveniles and family problems; assist in developing community programs to facilitate crime prevention; work with the school district to identify pre-delinquent behavior; in conjunction with the RCMP Crime Prevention Unit, set up programs aimed at crime prevention.

**Output:** This service has approximately 600 clients with 2000 client visits for counselling services made each year. The budget includes approximately 7,000 hours of counselling services.



| <b>Key Program Statistics</b> | 2018        | 2019        | 2020 |       |  |
|-------------------------------|-------------|-------------|------|-------|--|
| Cost per Capita               | \$<br>16.43 | \$<br>16.97 | \$   | 17.04 |  |

|                                   | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)               | 1.0         | 1.0         | 1.0      | 1.0         | 1.0         | 1.0         | 1.0         | 1.0         |
| Langley Youth & Family Services   |             |             |          |             |             |             |             |             |
| Personnel & Benefits              | 69,909      | 80,880      | 72,764   | 82,500      | 84,150      | 85,830      | 87,540      | 89,290      |
| Contracted Services               | 392,335     | 403,830     | 400,700  | 411,315     | 419,040     | 426,930     | 434,960     | 443,160     |
| Materials & Supplies              | 6,001       | 5,940       | 5,096    | 5,900       | 5,900       | 5,900       | 5,900       | 5,900       |
| Langley Youth & Family Services T | 468,245     | 490,650     | 478,560  | 499,715     | 509,090     | 518,660     | 528,400     | 538,350     |

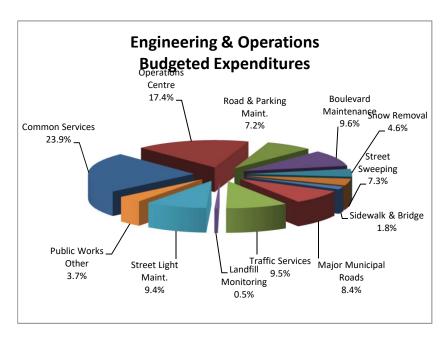
|                        | OTHER PROTECTIVE SERVICES |          |     |          |    |         |     |          |     |          |     |          |     |           |     |          |
|------------------------|---------------------------|----------|-----|----------|----|---------|-----|----------|-----|----------|-----|----------|-----|-----------|-----|----------|
|                        | 201                       | 8 Actual | 201 | 9 Budget | 20 | 19 YTD  | 202 | 0 Budget | 202 | 1 Budget | 202 | 2 Budget | 202 | 23 Budget | 202 | 4 Budget |
| Expenditures           |                           |          |     |          |    |         |     |          |     |          |     |          |     |           |     |          |
| Dog Control            | \$                        | 101,845  | \$  | 104,920  | \$ | 104,110 | \$  | 107,755  | \$  | 109,910  | \$  | 112,110  | \$  | 114,350   | \$  | 116,630  |
| Emergency Planning     |                           | 95,196   |     | 136,215  |    | 135,905 |     | 141,905  |     | 144,655  |     | 147,465  |     | 150,335   |     | 153,245  |
| Search & Rescue        |                           | 4,751    |     | 5,000    |    | 4,452   |     | 5,130    |     | 5,230    |     | 5,330    |     | 5,440     |     | 5,550    |
| Victim/Witness Program |                           | 128,057  |     | 116,580  |    | 115,005 |     | 123,780  |     | 126,260  |     | 128,790  |     | 131,370   |     | 134,000  |
| Total Expenditures     | \$                        | 329,849  | \$  | 362,715  | \$ | 359,472 | \$  | 378,570  | \$  | 386,055  | \$  | 393,695  | \$  | 401,495   | \$  | 409,425  |

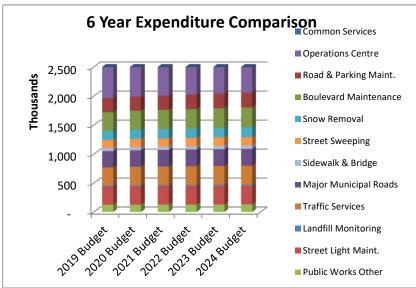
|                                 | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)             | 0.6         | 1.0         | 0.7      | 1.0         | 1.0         | 1.0         | 1.0         | 1.0         |
| Other Protective Services       |             |             |          |             |             |             |             |             |
| Personnel & Benefits            | 38,640      | 72,780      | 28,258   | 74,240      | 75,730      | 77,250      | 78,800      | 80,380      |
| Contracted Services             | 292,612     | 289,320     | 185,259  | 303,715     | 309,790     | 315,990     | 322,320     | 328,760     |
| Materials & Supplies            | (1,403)     | 615         | (45)     | 615         | 535         | 455         | 375         | 285         |
| Other Protective Services Total | 329,849     | 362,715     | 213,472  | 378,570     | 386,055     | 393,695     | 401,495     | 409,425     |

# **Engineering & Operations**



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

The Engineering and Operations Department is responsible for the 'hidden' services that we have all come to rely on as part of our daily lives, whether at work or play. We strive to ensure that our infrastructure is planned and upgraded appropriately and timely to meet the current and future demands of the City; ensure that the roads and sidewalks are maintained in a safe condition to drive and walk on; ensure that our streetlights and traffic signals are properly maintained for safety and traffic flow reasons; ensure that the streets are swept regularly to remove dirt and debris; and ensure that the signage and lane markings are maintained to provide accurate and direct guidance to all road users.





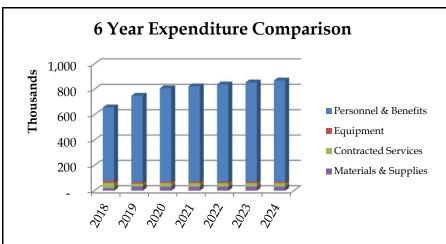


| ENGINEERING & OPERATIONS    |    |           |     |           |    |           |     |           |     |           |     |           |      |           |      |           |
|-----------------------------|----|-----------|-----|-----------|----|-----------|-----|-----------|-----|-----------|-----|-----------|------|-----------|------|-----------|
|                             | 20 | 18 Actual | 201 | 9 Budget  | 20 | 019 YTD   | 202 | 20 Budget | 202 | 21 Budget | 202 | 2 Budget  | 2023 | 3 Budget  | 2024 | 4 Budget  |
| Expenditures                |    |           |     |           |    |           |     |           |     |           |     |           |      |           |      |           |
| Common Services             | \$ | 658,298   | \$  | 749,810   | \$ | 757,371   | \$  | 809,335   | \$  | 824,090   | \$  | 839,140   | \$   | 854,490   | \$   | 870,140   |
| Operations Centre           |    | 520,846   |     | 581,060   |    | 554,308   |     | 590,580   |     | 599,820   |     | 609,260   |      | 618,880   |      | 628,670   |
| Road & Parking Maint.       |    | 255,418   |     | 242,185   |    | 226,269   |     | 244,275   |     | 246,585   |     | 248,935   |      | 251,345   |      | 253,795   |
| Boulevard Maintenance       |    | 289,048   |     | 322,030   |    | 300,108   |     | 326,370   |     | 330,800   |     | 335,310   |      | 339,910   |      | 344,610   |
| Snow Removal                |    | 84,723    |     | 155,140   |    | 157,266   |     | 157,070   |     | 159,040   |     | 161,050   |      | 163,100   |      | 165,190   |
| Street Sweeping             |    | 137,692   |     | 135,370   |    | 135,391   |     | 136,780   |     | 138,220   |     | 139,680   |      | 141,170   |      | 142,690   |
| Sidewalk & Bridge           |    | 60,113    |     | 58,980    |    | 48,265    |     | 59,570    |     | 60,170    |     | 60,780    |      | 61,400    |      | 62,040    |
| Major Municipal Roads       |    | 241,181   |     | 282,055   |    | 296,199   |     | 283,745   |     | 285,445   |     | 287,175   |      | 288,945   |      | 290,745   |
| Traffic Services            |    | 313,975   |     | 312,940   |    | 307,252   |     | 320,910   |     | 323,640   |     | 326,420   |      | 329,250   |      | 332,130   |
| Landfill Monitoring         |    | 16,807    |     | 18,740    |    | 14,473    |     | 17,650    |     | 17,670    |     | 17,690    |      | 17,710    |      | 17,730    |
| Street Light Maint.         |    | 340,627   |     | 312,330   |    | 308,144   |     | 317,390   |     | 317,840   |     | 318,290   |      | 318,750   |      | 319,220   |
| Public Works Other          |    | 179,599   |     | 125,910   |    | 117,561   |     | 126,920   |     | 127,930   |     | 128,990   |      | 130,060   |      | 131,150   |
| Departmental Adjustments    |    | (63,906)  |     | (148,480) |    | (148,480) |     | (148,480) |     | (148,480) |     | (148,480) |      | (148,480) |      | (148,480) |
| <b>Total Expenditures</b>   | \$ | 3,034,421 | \$  | 3,148,070 | \$ | 3,074,127 | \$  | 3,242,115 | \$  | 3,282,770 | \$  | 3,324,240 | \$   | 3,366,530 | \$   | 3,409,630 |
| DEPT. BUDGET SUMMARY        | 20 | 18 Actual | 201 | 9 Budget  | 20 | 019 YTD   | 202 | 20 Budget | 202 | 21 Budget | 202 | 2 Budget  | 2023 | 3 Budget  | 2024 | 4 Budge   |
| Staffing (F.T.E.'s)         |    | 16.5      |     | 18.9      |    | 18.2      |     | 19.2      |     | 19.2      |     | 19.2      |      | 19.2      |      | 19.2      |
| Operating Cost Summary      |    |           |     |           |    |           |     |           |     |           |     |           |      |           |      |           |
| Personnel & Benefits        | \$ | 1,587,610 | \$  | 1,950,360 | \$ | 1,824,477 | \$  | 2,031,165 | \$  | 2,071,820 | \$  | 2,113,290 | \$   | 2,155,580 | \$   | 2,198,680 |
| Equipment                   |    | 122,370   |     | 127,920   |    | 55,386    |     | 127,920   |     | 127,920   |     | 127,920   |      | 127,920   |      | 127,920   |
| Contracted Services         |    | 784,702   |     | 557,395   |    | 555,910   |     | 567,105   |     | 567,105   |     | 567,105   |      | 567,105   |      | 567,105   |
| Materials & Supplies        |    | 539,739   |     | 512,395   |    | 638,354   |     | 515,925   |     | 515,925   |     | 515,925   |      | 515,925   | _    | 515,925   |
| <b>Total Operating Cost</b> | \$ | 3,034,421 | \$  | 3,148,070 | \$ | 3,074,127 | \$  | 3,242,115 | \$  | 3,282,770 | \$  | 3,324,240 | \$   | 3,366,530 | \$   | 3,409,630 |

#### **COMMON SERVICES**

**Program Description:** This program provides engineering administration and management for various functions and activities within the Engineering and Operations Department.

<u>Output:</u> Provides office management and support services including record keeping, and work order controls. Performs survey work and inspection services, prepares engineering studies, ensures City maps are accurate and up to date, prepares conceptual designs and cost estimates for projects, performs capital project management, provides engineering review for all building and rezoning applications and permits.



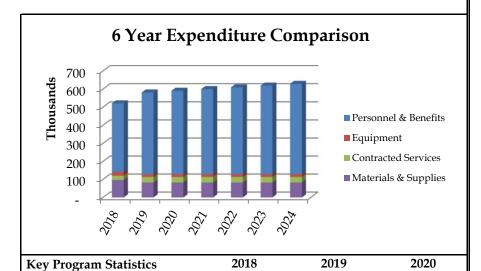
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |
|-------------------------------|-------------|-------------|-------------|
| Cost per Capita               | \$<br>23.10 | \$<br>25.94 | \$<br>27.61 |

|                       | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)   | 5.3         | 5.9         | 5.9      | 6.2         | 6.2         | 6.2         | 6.2         | 6.2         |
| Common Services       |             |             |          |             |             |             |             |             |
| Personnel & Benefits  | 578,813     | 681,620     | 688,558  | 737,225     | 751,980     | 767,030     | 782,380     | 798,030     |
| Equipment             | 17,174      | 12,250      | 18,200   | 12,250      | 12,250      | 12,250      | 12,250      | 12,250      |
| Contracted Services   | 40,499      | 21,910      | 26,558   | 26,910      | 26,910      | 26,910      | 26,910      | 26,910      |
| Materials & Supplies  | 21,812      | 34,030      | 24,055   | 32,950      | 32,950      | 32,950      | 32,950      | 32,950      |
| Common Services Total | 658,298     | 749,810     | 757,371  | 809,335     | 824,090     | 839,140     | 854,490     | 870,140     |

#### **OPERATIONS CENTRE**

<u>Program Description:</u> To provide for the day to day cost of operating the Operations Centre including the cost of the Buyer/Storeskeeper and partial salaries of management and shop labour. Also included in this program are ancillary costs such as hydro, gas, telephone, janitorial services, and supplies.

<u>Output:</u> The Operations Centre provides an area to store the maintenance machinery, some water and sewer appurtenances, road salt and sand, and construction aggregate materials, all of which form an essential part of the overall maintenance of the city.



18.28 \$

20.10 \$

20.14

\$

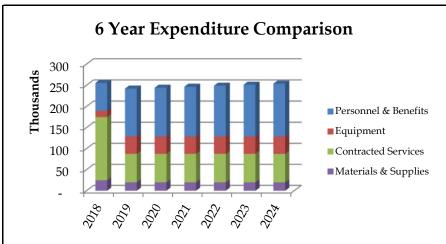
|                                | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|--------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)            | 3.8         | 4.0         | 4.0      | 4.0         | 4.0         | 4.0         | 4.0         | 4.0         |
| Operations Centre              |             |             |          |             |             |             |             |             |
| Personnel & Benefits           | 379,612     | 452,860     | 409,585  | 461,930     | 471,170     | 480,610     | 490,230     | 500,020     |
| Equipment                      | 20,688      | 14,690      | 21,946   | 14,690      | 14,690      | 14,690      | 14,690      | 14,690      |
| Contracted Services            | 23,632      | 30,940      | 33,815   | 30,940      | 30,940      | 30,940      | 30,940      | 30,940      |
| Materials & Supplies           | 96,914      | 82,570      | 88,962   | 83,020      | 83,020      | 83,020      | 83,020      | 83,020      |
| <b>Operations Centre Total</b> | 520,846     | 581,060     | 554,308  | 590,580     | 599,820     | 609,260     | 618,880     | 628,670     |

Cost per Capita

#### **ROAD & PARKING MAINT.**

<u>Program Description:</u> The Road and Parking Maintenance Program includes the maintenance of the road network and parking lot areas to ensure the safe and effective movement of traffic within our city.

Output: To ensure vehicles can operate safely while travelling within the city it is necessary for all roads to be structurally sound and free of defects. Some of the strategies that contribute to the road maintenance program include pot-hole repairs, crack sealing, lane grading, shoulder grading, shoulder gravelling, slot grinding and patching, and milling and paving. As well as addressing safety concerns a soundly designed road and parking lot maintenance program can extend the useful service life of some of the pavements, thus delaying capital costs needed for replacement.



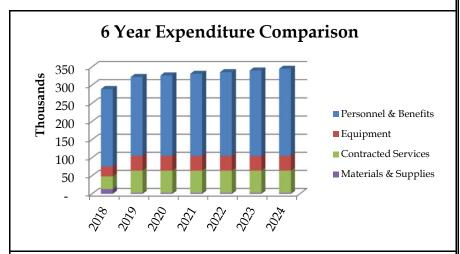
| <b>Key Program Statistics</b> | 2018       | 2019       | 2020       |
|-------------------------------|------------|------------|------------|
| Cost per Capita               | \$<br>8.96 | \$<br>8.38 | \$<br>8.33 |

|                             | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)         | 0.8         | 1.2         | 0.9      | 1.2         | 1.2         | 1.2         | 1.2         | 1.2         |
| Road & Parking Maint.       |             |             |          |             |             |             |             |             |
| Personnel & Benefits        | 65,720      | 113,360     | 75,895   | 115,450     | 117,760     | 120,110     | 122,520     | 124,970     |
| Equipment                   | 14,726      | 41,280      | 21,556   | 41,280      | 41,280      | 41,280      | 41,280      | 41,280      |
| Contracted Services         | 150,063     | 67,745      | 113,310  | 67,745      | 67,745      | 67,745      | 67,745      | 67,745      |
| Materials & Supplies        | 24,909      | 19,800      | 15,508   | 19,800      | 19,800      | 19,800      | 19,800      | 19,800      |
| Road & Parking Maint. Total | 255,418     | 242,185     | 226,269  | 244,275     | 246,585     | 248,935     | 251,345     | 253,795     |

#### **BOULEVARD MAINTENANCE**

<u>Program Description:</u> The Boulevard Maintenance Program includes the removal of debris, unwanted vegetation, filling of depressions, repairs to curbs and gutters, and suppression of dust.

<u>Output:</u> Routine maintenance to boulevards contributes to the overall aesthetic appearance of the city and sets an example for our businesses and residents to follow. Addressing specific shortcomings within the boulevards demonstrates due diligence on our part respecting claims from accidents.



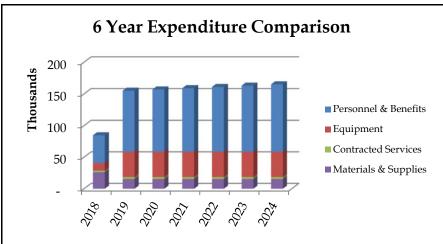
| Key Program Statistics |    | 2018  | 2019        | 2020        |  |  |
|------------------------|----|-------|-------------|-------------|--|--|
| Cost per Capita        | \$ | 10.14 | \$<br>11.14 | \$<br>11.13 |  |  |

|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 2.4         | 2.4         | 2.5      | 2.4         | 2.4         | 2.4         | 2.4         | 2.4         |
| <b>Boulevard Maintenance</b> |             |             |          |             |             |             |             |             |
| Personnel & Benefits         | 213,857     | 216,900     | 226,655  | 221,240     | 225,670     | 230,180     | 234,780     | 239,480     |
| Equipment                    | 27,248      | 40,970      | 27,948   | 40,970      | 40,970      | 40,970      | 40,970      | 40,970      |
| Contracted Services          | 34,699      | 61,160      | 26,499   | 61,160      | 61,160      | 61,160      | 61,160      | 61,160      |
| Materials & Supplies         | 13,244      | 3,000       | 19,006   | 3,000       | 3,000       | 3,000       | 3,000       | 3,000       |
| Boulevard Maintenance Total  | 289,048     | 322,030     | 300,108  | 326,370     | 330,800     | 335,310     | 339,910     | 344,610     |

#### **SNOW REMOVAL**

**Program Description:** The Snow Removal Program includes the salting and sanding of every street within the city during a snow event. As well as ensuring our residents can move safely within the city it also demonstrates our commitment to them to provide a level of service that is superior to the other lower mainland municipalities.

**Output:** The intent of the Snow Removal Program is to keep the snow from preventing our residents from the free and safe movement within our city.



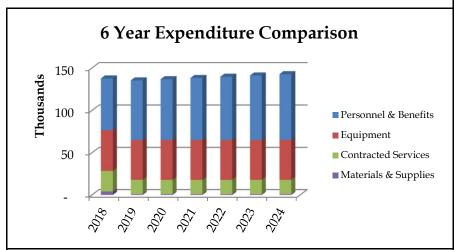
| <b>Key Program Statistics</b> | 2018 |      |    | 2019 | 2020 |      |  |
|-------------------------------|------|------|----|------|------|------|--|
| Cost per Capita               | \$   | 2.97 | \$ | 5.37 | \$   | 5.36 |  |

|                      | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)  | 0.5         | 1.1         | 0.9      | 1.1         | 1.1         | 1.1         | 1.1         | 1.1         |
| Snow Removal         |             |             |          |             |             |             |             |             |
| Personnel & Benefits | 43,912      | 96,600      | 86,298   | 98,530      | 100,500     | 102,510     | 104,560     | 106,650     |
| Equipment            | 12,118      | 40,000      | 22,926   | 40,000      | 40,000      | 40,000      | 40,000      | 40,000      |
| Contracted Services  | 2,510       | 3,100       | 1,680    | 3,100       | 3,100       | 3,100       | 3,100       | 3,100       |
| Materials & Supplies | 26,183      | 15,440      | 46,362   | 15,440      | 15,440      | 15,440      | 15,440      | 15,440      |
| Snow Removal Total   | 84,723      | 155,140     | 157,266  | 157,070     | 159,040     | 161,050     | 163,100     | 165,190     |

#### STREET SWEEPING

<u>Program Description:</u> The Street Sweeping Program, which includes the sweeping of the primary streets in the downtown core 3 days per week, the sweeping of the secondary streets such as 200th and 208th every 10 days, the sweeping of the residential streets on a semi-annual basis, the collection of litter, and the emptying of the garbage containers contributes to the overall aesthetic appearance of the city. A regular sweeping program also shows that we are being diligent with respect to eliminating some of the possible causes of accidents. As well, because the sweeper operates on an early morning shift it allows us to be aware of and react to conditions such as ice and snow or infrastructure failure prior to the morning rush.

**Output:** To ensure the streets are clean, free of debris, the garbage bins are emptied routinely, and litter is picked up on a daily basis.



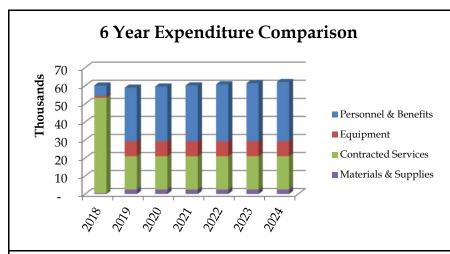
| <b>Key Program Statistics</b> | 2018       | <br>2019   | 2020       |
|-------------------------------|------------|------------|------------|
| Cost per Capita               | \$<br>4.83 | \$<br>4.68 | \$<br>4.67 |

|                       | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)   | 0.7         | 0.8         | 0.8      | 0.8         | 0.8         | 0.8         | 0.8         | 0.8         |
| Street Sweeping       |             |             |          |             |             |             |             |             |
| Personnel & Benefits  | 61,036      | 70,260      | 65,677   | 71,670      | 73,110      | 74,570      | 76,060      | 77,580      |
| Equipment             | 48,152      | 47,200      | 44,544   | 47,200      | 47,200      | 47,200      | 47,200      | 47,200      |
| Contracted Services   | 24,410      | 16,910      | 24,492   | 16,910      | 16,910      | 16,910      | 16,910      | 16,910      |
| Materials & Supplies  | 4,094       | 1,000       | 678      | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       |
| Street Sweeping Total | 137,692     | 135,370     | 135,391  | 136,780     | 138,220     | 139,680     | 141,170     | 142,690     |

#### SIDEWALK & BRIDGE

<u>Program Description:</u> Sidewalk and bridge maintenance includes undertaking the repairs necessary to remedy trip hazards when identified by the public, sidewalk panel replacement due to excessive cracking or other failure, minor repairs to bridges, repairs to handrails, and installation and repair of wheel chair letdowns and other related infrastructure components.

<u>Output:</u> Properly maintained sidewalks and bridges allow for the free and safe movement of pedestrian and vehicle traffic throughout the city.



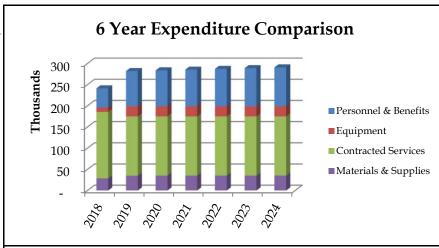
| <b>Key Program Statistics</b> | 2018       | 2019       | 2020       |
|-------------------------------|------------|------------|------------|
| Cost per Capita               | \$<br>2.11 | \$<br>2.04 | \$<br>2.03 |

|                         | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)     | 0.1         | 0.3         | 0.1      | 0.3         | 0.3         | 0.3         | 0.3         | 0.3         |
| Sidewalk & Bridge       |             |             |          |             |             |             |             |             |
| Personnel & Benefits    | 5,656       | 29,580      | 18,618   | 30,170      | 30,770      | 31,380      | 32,000      | 32,640      |
| Equipment               | 1,057       | 8,400       | 3,922    | 8,400       | 8,400       | 8,400       | 8,400       | 8,400       |
| Contracted Services     | 52,899      | 18,500      | 24,739   | 18,500      | 18,500      | 18,500      | 18,500      | 18,500      |
| Materials & Supplies    | 501         | 2,500       | 986      | 2,500       | 2,500       | 2,500       | 2,500       | 2,500       |
| Sidewalk & Bridge Total | 60,113      | 58,980      | 48,265   | 59,570      | 60,170      | 60,780      | 61,400      | 62,040      |

#### MAJOR MUNICIPAL ROADS

<u>Program Description:</u> Some of the services included in the Major Municipal Roads Program are road milling and paving, asphalt patching, snow removal, boulevard maintenance, curb and gutter repairs, crack sealing, minor bridge repairs, and repairs to sidewalks. Roads included in the program include 200 St, Fraser Hwy (West Municipal border to 203ST), Fraser Hwy (Langley Bypass to Municipal border), portions of Mufford Crescent, 203 Street, from Fraser Highway to Logan Avenue and the 204 St Overpass. Funding to maintain these roads is provided from Translink based on lane Km.

**Output:** An effective maintenance program will help ensure the safe and effective movement of pedestrian, pedestrian handicapped, and vehicle traffic throughout the city.



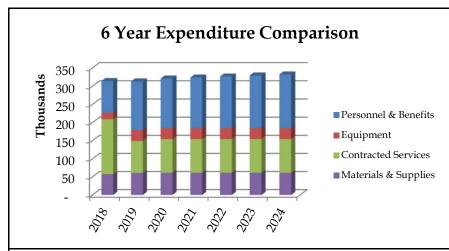
| <b>Key Program Statistics</b> |    | 2018 | 2019       | 2020 |      |  |
|-------------------------------|----|------|------------|------|------|--|
| Cost per Capita               | \$ | 8.46 | \$<br>9.76 | \$   | 9.68 |  |

|                             | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)         | 0.6         | 0.9         | 0.6      | 0.9         | 0.9         | 0.9         | 0.9         | 0.9         |
| Major Municipal Roads       |             |             |          |             |             |             |             |             |
| Personnel & Benefits        | 45,085      | 82,990      | 51,493   | 84,630      | 86,330      | 88,060      | 89,830      | 91,630      |
| Equipment                   | 10,444      | 24,160      | 9,355    | 24,160      | 24,160      | 24,160      | 24,160      | 24,160      |
| Contracted Services         | 156,880     | 139,860     | 147,791  | 139,860     | 139,860     | 139,860     | 139,860     | 139,860     |
| Materials & Supplies        | 28,772      | 35,045      | 87,560   | 35,095      | 35,095      | 35,095      | 35,095      | 35,095      |
| Major Municipal Roads Total | 241,181     | 282,055     | 296,199  | 283,745     | 285,445     | 287,175     | 288,945     | 290,745     |

#### TRAFFIC SERVICES

<u>Program Description:</u> The Traffic Services Program includes the maintenance of all traffic control devices, street signs, lane marking, curb painting, and crosswalk marking. The proper operation of traffic control devices enables traffic to travel within the city in a safe and expeditious manner. Signs are maintained to ensure they properly display information and are visible in all weather conditions. Curb marking is routinely repainted to discourage parking in front of fire hydrants or in proximity to stop signs. Routine crosswalk marking painting is required to facilitate the safe crossing of roads by pedestrians.

**Output:** To enable the safe and effective movement of vehicular, pedestrian, and pedestrian handicapped traffic throughout the city.



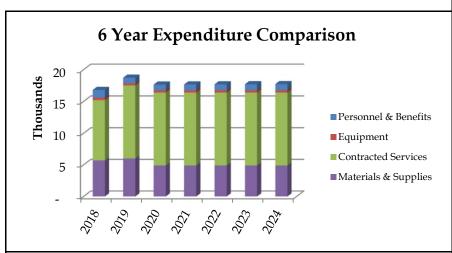
| <b>Key Program Statistics</b> |    | 2018  | 2019        | 2020 |       |  |
|-------------------------------|----|-------|-------------|------|-------|--|
| Cost per Capita               | \$ | 11.02 | \$<br>10.83 | \$   | 10.95 |  |

|                        | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)    | 1.2         | 1.5         | 1.4      | 1.5         | 1.5         | 1.5         | 1.5         | 1.5         |
| Traffic Services       |             |             |          |             |             |             |             |             |
| Personnel & Benefits   | 87,059      | 133,360     | 95,919   | 136,020     | 138,750     | 141,530     | 144,360     | 147,240     |
| Equipment              | 17,950      | 30,500      | 18,124   | 30,500      | 30,500      | 30,500      | 30,500      | 30,500      |
| Contracted Services    | 151,630     | 88,260      | 92,333   | 92,970      | 92,970      | 92,970      | 92,970      | 92,970      |
| Materials & Supplies   | 57,336      | 60,820      | 100,876  | 61,420      | 61,420      | 61,420      | 61,420      | 61,420      |
| Traffic Services Total | 313,975     | 312,940     | 307,252  | 320,910     | 323,640     | 326,420     | 329,250     | 332,130     |

#### LANDFILL MONITORING

<u>Program Description:</u> The city is required to monitor the groundwater leachage levels from the old landfill site. It is tested monthly for organic constituents, dissolved metals, inorganic nonmetallics, and trace metals. Although the samples are collected and submitted by city staff the testing is conducted by a private laboratory.

**Output:** To meet the Provincial requirements the Landfill Monitoring program is essential to our operation.



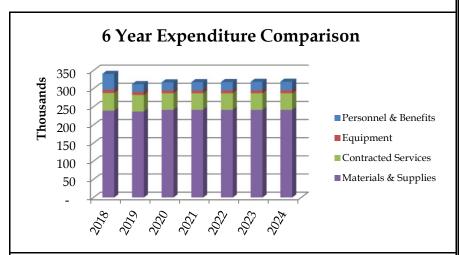
| Key Program Statistics |    | 2018 | 2019       | 2020 |      |  |
|------------------------|----|------|------------|------|------|--|
| Cost per Capita        | \$ | 0.59 | \$<br>0.65 | \$   | 0.60 |  |

|                           | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)       | 0.1         | 0.1         | 0.1      | 0.1         | 0.1         | 0.1         | 0.1         | 0.1         |
| Landfill Monitoring       |             |             |          |             |             |             |             |             |
| Personnel & Benefits      | 1,211       | 880         | 3,009    | 900         | 920         | 940         | 960         | 980         |
| Equipment                 | 385         | 350         | 652      | 350         | 350         | 350         | 350         | 350         |
| Contracted Services       | 9,508       | 11,500      | 5,325    | 11,500      | 11,500      | 11,500      | 11,500      | 11,500      |
| Materials & Supplies      | 5,703       | 6,010       | 5,487    | 4,900       | 4,900       | 4,900       | 4,900       | 4,900       |
| Landfill Monitoring Total | 16,807      | 18,740      | 14,473   | 17,650      | 17,670      | 17,690      | 17,710      | 17,730      |

#### STREET LIGHT MAINT.

<u>Program Description:</u> The Street Light Maintenance Program includes the replacement of street light bulbs, poles, ballast, and light heads to ensure adequate levels of illumination throughout the city.

<u>Output:</u> A properly designed and executed street light program will ensure the streets and sidewalks are adequately illuminated so that our residents can safely navigate the streets and sidewalks after dark



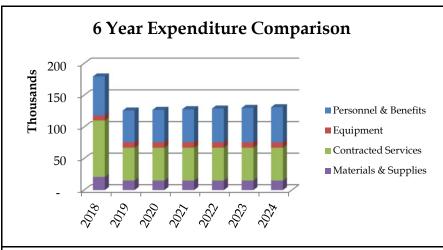
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |  |  |  |
|-------------------------------|-------------|-------------|-------------|--|--|--|
| Cost per Capita               | \$<br>11.95 | \$<br>10.80 | \$<br>10.83 |  |  |  |

|                           | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)       | 0.4         | 0.2         | 0.5      | 0.2         | 0.2         | 0.2         | 0.2         | 0.2         |
| Street Light Maint.       |             |             |          |             |             |             |             |             |
| Personnel & Benefits      | 44,162      | 21,780      | 58,095   | 22,220      | 22,670      | 23,120      | 23,580      | 24,050      |
| Equipment                 | 8,549       | 8,000       | 10,443   | 8,000       | 8,000       | 8,000       | 8,000       | 8,000       |
| Contracted Services       | 48,537      | 45,530      | 12,833   | 45,530      | 45,530      | 45,530      | 45,530      | 45,530      |
| Materials & Supplies      | 239,379     | 237,020     | 226,773  | 241,640     | 241,640     | 241,640     | 241,640     | 241,640     |
| Street Light Maint. Total | 340,627     | 312,330     | 308,144  | 317,390     | 317,840     | 318,290     | 318,750     | 319,220     |

#### **PUBLIC WORKS OTHER**

<u>Program Description:</u> The Public Works Other program includes the training of staff so that they meet the current standards respecting safety and system operation, the supply of safety equipment necessary to perform their duties, the repair to city owned property damaged by vandalism, the installation of banners and signs for non-profit organizations, the maintenance of the city bus shelters, fence repairs, and the testing of our potable water as required in the Drinking Water Protection Act.

<u>Output:</u> This program helps to ensure we are meeting all regulatory requirements and that our staff are performing their duties in a safe and healthy environment.



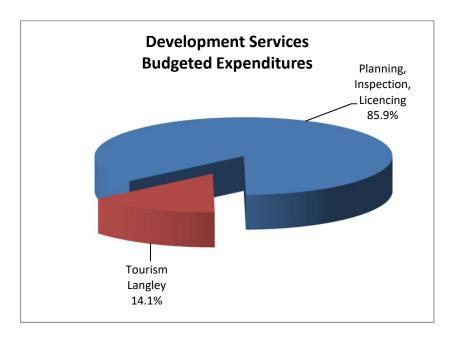
| <b>Key Program Statistics</b> | 2018       | 2019       | 2020       |
|-------------------------------|------------|------------|------------|
| Cost per Capita               | \$<br>6.30 | \$<br>4.36 | \$<br>4.33 |

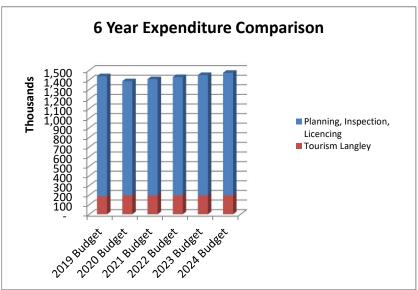
|                          | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|--------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)      | 0.6         | 0.5         | 0.5      | 0.5         | 0.5         | 0.5         | 0.5         | 0.5         |
| Public Works Other       |             |             |          |             |             |             |             |             |
| Personnel & Benefits     | 61,487      | 50,170      | 44,675   | 51,180      | 52,190      | 53,250      | 54,320      | 55,410      |
| Equipment                | 7,785       | 8,600       | 4,250    | 8,600       | 8,600       | 8,600       | 8,600       | 8,600       |
| Contracted Services      | 89,435      | 51,980      | 46,535   | 51,980      | 51,980      | 51,980      | 51,980      | 51,980      |
| Materials & Supplies     | 20,892      | 15,160      | 22,101   | 15,160      | 15,160      | 15,160      | 15,160      | 15,160      |
| Public Works Other Total | 179,599     | 125,910     | 117,561  | 126,920     | 127,930     | 128,990     | 130,060     | 131,150     |

## **Development Services**



Langley City 2020 Financial Plan





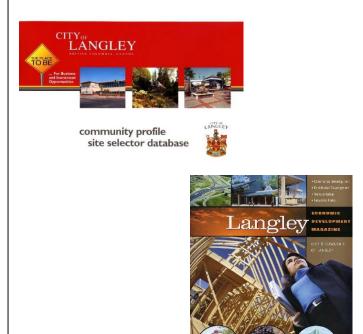
#### **Cost Centre Description:**

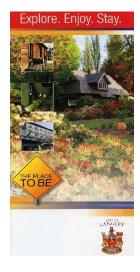
The Development Services Department (Planning, Building, Business Licence) is responsible for the management and operation of the following activities:

1)Development Application Processing: to ensure development applications comply with City bylaws, policies, and Provincial regulations.

2) Long Range Planning: including research, formulation of strategies and concepts which eventually are reflected in the Official Community Plan.

3) Special Project Planning.





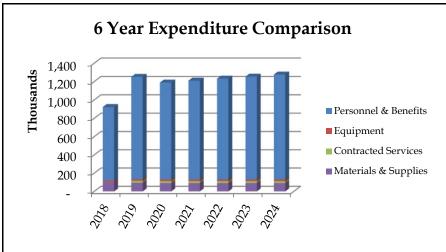
|  | 20  | 18 Actual                 | 203 | 19 Budget                  | 20 | 019 YTD                  | 202 | 20 Budget                  | 202 | 21 Budget                  | 202 | 22 Budget                  | 202 | 3 Budget                   | 202 | 24 Budg                |
|--|-----|---------------------------|-----|----------------------------|----|--------------------------|-----|----------------------------|-----|----------------------------|-----|----------------------------|-----|----------------------------|-----|------------------------|
| Expenditures   |     |                           |     |                            |    |                          |     |                            |     |                            |     |                            |     |                            |     |                        |
| Planning, Inspection, Licencing  | \$  | 922,988                   |     |                            |    |                          | \$  | 1,189,315                  | \$  |                            | \$  | 1,232,080                  | \$  | 1,254,110                  |     |                        |
| Tourism Langley  |     | 186,404                   |     | 185,270                    |    | 204,985                  |     | 195,270                    |     | 195,270                    |     | 195,270                    |     | 195,270                    |     | 195,2                  |
| Departmental Adjustments <b>Total Expenditures</b>                           | \$  | (5,613)<br>1,103,779      |     | (7,840)<br>1,428,880       | \$ | (7,840)<br>1,135,120     | \$  | (7,840)<br>1,376,745       | \$  | (7,840)<br>1,397,910       | \$  | (7,840)<br>1,419,510       | \$  | (7,840)<br>1,441,540       |     | (7,84<br>1,463,9       |
|  |     |                           |     |                            |    |                          |     |                            |     |                            |     |                            |     |                            |     |                        |
|  |     |                           |     |                            |    |                          |     |                            |     |                            |     |                            |     |                            |     |                        |
| DEPT. BUDGET SUMMARY   | 201 | 18 Actual                 | 203 | 19 Budget                  | 20 | 019 YTD                  | 202 | 20 Budget                  | 202 | 21 Budget                  | 202 | 22 Budget                  | 202 | 3 Budget                   | 202 | 24 Budg                |
|  | 201 | 18 Actual<br>7.2          | 20: | 19 Budget<br>9.2           | 20 | 019 YTD<br>7.0           | 202 | 20 Budget<br>8.2           | 202 | 21 Budget<br>8.2           | 202 | 22 Budget<br>8.2           | 202 | 23 Budget<br>8.2           | 202 | 24 Budg<br>8.2         |
| Staffing (F.T.E.'s)  | 201 |                           | 20: |                            | 20 |                          | 202 |                            | 202 |                            | 202 |                            | 202 |                            | 202 |                        |
| Staffing (F.T.E.'s)  | \$  |                           |     |                            |    |                          |     |                            |     |                            |     |                            |     | 8.2                        |     | 8.2                    |
| Staffing (F.T.E.'s) Operating Cost Summary                                   | =   | 7.2                       |     | 9.2                        |    | 7.0                      |     | 8.2                        |     | 8.2                        |     | 8.2                        |     | 8.2                        |     | <b>8.2</b> 1,145,1     |
| Staffing (F.T.E.'s)  Operating Cost Summary  Personnel & Benefits            | =   | <b>7.2</b> 804,824        | \$  | 9.2<br>1,116,100           |    | <b>7.0</b> 811,171       |     | 8.2<br>1,057,915           |     | 8.2<br>1,079,080           |     | 8.2<br>1,100,680           |     | 8.2<br>1,122,710           |     | 8.2<br>1,145,1<br>11,7 |
| Staffing (F.T.E.'s)  Operating Cost Summary  Personnel & Benefits  Equipment | =   | <b>7.2</b> 804,824 10,749 | \$  | 9.2<br>1,116,100<br>11,760 |    | 7.0<br>811,171<br>14,000 |     | 8.2<br>1,057,915<br>11,760 |     | 8.2<br>1,079,080<br>11,760 |     | 8.2<br>1,100,680<br>11,760 |     | 8.2<br>1,122,710<br>11,760 |     |                        |

DEVELOPMENT SERVICES

#### PLANNING, INSPECTION, LICENCING

<u>Program Description:</u> This program supplies services related to the planning and development of the City. The program's activities are directed in four main areas: Community Planning; Building Inspection, Permits and Licenses.

<u>Output:</u> The Department is responsible for providing professional planning advice to Council including the preparation of the Official Community Plan (OCP) and other planning policy documents. The Department is also responsible for processing a variety of development applications to ensure effective land-use planning and conformance with regulatory bylaws, policies and legislation, including: OCP Amendments, Zoning Bylaw Amendments, Development Permits, Development Variance Permits, Subdivisions, Land Use Contract Amendments, Building Permits, Plumbing Permits and Sign Permits. In addition, the Department is responsible for Business Licensing to ensure compliance with City bylaws as well as provincial standards and legislation.



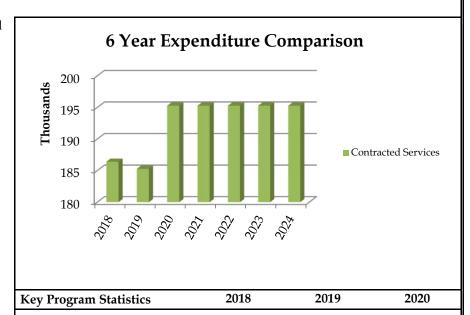
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020 |       |  |  |  |
|-------------------------------|-------------|-------------|------|-------|--|--|--|
| Cost per Capita               | \$<br>32.39 | \$<br>43.29 | \$   | 40.57 |  |  |  |

|                                     | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-------------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)                 | 7.2         | 9.2         | 7.0      | 8.2         | 8.2         | 8.2         | 8.2         | 8.2         |
| Planning, Inspection, Licencing     |             |             |          |             |             |             |             |             |
| Personnel & Benefits                | 804,824     | 1,116,100   | 811,171  | 1,057,915   | 1,079,080   | 1,100,680   | 1,122,710   | 1,145,160   |
| Equipment                           | 16,362      | 19,600      | 21,840   | 19,600      | 19,600      | 19,600      | 19,600      | 19,600      |
| Contracted Services                 | 1,400       | 20,000      | 58,059   | 20,000      | 20,000      | 20,000      | 20,000      | 20,000      |
| Materials & Supplies                | 100,402     | 95,750      | 46,905   | 91,800      | 91,800      | 91,800      | 91,800      | 91,800      |
| Planning, Inspection, Licencing Tot | 922,988     | 1,251,450   | 937,975  | 1,189,315   | 1,210,480   | 1,232,080   | 1,254,110   | 1,276,560   |

#### **TOURISM PROMOTION**

**Program Description:** This program provides the funding for an annual allocation to Discover Langley City which provides tourism and promotion services to the City.

<u>Output:</u> The City of Langley's commitment to fund the Discover Langley City is limited to reallocating the revenue from the City's 2% Hotel Tax Revenue and a base operating fee.

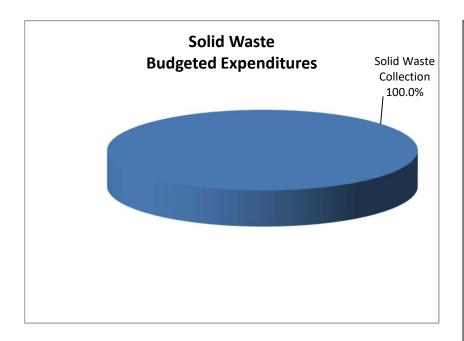


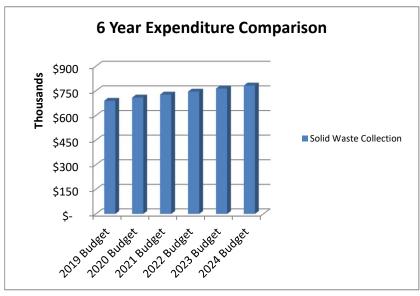
|                         | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)     | 0.0         | 0.0         | 0.0      | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Tourism Promotion       |             |             |          |             |             |             |             |             |
| Contracted Services     | 186,404     | 185,270     | 204,985  | 195,270     | 195,270     | 195,270     | 195,270     | 195,270     |
| Tourism Promotion Total | 186,404     | 185,270     | 204,985  | 195,270     | 195,270     | 195,270     | 195,270     | 195,270     |

## **Solid Waste**



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

The City strives to provide reliable bi-weekly garbage and weekly curbside green wate collection and disposal services to the residents of the City. The curbside greenwaste collection program offers our residents an environmental friendly alternative to dispose their greenwaste while reducing the cost of garbage disposal. The City also provides 4 large items to be picked up throughout the year.



282 SOLID WASTE

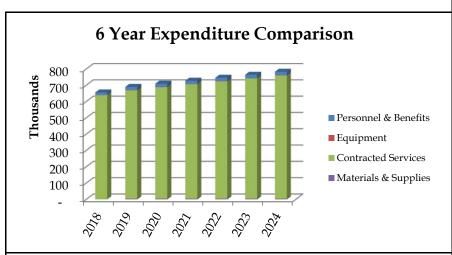
| SOLID WASTE   |      |              |      |              |    |              |     |          |      |              |      |              |      |         |      |              |
|---|------|--------------|------|--------------|----|--------------|-----|----------|------|--------------|------|--------------|------|---------|------|--------------|
|   | 2018 | Actual       | 2019 | Budget       | 20 | 19 YTD       | 202 | 0 Budget | 2021 | Budget       | 2022 | Budget       | 2023 | Budget  | 2024 | Budget       |
| <b>Expenditures</b> Solid Waste Collection Departmental Adjustments | \$   | 655,515<br>- | \$   | 689,770<br>- | \$ | 679,614<br>- | \$  | 709,610  | \$   | 727,680<br>- | \$   | 745,920<br>- | \$   | 764,320 | \$   | 782,910<br>- |
| Total Expenditures  | \$   | 655,515      | \$   | 689,770      | \$ | 679,614      | \$  | 709,610  | \$   | 727,680      | \$   | 745,920      | \$   | 764,320 | \$   | 782,910      |

| 201 | 8 Actual | 201                    | 9 Budget              | 2  | 019 YTD   | 202  | 0 Budget  | 202  | 1 Budget  | 202  | 2 Budget  | 202  | 3 Budget  | 202  | 4 Budget  |
|-----|----------|------------------------|-----------------------|--|---|--|---|--|---|--|---|--|---|--|---|
|     | 0.2      |                        | 0.2                   |  | 0.2   |  | 0.2   |  | 0.2   |  | 0.2   |  | 0.2   |  | 0.2   |
|     |          |                        |                       |  |   |  |   |  |   |  |   |  |   |  |   |
| \$  | 15,712   | \$                     | 19,570                | \$   | 19,999  | \$   | 19,960  | \$   | 20,360  | \$   | 20,770  | \$   | 21,180  | \$   | 21,610  |
|     | -        |                        | 1,000                 |  | -   |  | 1,000   |  | 1,000   |  | 1,000   |  | 1,000   |  | 1,000   |
|     | 639,803  |                        | 664,200               |  | 640,355   |  | 683,650   |  | 701,320   |  | 719,150   |  | 737,140   |  | 755,300   |
|     | -        |                        | 5,000                 |  | 19,260  |  | 5,000   |  | 5,000   |  | 5,000   |  | 5,000   |  | 5,000   |
| \$  | 655,515  | \$                     | 689,770               | \$   | 679,614   | \$   | 709,610   | \$   | 727,680   | \$   | 745,920   | \$   | 764,320   | \$   | 782,910   |
|     | \$       | \$ 15,712<br>- 639,803 | \$ 15,712 \$  639,803 | \$ 15,712 \$ 19,570<br>- 1,000<br>639,803 664,200<br>- 5,000 | \$ 15,712 \$ 19,570 \$  - 1,000  639,803 664,200  - 5,000 | 0.2     0.2     0.2       \$ 15,712 \$ 19,570 \$ 19,999       -     1,000 -       639,803 664,200 640,355       -     5,000 19,260 | 0.2       0.2       0.2         \$ 15,712       \$ 19,570       \$ 19,999       \$         -       1,000       -       -         639,803       664,200       640,355       -         -       5,000       19,260 | 0.2       0.2       0.2       0.2         \$ 15,712       \$ 19,570       \$ 19,999       \$ 19,960         -       1,000       -       1,000         639,803       664,200       640,355       683,650         -       5,000       19,260       5,000 | 0.2     0.2     0.2     0.2       \$ 15,712 \$ 19,570 \$ 19,999 \$ 19,960 \$       - 1,000 - 1,000       639,803 664,200 640,355 683,650       - 5,000 19,260 5,000 | 0.2       0.2       0.2       0.2       0.2         \$ 15,712       \$ 19,570       \$ 19,999       \$ 19,960       \$ 20,360         -       1,000       -       1,000       1,000         639,803       664,200       640,355       683,650       701,320         -       5,000       19,260       5,000       5,000 | 0.2       0.2       0.2       0.2       0.2         \$ 15,712       \$ 19,570       \$ 19,999       \$ 19,960       \$ 20,360       \$ - 1,000         -       1,000       -       1,000       1,000         639,803       664,200       640,355       683,650       701,320         -       5,000       19,260       5,000       5,000 | 0.2     0.2     0.2     0.2     0.2     0.2       \$ 15,712     \$ 19,570     \$ 19,999     \$ 19,960     \$ 20,360     \$ 20,770       -     1,000     -     1,000     1,000     1,000       639,803     664,200     640,355     683,650     701,320     719,150       -     5,000     19,260     5,000     5,000     5,000 | 0.2       0.2       0.2       0.2       0.2       0.2       0.2         \$ 15,712       \$ 19,570       \$ 19,999       \$ 19,960       \$ 20,360       \$ 20,770       \$ - 1,000         -       1,000       -       1,000       1,000       1,000       1,000         639,803       664,200       640,355       683,650       701,320       719,150         -       5,000       19,260       5,000       5,000       5,000 | 0.2         0.2 <td>0.2         0.2</td> | 0.2         0.2 |

#### **SOLID WASTE COLLECTION**

<u>Program Description:</u> Provision for City contractors to collect garbage from the City's residential users on a bi-weekly basis and green watse collection on a weekly basis. This program also provides funding for the large item pickup available to residences up to 4 times per year.

<u>Output:</u> To maintain garbage collection for approximately 3450 single family homes on a two can/bag limit every two weeks. Residential Strata units and Commercial users are responsible for their own garbage disposal.



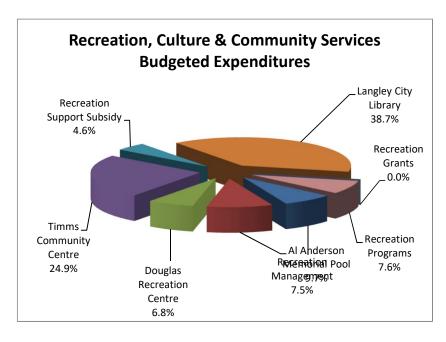
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |  |  |  |
|-------------------------------|-------------|-------------|-------------|--|--|--|
| Cost per Capita               | \$<br>23.00 | \$<br>23.86 | \$<br>24.20 |  |  |  |

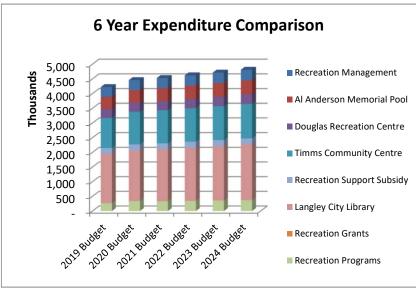
|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 0.2         | 0.2         | 0.2      | 0.2         | 0.2         | 0.2         | 0.2         | 0.2         |
| Solid Waste Collection       |             |             |          |             |             |             |             |             |
| Personnel & Benefits         | 15,712      | 19,570      | 19,999   | 19,960      | 20,360      | 20,770      | 21,180      | 21,610      |
| Equipment                    | -           | 1,000       | -        | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       |
| Contracted Services          | 639,803     | 664,200     | 640,355  | 683,650     | 701,320     | 719,150     | 737,140     | 755,300     |
| Materials & Supplies         | -           | 5,000       | 19,260   | 5,000       | 5,000       | 5,000       | 5,000       | 5,000       |
| Solid Waste Collection Total | 655,515     | 689,770     | 679,614  | 709,610     | 727,680     | 745,920     | 764,320     | 782,910     |

# Recreation, Culture & Community Services



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

The Recreation, Culture and Community Services Department strives to provide leisure opportunities for all the citizens of the City; to encourage community pride; to promote a sense of community belonging; to promote a sense of self-worth; to encourage family development; and to develop healthy lifestyles through active living and healthy life choices. We strive to create unique and enjoyable programs in as wide a range of activities as possible.

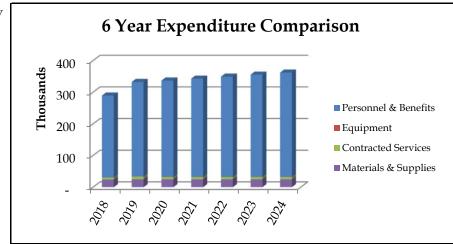


|  | 20 | 18 Actual                              | 201 | 9 Budget                                   | 201        | 9 YTD   | 202 | 0 Budget                                | 202 | 1 Budget                                | 202 | 22 Budget  | 202        | 3 Budget                                | 202 | 24 Budg                   |
|--|----|--|-----|--|------------|---|-----|---|-----|---|-----|--|------------|---|-----|---------------------------|
| Expenditures   |    |  |     |  |            |   |     |   |     |   |     |  |            |   |     |                           |
| Recreation Management  | \$ | 288,491                                | \$  | 331,075                                    | \$         | 303,832                                       | \$  | 335,545                                 | \$  | 341,635                                 | \$  | 347,855  | \$         | 354,195                                 | \$  | 360,6                     |
| Al Anderson Memorial Pool  |    | 390,162                                |     | 416,060                                    |            | 390,307                                       |     | 433,440                                 |     | 443,100                                 |     | 452,970  |            | 463,040                                 |     | 473,                      |
| Douglas Recreation Centre  |    | 239,092                                |     | 305,610                                    |            | 270,661                                       |     | 305,315                                 |     | 311,700                                 |     | 318,230  |            | 324,890                                 |     | 331,                      |
| Timms Community Centre   |    | 865,501                                |     | 1,021,620                                  |            | 938,462                                       |     | 1,112,405                               |     | 1,126,090                               |     | 1,140,050  |            | 1,154,300                               |     | 1,168,                    |
| Recreation Support Subsidy   |    | 206,140                                |     | 206,140                                    |            | 206,140                                       |     | 206,140                                 |     | 206,140                                 |     | 206,140  |            | 206,140                                 |     | 206,                      |
| Langley City Library   |    | 1,583,271                              |     | 1,676,035                                  |            | 1,675,959                                     |     | 1,724,975                               |     | 1,766,525                               |     | 1,809,325  |            | 1,853,405                               |     | 1,898,                    |
| Recreation Grants  |    | 209                                    |     | 500  |            | 2,033   |     | 500                                     |     | 500                                     |     | 500  |            | 500                                     |     | ,                         |
| Recreation Programs  |    | 341,597                                |     | 267,300                                    |            | 332,818                                       |     | 341,115                                 |     | 335,340                                 |     | 347,290  |            | 359,470                                 |     | 371,                      |
| Departmental Adjustments   |    | (102)                                  |     | (250)<br>4,224,090                         | \$         | (250)<br>4,119,962                            | _   | (250)<br>4,459,185                      |     | (250)<br>4,530,780                      | \$  | (250)<br>4,622,110                                   | \$         | (250)<br>4,715,690                      | \$  | 4,811,                    |
| Total Expenditures   | Ψ  | 3,914,361                              | Ψ   | 1,221,030                                  | Ψ          | 1,117,702                                     |     | ,,                                      | •   |   |     | · ,  | •          |   |     | <u> </u>                  |
| Total Expenditures   | φ  |  |     |  |            |   |     |   |     |   |     |  |            |   |     |                           |
| •  | 20 |  |     | 9 Budget                                   |            | 9 YTD   |     |   |     | 1 Budget                                | 202 |  |            | 3 Budget                                |     |                           |
| DEPT. BUDGET SUMMARY   | 20 |  |     |  | 201        |   |     |   |     |   | 202 |  |            | 3 Budget<br>33.7                        |     |                           |
| DEPT. BUDGET SUMMARY Staffing (F.T.E.'s)   | 20 | 18 Actual                              |     | 9 Budget                                   | 201        | 9 YTD   |     | 0 Budget                                |     | 1 Budget                                | 202 | 22 Budget  |            |   |     | 24 Budį                   |
| DEPT. BUDGET SUMMARY Staffing (F.T.E.'s)   | 20 | 18 Actual                              |     | 9 Budget                                   | 201        | 9 YTD   |     | 0 Budget                                |     | 1 Budget                                | 202 | 22 Budget  |            |   |     | 24 Budş                   |
| DEPT. BUDGET SUMMARY Staffing (F.T.E.'s) Operating Cost Summary  | 20 | 18 Actual<br>34.9                      | 201 | 9 Budget<br>33.7                           | 201        | 9 YTD<br>33.9                                 | 202 | 0 Budget<br>33.7                        | 202 | 21 Budget<br>33.7                       |     | 22 Budget<br>33.7                                    | 202        | 33.7                                    | 202 | 33.7<br>(884,8            |
| DEPT. BUDGET SUMMARY Staffing (F.T.E.'s) Operating Cost Summary Program Revenues                                     | 20 | 34.9<br>(979,409)                      | 201 | 9 Budget<br>33.7<br>(889,640)              | 201        | 9 YTD<br>33.9<br>(916,491)                    | 202 | 33.7<br>(886,890)                       | 202 | 33.7<br>(884,890)                       |     | 33.7<br>(884,890)                                    | 202        | 33.7<br>(884,890)                       | 202 | 24 Bud;                   |
| DEPT. BUDGET SUMMARY  Staffing (F.T.E.'s)  Operating Cost Summary  Program Revenues  Personnel & Benefits            | 20 | 34.9<br>(979,409)<br>2,244,949         | 201 | 9 Budget<br>33.7<br>(889,640)<br>2,300,880 | <b>201</b> | 9 YTD<br>33.9<br>(916,491)<br>2,269,226       | 202 | 33.7<br>(886,890)<br>2,437,545          | 202 | 33.7<br>(884,890)<br>2,485,090          |     | 22 Budget<br>33.7<br>(884,890)<br>2,533,620          | <b>202</b> | 33.7<br>(884,890)<br>2,583,120          | 202 | 33.7<br>(884,8<br>2,633,4 |
| DEPT. BUDGET SUMMARY  Staffing (F.T.E.'s)  Operating Cost Summary  Program Revenues  Personnel & Benefits  Equipment | \$ | 18 Actual 34.9 (979,409) 2,244,949 196 | 201 | 9 Budget 33.7 (889,640) 2,300,880 1,070    | <b>201</b> | 9 YTD<br>33.9<br>(916,491)<br>2,269,226<br>40 | 202 | 33.7<br>(886,890)<br>2,437,545<br>1,570 | 202 | 33.7<br>(884,890)<br>2,485,090<br>1,570 |     | 22 Budget<br>33.7<br>(884,890)<br>2,533,620<br>1,570 | <b>202</b> | 33.7<br>(884,890)<br>2,583,120<br>1,570 | 202 | 33.7<br>(884,8<br>2,633,4 |

#### RECREATION MANAGEMENT

<u>Program Description:</u> This program supplies the City's Recreation, Culture and Community Services Department's management requirements which include overall supervision of Douglas Recreation Centre; Al Anderson Memorial Pool; Timms Community Centre; Nicomekl Community Multipurpose Room; the Parks and Recreation Commission & the Public Art Advisory Committee. The management requirements also include budget preparation for the department, daily cash management, staff scheduling, Point of Pride Programs; community development and event planning.

Output: Manage the department's budget including staff timesheets; daily and biweekly cash reports; issuance and approval of purchase orders; weekly staff schedules for 3 facilities; staff training and communication; Leisure Access Grant management; departmental policy and procedures and community development and liaising. The main source of expenditure is Personnel & Benefits for Director of Recreation, Culture and Community Services. Provision for Market in the Park on a weekly basis for 3 months of the year.



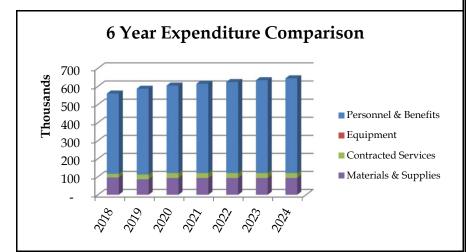
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |
|-------------------------------|-------------|-------------|-------------|
| Cost per Capita               | \$<br>10.12 | \$<br>11.45 | \$<br>11.45 |

|                             | 2010 4 1 1  | 2010 D 1 1  | 2040 N/TD | 2020 D 1 4  | 2024 D 1 4  | 2022 D 1 4  | 2022 D 1 4  | 2024 D 1 4  |
|-----------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
|                             | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
| Staffing (F.T.E.'s)         | 2.0         | 2.0         | 2.0       | 2.0         | 2.0         | 2.0         | 2.0         | 2.0         |
| Recreation Management       |             |             |           |             |             |             |             |             |
| Program Revenues            | (1,065)     | (1,500)     | (1,644)   | (1,500)     | (1,500)     | (1,500)     | (1,500)     | (1,500)     |
| Personnel & Benefits        | 259,271     | 298,610     | 269,250   | 304,580     | 310,670     | 316,890     | 323,230     | 329,700     |
| Equipment                   | -           | 420         | -         | 420         | 420         | 420         | 420         | 420         |
| Contracted Services         | 6,077       | 8,500       | 8,903     | 7,000       | 7,000       | 7,000       | 7,000       | 7,000       |
| Materials & Supplies        | 24,208      | 25,045      | 27,323    | 25,045      | 25,045      | 25,045      | 25,045      | 25,045      |
| Recreation Management Total | 288,491     | 331,075     | 303,832   | 335,545     | 341,635     | 347,855     | 354,195     | 360,665     |

#### AL ANDERSON MEMORIAL POOL

<u>Program Description:</u> This program supplies the entire City with its outdoor aquatic recreation from swimming lessons to public swims to special events. This program has funding allocated for program supplies, facility maintenance, aquatic staff, clerical staff and janitorial staff.

<u>Output:</u> 20-week operation open to the public. Over 2500 participants in swimming lessons. Approximately 1400 Operation Waterproof Grade Five swim participants; 8 special events; 1300 hours of public swimming; 24 volunteer positions and 110 season pass holders. The main source of expenditure is Personnel and Benefits which includes the following positions: a Recreation Programmer; 4 Shift Supervisors; 20+ Lifeguards/Instructors; 3 reception staff and 2 Building Service Workers.



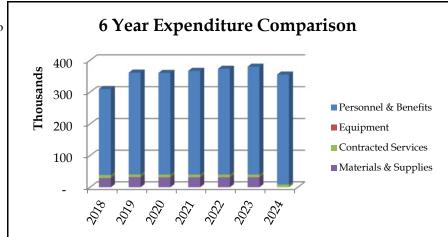
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |
|-------------------------------|-------------|-------------|-------------|
| Cost per Capita               | \$<br>13.69 | \$<br>14.39 | \$<br>14.78 |

|                                 | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)             | 7.7         | 7.8         | 7.6       | 7.8         | 7.8         | 7.8         | 7.8         | 7.8         |
| Al Anderson Memorial Pool       |             |             |           |             |             |             |             |             |
| Program Revenues                | (170,205)   | (171,000)   | (163,295) | (171,000)   | (171,000)   | (171,000)   | (171,000)   | (171,000)   |
| Personnel & Benefits            | 444,379     | 474,050     | 438,320   | 483,530     | 493,190     | 503,060     | 513,130     | 523,390     |
| Equipment                       | 78          | 600         | 210       | 600         | 600         | 600         | 600         | 600         |
| Contracted Services             | 19,511      | 26,600      | 24,341    | 27,300      | 27,300      | 27,300      | 27,300      | 27,300      |
| Materials & Supplies            | 96,399      | 85,810      | 90,731    | 93,010      | 93,010      | 93,010      | 93,010      | 93,010      |
| Al Anderson Memorial Pool Total | 390,162     | 416,060     | 390,307   | 433,440     | 443,100     | 452,970     | 463,040     | 473,300     |

#### **DOUGLAS RECREATION CENTRE**

<u>Program Description:</u> This program supplies the entire City with leisure programs, special events, facility rentals and volunteer opportunities. This program also provides reception duties, departmental promotions and flyer development; Building Service and Maintenance. This program has funding allocated for supplies to support the functioning of clerical and management staff, building supplies and operating needs such as power, heat and light.

Output: Staffing of the facility 6 days a week. Office hours are Monday to Friday 8:30am to 7pm; Saturday 8:30am to 4:30pm. In addition the facility is open on Sundays 8:30am to 4:30pm May through August. Provides a clean, safe environment in which to recreate. Weekly drop-in activities for preschoolers. Instructor recruitment, hiring and training, program development; program supervision and program evaluation. Brochure development, design and distribution on a seasonal basis. Parties in the Park; Summer/Winter Camps and Pro-D Day programming.



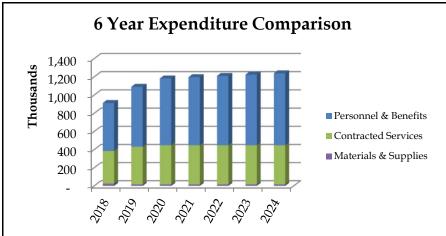
| Key Program Statistics | 2018       | 2019        | 2020        |
|------------------------|------------|-------------|-------------|
| Cost per Capita        | \$<br>8.39 | \$<br>10.57 | \$<br>10.41 |

|                                 | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)             | 3.4         | 3.7         | 3.5      | 3.6         | 3.6         | 3.6         | 3.6         | 3.6         |
| Douglas Recreation Centre       |             |             |          |             |             |             |             |             |
| Program Revenues                | (70,681)    | (55,500)    | (50,446) | (55,000)    | (55,000)    | (55,000)    | (55,000)    | (55,000)    |
| Personnel & Benefits            | 270,985     | 320,320     | 291,159  | 320,005     | 326,390     | 332,920     | 339,580     | 346,380     |
| Equipment                       | 72          | 300         | _        | 300         | 300         | 300         | 300         | 300         |
| Contracted Services             | 9,649       | 8,500       | 9,655    | 8,500       | 8,500       | 8,500       | 8,500       | 8,500       |
| Materials & Supplies            | 29,067      | 31,990      | 20,293   | 31,510      | 31,510      | 31,510      | 31,510      | 31,510      |
| Douglas Recreation Centre Total | 239,092     | 305,610     | 270,661  | 305,315     | 311,700     | 318,230     | 324,890     | 331,690     |

#### TIMMS COMMUNITY CENTRE

<u>Program Description:</u> This program supplies the entire City with leisure programs, special events, facility rentals and volunteer opportunities. This program also provides reception duties, departmental promotions and flyer development; Building Service and Maintenance. This program has funding allocated for supplies to support the functioning of clerical and management staff, building supplies and operating needs such as power, heat and light. In addition, this program has funding for the maintenance and operating needs of Nicomekl Multipurpose Room.

<u>Output:</u> Staffing of the facility 7 days a week. Office hours are Monday to Friday 6:00am to 10:00pm, Saturdays 8:00am to 10:00pm, Sundays and Holidays 8:00am to 8:00pm. Provides a clean, safe environment in which to recreate. Weekly drop-in activities for all age groups. Instructor recruitment, hiring and training, program development; program supervision and program evaluation. Brochure development, design and distribution on a seasonal basis. Maintenance and supervision of a weight room and games rooms. Special events include: Concerts in the Park, TRI-IT Triathlon, Youth Week Celebrations, Youth Odyssey Conference.



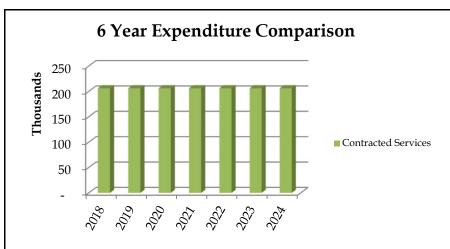
| <b>Key Program Statistics</b> | 2018 |       |    | 2019  | 2020 |       |  |
|-------------------------------|------|-------|----|-------|------|-------|--|
| Cost per Capita               | \$   | 30.37 | \$ | 35.34 | \$   | 37.94 |  |

|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 7.8         | 8.8         | 7.8      | 8.8         | 8.8         | 8.8         | 8.8         | 8.8         |
| Timms Community Centre       |             |             |          |             |             |             |             |             |
| Program Revenues             | (47,414)    | (69,500)    | (35,027) | (70,000)    | (70,000)    | (70,000)    | (70,000)    | (70,000)    |
| Personnel & Benefits         | 528,075     | 658,900     | 544,172  | 734,585     | 748,270     | 762,230     | 776,480     | 791,020     |
| Contracted Services          | 359,649     | 415,650     | 405,945  | 430,910     | 430,910     | 430,910     | 430,910     | 430,910     |
| Materials & Supplies         | 25,191      | 16,570      | 23,372   | 16,910      | 16,910      | 16,910      | 16,910      | 16,910      |
| Timms Community Centre Total | 865,501     | 1,021,620   | 938,462  | 1,112,405   | 1,126,090   | 1,140,050   | 1,154,300   | 1,168,840   |

#### RECREATION SUPPORT SUBSIDY

**<u>Program Description:</u>** This program supports the recreation subsidy for minor ice users at Canlan Ice Sports.

**Output:** Provision of 10 weeks of spring ice time and 16 weeks of fall ice time.



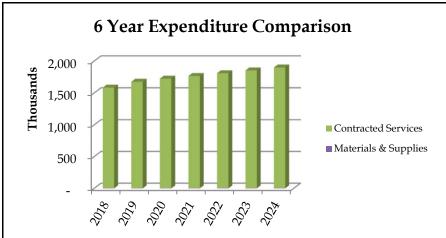
| Key Program Statistics | 2018       | 2019       | 2020       |
|------------------------|------------|------------|------------|
| Cost per Capita        | \$<br>7.23 | \$<br>7.13 | \$<br>7.03 |
| # of Hours Rented      | 1,367      | 1,391      | 1,390      |

|                                  | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)              | 0.0         | 0.0         | 0.0      | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Recreation Support Subsidy       |             |             |          |             |             |             |             |             |
| Contracted Services              | 206,140     | 206,140     | 206,140  | 206,140     | 206,140     | 206,140     | 206,140     | 206,140     |
| Recreation Support Subsidy Total | 206,140     | 206,140     | 206,140  | 206,140     | 206,140     | 206,140     | 206,140     | 206,140     |

#### LANGLEY CITY LIBRARY

<u>Program Description:</u> This program supplies City residents with all their library services which includes the facility, book/material borrowing, reference material, computer access, library programs, meeting rooms and concession. Library service is contracted through the FVRL (Fraser Valley Regional Library) which allows City residents to access books from the entire region instead of being limited to only the content within the individual library.

<u>Output:</u> Facility is open 7 days a week. Hours of operation are Monday to Thursday 9am to 9pm; Friday 9am to 5pm; Saturday 10am to 5pm; and Sunday 1pm to 5pm. Approximately 300,000 books are borrowed on an annual basis with about 200,000 visits to the library each year. Since the Library resides in the same building as City Hall, the costs for maintenance and operations are proportionately shared based on floor area.



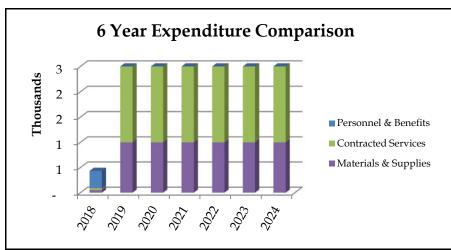
| <b>Key Program Statistics</b> | 2018 |       |    | 2019  | 2020 |       |  |
|-------------------------------|------|-------|----|-------|------|-------|--|
| Cost per Capita               | \$   | 55.56 | \$ | 57.98 | \$   | 58.84 |  |

|                            | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)        | 0.0         | 0.0         | 0.0       | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Langley City Library       |             |             |           |             |             |             |             |             |
| Contracted Services        | 1,579,356   | 1,671,160   | 1,671,282 | 1,720,160   | 1,761,710   | 1,804,510   | 1,848,590   | 1,893,990   |
| Materials & Supplies       | 3,915       | 4,875       | 4,677     | 4,815       | 4,815       | 4,815       | 4,815       | 4,815       |
| Langley City Library Total | 1,583,271   | 1,676,035   | 1,675,959 | 1,724,975   | 1,766,525   | 1,809,325   | 1,853,405   | 1,898,805   |

#### **RECREATION GRANTS**

<u>Program Description:</u> This program provides the Community Stage to community based non profit groups free of charge. IN 2014 the City of Langley made its final contribution to the Langley Seniors Resource Society's mortgage.

 $\underline{\textbf{Output:}} \ \textbf{Supply} \ \text{of the Community Stage to non-profit groups.}$ 



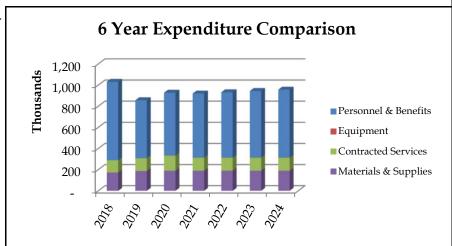
| <b>Key Program Statistics</b> | 2018       | 2019       | 2020 |      |  |
|-------------------------------|------------|------------|------|------|--|
| Cost per Capita               | \$<br>0.01 | \$<br>0.02 | \$   | 0.02 |  |

|                         | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)     | 0.0         | 0.0         | 0.0      | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Recreation Grants       |             |             |          |             |             |             |             |             |
| Program Revenues        | (225)       | (2,000)     | (675)    | (2,000)     | (2,000)     | (2,000)     | (2,000)     | (2,000)     |
| Personnel & Benefits    | 346         | -           | -        | -           | _           | _           | -           | -           |
| Contracted Services     | 36          | 1,500       | 2,708    | 1,500       | 1,500       | 1,500       | 1,500       | 1,500       |
| Materials & Supplies    | 52          | 1,000       | -        | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       |
| Recreation Grants Total | 209         | 500         | 2,033    | 500         | 500         | 500         | 500         | 500         |

#### **RECREATION PROGRAMS**

<u>Program Description:</u> This program provides all the City's land based recreation instructors. In addition, this program supplies the funds for the printing of the quarterly recreation guide, staff training and program supplies.

<u>Output:</u> Recreation programs for preschoolers, children, youth, adult, seniors and fitness. Production of the quarterly recreation guide. Approximately 2500 recreation programs offered for registration plus hundreds of drop-in programs for people of all ages. Youth drop-in opportunities 4 nights a week based around crime prevention and youth at risk.



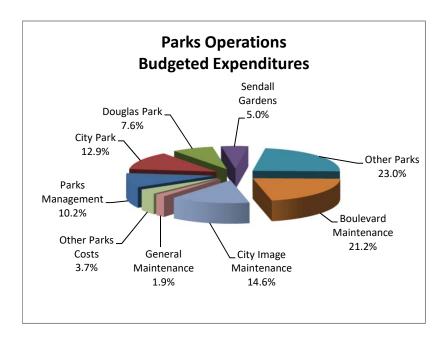
| Key Program Statistics | 2018        | 2019       | 2020 |       |  |
|------------------------|-------------|------------|------|-------|--|
| Cost per Capita        | \$<br>11.99 | \$<br>9.25 | \$   | 11.64 |  |

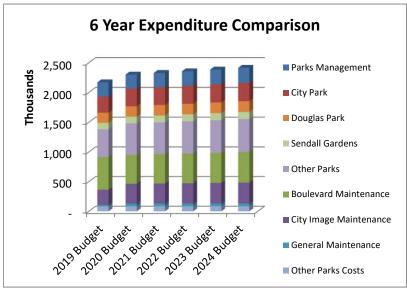
|                           | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)       | 14.0        | 11.4        | 13.0      | 11.5        | 11.5        | 11.5        | 11.5        | 11.5        |
| Recreation Programs       |             |             |           |             |             |             |             |             |
| Program Revenues          | (689,819)   | (590,140)   | (665,404) | (587,390)   | (585,390)   | (585,390)   | (585,390)   | (585,390)   |
| Personnel & Benefits      | 741,893     | 549,000     | 726,325   | 594,845     | 606,570     | 618,520     | 630,700     | 643,120     |
| Equipment                 | 148         | -           | -         | 500         | 500         | 500         | 500         | 500         |
| Contracted Services       | 116,665     | 120,400     | 113,336   | 142,800     | 123,300     | 123,300     | 123,300     | 123,300     |
| Materials & Supplies      | 172,710     | 188,040     | 158,561   | 190,360     | 190,360     | 190,360     | 190,360     | 190,360     |
| Recreation Programs Total | 341,597     | 267,300     | 332,818   | 341,115     | 335,340     | 347,290     | 359,470     | 371,890     |

# **Parks Operations**



Langley City 2020 Financial Plan





#### **Cost Centre Description:**

The Parks Operations Division strives to provide a high quality of playing condition at our sportsfields for all park users; create an visually attractive environment at our parks with abundance and well-designed floral and landscape displays; maintain our natural trail systems in a safe and welcoming condition; develop play structures at our parks that promote social, physical fitness, and creativity opportunities for children; and develop community pride. We strive to create an environment in our park systems that promote active living and participation.





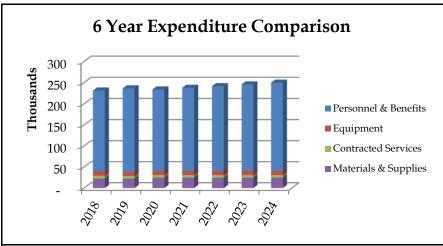
| PARKS OPERATIONS          |     |           |     |           |    |           |     |           |     |           |      |           |     |           |     |           |
|---------------------------|-----|-----------|-----|-----------|----|-----------|-----|-----------|-----|-----------|------|-----------|-----|-----------|-----|-----------|
|                           | 201 | 8 Actual  | 201 | 9 Budget  | 20 | )19 YTD   | 202 | 20 Budget | 202 | 1 Budget  | 2022 | 2 Budget  | 202 | 3 Budget  | 202 | 4 Budget  |
| Expenditures              |     |           |     |           |    |           |     |           |     |           |      |           |     |           |     |           |
| Parks Management          | \$  | 231,417   | \$  | 236,490   | \$ | 224,503   | \$  | 234,080   | \$  | 237,950   | \$   | 241,890   | \$  | 245,900   | \$  | 250,010   |
| City Park                 |     | 283,428   |     | 272,455   |    | 276,558   |     | 296,465   |     | 299,365   |      | 302,325   |     | 305,345   |     | 308,425   |
| Douglas Park              |     | 162,573   |     | 170,245   |    | 169,550   |     | 175,505   |     | 176,875   |      | 178,275   |     | 179,695   |     | 181,145   |
| Sendall Gardens           |     | 116,030   |     | 110,690   |    | 116,535   |     | 114,340   |     | 115,780   |      | 117,250   |     | 118,750   |     | 120,280   |
| Other Parks               |     | 458,962   |     | 464,535   |    | 450,590   |     | 529,145   |     | 535,115   |      | 541,225   |     | 547,445   |     | 553,785   |
| Boulevard Maintenance     |     | 384,310   |     | 551,170   |    | 370,272   |     | 486,805   |     | 493,900   |      | 501,130   |     | 508,520   |     | 516,030   |
| City Image Maintenance    |     | 309,847   |     | 256,370   |    | 387,703   |     | 334,950   |     | 339,020   |      | 343,180   |     | 347,420   |     | 351,750   |
| General Maintenance       |     | 33,037    |     | 23,660    |    | 42,052    |     | 43,900    |     | 44,150    |      | 44,410    |     | 44,670    |     | 44,930    |
| Other Parks Costs         |     | 71,883    |     | 83,880    |    | 45,691    |     | 84,500    |     | 85,130    |      | 85,760    |     | 86,400    |     | 87,070    |
| Departmental Adjustments  |     | (97,515)  |     | (24,885)  |    | (24,885)  |     | (24,885)  |     | (24,885)  |      | (24,885)  |     | (24,885)  |     | (24,885)  |
| <b>Total Expenditures</b> | \$  | 1,953,972 | \$  | 2,144,610 | \$ | 2,058,569 | \$  | 2,274,805 | \$  | 2,302,400 | \$   | 2,330,560 | \$  | 2,359,260 | \$  | 2,388,540 |

| DEPT. BUDGET SUMMARY   | 20 | 18 Actual                             | 203 | 19 Budget                             | 2  | 019 YTD   | 20 | 20 Budget | 202 | 21 Budget | 202 | 22 Budget                             | 202 | 23 Budget                             | 202 | 24 Budget |
|------------------------|----|---------------------------------------|-----|---------------------------------------|----|-----------|----|-----------|-----|-----------|-----|---------------------------------------|-----|---------------------------------------|-----|-----------|
| Staffing (F.T.E.'s)    |    | 12.9                                  |     | 14.5                                  |    | 13.1      |    | 13.9      |     | 13.9      |     | 13.9                                  |     | 13.9                                  |     | 13.9      |
| Operating Cost Summary |    |                                       |     |                                       |    |           |    |           |     |           |     |                                       |     |                                       |     |           |
| Personnel & Benefits   | \$ | 1,158,970                             | \$  | 1,370,870                             | \$ | 1,169,152 | \$ | 1,449,355 | \$  | 1,476,950 | \$  | 1,505,110                             | \$  | 1,533,810                             | \$  | 1,563,090 |
| Equipment              |    | 186,722                               |     | 180,875                               |    | 241,348   |    | 183,975   |     | 183,975   |     | 183,975                               |     | 183,975                               |     | 183,975   |
| Contracted Services    |    | 310,387                               |     | 254,170                               |    | 322,861   |    | 285,170   |     | 285,170   |     | 285,170                               |     | 285,170                               |     | 285,170   |
| Materials & Supplies   |    | 297,893                               |     | 338,695                               |    | 325,208   |    | 356,305   |     | 356,305   |     | 356,305                               |     | 356,305                               |     | 356,305   |
| Total Operating Cost   | \$ | 1,953,972                             | \$  | 2,144,610                             | \$ | 2,058,569 | \$ | 2,274,805 | \$  | 2,302,400 | \$  | 2,330,560                             | \$  | 2,359,260                             | \$  | 2,388,540 |
| 1                      |    | · · · · · · · · · · · · · · · · · · · |     | · · · · · · · · · · · · · · · · · · · |    |           |    |           |     |           | •   | · · · · · · · · · · · · · · · · · · · |     | · · · · · · · · · · · · · · · · · · · |     | -         |

#### **PARKS MANAGEMENT**

<u>Program Description:</u> The administration of the Parks Operational and Capital Budgets, by directing the work force. Plan and schedule staff development with in-house training, seminars, and night school. Liaise with sports user groups and provide high quality service and recreational facilities.

<u>Output:</u> See staff on a daily basis, meet with Chargehands bi-weekly to review work and plan upcoming projects. Through the summer this includes 2 Construction and Structural Maintenance Chargehands, 1 Horticultural Maintenance Chargehand, 1 Horticultural Gardener Chargehand, 1 Grass Cutting Chargehand.



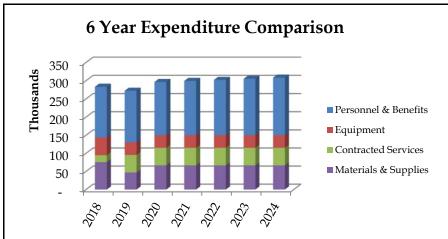
| <b>Key Program Statistics</b> | 2018 |      |    | 2019 | 2020 |      |  |
|-------------------------------|------|------|----|------|------|------|--|
| Cost per Capita               | \$   | 8.12 | \$ | 8.18 | \$   | 7.98 |  |

| 2018 Actual | 2019 Budget                                 | 2019 YTD  | 2020 Budget   | 2021 Budget   | 2022 Budget   | 2023 Budget   | 2024 Budget   |
|-------------|---|---|---|---|---|---|---|
| 1.4         | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   |
|             |   |   |   |   |   |   |   |
| 191,507     | 197,660                                     | 179,699   | 193,300   | 197,170   | 201,110   | 205,120   | 209,230   |
| 10,321      | 10,000                                      | 15,312  | 10,000  | 10,000  | 10,000  | 10,000  | 10,000  |
| 6,784       | 6,000                                       | 5,571   | 6,000   | 6,000   | 6,000   | 6,000   | 6,000   |
| 22,805      | 22,830                                      | 23,921  | 24,780  | 24,780  | 24,780  | 24,780  | 24,780  |
| 231,417     | 236,490                                     | 224,503   | 234,080   | 237,950   | 241,890   | 245,900   | 250,010   |
|             | 1.4<br>191,507<br>10,321<br>6,784<br>22,805 | 1.4 1.4<br>191,507 197,660<br>10,321 10,000<br>6,784 6,000<br>22,805 22,830 | 1.4     1.4     1.4       191,507     197,660     179,699       10,321     10,000     15,312       6,784     6,000     5,571       22,805     22,830     23,921 | 1.4     1.4     1.4     1.4       191,507     197,660     179,699     193,300       10,321     10,000     15,312     10,000       6,784     6,000     5,571     6,000       22,805     22,830     23,921     24,780 | 1.4     1.4     1.4     1.4     1.4       191,507     197,660     179,699     193,300     197,170       10,321     10,000     15,312     10,000     10,000       6,784     6,000     5,571     6,000     6,000       22,805     22,830     23,921     24,780     24,780 | 1.4     1.4     1.4     1.4     1.4     1.4       191,507     197,660     179,699     193,300     197,170     201,110       10,321     10,000     15,312     10,000     10,000     10,000       6,784     6,000     5,571     6,000     6,000     6,000       22,805     22,830     23,921     24,780     24,780     24,780 | 1.4         1.4 |

#### **CITY PARK**

<u>Program Description:</u> To provide grass cutting and leaf collection, maintenance of sandbased soccer field, baseball diamonds, lights for football and baseball, lacrosse box, water park, picnic area, playground and two washroom buildings. Work with sports user groups in a cost share and work share relationship to best enhance the playfields.

<u>Output:</u> Provide a high level of maintenance to one of the premier sports parks, cut grass on sports fields every 7 days, cultural turf maintenance including aeration, fertilizing four times annually, liming, overseeding and topdressing annually, cut entire park every 10 days. Litter collection every Monday and Friday. Picnic shelter checked and cleaned every Friday. Ball diamonds receive major tune up each spring. Tree care including inspections, fertilization and pruning. Integrated Pest Management (IPM) practises applied to turf, trees and plantings. Irrigation system maintenance.



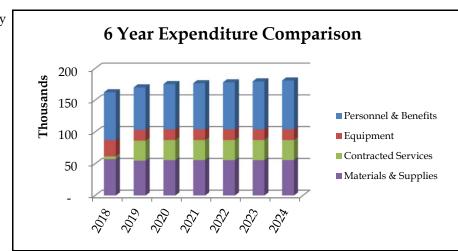
| <b>Key Program Statistics</b> | 2  | 2018  | 2019        | 2020        |
|-------------------------------|----|-------|-------------|-------------|
| Cost per Capita               | \$ | 9.95  | \$<br>9.43  | \$<br>10.11 |
| Acres of Park                 |    | 29.92 | 29.92       | 29.92       |
| Cost per Acre                 | \$ | 9,473 | \$<br>9,106 | \$<br>9,909 |

|                      | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)  | 1.6         | 1.6         | 1.6      | 1.6         | 1.6         | 1.6         | 1.6         | 1.6         |
| City Park            |             |             |          |             |             |             |             |             |
| Personnel & Benefits | 139,316     | 142,120     | 128,840  | 146,460     | 149,360     | 152,320     | 155,340     | 158,420     |
| Equipment            | 49,418      | 34,860      | 42,700   | 34,860      | 34,860      | 34,860      | 34,860      | 34,860      |
| Contracted Services  | 18,861      | 48,325      | 29,597   | 48,325      | 48,325      | 48,325      | 48,325      | 48,325      |
| Materials & Supplies | 75,833      | 47,150      | 75,421   | 66,820      | 66,820      | 66,820      | 66,820      | 66,820      |
| City Park Total      | 283,428     | 272,455     | 276,558  | 296,465     | 299,365     | 302,325     | 305,345     | 308,425     |

#### **DOUGLAS PARK**

<u>Program Description:</u> To provide grass cutting and leaf collection, maintenance of water park, maintenance of handicap accessible playground as well as the sand based playground, maintenance of sports box and tennis courts, planting and maintaining ornamental garden beds, maintenance of the cenotaph, maintenance of the spirit square, tree care and irrigation system maintenance. To coordinate and schedule park maintenance to fit the needs of special use groups such a Community Days, Cruise In, Market in the Park, etc.

Output: Provide a high level of maintenance to a premier multi use park, cut grass every 7 days, fertilize, aerate 2-3 times as required for lush green turf, overseeding and liming annually. Garden beds receive watering deadheading and fertilizing 2-3 times weekly. Litter collection done twice per week. Zero tolerance to graffiti. Sports box checked biweekly, cleaned and repaired as required. Integrated Pest Management (IPM) practises applied to turf, trees and plantings. Tree care including inspections, fertilization and pruning. Irrigation system maintenance.



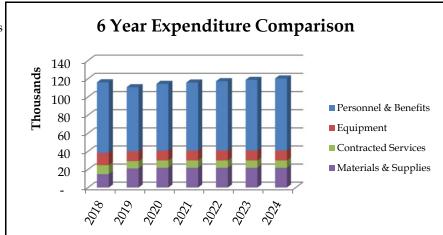
| <b>Key Program Statistics</b> | 2  | 018    | 2019         | 2020         |
|-------------------------------|----|--------|--------------|--------------|
| Cost per Capita               | \$ | 5.71   | \$<br>5.89   | \$<br>5.99   |
| Acres of Park                 |    | 8.24   | 8.24         | 8.24         |
| Cost per Acre                 | \$ | 19,730 | \$<br>20,661 | \$<br>21,299 |

| TD 2020 Budget 2021 Budget 2022 Budget 2023 Budget 2024 Budget |
|--|
| 0.8 0.8 0.8 0.8  |
|  |
| 2,184 71,390 72,760 74,160 75,580 77,030                       |
| 5,506 16,785 16,785 16,785 16,785 16,785                       |
| ,400 31,500 31,500 31,500 31,500 31,500                        |
| 55,830 55,830 55,830 55,830 55,830                             |
| ,550 175,505 176,875 178,275 179,695 181,145                   |
| 2<br>4   |

#### SENDALL GARDENS

<u>Program Description:</u> To provide grass cutting and leaf collection, planting and maintaining botanical beds, maintenance of Tropical Greenhouse, Legacy Garden, washroom building and caretaker's house. To enhance the horticultural beauty of this park to suit the needs of wedding photography and the enjoyment of the general public.

Output: Provide a high level of maintenance to the botanical garden area. Cut grass every 7 days, fertilize 2-3 times as required for lush green turf. Due to its high usage, this park receives regular maintenance, 3-4 days per week. The Tropical Greenhouse is open daily to the public, pruned and monitored weekly. The fountain is checked and cleaned every Monday and Friday. Litter collection take place on every Monday and Friday. Integrated Pest Management (IPM) practises applied to turf, trees and plantings. Tree care including inspections, fertilization and pruning. Irrigation system maintenance.



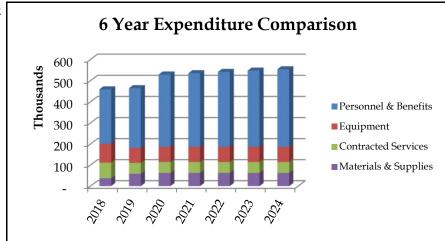
| <b>Key Program Statistics</b> | :  | 2018   | 2019         | 2020         |
|-------------------------------|----|--------|--------------|--------------|
| Cost per Capita               | \$ | 4.07   | \$<br>3.83   | \$<br>3.90   |
| Acres of Park                 |    | 4.00   | 4.00         | 4.00         |
| Cost per Acre                 | \$ | 29,008 | \$<br>27,673 | \$<br>28,585 |

|                       | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)   | 0.9         | 0.8         | 0.8      | 0.8         | 0.8         | 0.8         | 0.8         | 0.8         |
| Sendall Gardens       |             |             |          |             |             |             |             |             |
| Personnel & Benefits  | 77,536      | 70,530      | 68,441   | 73,440      | 74,880      | 76,350      | 77,850      | 79,380      |
| Equipment             | 13,828      | 11,000      | 11,544   | 11,000      | 11,000      | 11,000      | 11,000      | 11,000      |
| Contracted Services   | 9,825       | 7,970       | 11,581   | 7,970       | 7,970       | 7,970       | 7,970       | 7,970       |
| Materials & Supplies  | 14,841      | 21,190      | 24,969   | 21,930      | 21,930      | 21,930      | 21,930      | 21,930      |
| Sendall Gardens Total | 116,030     | 110,690     | 116,535  | 114,340     | 115,780     | 117,250     | 118,750     | 120,280     |

#### **OTHER PARKS**

<u>Program Description:</u> To provide regular inspections and maintenance of all playgrounds, bi-weekly maintenance of fountain at Innes Corners, grass cutting and leaf collection and pruning. Maintenance and upgrading of the Nature Trail system and Nicomekl Floodplain system, clean and resurface trails as required. Install all donated items initiated through the Langley Parks Foundation Gift Program. Upgrade park amentities as required: Fountains, basketball hoops, etc.

<u>Output:</u> Regular bi-weekly inspections of all playground equipment, walking trails, park washrooms. Inspection and maintenance of all irrigation systems, and 3 Water Parks. Regular maintenance to softball diamonds and other soccer fields, fertilized once and aerated twice. Annually repair, sand and refinish the City's wooden benches and picnic tables. Tree assessments performed annually.



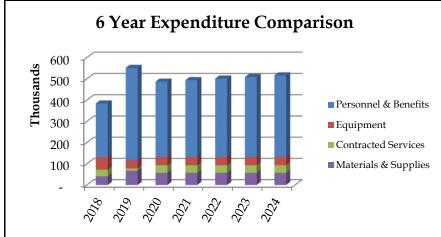
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020 |       |  |
|-------------------------------|-------------|-------------|------|-------|--|
| Cost per Capita               | \$<br>16.11 | \$<br>16.07 | \$   | 18.05 |  |

|                      | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)  | 3.2         | 3.3         | 3.3      | 3.3         | 3.3         | 3.3         | 3.3         | 3.3         |
| Other Parks          |             |             |          |             |             |             |             |             |
| Personnel & Benefits | 258,128     | 282,780     | 258,795  | 342,530     | 348,500     | 354,610     | 360,830     | 367,170     |
| Equipment            | 89,400      | 71,335      | 77,732   | 71,935      | 71,935      | 71,935      | 71,935      | 71,935      |
| Contracted Services  | 74,225      | 52,120      | 67,500   | 52,120      | 52,120      | 52,120      | 52,120      | 52,120      |
| Materials & Supplies | 37,209      | 58,300      | 46,563   | 62,560      | 62,560      | 62,560      | 62,560      | 62,560      |
| Other Parks Total    | 458,962     | 464,535     | 450,590  | 529,145     | 535,115     | 541,225     | 547,445     | 553,785     |

#### **BOULEVARD MAINTENANCE**

<u>Program Description:</u> To plant, monitor, and maintain the City's street trees, implement and maintain hanging basket program, enhance and maintain boulevards and centre medians, Plant and maintain seasonal colour in Downtown planters. To implement and maintain the City's Integrated Pest Management Policy, the monitoring and initiating of new maintenance practices. This program also provides for the annual Christmas light displays.

Output: Regular maintenance to enhance the City's streetscapes, removal of weeds and debris from main thorough fares. Plant and maintain 30 planters in the Downtown area, water, fertilize and deadhead 3 times per week. Manage and maintain 1,800 Street Trees, includes monitoring for pests and regular pruning. Plan and plant additional 50 trees per year. Approximately 210 moss hanging baskets receive water and fertilizer 4 times per week, are monitored for pests, and deadheaded 3 times during the season. Safety and sightline work, hedging and maintenance to Boulevard plantings. Integrated Pest Management (IPM) practises applied to turf, trees and plantings. Irrigation system maintenance. Service request work performed.



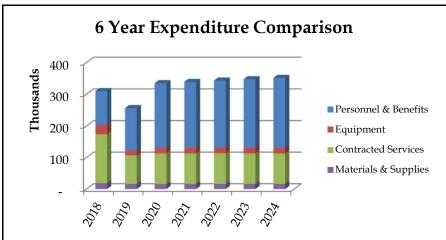
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020 |       |  |
|-------------------------------|-------------|-------------|------|-------|--|
| Cost per Capita               | \$<br>13.49 | \$<br>19.07 | \$   | 16.60 |  |

|                             | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)         | 3.0         | 4.6         | 2.4      | 3.2         | 3.2         | 3.2         | 3.2         | 3.2         |
| Boulevard Maintenance       |             |             |          |             |             |             |             |             |
| Personnel & Benefits        | 252,361     | 434,000     | 226,068  | 354,565     | 361,660     | 368,890     | 376,280     | 383,790     |
| Equipment                   | 59,691      | 39,230      | 47,064   | 39,230      | 39,230      | 39,230      | 39,230      | 39,230      |
| Contracted Services         | 31,303      | 10,550      | 55,484   | 35,550      | 35,550      | 35,550      | 35,550      | 35,550      |
| Materials & Supplies        | 40,955      | 67,390      | 41,656   | 57,460      | 57,460      | 57,460      | 57,460      | 57,460      |
| Boulevard Maintenance Total | 384,310     | 551,170     | 370,272  | 486,805     | 493,900     | 501,130     | 508,520     | 516,030     |

#### **CITY IMAGE MAINTENANCE**

<u>Program Description:</u> Beautification of City using plantings and maintaining garden beds at various parks. Provide a high level of horticulture maintenance at Sendall Gardens for botanical beds and tropical greenhouse. Maintain and cut park turf on a regular basis. Remove graffiti and repair vandalism in an efficient and timely manner. Continually investigate new inovative methods to effeciently enhance the City.

<u>Output:</u> Grass cutting in most parks is done every 10 -12 days. Regular litter collection occurs every Monday and Friday, all Park garbage containers are emptied and stray litter is picked up in all parks. Routine graffiti and vandalism patrol on Mondays, graffiti removal and over painting are done as required in a timely and efficient manor. Plant 50 new trees annually. Innes corners fountain is cleaned and maintained every Monday and Friday. Innes Corners pressure washed twice annually.



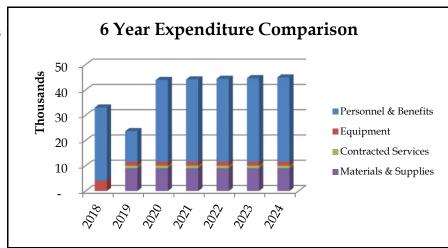
| Key Program Statistics | 2018        | 2019       | 2020        |
|------------------------|-------------|------------|-------------|
| Cost per Capita        | \$<br>10.87 | \$<br>8.87 | \$<br>11.42 |

|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 1.3         | 1.5         | 2.1      | 2.3         | 2.3         | 2.3         | 2.3         | 2.3         |
| City Image Maintenance       |             |             |          |             |             |             |             |             |
| Personnel & Benefits         | 106,642     | 133,970     | 168,646  | 204,050     | 208,120     | 212,280     | 216,520     | 220,850     |
| Equipment                    | 29,727      | 15,400      | 39,849   | 17,900      | 17,900      | 17,900      | 17,900      | 17,900      |
| Contracted Services          | 154,546     | 91,000      | 148,009  | 97,000      | 97,000      | 97,000      | 97,000      | 97,000      |
| Materials & Supplies         | 18,932      | 16,000      | 31,199   | 16,000      | 16,000      | 16,000      | 16,000      | 16,000      |
| City Image Maintenance Total | 309,847     | 256,370     | 387,703  | 334,950     | 339,020     | 343,180     | 347,420     | 351,750     |

#### **GENERAL MAINTENANCE**

<u>Program Description:</u> To plant around and enhance "Welcome to Langley" signs and to maintain all other parks signage. Purchase tools, equipment and supplies to perform tasks in an a cost effective manner. Cover dumping fees from excavation and park clean up.

<u>Output:</u> Clean and repair City signage as required. Purchase and install new signage as needed, such as Dog signs and Trail signs. Purchase replacement tools and equipment as required for the work force to perform their tasks in an efficient and timely manner. Purchase and distribute a variety of supplies, such as fertilizer, paint, lumber etc.



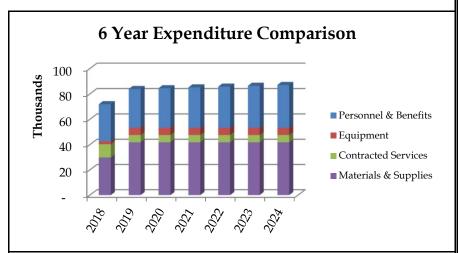
| <b>Key Program Statistics</b> | 2018 2019  |    |      | 2020       |
|-------------------------------|------------|----|------|------------|
| Cost per Capita               | \$<br>1.16 | \$ | 0.82 | \$<br>1.50 |

|                           | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|---------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)       | 0.2         | 0.1         | 0.2      | 0.1         | 0.1         | 0.1         | 0.1         | 0.1         |
| General Maintenance       |             |             |          |             |             |             |             |             |
| Personnel & Benefits      | 28,869      | 12,130      | 33,343   | 32,370      | 32,620      | 32,880      | 33,140      | 33,400      |
| Equipment                 | 4,016       | 1,500       | 4,596    | 1,500       | 1,500       | 1,500       | 1,500       | 1,500       |
| Contracted Services       | -           | 1,000       | 541      | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       |
| Materials & Supplies      | 152         | 9,030       | 3,572    | 9,030       | 9,030       | 9,030       | 9,030       | 9,030       |
| General Maintenance Total | 33,037      | 23,660      | 42,052   | 43,900      | 44,150      | 44,410      | 44,670      | 44,930      |
|                           |             |             | •        |             |             |             |             |             |

#### **OTHER PARKS COSTS**

<u>Program Description:</u> To cover miscellaneous items, special events, unforeseen circumstances, new initiatives. Bi-annual clean up of all City walkways that interconnect neighbourhood and schools throughout the City.

<u>Output:</u> City Walkways receive regular maintenance and overall clean up, once in the Spring and again in the Fall. Travel costs and dumping fees from site excavations, tree and shrub removal, general park clean up and hauling to a dump site. Upgrades to school facilities that are being utilized by City user groups. Assist with volunteer initiatives within the City, such as the Point of Pride Program.



| <b>Key Program Statistics</b> | 2018 |      |    | 2019 | 2020       |  |
|-------------------------------|------|------|----|------|------------|--|
| Cost per Capita               | \$   | 2.52 | \$ | 2.90 | \$<br>2.88 |  |

|               | 2021 Buuget   | 2022 Duuget   | 2025 budget   | 2024 Budget   |
|---------------|---|---|---|---|
| 4 0.4         | 0.4   | 0.4   | 0.4   | 0.4   |
|               |   |   |   |   |
| 23,136 31,250 | 31,880  | 32,510  | 33,150  | 33,820  |
| 930 5,650     | 5,650   | 5,650   | 5,650   | 5,650   |
| 178 5,705     | 5,705   | 5,705   | 5,705   | 5,705   |
| 21,447 41,895 | 41,895  | 41,895  | 41,895  | 41,895  |
| 15,691 84,500 | 85,130  | 85,760  | 86,400  | 87,070  |
|               | 4     0.4       23,136     31,250       930     5,650       178     5,705       21,447     41,895 | 4     0.4     0.4       23,136     31,250     31,880       930     5,650     5,650       178     5,705     5,705       21,447     41,895     41,895 | 4     0.4     0.4     0.4       23,136     31,250     31,880     32,510       930     5,650     5,650     5,650       178     5,705     5,705     5,705       21,447     41,895     41,895     41,895 | 4         0.4         0.4         0.4         0.4           23,136         31,250         31,880         32,510         33,150           930         5,650         5,650         5,650         5,650           178         5,705         5,705         5,705         5,705           21,447         41,895         41,895         41,895         41,895 |

Langley City 2020 Financial Plan

## **Reserve Transfers**



308 FISCAL SERVICES

### Langley City

|  | RE            | SERVE TI     | RANSFERS      |              |              |              |              |              |
|--|---------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|
|  | 2018 Actual   | 2019         | 2019 YTD      | 2020         | 2021         | 2022         | 2023         | 2024         |
| Reserve Transfers                      | •             |              |               |              |              |              |              |              |
| Financial Services                     |               |              |               |              |              |              |              |              |
| Banking Fees & Tax Prepayment Interest | 31,198        | 55,200       | 50,834        | 55,200       | 55,200       | 55,200       | 55,200       | 55,200       |
|  | 31,198        | 55,200       | 50,834        | 55,200       | 55,200       | 55,200       | 55,200       | 55,200       |
| Debt Servicing                         |               |              |               |              |              |              |              |              |
| Interest                               | -             | -            | -             | 270,000      | 540,000      | 810,000      | 1,080,000    | 1,350,000    |
| Debt Repayment                         | -             | -            | -             | 557,665      | 1,115,330    | 1,672,995    | 2,230,660    | 2,788,325    |
|  | -             | -            | -             | 827,665      | 1,655,330    | 2,482,995    | 3,310,660    | 4,138,325    |
| Transfer to Reserve Accounts           |               |              |               |              |              |              |              |              |
| Investment Income Reserve              | 493,789       | 350,000      | -             | 350,000      | 350,000      | 350,000      | 350,000      | 350,000      |
| Gaming Proceeds                        | 7,752,596     | 7,200,000    | 7,490,968     | 7,200,000    | 7,200,000    | 7,200,000    | 7,200,000    | 7,200,000    |
| Future Policing Costs                  | -             | -            | 350,000       | -            | -            | -            | -            | -            |
| Community Works Fund                   | 133,883       | 133,880      | 266,474       | 133,880      | 133,880      | 133,880      | 133,880      | 133,880      |
| Prosperity Fund                        | 350,000       | -            | 650,000       | -            | -            | -            | -            | -            |
| MRN Rehabilitation                     | 399,818       | 350,945      | 348,800       | 349,255      | 349,255      | 349,255      | 349,255      | 349,255      |
|  | 9,130,086     | 8,034,825    | 9,106,242     | 8,033,135    | 8,033,135    | 8,033,135    | 8,033,135    | 8,033,135    |
| Transfer to Statutory Reserves         | <u> </u>      |              | · · ·         |              |              |              |              |              |
| Fire Department Equipment              | 55,000        | 55,000       | 55,000        | 55,000       | 55,000       | 55,000       | 55,000       | 55,000       |
| Capital Works                          | 3,959,439     | 954,450      | 2,454,450     | 1,054,450    | 1,054,450    | 1,054,450    | 1,054,450    | 1,054,450    |
| Machinery Replacement                  | 432,243       | 400,000      | 460,000       | 400,000      | 400,000      | 400,000      | 400,000      | 400,000      |
| Off Street Parking                     | 10,436        | 11,520       | 9,950         | 11,520       | 11,520       | 11,520       | 11,520       | 11,520       |
| Office Equipment Replacement           | 46,500        | 46,500       | 46,500        | 46,500       | 46,500       | 46,500       | 46,500       | 46,500       |
| Parks and Recreation                   | 177,500       | 177,500      | 177,500       | 177,500      | 177,500      | 177,500      | 177,500      | 177,500      |
|  | 4,681,118     | 1,644,970    | 3,203,400     | 1,744,970    | 1,744,970    | 1,744,970    | 1,744,970    | 1,744,970    |
| Transfer from Reserve Accounts         |               |              | , ,           | , ,          | , ,          | , ,          | , ,          |              |
| Gaming Proceeds                        | 675,040       | 776,565      | 632,000       | 792,565      | 792,565      | 792,565      | 792,565      | 792,565      |
| Future Policing Costs                  | 99,663        | 545,000      | -             | 135,000      | 135,000      | 135,000      | 135,000      | 135,000      |
| 0                                      | 774,703       | 1,321,565    | 632,000       | 927,565      | 927,565      | 927,565      | 927,565      | 927,565      |
| Transfer from Surplus                  |               | _,=_,= 30    | ,500          | ,500         | ,            | ,500         | ,- 00        | ,000         |
| Operating Surplus                      | -             | 340,000      | -             | -            | -            | -            | -            | -            |
| <b>Total Reserve Transfers</b>         | \$ 13,067,699 | \$ 8,073,430 | \$ 11,728,476 | \$ 9,733,405 | \$10,561,070 | \$11,388,735 | \$12,216,400 | \$13,044,065 |

309 FISCAL SERVICES

## Sewerage & Drainage Fund

2020-2024 Financial Plan



#### **SEWER & DRAINAGE FUND**

The sewer user rate structure in 2020 will increase by \$0.08/CM. The sewer rate increase is to offset an increased allocation of administrative costs from the general fund, additional system testing and an increases in wages and supplies.

The consumption based charge will increase to \$1.27 per cubic meter (based on 80% of water consumption) and the flat fee will remain at \$75. Sewerage and Drainage rates are designed to attain a user pay system by charging customers for their actual use. The average total cost for a Single Family Home in 2020 will be \$410.28 (an increase of \$21.12 over 2019), and \$268.04 (an increase of \$12.16 over 2019) for a Strata Dwelling.

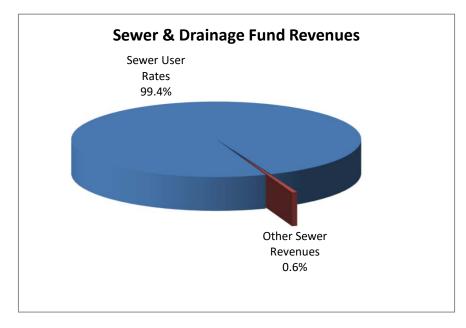
Other Sewer revenues consist of Interest Income from investments as well as a proportionate share of interest and penalties which have been generated from outstanding taxes.

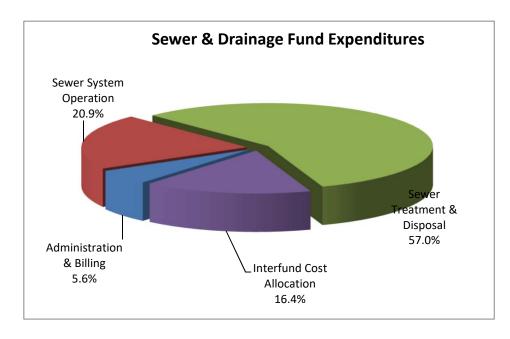
An annual levy from the GVS&DD for sewer treatment and disposal, accounts for over 57% of the expenditures in this fund. The GVS&DD has decreased this levy by \$1,985 (0%) in 2020. The GVS&DD has indicated that there will be annual increases in sewer costs between 8.0-15.4% over the next five years to allow for upgrades and improvements to treatment facilities.

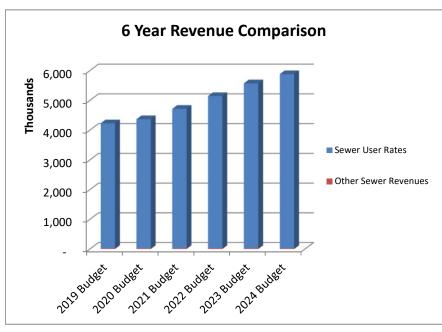
Fiscal Services includes an annual "Interfund Cost Allocation" which is an allocation of expenses from the General Fund for Administration, Payroll, Purchasing, Customer Services, General Office Services, Insurance and claims.

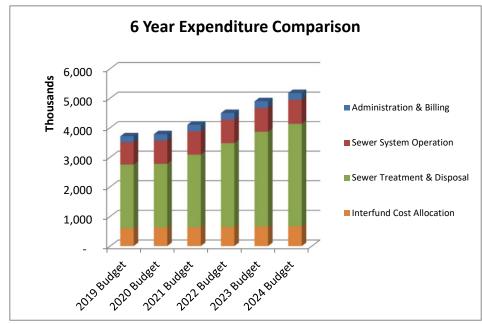
### Langley City

#### 2020 Financial Plan









|   |     |              | S   | EWER &       | τD | RAINA        | GE | FUND      |     |           |     |           |     |           |     |          |
|---|-----|--------------|-----|--------------|----|--------------|----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|----------|
|   | 201 | 8 Actual     | 201 | 9 Budget     | 20 | )19 YTD      | 20 | 20 Budget | 202 | 21 Budget | 202 | 22 Budget | 202 | 23 Budget | 202 | 4 Budge  |
| Revenues  |     |              |     |              |    |              |    |           |     |           |     |           |     |           |     |          |
| Sewer User Rates  | \$  | 4,079,335    | \$  | 4,201,935    | \$ | 4,094,825    | \$ | 4,338,040 | \$  | 4,686,410 | \$  | 5,116,250 | \$  | 5,543,850 | \$  | 5,853,78 |
| Other Sewer Revenues  |     | 41,499       |     | 26,500       |    | -            |    | 26,500    |     | 26,500    |     | 26,500    |     | 26,500    |     | 26,50    |
| <b>Total Revenues</b>                                       | \$  | 4,120,834    | \$  | 4,228,435    | \$ | 4,094,825    | \$ | 4,364,540 | \$  | 4,712,910 | \$  | 5,142,750 | \$  | 5,570,350 | \$  | 5,880,28 |
| Expenditures  |     |              |     |              |    |              |    |           |     |           |     |           |     |           |     |          |
| Administration & Billing                                    | \$  | 183,166      | \$  | 200,530      | \$ | 190,033      | \$ | 213,245   | \$  | 217,430   | \$  | 221,720   | \$  | 226,080   | \$  | 230,54   |
| Sewer System Operation                                      |     | 671,222      |     | 760,225      |    | 649,684      |    | 790,200   |     | 795,980   |     | 801,880   |     | 807,900   |     | 814,03   |
| Sewer Treatment & Disposal                                  |     | 2,003,154    |     | 2,157,865    |    | 2,146,530    |    | 2,155,880 |     | 2,451,730 |     | 2,829,960 |     | 3,205,510 |     | 3,462,94 |
| Interfund Cost Allocation                                   |     | 558,090      |     | 590,465      |    | 590,465      |    | 620,865   |     | 633,420   |     | 644,840   |     | 656,510   |     | 668,42   |
| Departmental Adjustments                                    |     | (19,111)     |     | (35,650)     |    | (35,650)     |    | (35,650)  |     | (35,650)  |     | (35,650)  |     | (35,650)  |     | (35,650  |
| <b>Total Expenditures</b>                                   | \$  | 3,396,521    | \$  | 3,673,435    | \$ | 3,541,062    | \$ | 3,744,540 | \$  | 4,062,910 | \$  | 4,462,750 | \$  | 4,860,350 | \$  | 5,140,28 |
|   |     | 724,313      |     | 555,000      |    | 553,763      |    | 620,000   |     | 650,000   |     | 680,000   |     | 710,000   |     | 740,000  |
| Add:  |     |              |     |              |    |              |    |           |     |           |     |           |     |           |     |          |
| Transfer from Reserve Accounts                              |     | -            |     | -            |    | -            |    | _         |     | -         |     | -         |     | _         |     |          |
| Transfer from Statutory Reserves                            |     | -            |     | _            |    | -            |    | -         |     | _         |     | _         |     | -         |     |          |
| Transfer from Surplus                                       |     | -            |     | -            |    | -            |    | -         |     | -         |     | -         |     | -         |     |          |
|   |     | -            |     | -            |    | -            |    | -         |     | -         |     | -         |     | -         |     |          |
| Deduct:   |     |              |     |              |    |              |    |           |     |           |     |           |     |           |     |          |
| Transfer to Reserve Accounts Transfer to Statutory Reserves |     | 719,999<br>- |     | 555,000<br>- |    | 535,000<br>- |    | 620,000   |     | 650,000   |     | 680,000   |     | 710,000   |     | 740,00   |
| -   |     | 719,999      |     | 555,000      |    | 535,000      |    | 620,000   |     | 650,000   |     | 680,000   |     | 710,000   |     | 740,00   |
| Surplus (Deficit)   |     | 4,314        | Φ.  |              | \$ | 18,763       | \$ |           | \$  |           | \$  |           | \$  |           | \$  |          |

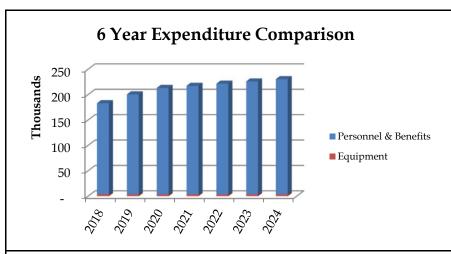
Langley City 2020 Financial Plan

| DEPT. BUDGET SUMMARY        | 20 | 018 Actual 2   | 019 Budget  | 2019 YTD       | 2020 Budget    | 2021 Budget    | 2022 Budget    | 2023 Budget    | 2024 Budget    |
|-----------------------------|----|----------------|-------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Staffing (F.T.E.'s)         |    | 3.5            | 4.4         | 3.6            | 4.5            | 4.5            | 4.5            | 4.5            | 4.5            |
| Operating Cost Summary      |    |                |             |                |                |                |                |                |                |
| Sewer & Drainage Revenues   | \$ | (4,120,834) \$ | (4,228,435) | \$ (4,094,825) | \$ (4,364,540) | \$ (4,712,910) | \$ (5,142,750) | \$ (5,570,350) | \$ (5,880,280) |
| Personnel & Benefits        |    | 379,938        | 480,470     | 395,814        | 498,865        | 508,830        | 519,020        | 529,400        | 539,990        |
| Equipment                   |    | 36,595         | 29,930      | 10,801         | 29,930         | 29,930         | 29,930         | 29,930         | 29,930         |
| Contracted Services         |    | 2,368,097      | 2,506,365   | 2,470,555      | 2,529,380      | 2,825,230      | 3,203,460      | 3,579,010      | 3,836,440      |
| Materials & Supplies        |    | 1,331,890      | 1,211,670   | 1,198,892      | 1,306,365      | 1,348,920      | 1,390,340      | 1,432,010      | 1,473,920      |
| <b>Total Operating Cost</b> | \$ | (4,314) \$     | · -         | \$ (18,763)    | \$ -           | \$ -           | \$ -           | \$ -           | \$ -           |

#### **ADMINISTRATION & BILLING**

**Program Description:** Costs are for the provision of the following services: Administration of Sewerage & Drainage maintenance, Billing and Collection.

<u>Output:</u> The primary expenditure in this program is Personnel costs. These costs are associated with administering the mantenance of the sewer system, and other costs associated with billing and collection of sewerage revenues.



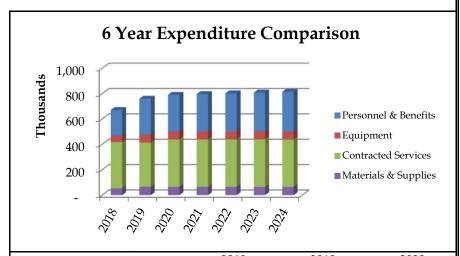
| Key Program Statistics | 2018       | 2019       | 2020       |
|------------------------|------------|------------|------------|
| Cost per Capita        | \$<br>6.43 | \$<br>6.94 | \$<br>7.27 |

|                                | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|--------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)            | 1.2         | 1.3         | 1.3      | 1.4         | 1.4         | 1.4         | 1.4         | 1.4         |
| Administration & Billing       |             |             |          |             |             |             |             |             |
| Personnel & Benefits           | 179,150     | 197,030     | 190,033  | 209,745     | 213,930     | 218,220     | 222,580     | 227,040     |
| Equipment                      | 4,016       | 3,500       | -        | 3,500       | 3,500       | 3,500       | 3,500       | 3,500       |
| Administration & Billing Total | 183,166     | 200,530     | 190,033  | 213,245     | 217,430     | 221,720     | 226,080     | 230,540     |

#### **SEWER SYSTEM OPERATION**

<u>Program Description:</u> Provides for the maintenance and repair of the community's sanitary sewer and drainage systems. Services include sanitary sewer flushing of mains, repairing plugged services, locating and adjusting manholes, repairing sanitary and drainage mains and manholes. There is also regular monitoring of the amount of flow in the sanitary sewer system to determine if there is an inflow and infiltration problem in the system.

<u>Output:</u> To maintain the drainage, storm sewer and santitary sewer system to remove impediments in order to operate effectively during peak demand and flood conditions. To maintain our four sanitary lift stations that form a key part of our sanitary sewerage distribution system. These stations convey liquid waste from some of the lower lying areas within the city, through a series of pumps, to the Greater Vancouver Sewer & Drainage District transmission mains. Regular maintenance to the pumps and other components of the lift station is required to minimize the threat of sanitary backups to businesses and residences in these areas.



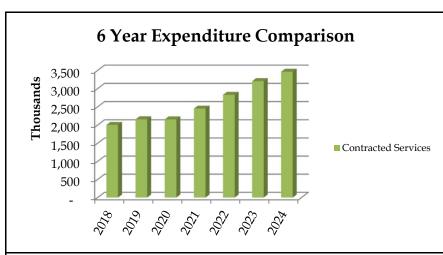
| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>23.55 | \$<br>26.30 | \$<br>26.95 |

|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 2.3         | 3.1         | 2.3      | 3.1         | 3.1         | 3.1         | 3.1         | 3.1         |
| Sewer System Operation       |             |             |          |             |             |             |             |             |
| Personnel & Benefits         | 200,788     | 283,440     | 205,781  | 289,120     | 294,900     | 300,800     | 306,820     | 312,950     |
| Equipment                    | 51,690      | 62,080      | 46,451   | 62,080      | 62,080      | 62,080      | 62,080      | 62,080      |
| Contracted Services          | 364,943     | 348,500     | 324,025  | 373,500     | 373,500     | 373,500     | 373,500     | 373,500     |
| Materials & Supplies         | 53,801      | 66,205      | 73,427   | 65,500      | 65,500      | 65,500      | 65,500      | 65,500      |
| Sewer System Operation Total | 671,222     | 760,225     | 649,684  | 790,200     | 795,980     | 801,880     | 807,900     | 814,030     |

#### **SEWER TREATMENT & DISPOSAL**

<u>Program Description:</u> The City's sanitary discharge is dumped to the Annasis Island treatment plant, which is operated by the GVS&DD. An annual levy is charged by the GVS&DD to recover the operating cost for the treatment plant. The GVS&DD will be starting to meter the actual sanitary discharge from the City, therefore the annual levy will be phased out over the next five years and the City will be charged on actual discharge volume.

#### Output:



| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>70.30 | \$<br>74.65 | \$<br>73.53 |

|                                  | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|----------------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)              | 0.0         | 0.0         | 0.0       | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Sewer Treatment & Disposal       |             |             |           |             |             |             |             |             |
| Contracted Services              | 2,003,154   | 2,157,865   | 2,146,530 | 2,155,880   | 2,451,730   | 2,829,960   | 3,205,510   | 3,462,940   |
| Sewer Treatment & Disposal Total | 2,003,154   | 2,157,865   | 2,146,530 | 2,155,880   | 2,451,730   | 2,829,960   | 3,205,510   | 3,462,940   |

|                                | SEWER & DRAINAGE FUND RESERVE TRANSFERS |              |              |              |              |              |              |              |  |  |  |  |
|--------------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|--|--|
|                                | 2018 Actual                             | 2019 Budget  | 2019 YTD     | 2020 Budget  | 2021 Budget  | 2022 Budget  | 2023 Budget  | 2024 Budget  |  |  |  |  |
| Reserve Transfers              |   |              |              |              |              |              |              |              |  |  |  |  |
| Financial Services             |   |              |              |              |              |              |              |              |  |  |  |  |
|                                | <u> </u>                                | -            | _            | -            | -            | -            | -            |              |  |  |  |  |
| Interfund Transfers            |   |              |              |              |              |              |              |              |  |  |  |  |
| Interfund Cost Allocation      | 558,090                                 | 590,465      | 590,465      | 620,865      | 633,420      | 644,840      | 656,510      | 668,420      |  |  |  |  |
|                                | 558,090                                 | 590,465      | 590,465      | 620,865      | 633,420      | 644,840      | 656,510      | 668,420      |  |  |  |  |
| Allocation to Reserve Accounts |   |              |              |              |              |              |              |              |  |  |  |  |
| Investment Income Reserve      | 34,999                                  | 20,000       | -            | 20,000       | 20,000       | 20,000       | 20,000       | 20,000       |  |  |  |  |
| Reserve - Sewer Future Capital | 685,000                                 | 535,000      | 535,000      | 600,000      | 630,000      | 660,000      | 690,000      | 720,000      |  |  |  |  |
|                                | 719,999                                 | 555,000      | 535,000      | 620,000      | 650,000      | 680,000      | 710,000      | 740,000      |  |  |  |  |
| <b>Total Reserve Transfers</b> | \$ 1,278,089                            | \$ 1,145,465 | \$ 1,125,465 | \$ 1,240,865 | \$ 1,283,420 | \$ 1,324,840 | \$ 1,366,510 | \$ 1,408,420 |  |  |  |  |

Langley City 2020 Financial Plan

## **Water Fund**

2020-2024 Financial Plan



#### **WATER FUND**

Water fees are made up of two components, a flat fee and a volume based fee. Volume is based on the property's metered water consumption, which is then billed on a annual basis for most residential properties and low consumption commercial properties. The consumption based charge will increase \$0.04/CM in 2020. Future years volume based rates for 2021-2024 are estimated to increase between 4.1-7.8% annually.

The rate increase is to offset an increased allocation of administrative costs from the general fund, increase in the GVWD water rates and an increases in wages and supplies.

Water rates are designed to attain a user pay system by charging customers for their actual use. The average total cost for a Single Family Home in 2020 will be \$520.50(an increase of \$13.20 over 2019), and \$331.50 (an increase of \$7.60 over 2019) for a Strata Dwelling.

Commercial Water usage is also metered, but is billed on a bi-monthly basis instead of annually. If the bi-monthly bill is paid before the discount date the rates are comparable to residential rates, otherwise they are 10% higher.

Other Water revenues consist of Interest Income from investments as well as a proportionate share of interest and penalties which have been generated from outstanding taxes. Also included is a recovery fee for the maintenance and operation of fire hydrants.

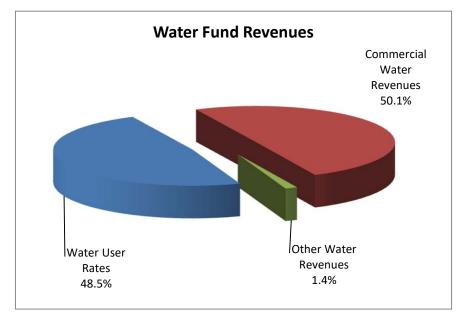
Fiscal Services includes an annual "Interfund Cost Allocation" which is an allocation of expenses from the General Fund for Administration, Payroll, Purchasing, Customer Services, General Office Services, Insurance and claims.

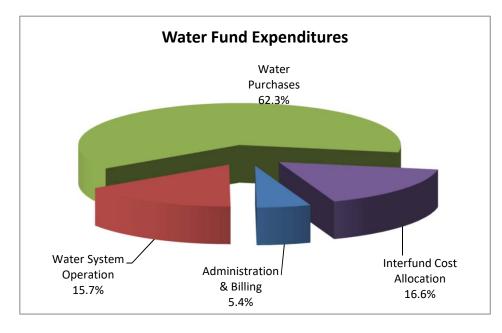
The GVWD has indicated that there will be increases in water costs over the next 5 years to allow for improved water infrastructure, the plan presented includes an increase of 5.9% in rates for 2020. The water purchase cost of \$2.9 million makes up 62.3% of the expenditures in the water fund. The plan presented allows additional increases in the next four years (2021-2024) between 6.1-10.1% annually.

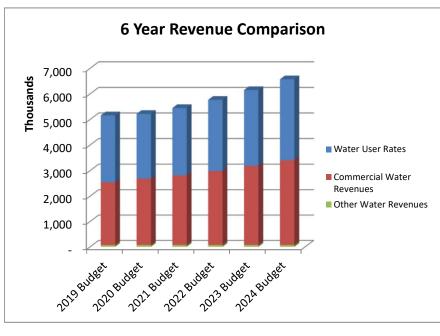
320 WATER FUND

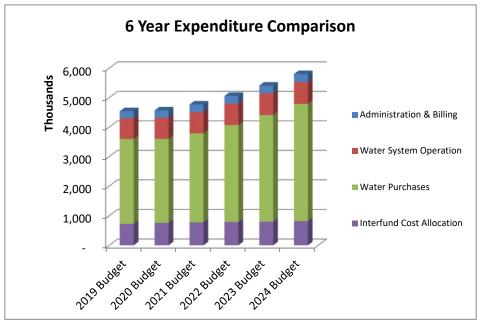
Langley City

#### 2020 Financial Plan









321 WATER FUND

## Langley City

| WATER FUND  |           |           |     |           |    |           |     |           |     |              |     |              |     |              |      |           |
|---|-----------|-----------|-----|-----------|----|-----------|-----|-----------|-----|--------------|-----|--------------|-----|--------------|------|-----------|
|   | 201       | 18 Actual | 201 | 9 Budget  | 20 | )19 YTD   | 202 | 20 Budget | 202 | 1 Budget     | 202 | 22 Budget    | 202 | 23 Budget    | 2024 | l Budget  |
| Revenues  |           |           |     |           |    |           |     |           |     |              |     |              |     |              |      |           |
| Water User Rates  | \$        | 2,577,393 | \$  | 2,613,765 | \$ | 2,446,174 | \$  | 2,529,435 | \$  | 2,636,665    | \$  | 2,786,365    | \$  | 2,964,165    | \$   | 3,160,565 |
| Commercial Water Revenues                                   |           | 2,399,989 |     | 2,474,610 |    | 2,542,328 |     | 2,615,060 |     | 2,737,475    |     | 2,908,285    |     | 3,110,945    |      | 3,334,905 |
| Other Water Revenues  |           | 77,687    |     | 72,500    |    | 32,275    |     | 74,000    |     | 74,000       |     | 74,000       |     | 74,000       |      | 74,000    |
| <b>Total Revenues</b>                                       | \$        | 5,055,069 | \$  | 5,160,875 | \$ | 5,020,777 | \$  | 5,218,495 | \$  | 5,448,140    | \$  | 5,768,650    | \$  | 6,149,110    | \$   | 6,569,470 |
| Expenditures  |           |           |     |           |    |           |     |           |     |              |     |              |     |              |      |           |
| Administration & Billing                                    | \$        | 226,213   | \$  | 233,730   | \$ | 240,975   | \$  | 246,825   | \$  | 251,400      | \$  | 256,080      | \$  | 260,840      | \$   | 265,710   |
| Water System Operation                                      |           | 669,496   |     | 705,165   |    | 723,340   |     | 716,830   |     | 723,180      |     | 729,670      |     | 736,280      |      | 743,020   |
| Water Purchases   |           | 2,593,936 |     | 2,877,450 |    | 2,679,399 |     | 2,843,155 |     | 3,016,540    |     | 3,281,910    |     | 3,606,740    |      | 3,970,940 |
| Interfund Cost Allocation                                   |           | 682,115   |     | 721,680   |    | 721,680   |     | 758,835   |     | 774,170      |     | 788,140      |     | 802,400      |      | 816,950   |
| Departmental Adjustments                                    |           | (29,136)  |     | (37,150)  |    | (37,150)  |     | (37,150)  |     | (37,150)     |     | (37,150)     |     | (37,150)     |      | (37,150)  |
| Total Expenditures  | \$        | 4,142,624 | \$  | 4,500,875 | \$ | 4,328,244 | \$  | 4,528,495 | \$  | 4,728,140    | \$  | 5,018,650    | \$  | 5,369,110    | \$   | 5,759,470 |
|   |           | 912,445   |     | 660,000   |    | 692,533   |     | 690,000   |     | 720,000      |     | 750,000      |     | 780,000      |      | 810,000   |
| Add:  |           |           |     |           |    |           |     |           |     |              |     |              |     |              |      |           |
| Transfer from Reserve Accounts                              |           | -         |     | _         |    | -         |     | _         |     | _            |     | -            |     | -            |      | -         |
| Transfer from Statutory Reserves                            |           | -         |     | -         |    | -         |     | -         |     | -            |     | -            |     | -            |      | -         |
| Transfer from Surplus                                       |           | -         |     | -         |    | -         |     | -         |     | -            |     | -            |     | -            |      | _         |
|   |           | -         |     | -         |    | -         |     |           |     | -            |     | -            |     | -            |      |           |
| Deduct:   |           |           |     |           |    |           |     |           |     |              |     |              |     |              |      |           |
| Transfer to Reserve Accounts Transfer to Statutory Reserves |           | 911,902   |     | 660,000   |    | 630,000   |     | 690,000   |     | 720,000<br>- |     | 750,000<br>- |     | 780,000<br>- |      | 810,000   |
| •   |           | 911,902   |     | 660,000   |    | 630,000   |     | 690,000   |     | 720,000      |     | 750,000      |     | 780,000      |      | 810,000   |
| Surplus (Deficit)   | <u>\$</u> | 543       | \$  |           | \$ | 62,533    | \$  | _         | \$  |              | \$  |              | \$  |              | \$   | _         |

322 WATER FUND

Langley City 2020 Financial Plan

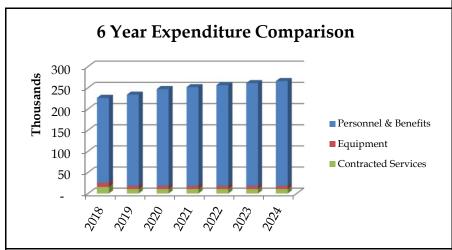
| DEPT. BUDGET SUMMARY          | 20 | )18 Actual 2   | 019 Budget     | 2019 YTD    | 2020 Budget    | 2021 Budget    | 2022 Budget    | 2023 Budget    | 2024 Budget    |
|-------------------------------|----|----------------|----------------|-------------|----------------|----------------|----------------|----------------|----------------|
| Staffing (F.T.E.'s)           | _  | 4.9            | 5.0            | 5.4         | 5.0            | 5.0            | 5.0            | 5.0            | 5.0            |
| <b>Operating Cost Summary</b> |    |                |                |             |                |                |                |                |                |
| Water Revenues                | \$ | (5,055,069) \$ | (5,160,875) \$ | (5,020,777) | \$ (5,218,495) | \$ (5,448,140) | \$ (5,768,650) | \$ (6,149,110) | \$ (6,569,470) |
| Personnel & Benefits          |    | 514,160        | 527,570        | 548,905     | 546,885        | 557,810        | 568,980        | 580,350        | 591,960        |
| Equipment                     |    | 55,789         | 43,830         | 44,651      | 43,830         | 43,830         | 43,830         | 43,830         | 43,830         |
| Contracted Services           |    | 2,749,587      | 3,069,235      | 2,856,329   | 3,034,920      | 3,208,305      | 3,473,675      | 3,798,505      | 4,162,705      |
| Materials & Supplies          |    | 1,734,990      | 1,520,240      | 1,508,359   | 1,592,860      | 1,638,195      | 1,682,165      | 1,726,425      | 1,770,975      |
| Total Operating Cost          | \$ | (543) \$       | - \$           | (62,533)    | \$ -           | \$ -           | \$ -           | \$ -           | \$ -           |

323 WATER FUND

#### **ADMINISTRATION & BILLING**

<u>Program Description:</u> This program provides funding for Administration, as well as billing and collections of the City's water system. Provision for reading residential water meters once a year and reading commercial water meters once every two months. Water meter reading and maintenance is currently contracted to Neptune Technologies Inc.

Output: Water consumption is broken down into two categories, Residential and Commercial. Residential is currently read once a year and is billed on the annual property tax notice. Commercial accounts are read and billed on a bi-monthly basis. This program's main expenditure is for Wages & Benefits which includes a proportion of the Director of Engineering and the Manager of Engineering Operations.



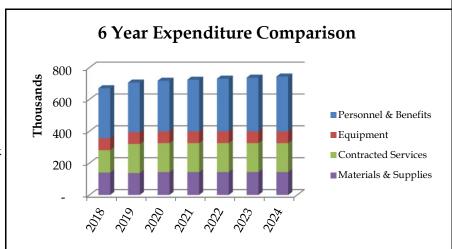
| <b>Key Program Statistics</b> | 2018       | 2019       | 2020 |      |  |
|-------------------------------|------------|------------|------|------|--|
| Cost per Capita               | \$<br>7.94 | \$<br>8.09 | \$   | 8.42 |  |

| 2018 Actual | 2019 Budget      | 2019 YTD   | 2020 Budget  | 2021 Budget   | 2022 Budget  | 2023 Budget   | 2024 Budget  |
|-------------|------------------|--|--|---|--|---|--|
| 1.5         | 1.6              | 1.6  | 1.6  | 1.6   | 1.6  | 1.6   | 1.6  |
|             |                  |  |  |   |  |   |  |
| 200,947     | 215,930          | 205,863  | 229,025  | 233,600   | 238,280  | 243,040   | 247,910  |
| 9,760       | 7,300            | 3,798  | 7,300  | 7,300   | 7,300  | 7,300   | 7,300  |
| 15,506      | 10,500           | 31,314   | 10,500   | 10,500  | 10,500   | 10,500  | 10,500   |
| 226,213     | 233,730          | 240,975  | 246,825  | 251,400   | 256,080  | 260,840   | 265,710  |
|             | 200,947<br>9,760 | 1.5 1.6<br>200,947 215,930<br>9,760 7,300<br>15,506 10,500 | 1.5     1.6       200,947     215,930     205,863       9,760     7,300     3,798       15,506     10,500     31,314 | 1.5     1.6     1.6       200,947     215,930     205,863     229,025       9,760     7,300     3,798     7,300       15,506     10,500     31,314     10,500 | 1.5     1.6     1.6     1.6       200,947     215,930     205,863     229,025     233,600       9,760     7,300     3,798     7,300     7,300       15,506     10,500     31,314     10,500     10,500 | 1.5         1.6         1.6         1.6         1.6         1.6           200,947         215,930         205,863         229,025         233,600         238,280           9,760         7,300         3,798         7,300         7,300         7,300           15,506         10,500         31,314         10,500         10,500         10,500 | 1.5         1.6         1.6         1.6         1.6         1.6         1.6         1.6           200,947         215,930         205,863         229,025         233,600         238,280         243,040           9,760         7,300         3,798         7,300         7,300         7,300         7,300           15,506         10,500         31,314         10,500         10,500         10,500         10,500 |

#### WATER SYSTEM OPERATION

<u>Program Description:</u> To ensure proper operation of all facets of the water distribution system by undertaking a detailed maintenance program including: water mains, fire hydrants, line and lateral valves, PRV's, reservoir, pumps, backflow preventers, water meteres and air valves.

Output: To provide excellent quality water to residents of the City; adhere to requirements set out in the Drinking Water Protection Act; and to extend the useful life of distribution infrastructure. To ensure the supply of potable water to the residents is uninterrupted and the quality is safe for consumption. To maintain fire hydrants and line valves annually. Water mains require flushing at least once per year to remove biodeposits that can negatively affect water quality and provide a growth medium for harmful micro-organisms in the event they are introduced into the system. PRVs require maintenance to ensure system pressures do not fluctuate excessively. Maintain reservoir and pump stations to provide water storage, additional supply and pressure during peak demand.



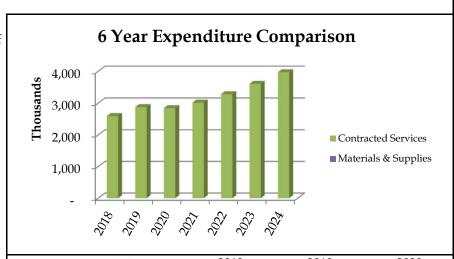
| <b>Key Program Statistics</b> | 2018        | 2019        | 2020        |
|-------------------------------|-------------|-------------|-------------|
| Cost per Capita               | \$<br>23.49 | \$<br>24.39 | \$<br>24.45 |

|                              | 2018 Actual | 2019 Budget | 2019 YTD | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|------------------------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)          | 3.4         | 3.4         | 3.8      | 3.4         | 3.4         | 3.4         | 3.4         | 3.4         |
| Water System Operation       |             |             |          |             |             |             |             |             |
| Personnel & Benefits         | 313,213     | 311,640     | 343,042  | 317,860     | 324,210     | 330,700     | 337,310     | 344,050     |
| Equipment                    | 75,165      | 73,680      | 78,003   | 73,680      | 73,680      | 73,680      | 73,680      | 73,680      |
| Contracted Services          | 140,745     | 182,125     | 145,870  | 182,125     | 182,125     | 182,125     | 182,125     | 182,125     |
| Materials & Supplies         | 140,373     | 137,720     | 156,425  | 143,165     | 143,165     | 143,165     | 143,165     | 143,165     |
| Water System Operation Total | 669,496     | 705,165     | 723,340  | 716,830     | 723,180     | 729,670     | 736,280     | 743,020     |

### **WATER PURCHASES**

**Program Description:** The City purchases water from the GVWD (Greater Vancouver Water District) for all residential, industrial, commercial, and institutional properties. The City's water consumption is measured by a single meter from the GVWD and is billed on a monthly basis.

<u>Output:</u> All water is purchased from the GVWD to supply the residents of Langley. The City maintains a water reservoir to ensure supply of water to City residents in the case of any temporary stoppage in supply from the GVWD.

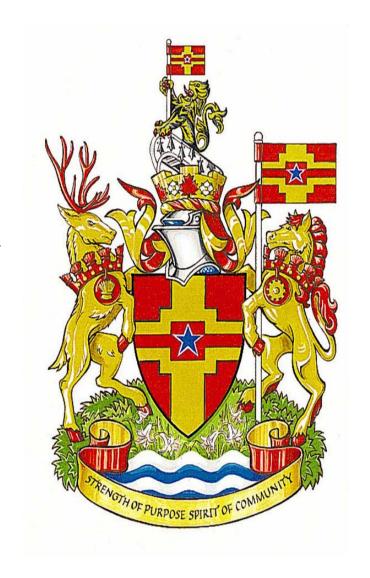


| Key Program Statistics | 2018        | 2019        | 2020        |
|------------------------|-------------|-------------|-------------|
| Cost per Capita        | \$<br>91.03 | \$<br>99.54 | \$<br>96.98 |

|                       | 2018 Actual | 2019 Budget | 2019 YTD  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
|-----------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Staffing (F.T.E.'s)   | 0.0         | 0.0         | 0.0       | 0.0         | 0.0         | 0.0         | 0.0         | 0.0         |
| Water Purchases       |             |             |           |             |             |             |             |             |
| Contracted Services   | 2,593,336   | 2,876,610   | 2,679,145 | 2,842,295   | 3,015,680   | 3,281,050   | 3,605,880   | 3,970,080   |
| Materials & Supplies  | 600         | 840         | 254       | 860         | 860         | 860         | 860         | 860         |
| Water Purchases Total | 2,593,936   | 2,877,450   | 2,679,399 | 2,843,155   | 3,016,540   | 3,281,910   | 3,606,740   | 3,970,940   |

| WATER FUND RESERVE TRANSFERS   |              |              |              |              |              |              |              |              |  |  |  |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|--|
|                                | 2018 Actual  | 2019 Budget  | 2019 YTD     | 2020 Budget  | 2021 Budget  | 2022 Budget  | 2023 Budget  | 2024 Budget  |  |  |  |
| Reserve Transfers              |              |              |              |              |              |              |              |              |  |  |  |
| Financial Services             |              |              |              |              |              |              |              |              |  |  |  |
|                                |              | -            | -            | -            | -            | -            | -            | -            |  |  |  |
| Interfund Transfers            |              |              |              |              |              |              |              |              |  |  |  |
| Interfund Cost Allocation      | 682,115      | 721,680      | 721,680      | 758,835      | 774,170      | 788,140      | 802,400      | 816,950      |  |  |  |
|                                | 682,115      | 721,680      | 721,680      | 758,835      | 774,170      | 788,140      | 802,400      | 816,950      |  |  |  |
| Allocation to Reserve Accounts |              |              |              |              |              |              |              |              |  |  |  |
| Investment Income Reserve      | 31,902       | 30,000       | -            | 30,000       | 30,000       | 30,000       | 30,000       | 30,000       |  |  |  |
| Reserve - Water Future Capital | 880,000      | 630,000      | 630,000      | 660,000      | 690,000      | 720,000      | 750,000      | 780,000      |  |  |  |
|                                | 911,902      | 660,000      | 630,000      | 690,000      | 720,000      | 750,000      | 780,000      | 810,000      |  |  |  |
| <b>Total Reserve Transfers</b> | \$ 1,594,017 | \$ 1,381,680 | \$ 1,351,680 | \$ 1,448,835 | \$ 1,494,170 | \$ 1,538,140 | \$ 1,582,400 | \$ 1,626,950 |  |  |  |

# Capital Improvement Plan 2020 - 2029



|                                  |            | CAPITAI     | _ IMPROV   | EMENT PL   | AN - SUN   | IMARY      |           |            |           |            |
|----------------------------------|------------|-------------|------------|------------|------------|------------|-----------|------------|-----------|------------|
| <u>Capital Projects</u>          | 2020       | <u>2021</u> | 2022       | 2023       | 2024       | 2025       | 2026      | 2027       | 2028      | 2029       |
| General Government               | 10,812,370 | 10,047,500  | 5,447,500  | 7,647,500  | 8,047,500  | 47,500     | 47,500    | 47,500     | 47,500    | 47,500     |
| Protective Services              | 742,230    | 922,250     | 1,469,750  | 199,750    | 2,550,000  | 60,000     | 50,000    | 50,000     | 50,000    | 50,000     |
| Engineering Operations           | 3,523,200  | 2,589,200   | 21,378,630 | 5,428,975  | 1,453,200  | 13,461,200 | 4,518,705 | 7,900,300  | 2,818,675 | 20,931,655 |
| Development Services             | 40,000     | -           | -          | 30,000     | -          | -          | -         | -          | -         | -          |
| Parks & Recreation               | 1,451,500  | 2,381,000   | 565,000    | 2,150,000  | 2,830,000  | 740,000    | 795,000   | 1,240,000  | 790,000   | 10,850,000 |
| Sewer Utility                    | 1,994,000  | 350,000     | 2,459,500  | 4,346,125  | 2,050,000  | 3,423,870  | 2,017,615 | 1,105,355  | 1,302,850 | 5,675,895  |
| Water Utility                    | 835,000    | 1,065,000   | 2,784,010  | 2,489,840  | 1,450,550  | 1,931,550  | 2,079,910 | 1,558,805  | 926,925   | 2,262,855  |
| Total Projects                   | 19,398,300 | 17,354,950  | 34,104,390 | 22,292,190 | 18,381,250 | 19,664,120 | 9,508,730 | 11,901,960 | 5,935,950 | 39,817,905 |
| Available funding                |            |             |            |            |            |            |           |            |           |            |
| Capital Works Reserve            | 1,310,035  | 1,053,760   | 1,303,855  | 52,666     | 164,391    | 2,127,685  | 999,926   | 959,035    | 27,545    | 1,583,250  |
| Casino Revenues                  | 3,324,000  | 3,773,435   | 18,186,575 | 4,598,435  | 5,481,915  | 7,640,005  | 4,569,145 | 7,436,290  | 3,153,977 | 19,431,300 |
| Community Amenity Funds          | 197,875    | 75,750      | -          | -          | -          | -          | -         | -          | -         | -          |
| Community Works (Gas Tax)        | -          | 133,800     | 413,800    | 133,800    | 133,800    | 133,800    | 133,800   | 133,800    | 133,800   | 133,800    |
| DCC's                            | 1,372,890  | 503,690     | 1,001,755  | 2,351,774  | 652,165    | 8,225,540  | 2,075,275 | 2,037,936  | 1,883,820 | 13,860,080 |
| Fire Department Equipment        | -          | 55,000      | 420,000    | -          | -          | -          | -         | -          | -         | -          |
| Future Police Cost Reserve       | 207,230    | 149,750     | 149,750    | 149,750    | 35,000     | 35,000     | 35,000    | 35,000     | 35,000    | 35,000     |
| Grants                           | 735,270    | 450,000     | 533,335    | -          | -          | -          | -         | -          | -         | 500,000    |
| Machinery Replacement            | 540,000    | 516,000     | 180,000    | 185,000    | 155,000    | 190,000    | 180,000   | 180,000    | 180,000   | 180,000    |
| Municipal Road Network Reserve   | 50,000     | -           | -          | 2,136,000  | -          | -          | -         | -          | -         | 1,600,000  |
| Office Equipment                 | 50,000     | 47,500      | 47,500     | 47,500     | 47,500     | 47,500     | 47,500    | 47,500     | 47,500    | 47,500     |
| Parks & Recreation               | 216,750    | 202,375     | 14,225     | 332,150    | 217,900    | 74,275     | 279,275   | 179,150    | 173,000   | 181,750    |
| Sewer Future Capital             | 454,750    | 128,890     | 704,935    | 1,289,515  | 565,750    | 531,805    | 528,900   | 267,299    | 37,780    | 1,302,370  |
| Special Bond Reserve             | 104,500    | -           | -          | -          | -          | -          | -         | -          | -         | -          |
| Water Future Capital             | 835,000    | 265,000     | 1,148,660  | 1,015,600  | 927,830    | 658,510    | 659,910   | 625,950    | 263,528   | 962,855    |
| Total Funding                    | 9,398,300  | 7,354,950   | 24,104,390 | 12,292,190 | 8,381,250  | 19,664,120 | 9,508,730 | 11,901,960 | 5,935,950 | 39,817,905 |
| Project Specific Borrowing       | 10,000,000 | 10,000,000  | 10,000,000 | 10,000,000 | 10,000,000 | -          | -         | -          | -         | -          |
| Debt Require to Fund Projects    | 10,000,000 | 10,000,000  | 10,000,000 | 10,000,000 | 10,000,000 | -          | -         | -          | -         | -          |
| Debt Cost                        |            |             |            |            |            |            |           |            |           |            |
| Repayment @ 2.7% over 15 yrs     | 827,665    | 827,665     | 827,665    | 827,665    | 827,665    | _          | _         | _          | _         | _          |
| Cumulative Repayment             | 827,665    | 1,655,329   | 2,482,994  | 3,310,658  | 4,138,323  | 4,138,323  | 4,138,323 | 4,138,323  | 4,138,323 | 4,138,323  |
| Cumulative Tax Impact Percentage | 3%         | 1,000,029   | 9%         | 11%        | 14%        | 14%        | 14%       | 14%        | 14%       | 14%        |

### Casino Proceeds

|                             | 2012            | 2013            | 2014            | 2015              | 2016            | 2017            | 2018            | 2019            | 2020            |
|-----------------------------|-----------------|-----------------|-----------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| January 30                  | \$<br>1,429,327 | \$<br>1,378,245 | \$<br>1,399,402 | \$<br>5 1,482,940 | \$<br>1,672,818 | \$<br>1,669,856 | \$<br>1,966,102 | \$<br>1,871,869 | \$<br>1,800,000 |
| April 30                    | 1,575,666       | 1,492,915       | 1,314,140       | 1,638,526         | 1,717,838       | 1,835,615       | 1,945,901       | 1,693,364       | 1,800,000       |
| July 30                     | 1,499,421       | 1,455,348       | 1,367,395       | 1,508,463         | 1,633,102       | 1,782,760       | 1,960,561       | 1,946,028       | 1,800,000       |
| October 30                  | <br>1,422,425   | 1,454,260       | 1,454,050       | 1,722,439         | 1,804,105       | 1,992,956       | 1,974,265       | 1,905,577       | 1,800,000       |
| Casino Proceeds             | \$<br>5,926,839 | \$<br>5,780,768 | \$<br>5,534,987 | \$<br>6,352,368   | \$<br>6,827,863 | \$<br>7,281,185 | \$<br>7,846,828 | \$<br>7,416,838 | \$<br>7,200,000 |
|                             |                 |                 |                 |                   |                 |                 |                 |                 |                 |
| Enterprise Allocation       | \$<br>150,000   | \$<br>150,000   | \$<br>150,000   | \$<br>146,085     | \$<br>168,000   | \$<br>168,000   | \$<br>168,000   | \$<br>168,000   | \$<br>168,000   |
| Community Grants            | 432,140         | 432,140         | 432,140         | 438,225           | 454,140         | 517,790         | 608,565         | 608,565         | 608,565         |
| Capital                     | 5,344,699       | 5,198,628       | 4,952,847       | 5,768,058         | 6,205,723       | 6,595,395       | 7,070,263       | 6,640,273       | 6,423,435       |
| Debt Repayment / Lg Project | <br>-           | -               | -               | -                 | -               |                 |                 |                 |                 |
|                             | \$<br>5,926,839 | \$<br>5,780,768 | \$<br>5,534,987 | \$<br>6,352,368   | \$<br>6,827,863 | \$<br>7,281,185 | \$<br>7,846,828 | \$<br>7,416,838 | \$<br>7,200,000 |

Casino Proceeds
Tax rate effect if debt is repaid over 15 years through MFA at 2.7% interest

|                        | Projects      | Annual       | Principal    | Total | Annual    | <b>Property Tax</b> |
|------------------------|---------------|--------------|--------------|-------|-----------|---------------------|
|                        | Completed     | Interest     | Repayment    | Repa  | ayment    | Effect              |
| Previous year Projects | \$ 70,462,088 | \$ 1,902,476 | \$ 3,929,421 | \$ 5  | 5,831,897 | 19.98%              |
| 2020 projects          | 3,324,000     | 89,748       | 185,368      |       | 275,116   | 0.94%               |
|                        | \$ 73,786,088 | \$ 1,992,224 | \$ 4,114,789 | \$ 6  | 5,107,013 | 20.92%              |

Every \$1 in debt generates another \$0.41 in interest cost over 15 years. So if we borrow \$20 million today we will repay \$28.1 million in interest and principal over the next 15 years. If we avoid the debt by using casino proceeds today (as per the policy) we will have an additional \$8.1 million available for infrastructure renewal.

| Capita | al Projects funded with Casino Proceeds in 2020 | Projects     | Annual    | Principal  | <b>Total Annual</b> | <b>Property Tax</b> |
|--------|---|--------------|-----------|------------|---------------------|---------------------|
|        |   | Completed    | Interest  | Repayment  | Repayment           | Effect              |
| GG16   | City Hall / Timms Office Space Reconfiguration  | \$ 368,000   | 9,936     | 20,522     | 30,458              | 0.104%              |
|        | City Hall Terrace Lighting                      | 30,000       | 810       | 1,673      | 2,483               | 0.009%              |
| GG19   | Unit4 Payroll Module Upgrade                    | 140,000      | 3,780     | 7,807      | 11,587              | 0.040%              |
| FD7    | SCBA Replacement                                | 480,000      | 12,960    | 26,768     | 39,728              | 0.136%              |
| E2     | Road Rehabilitation                             | 545,000      | 14,715    | 30,393     | 45,108              | 0.155%              |
| E5     | LED Fixture & Street Light Replacement          | 130,000      | 3,510     | 7,250      | 10,760              | 0.037%              |
| E14    | Traffic Calming 53 Ave at Brydon Lagoon         | 150,000      | 4,050     | 8,365      | 12,415              | 0.043%              |
| E15    | Grade Cr 208 Median & 201A St Crosswalk         | 86,000       | 2,322     | 4,796      | 7,118               | 0.024%              |
| E16    | Crosswalk 208 St and 45A Ave                    | 120,000      | 3,240     | 6,692      | 9,932               | 0.034%              |
| E19    | Pave walkways Grade Cr & 48 Ave                 | 150,000      | 4,050     | 8,365      | 12,415              | 0.043%              |
| P8     | DRC Washroom Renovation                         | 140,000      | 3,780     | 7,807      | 11,587              | 0.040%              |
| P11    | AAMP Pool Pipe Circulation System               | 50,000       | 1,350     | 2,788      | 4,138               | 0.014%              |
| P19    | Urban Forest Management Strategy                | 40,000       | 1,080     | 2,231      | 3,311               | 0.011%              |
| P22    | City Park Picnic Shelter                        | 100,000      | 2,700     | 5,577      | 8,277               | 0.028%              |
| P24    | Uplands Dog Off Leash Park                      | 80,000       | 2,160     | 4,461      | 6,621               | 0.023%              |
| P27    | Douglas Park Pickleball Court                   | 40,000       | 1,080     | 2,231      | 3,311               | 0.011%              |
| P28    | Performing Arts Centre Funding Study            | 100,000      | 2,700     | 5,577      | 8,277               | 0.028%              |
| P29    | McBurney Plaza Trees                            | 100,000      | 2,700     | 5,577      | 8,277               | 0.028%              |
| S2     | Large Diameter Culvert Cleaning & Inspection    | 150,000      | 4,050     | 8,365      | 12,415              | 0.043%              |
| S3     | Video Condition Assessment                      | 75,000       | 2,025     | 4,182      | 6,207               | 0.021%              |
| S7     | 47A Ave Relining Storm Sewer                    | 250,000      | 6,750     | 13,942     | 20,692              | 0.071%              |
|        |   | \$ 3,324,000 | \$ 89,748 | \$ 185,368 | \$ 275,116          | 0.942%              |

| Item Descript                      | ion                  | Year | Budget<br>Amount | Office Equipment<br>Replacement 209 | Capital Works<br>Reserve 200 | Grants | Casino<br>Proceed<br>510 | Machinery<br>Equip 207 | Borrowing  |
|------------------------------------|----------------------|------|------------------|-------------------------------------|------------------------------|--------|--------------------------|------------------------|------------|
|                                    |                      |      |                  |                                     |                              |        |                          |                        |            |
| General Government Servi           | •                    |      |                  |                                     |                              |        |                          |                        |            |
| GG1 IT Computer Workstation U      | Ipgrade              | 2020 | 30,000           | 30,000                              |                              |        |                          |                        |            |
| GG2 IT Infrastructure Upgrade      |                      | 2020 | 20,000           | 20,000                              |                              |        |                          |                        |            |
| GG3 IT OpenText eDocs Licensin     | _                    | 2020 | 20,000           |                                     | 20,000                       | )      |                          |                        |            |
| GG4 IT OpenText eDocs Defence      |                      | 2020 | 15,000           |                                     | 15,000                       | )      |                          |                        |            |
| GG5 Security Appliance for DMZ     |                      | 2020 | 10,000           |                                     | 10,000                       | )      |                          |                        |            |
| GG6 Microsoft Windows/Email        | / License Compliance | 2020 | 10,000           |                                     | 10,000                       | )      |                          |                        |            |
| GG7 Windows 10 Upgrade             |                      | 2020 | 10,000           |                                     | 10,000                       | )      |                          |                        |            |
| GG8 IT Audit and Security Asses    | sment                | 2020 | 20,000           |                                     | 20,000                       | )      |                          |                        |            |
| GG9 Network Room Cooling           |                      | 2020 | 5,000            |                                     | 5,000                        | )      |                          |                        |            |
| GG10 Security Camera Upgrade ir    | n City Hall          | 2020 | 15,000           |                                     | 15,000                       | )      |                          |                        |            |
| GG11 Update Technology in the C    | Council Chambers     | 2020 | 10,000           |                                     | 10,000                       | )      |                          |                        |            |
| GG12 Marketing & Communication     | ons Implementation   | 2020 | 20,000           |                                     | 20,000                       | )      |                          |                        |            |
| GG13 City Hall Access Control      |                      | 2020 | 10,000           |                                     | 10,000                       | )      |                          |                        |            |
| GG14 City Hall Lighting            |                      | 2020 | 30,000           |                                     | 30,000                       | )      |                          |                        |            |
| GG15 City Hall Fire Extinguisher l | Replacements         | 2020 | 3,000            |                                     | 3,000                        | )      |                          |                        |            |
| GG16 City Hall Archive Storage Sv  | ystem                | 2020 | 31,100           |                                     | 31,100                       | )      |                          |                        |            |
| GG17 City Hall / Timms Office Sp   | ace Reconfiguration  | 2020 | 368,000          |                                     |                              |        | 368,000                  |                        |            |
| GG18 City Hall Terrace Lighting    | O .                  | 2020 | 30,000           |                                     |                              |        | 30,000                   |                        |            |
| GG19 MIA Risk Management Gran      | nt                   | 2020 | 15,270           |                                     |                              | 15,270 |                          |                        |            |
| GG20 Unit4 Payroll Module Upgra    |                      | 2020 | 140,000          |                                     |                              |        | 140,000                  |                        |            |
| GG21 Contingency for Future Lan    |                      | 2020 | 10,000,000       |                                     |                              |        |                          |                        | 10,000,000 |
| ,                                  |                      |      | 10,812,370       | 50,000                              | 209,100                      | 15,270 | 538,000                  | -                      | 10,000,000 |

### General Government Services Capital Improvement Plan 2021 - 2029

| Item | Description                             |            | 2021       | 2022      | 2023      | 2024      | 2025   | 2026   | 2027   | 2028   | 2029   |
|------|---|------------|------------|-----------|-----------|-----------|--------|--------|--------|--------|--------|
| GG1  | IT Computer Workstation Upgrade         |            | 25,000     | 25,000    | 25,000    | 25,000    | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
|      | IT Infrastructure Upgrade               |            | 7,500      | 7,500     | 7,500     | 7,500     | 7,500  | 7,500  | 7,500  | 7,500  | 7,500  |
|      | Contingency for Future Land Acquisition |            | 10,000,000 | 5,400,000 | 5,600,000 |           |        |        |        |        |        |
|      | Office Equipment Replacement            |            | 15,000     | 15,000    | 15,000    | 15,000    | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| GG23 | City Hall / Recreation Facilities       |            |            |           | 2,000,000 | 8,000,000 |        |        |        |        |        |
|      |   |            |            |           |           |           |        |        |        |        |        |
|      |   |            |            |           |           |           |        |        |        |        |        |
|      |   | -          | 10,047,500 | 5,447,500 | 7,647,500 | 8,047,500 | 47,500 | 47,500 | 47,500 | 47,500 | 47,500 |
|      |   | -          | 10,047,500 | 5,447,500 | 7,047,500 | 0,047,500 | 47,500 | 47,500 | 47,500 | 47,500 | 47,300 |
|      |   |            |            |           |           |           |        |        |        |        |        |
|      | Funding Sources                         |            | 2021       | 2022      | 2023      | 2024      | 2025   | 2026   | 2027   | 2028   | 2029   |
|      |   |            |            |           |           |           |        |        |        |        |        |
|      | Office Equipment Replacement            | 427,500    | 47,500     | 47,500    | 47,500    | 47,500    | 47,500 | 47,500 | 47,500 | 47,500 | 47,500 |
|      | Capital Works Reserve                   | -          | -          | -         | -         | -         | -      | -      | -      | -      | -      |
|      | Parks & Recreation Reserve              | -          | -          | -         | -         | -         | -      | -      | -      | -      | -      |
|      | Machinery Replacement                   | -          | -          | -         | -         | -         | -      | -      | -      | -      | -      |
|      | Grants                                  | -          | -          | -         | -         | -         | -      | -      | -      | -      | -      |
|      | Casino Proceeds                         | -          | -          | -         | -         | -         | -      | -      | -      | -      | -      |
|      | Borrowing                               | 31,000,000 | 10,000,000 | 5,400,000 | 7,600,000 | 8,000,000 | -      | -      | -      | -      | -      |
|      |   | 31,427,500 | 10,047,500 | 5,447,500 | 7,647,500 | 8,047,500 | 47,500 | 47,500 | 47,500 | 47,500 | 47,500 |

|  |   | Budget     |   |
|--|---|------------|---|
| Item Project Name                              | Description   | Amount     | Financial Plan Impacts  |
| <b>General Government Services Projects</b>    | -   |            |   |
| GG1 IT Computer Workstation Upgrade            | Workstations are replaced after five years of service.  | 30,000     | None.   |
| GG2 IT Infrastructure Upgrade                  | Upgrade the network switches  | 20.000     | None.   |
| GG3 IT OpenText eDocs Licensing                | Purchase 25 additional user licenses  |            | Additional annual licencing of \$2,215 for 25 users   |
| GG4 IT OpenText eDocs Defence Module           | Implement the eDocs Defence module  | 15,000     | Annual licencing of \$2,300 for 100 users   |
| GG5 Security Appliance for DMZ - NetScaler     | Upgrade security device for hosted web services   |            | None.   |
| GG6 Microsoft Windows/Email / License Comp     |   | ,          | None.   |
| GG7 Windows 10 Upgrade                         | Upgrade all workstations to Windows 10  |            | None.   |
| GG8 IT Audit and Security Assessment           | Prepare an audit and security assessment  |            | None.   |
| GG9 Network Room Cooling                       | Improve the cooling and ventilation to the network room   | 5,000      | None.   |
| GG10 Security Camera Upgrade in City Hall      | Consolidate security cameras on one system  | 15,000     | None.   |
| GG11 Upgrade technology in the Council Chambe  | ers Upgrade the cameras and sound components in the Council Chambers  | 10,000     | None.   |
| GG12 Marketing & Communications Implementa     | tioiImplement the final stages of the marketing and communication plan  | 20,000     | None.   |
| GG13 City Hall Access Control                  | Install FOB access to internal stairwell.   | 10,000     | None.   |
| GG14 City Hall Lighting                        | Additional funds to complete LED lighting coversion   | 30,000     | Electrical cost reduction in future years.  |
| GG15 City Hall Fire Extinguisher Replacements  | Update fire extinguishers   | 3,000      | None.   |
| GG16 City Hall Archive Storage System          | Install mobile shelving system in the archive room to provide additional record storage space.  | 31,100     | None.   |
| GG17 City Hall / Timms Office Space Reconfigur | aticOptimize office space at City Hall to provide additional work stations.   | 368,000    | None.   |
| GG18 City Hall Terrace Lighting                | To install decorative lighting on the City Hall Terrace   | 50,000     | Ongoing electrical costs  |
| GG19 MIA Risk Management                       | The City's insurance company distributes risk management grants in order to allow the City to address risk management issues to reduce future claims. | 15,270     | None.   |
| GG20 Contingency for Future Land Purchases     | Purchase of strategic properties throughout the City.   | 21,000,000 | Properties may become exempt from taxation due to municipal ownership and therefore reduce taxation revenue. Annual debt servicing costs are \$1,655,329. |
| GG21 Office Equipment Replacement              | Ongoing office equipment replacements.  | 15,000     | None.   |

|  |   | Budget       |                           |  |
|--|---|--------------|---------------------------|--|
| Item Project Name                      | Description                                   | Amount       | Financial Plan Impacts    |  |
| GG22 City Hall / Recreation Facilities | Enhance and expand City Hall and Recreational | 10,000,000 O | ngoing maintenance costs. |  |
|  | Facilities                                    |              |                           |  |

| Item    | Description                     | Year | Budget<br>Amount | Equipment<br>Fire Dept. 212 | Machinery<br>Replacement<br>Reserve 207 | Future Police<br>Costs Reserve<br>501 | Office Equip.<br>Replacement<br>209 | Capital Works<br>200 | Casino<br>Proceeds |
|---------|---------------------------------|------|------------------|-----------------------------|---|---------------------------------------|-------------------------------------|----------------------|--------------------|
| Prote   | ective Services Projects        |      |                  |                             |   |                                       |                                     |                      |                    |
|         | MP Office Equipment & Computers | 2020 | 32,130           |                             |   | 32,130                                |                                     |                      |                    |
|         | MP Building Improvements        | 2020 | 170,100          |                             |   | 170,100                               |                                     |                      |                    |
|         | ) furniture & equipment         | 2020 | 5,000            |                             |   | 5,000                                 |                                     |                      |                    |
| FD1 LCF | RS Hydraulic Rescue Tools       | 2020 | 25,000           |                             |   |                                       |                                     | 25,000               |                    |
| FD2 LCF | RS Hose & Nozzles               | 2020 | 15,000           |                             |   |                                       |                                     | 15,000               |                    |
| FD3 LCF | RS Mobile Data Terminal         | 2020 | 10,000           |                             |   |                                       |                                     | 10,000               |                    |
| FD4 LCF | RS Ground Ladder                | 2020 | 5,000            |                             |   |                                       |                                     | 5,000                |                    |
| FD5 LCF | RS SCBA Replacement             | 2020 | 480,000          |                             |   |                                       |                                     |                      | 480,000            |
|         |                                 |      |                  |                             |   |                                       |                                     |                      |                    |
|         |                                 |      | 742,230          | -                           | -                                       | 207,230                               | -                                   | 55,000               | 480,000            |

### Protective Services Capital Improvement Plan 2021 - 2029

| Item Description                      |           | 2021    | 2022      | 2023    | 2024      | 2025   | 2026   | 2027   | 2028   | 2029   |
|---------------------------------------|-----------|---------|-----------|---------|-----------|--------|--------|--------|--------|--------|
|                                       |           |         |           |         |           |        |        |        |        |        |
| RP1 RCMP Office Equipment & Computers | 3         | 29,750  | 29,750    | 29,750  | 5,000     | 5,000  | 5,000  | 5,000  | 5,000  | 5,000  |
| RP3 RCMP Detachment Repairs           |           | 120,000 | 120,000   | 120,000 | 30,000    | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| FD2 LCFRS Hose & Nozzles              |           | 15,000  | 15,000    | 15,000  | 15,000    | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| FD3 LCFRS Mobile Data Terminal        |           | 10,000  |           |         |           |        |        |        |        |        |
| FD4 LCFRS Ground Ladder               |           |         | 5,000     |         |           |        |        |        |        |        |
| FD6 LCFRS Furniture                   |           | 7,500   |           | 10,000  |           | 10,000 |        |        |        |        |
| FD7 LCFRS Command Vehicle             |           | 80,000  |           |         |           |        |        |        |        |        |
| FD8 LCFRS Operational Review          |           | 60,000  |           |         |           |        |        |        |        |        |
| FD9 LCFRS Rescue 1 Vehicle            |           | 600,000 |           |         |           |        |        |        |        |        |
| FD10 LCFRS Replace Engine 11          |           |         | 1,300,000 |         |           |        |        |        |        |        |
| FD11 LCFRS Training Materials         |           |         |           | 25,000  |           |        |        |        |        |        |
| FD12 LCFRS Ladder Truck Replacement   |           |         |           |         | 2,500,000 |        |        |        |        |        |
|                                       | _         |         |           |         |           |        |        |        |        |        |
|                                       | -         | 922,250 | 1,469,750 | 199,750 | 2,550,000 | 60,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| F 1 C                                 |           | 2024    | 2022      | 2022    | 2024      | 2025   | 2026   | 2025   | 2020   | 2020   |
| Funding Sources                       |           | 2021    | 2022      | 2023    | 2024      | 2025   | 2026   | 2027   | 2028   | 2029   |
|                                       |           |         |           |         |           |        |        |        |        |        |
| Equipment Replacement Fire Dept.      | 475,000   | 55,000  | 420,000   | -       | -         | -      | -      | -      | -      | -      |
| Machinery Replacement Reserve         | -         | -       | -         | -       | -         | -      | -      | -      | -      | -      |
| Capital Works Reserve                 | 412,500   | 117,500 | 145,000   | 50,000  | 15,000    | 25,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Future Police Cost Reserve            | 659,250   | 149,750 | 149,750   | 149,750 | 35,000    | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| Casino Proceeds                       | 3,855,000 | 600,000 | 755,000   | -       | 2,500,000 | -      | -      | -      | -      | -      |
| Borrowing                             | -         | -       | -         | -       | -         | -      | -      | -      | -      |        |
|                                       | 5,401,750 | 922,250 | 1,469,750 | 199,750 | 2,550,000 | 60,000 | 50,000 | 50,000 | 50,000 | 50,000 |

|       |                                   |  | Budget   |
|-------|-----------------------------------|--|--|
| Item  | Project Name                      | Description  | Amount Financial Plan Impacts  |
| Prote | ective Services Projects          |  |  |
| RP1   | RCMP Office Equipment & Computers | To provide funding for computers, furniture and equipment replacements at the RCMP detachment  | 32,130 None.   |
| RP2   | RCMP Building Improvements        | Repair the main RCMP detachment building,  | 170,100 Operating costs of the equipment are ongoing and reflected in the current year financial plan.   |
| RP3   | CPO Furniture & Equipment         | Replace aging equipment and chairs   | 5,000 None.  |
| FD1   | LCFRS Hydraulic Rescue Tools      | Replace hydraulic rescue tools   | 25,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan.    |
| FD2   | LCFRS Hose & Nozzles              | Replace hose and obsolete nozzles.   | 15,000 None.   |
| FD3   | LCFRS Mobile Data Terminal        | Acquire new mobile data terminals  | 10,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan.    |
| FD4   | LCFRS Ground Ladders              | Replace Aging Equipment  | 5,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan.     |
| FD5   | SCBA Replacement                  | Update breathing apparatus to newer technology and compatability with neighbouring communities   | 480,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan.   |
| FD6   | LCFRS Furniture                   | Replace damaged and worn office and sleeping quarters furniture  | 10,000 None.   |
| FD7   | LCFRS Command Vehicle             | Replace 1999 Command Vehicle   | 80,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan.    |
| FD8   | LCFRS Operational Review          | Engage a consultant to review the department and make recommendations about future growth of the department and determine if the arrival of sky train will affect department staffing. | 60,000 None.   |
| FD9   | LCFRS Rescue 1 Vehicle            | Replace 1996 Rescue truck  | 600,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan.   |
| FD10  | LCFRS Replace Engine 11           | Replace 20 year old fire truck   | 1,300,000 Operating costs of the equipment are ongoing and reflected in the current year financial plan. |
| FD11  | LCFRS Training Materials          | Upgrade training manuals to meet current NFPA standards  | 25,000 None.   |

|           |                             |                                | Budget         |   |
|-----------|-----------------------------|--------------------------------|----------------|---|
| Item      | <b>Project Name</b>         | Description                    | Amount         | Financial Plan Impacts                        |
| FD12 LCFR | RS Ladder Truck Replacement | Replace 20 year old fire truck | 2,500,000 Oper | rating costs of the equipment are ongoing     |
|           |                             |                                | and r          | reflected in the current year financial plan. |

|           |  |      | Budget    | Capital<br>Works<br>Reserve | MRN       | DCC Roads<br>Unallocated | Machine<br>Replace | Casino<br>Proceeds |         | Special | Commun<br>ity Works |
|-----------|--|------|-----------|-----------------------------|-----------|--------------------------|--------------------|--------------------|---------|---------|---------------------|
| Item      | Description                                    | Year | Amount    | 200                         | Roads 511 | 203                      | 207                | 510                | Grant   | Bond    | 502                 |
|           | Engineering Projects                           |      |           |                             |           |                          |                    |                    |         |         |                     |
| E1        | Equipment Replacement                          | 2020 | 275,000   |                             |           |                          | 275,000            |                    |         |         |                     |
| E2        | Road Rehabilitation                            | 2020 | 745,000   | 200,000                     |           |                          |                    | 545,000            |         |         |                     |
| E3        | Misc Property Purchase                         | 2020 | 50,000    | 50,000                      |           |                          |                    |                    |         |         |                     |
| <b>E4</b> | Traffic Calming                                | 2020 | 50,000    | 50,000                      |           |                          |                    |                    |         |         |                     |
| E5        | LED Fixture & Street Light Replacement         | 2020 | 200,000   | 70,000                      |           |                          |                    | 130,000            |         |         |                     |
| E6        | Banners Renewal                                | 2020 | 18,200    | 18,200                      |           |                          |                    |                    |         |         |                     |
| E7        | Pedestrian Facilities (DCC-R014)               | 2020 | 100,000   | 50,500                      |           | 49,500                   |                    |                    |         |         |                     |
| E8        | Accessibilty Improvements                      | 2020 | 10,000    | 10,000                      |           |                          |                    |                    |         |         |                     |
| E9        | Traffic Signal Upgrades (DCC-R011)             | 2020 | 275,000   | 206,935                     |           | 68,065                   |                    |                    |         |         |                     |
| E10       | 208 St Bike Lanes                              | 2020 | 508,000   | 58,000                      |           |                          |                    |                    | 450,000 |         |                     |
| E11       | Glover Road Bike Lanes                         | 2020 | 260,000   |                             |           |                          |                    |                    | 260,000 |         |                     |
| E12       | Retaining Wall Remediation                     | 2020 | 40,000    | 40,000                      |           |                          |                    |                    |         |         |                     |
| E13       | Crosswalk at 200 St and Hydro Right of Way (DC | 2020 | 50,000    |                             | 50,000    |                          |                    |                    |         |         |                     |
| E14       | Traffic Calming 53 Ave near Brydon Lagoon      | 2020 | 150,000   |                             |           |                          |                    | 150,000            |         |         |                     |
| E15       | Grade Cr; 208 Median & 201A St Crosswalk (DCC  | 2020 | 200,000   |                             |           | 49,500                   |                    | 86,000             |         | 64,500  |                     |
| E16       | Crosswalk 208 St and 45A Ave                   | 2020 | 120,000   |                             |           |                          |                    | 120,000            |         |         |                     |
| E17       | Pedestrian Controllers (DCC-R014)              | 2020 | 60,000    | 30,300                      |           | 29,700                   |                    |                    |         |         |                     |
| E18       | UPS at 200 St and Fraser Hwy.                  | 2020 | 60,000    | 60,000                      |           |                          |                    |                    |         |         |                     |
| E19       | Pave walkways; Grade Crescent and 48 Ave       | 2020 | 150,000   |                             |           |                          |                    | 150,000            |         |         |                     |
| E20       | Conceptual Design of 62 Ave                    | 2020 | 40,000    |                             |           |                          |                    |                    |         | 40,000  |                     |
| E21       | GPS on Mobile Equipment                        | 2020 | 30,000    | 30,000                      |           |                          |                    |                    |         |         |                     |
| E22       | 1500 lbs Plate Tamper                          | 2020 | 27,000    | 27,000                      |           |                          |                    |                    |         |         |                     |
| E23       | Master Transportation Plan                     | 2020 | 35,000    | 35,000                      |           |                          |                    |                    |         |         |                     |
| E24       | Duncan Way at 204 St SRY Rail Crossing         | 2020 | 40,000    | 40,000                      |           |                          |                    |                    |         |         |                     |
| E25       | 200 St & 53 Ave Traffic Signal                 | 2020 | 30,000    | 30,000                      |           |                          |                    |                    |         |         |                     |
|           |  | Į    | 3,523,200 | 1,005,935                   | 50,000    | 196,765                  | 275,000            | 1,181,000          | 710,000 | 104,500 | -                   |

| Item | Description                                     | 2021      | 2022       | 2023      | 2024                 | 2025       | 2026    | 2027    | 2028    | 2029      |
|------|---|-----------|------------|-----------|----------------------|------------|---------|---------|---------|-----------|
| Item | Description                                     | 2021      | 2022       | 2023      | <b>4</b> 0 <b>4T</b> | 2023       | 2020    | 2021    | 2020    | 202)      |
| E1   | Equipment Replacement                           | 325,000   | 110,000    | 75,000    | 75,000               | 110,000    | 100,000 | 100,000 | 100,000 | 100,000   |
| E3   | Misc Property Purchase                          | 50,000    | 30,000     | 50,000    | 50,000               | 50,000     | 50,000  | 50,000  | 50,000  | 50,000    |
| E5   | Street Light Replacement                        | 75,000    | 75,000     | 75,000    | 75,000               | 75,000     | 75,000  | 75,000  | 75,000  | 75,000    |
| E6   | Banner Replacement                              | 16,200    | 18,200     | 16,200    | 18,200               | 16,200     | 18,200  | 16,200  | 18,200  | 16,200    |
| E7   | Pedestrian Facilities (DCC-R014)                | 100,000   | 100,000    | 350,000   | 350,000              | -,         | 350,000 | 350,000 | 350,000 | 532,000   |
| E8   | Accessibility Improvements                      | 10,000    | 10,000     | 10,000    | 10,000               | 10,000     | 10,000  | 10,000  | 10,000  | ,         |
| E9   | Traffic Signal Upgrades (DCC-R011)              | 275,000   | 275,000    | 275,000   | 275,000              | ,          | 275,000 | ,       | ,       |           |
| E26  | Bicycle Facilities (DCC-R013)                   | -         | 200,000    | 200,000   | 200,000              |            | 200,000 | 200,000 | 200,000 | 1,835,000 |
| E27  | Transit Support Measures (DCC-R012)             | -         | 100,000    | 100,000   | 100,000              |            | 100,000 | 100,000 | 100,000 | 1,100,000 |
| E10  | 208 St Bike Lanes                               | 508,000   |            |           |                      |            |         |         |         |           |
| E28  | Fraser Hwy 204 St to 206 St                     |           | 3,530,000  |           |                      |            |         |         |         |           |
| E29  | Fraser Hwy 204 St to 206 St (Hydro)             |           | 1,600,000  |           |                      |            |         |         |         |           |
| E30  | Parking Study                                   | 100,000   |            |           |                      |            |         |         |         |           |
| E31  | Asset Management                                | 30,000    |            |           |                      |            |         |         |         |           |
| E32  | Sidewalk Extension at 208 St & 45 Ave           | 50,000    |            |           |                      |            |         |         |         |           |
| E33  | Retaining Wall Remediation                      | 50,000    | 50,000     | 50,000    |                      |            |         |         |         |           |
| E34  | Operation Centre                                | 1,000,000 | 12,500,000 |           |                      |            |         |         |         |           |
| E35  | Douglas Crescent, 204 St to 206 St              |           | 2,780,430  |           |                      |            |         |         |         |           |
| E36  | Traffic Corridor Study                          |           |            | 40,000    |                      |            |         |         |         |           |
| E37  | 200 St: 44 Ave to 50 Ave                        |           |            | 1,936,000 |                      |            |         |         |         |           |
| E38  | 200 St, 50 Ave to Grade Crescent                |           |            | 45,000    |                      |            |         |         |         |           |
| E39  | Langley Bypass & 56 Ave Intersection            |           |            | 685,000   |                      |            |         |         |         |           |
| E40  | 199A St, 49 Ave to Cul-de-sac                   |           |            | 60,000    |                      |            |         |         |         |           |
| E41  | 206 St, 45A Ave to 46 Ave                       |           |            | 30,000    |                      |            |         |         |         |           |
| E42  | Median Improvements                             |           |            | 200,000   |                      |            |         |         |         |           |
| E43  | 202 St/203 St/ 47 Ave/ 48 Ave Loops             |           |            | 320,000   |                      |            |         |         |         |           |
| E44  | Old Yale Bridge Assessment                      |           |            | 30,000    |                      |            |         |         |         |           |
| E45  | 55A Ave: 200 St to 201A St                      |           |            | 181,775   |                      |            |         |         |         |           |
| E46  | Crosswalk at 200 St and Hydro Right of Way (DCC | C-R014)   |            | 700,000   |                      |            |         |         |         |           |
| E47  | Grade Crescent: 200 St to 208 St (DCC-R004)     |           |            |           | 300,000              | 13,200,000 |         |         |         |           |
| E48  | 198 St: 53 Ave to 56 Ave                        |           |            |           |                      |            | 294,445 |         |         |           |
| E49  | Industrial Ave: 201A St to 203 St               |           |            |           |                      |            | 189,285 |         |         |           |
| E50  | 49 Ave: 196 St (Border) to 200 St               |           |            |           |                      |            | 203,700 |         |         |           |
| E51  | 198C St: 45B Ave to 47 Ave                      |           |            |           |                      |            | 155,440 |         |         |           |
| E52  | 204 St: 53 Ave to Fraser Hwy                    |           |            |           |                      |            | 289,495 |         |         |           |
| E53  | 206 St: 53A Ave to 56 Ave                       |           |            |           |                      |            | 310,670 |         |         |           |
| E54  | 56 Ave: 200 St to 201A St                       |           |            |           |                      |            | 198,340 |         |         |           |
| E55  | Park Ave: 204 St to Douglas Cr                  |           |            |           |                      |            | 68,765  |         |         |           |
| E56  | 206 St: 44A Ave to 46A Ave                      |           |            |           |                      |            | 68,560  |         |         |           |

| E57 | 207A St: 44A Ave to 46A Ave                     | 115,625 |           |           |           |
|-----|---|---------|-----------|-----------|-----------|
| E58 | 46 Ave: 206A St to 207A St                      | 58,235  |           |           |           |
| E59 | 46 Ave: 208 St to 209A St                       | 57,085  |           |           |           |
| E60 | 201A Street: 56 Ave intersection (DCC-R008)     | 396,000 |           |           |           |
| E61 | 55A Ave: West End (City Limit) to 198 St        | 153,810 |           |           |           |
| E62 | 208 St: Fraser Hwy to 56 Ave                    | 114,950 |           |           |           |
| E63 | 196A St: 60 Ave to Fraser Hwy                   | 30,785  |           |           |           |
| E64 | Logan Ave: 204 St / Duncan Way to 203A St       | 90,510  |           |           |           |
| E65 | 207 St: 53A Ave to Douglas Cr                   | 116,045 |           |           |           |
| E66 | 56 Ave: 203 St / Douglas Cr to Fraser Hwy       | 81,015  |           |           |           |
| E67 | 55 Ave: West End (Cul-de-sac) to 198 Ave        | 46,295  |           |           |           |
| E68 | Eastleigh Cr: Glover Rd to 56 Ave               | 101,450 |           |           |           |
| E69 | Michaud Crescent Greenway                       | 200,000 | 4,500,000 |           |           |
| E70 | 208 St: South End (Cul-de-sac) to Douglas Cr    |         | 62,910    |           |           |
| E71 | 45A Ave: 199 St to 200 St                       |         | 49,370    |           |           |
| E72 | 209 St: 45A Ave to 46 Ave                       |         | 20,320    |           |           |
| E73 | Road Rehabilitation (various locations)         |         | 1,039,935 |           |           |
| E74 | 196A St: 60 Ave to Fraser Hwy (DCC-R017)        |         | 944,000   |           |           |
| E75 | Fraser Hwy: 56 Ave to 204 St / Glover Rd        |         | 81,700    |           |           |
| E76 | 54 Ave: 201A St to 204 St                       |         | 141,350   |           |           |
| E77 | 54A Ave: 201A St to 203 St                      |         | 78,720    |           |           |
| E78 | 53B Ave: 200A St to 201 St                      |         | 23,545    |           |           |
| E79 | 206A St: 45 Ave to 46 Ave                       |         | 45,070    |           |           |
| E80 | 53A Ave: West End (Cul-de-sac) to 200 St        |         | 12,180    |           |           |
| E81 | 51A Ave: West End (Cul-de-sac) to 204 St        |         |           | 19,415    |           |
| E82 | Road Rehabilitation (various locations)         |         |           | 1,494,075 |           |
| E83 | 54A Ave: West End (Cul-de-sac) to 198 Ave       |         |           | 50,920    |           |
| E84 | Glover Rd: Logan Ave to Duncan Way              |         |           | 167,060   |           |
| E85 | Old Yale Rd 1: Northwest End to Old Yale Rd     |         |           | 184,005   |           |
| E86 | Production Way                                  |         |           |           | 2,500,000 |
| E87 | 48 Ave: 196 St (City Boundry) to 200 St         |         |           |           | 119,670   |
| E88 | 48A Ave: 196 St to 1/2 Way                      |         |           |           | 45,595    |
| E89 | 53A Ave: 200A St to 201 St                      |         |           |           | 25,805    |
| E90 | Road Rehabilitation (various locations)         |         |           |           | 1,217,410 |
| E91 | 201A St: South End (Dead End) to Industrial Ave |         |           |           | 496,810   |
| E92 | 200A St: 53A Ave to 53B Ave                     |         |           |           | 20,505    |
| E93 | 200 St: 56 Ave to Industrial Ave                |         |           |           | 459,415   |
| E94 | 197B St: 49 Ave to North End (Cul-de-sac)       |         |           |           | 26,150    |
| E95 | 198 St: 56 Ave to Production Way                |         |           |           | 170,165   |
| E96 | 200 St: 50 Ave (E) to 53 Ave                    |         |           |           | 322,805   |
| E97 | Road Rehabilitation (various locations)         |         |           |           | 1,729,470 |

| E98  | 200 St: Fraser Hwy to Production Way / Logan Ave (DCC-R00 | )2/R | R005)      |           |           |            |           |           |           | 2,271,655  |
|------|---|------|------------|-----------|-----------|------------|-----------|-----------|-----------|------------|
| E99  | 200 St: 56 Ave to 57A Ave (DCC-R006)                      |      |            |           |           |            |           |           |           | 100,000    |
| E100 | 200 St: Michaud Cr left turn                              |      |            |           |           |            |           |           |           | 718,000    |
| E101 | Transportation Improvements                               |      |            |           |           |            |           |           |           | 5,000,000  |
| E102 | 62 Ave: 200 to Mufford (DCC-R003)                         |      |            |           |           |            |           |           |           | 2,000,000  |
|      |   |      |            |           |           |            |           |           |           |            |
|      | 2,589,2   | 00   | 21,378,630 | 5,428,975 | 1,453,200 | 13,461,200 | 4,518,705 | 7,900,300 | 2,818,675 | 20,931,655 |

| Funding Sources                   | Total      | 2021      | 2022       | 2023      | 2024      | 2025       | 2026      | 2027      | 2028      | 2029       |
|-----------------------------------|------------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|------------|
|                                   |            |           |            |           |           |            |           |           |           |            |
| Machinery Replacement Reserve     | 1,095,000  | 325,000   | 110,000    | 75,000    | 75,000    | 110,000    | 100,000   | 100,000   | 100,000   | 100,000    |
| Capital Works Reserve             | 7,859,611  | 936,260   | 1,158,855  | 2,666     | 149,391   | 2,102,685  | 984,926   | 944,035   | 12,545    | 1,568,250  |
| DCC Roads                         | -          | -         | -          | -         | -         | -          | -         | -         | -         | -          |
| DCC Roads Unallocated             | 15,635,979 | 117,565   | 266,065    | 637,315   | 389,815   | 6,534,000  | 585,835   | 789,030   | 321,750   | 5,994,605  |
| Major Road Network Rehabilitate   | 3,736,000  | -         | -          | 2,136,000 | -         | -          | -         | -         | -         | 1,600,000  |
| Community Works Fund              | 1,484,200  | 133,800   | 413,800    | 133,800   | 133,800   | 133,800    | 133,800   | 133,800   | 133,800   | 133,800    |
| Grants                            | 983,335    | 450,000   | 533,335    | -         | -         | -          | -         | -         | -         | -          |
| Borrowing                         | 4,000,000  |           | 2,600,000  | 1,400,000 | -         | -          | -         | -         | -         | -          |
| Casino Proceeds/Taxation Rev/Debt | 45,686,415 | 626,575   | 16,296,575 | 1,044,195 | 705,195   | 4,580,715  | 2,714,145 | 5,933,435 | 2,250,580 | 11,535,000 |
|                                   | 80,480,540 | 2,589,200 | 21,378,630 | 5,428,975 | 1,453,200 | 13,461,200 | 4,518,705 | 7,900,300 | 2,818,675 | 20,931,655 |

| Item | Project Name                               |   | Budget  |  |
|------|--|---|---------|--|
|      | •  | Description   | Amount  | Financial Plan Impacts   |
| Engi | neering Projects                           |   |         | _  |
| E1   | Equipment Replacement                      | Replace Unit #250 Dodge Dakota pick up truck<br>\$50K, Unit #257 Ford F550 on ton truck with crane<br>\$225K  | 275,000 | None.  |
| E2   | Road Rehabilitation                        | Rehabilitate Roads and pavement to acceptable standards. Includes a pavement condition assessment, 203 St paving between 56 Ave and Fraser Hwy  | ,       | Remedial work to deteriorated roads will extend the life of the roads and will reduce significant road reconstruction costs in the future. |
| E3   | Misc Property Purchase                     | To provide funding for possible future land acquisition and development   | 50,000  |  |
| E4   | Traffic Calming                            | Install traffic calming measures throughout the City.   |         | Marginal incremental maintenance costs will be required in future years.   |
| E5   | LED Fixture and Street Light Replacement   | Continued upgrade street lights to include new energy efficient LED bulbs.  | 200,000 | None.  |
| E6   | Banner Renewal (Neighbourhood & Cross Stre | e Replace banners on a scheduled cyclical plan  | 18,200  | None.  |
| E7   | Pedestrian Facilities (DCC-R014)           | Includes the procurement of land and construction activities associated with providing sidewalk, off-street multi-use pathways. Includes Accessibility Improvements and Bus stop Accessibility, Additional sidewalk priorities from Master Transportation Plan. |         | Marginal incremental maintenance costs will be required in future years.   |
| E8   | Accessibility Improvements                 | Construct wheelchair curb letdowns to facilitate access.  |         | Marginal incremental maintenance costs will be required in future years.   |
| E9   | Traffic Signal Upgrades (DCC-R011)         | Traffic signal equipment has a best practise life expectancy - 12 years for the cabinet and controller and 25 years for the signal heads, poles and wiring.   |         | Current maintenance cost to maintain this taffic signal will be reallocated to maintain other aging signals.                               |
| E10  | 208 St Bike Lanes                          | Install bike lanes on 208 St in conjunction with Translink  |         | Marginal incremental maintenance costs will be required in future years.   |
| E11  | Glover Road Bike Lanes                     | Install bike lanes on Glover Road in conjunction with Translink   | 260,000 | Marginal incremental maintenance costs will be required in future years.   |
| E12  | Retaining Wall Remediation                 | Remediate retaining walls identified in the WSP report.   | 40,000  | Current maintenance cost to maintain these retaining walls will be reallocated to maintain other walls.                                    |
| E13  | Crosswalk at 200 St and Hydro Right of Way | (Undertake a feasibility study to determine the best way to move pedestrians across 200 St between the trail network and Penzer Action Park.  | 50,000  | Additional work will be required to action the study results.  |

| Item | Project Name                                |   | Budget    |  |
|------|---|---|-----------|--|
|      |   | Description   | Amount    | Financial Plan Impacts   |
|      | Traffic Calming 53 Ave near Brydon Lagoon   | Improve pedestrian crossing safety on 53 Ave neear the Brydon Lagoon.   |           | Marginal incremental maintenance costs will be required in future years.   |
| E15  | Grade Cr; 208 Median & 201A St Crosswalk (I | Undertake a traffic study and install a median on 208 St and pedestrian activated crosswalk at 201A St  |           | Marginal incremental maintenance costs will be required in future years.   |
| E16  | Crosswalk 208 St and 45A Ave                | Undertake a study to determine the feasibility of installing a crosswalk across 208 St at 45A Ave.  |           | Marginal incremental maintenance costs will be required in future years.   |
| E17  | Pedestrian Controllers (DCC-R014)           | Replace older model pedestrian activated crosswalk controllers as it is difficult to get parts to repair these models.                          | 60,000    | Current maintenance cost to maintain crosswalk controller will be reallocated to locations.  |
| E18  | UPS at 200 St and Fraser Hwy.               |   | 60,000    |  |
| E19  | Pave walkways; Grade Crescent and 48 Ave    | Improve accessibility by paving gravel walkways.  |           | Marginal incremental maintenance costs will be required in future years.   |
| E20  | Conceptual Design of 62 Ave                 | Participate in a joint design of road improvements along 62 Ave.  |           | Marginal incremental maintenance costs will be required in future years.   |
| E21  | GPS on Mobile Equipment                     | Outfit all city vehicles & equipment with GPS units.  | 30,000    | \$40 per month per 60 units = \$28,800 per year.   |
| E22  | 1500 lbs Plate Tamper                       | Used for conpaction during road construction. Currently the City rents this equipment when needed.  |           | Marginal incremental maintenance costs will be required in future years.   |
| E23  | Master Transportation Plan                  | Augment the funds allocated in 2019 to bring the total to \$65,000 to be undertaken after the new OCP is adopted.                               | 35,000    | None.  |
| E24  | Duncan Way at 204 St SRY Rail Crossing      | Repair pedestrian crossing of rail spur across<br>Duncan Way under the 204 St Overpass.   | 40,000    | None.  |
| E25  | 200 St & 53 Ave Traffic Signal              | Repair traffic signal wiring  | 30,000    | Current maintenance cost to maintain signal will be reduced.   |
| E26  | Bicycle Facilities (DCC-R013)               | Includes the procurement of land and construction activities associated with providing bicycle lanes, shared lanes, bicycle storage facilities. |           | Marginal incremental maintenance costs will be required in future years.   |
| E27  | Transit Support Measures (DCC-R012)         | Install concrete bus landing pads at various locations throughout the City  | 100,000   | None.  |
| E28  | Fraser Hwy 204 St to 206 St Streetscape     | Rehabilititate road, utility and make screetscape improvements.   | 3,530,000 | Remedial work to deteriorated roads will extend the life of the roads and will reduce significant road reconstruction costs in the future. |

| Item | Project Name                                | CHITTE IN NOVEMENT TERM TROJECT BETT  | Budget     |  |
|------|---|---|------------|--|
|      | ,   | Description   | Amount     |  |
| E29  | Fraser Hwy 204 St to 206 St Hydro Undergrou | u Undergrounding of the BC Hydro power lines would be subject to 1/3 grant funding from BC Hydro.   | 1,600,000  | None.  |
| E30  | Parking Study                               | Undertake a paid parking study  | 100,000    | None.  |
|      | Asset Management                            | Undertake the next steps of the Asset Management Plan.  | 30,000     | None.  |
|      | Sidewalk Extension at 208 St & 45 Ave       | Extend sidewalk along 45 Ave to 208 St.   | 50,000     | None.  |
| E33  | Retaining Wall Remediation                  | Remediate retaining walls identified in the WSP report.   |            | Current maintenance cost to maintain these retaining walls will be reallocated to maintain other walls.                                    |
| E34  | Operation Centre                            | Construct a new Operations Centre to post disaster standard.  | 13,500,000 | Maintainance costs will be reduced and efficiencies increased with one centralized Operation Centre.                                       |
| E35  | Douglas Crescent, 204 St to 206 St          | Rehabilititate road, utility and make screetscape improvements.   | 2,780,430  | Remedial work to deteriorated roads will extend the life of the roads and will reduce significant road reconstruction costs in the future. |
| E36  | Traffic Corridor Study                      | The traffic corridor study will include data collection and analysis in order to optimize signal timing, assess intersection optimization changes and coordination along each corridor. | 40,000     | None.  |
| E37  | 200 St: 44 Ave to 50 Ave (E)                | Road rehabilitation in conjunction with AC water main replacement.  | 1,936,000  | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.                                  |
| E38  | 200 St: 50 Ave to Grade Crescent            | Road rehabilitation in conjunction with AC water main replacement   | 45,000     | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.                                  |
| E39  | Langley Bypass & 56 Ave Intersection        | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.  | 685,000    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.                                  |
| E40  | 199A St, 49 Ave to Cul-de-sac               | Road rehabilitation in conjunction with AC water<br>main replacement and AC sanitary sewer<br>replacement.  | 60,000     | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.                                  |
| E41  | 206 St, 45A Ave to 46 Ave                   | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.  |            | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.                                  |
| E42  | Median Improvements                         | Median rehabilitation.  | 200,000    | Current maintenance cost to maintain these medians will be reallocated to maintain other deteriorating medians.                            |

| Item | Project Name  | CHITTE IN ROVENERY TERM TROJECT DE   | Budget     |  |
|------|---|--|------------|--|
|      | ,   | Description  | Amount     | Financial Plan Impacts   |
| E44  | 202 St/203 St/ 47 Ave/ 48 Ave Loops Old Yale Bridge Assessment 55A Ave: 200 St to 201A St | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.  Assess Old Yale Bridge structure  Road rehabilitation in conjunction with AC water | 30,000     | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. None. Current maintenance cost to maintain this road |
| E46  | Crosswalk at 200 St & Hydro Right of Way (D   | main replacement.  | 700 000    | will be reallocated to maintain other deteriorating roads.  Marginal incremental maintenance costs will be   |
| LHO  | Crosswalk at 200 St & Trydro Right of Way (D  | Cocc E-10  |            | required in future years.  |
| E47  | Grade Crescent, 200 St to 208 St (DCC-R004)   | Reconstruct to a collector road standard including sidewalks (\$350K) and bicycle lanes (\$200K)   | 13,500,000 | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E48  | 198 St: 53 Ave to 56 Ave  | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.   |            | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E49  | Industrial Ave, 201A St to 203 St   | Road rehabilitation in conjunction with AC water main replacement.   | 189,285    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E50  | 49 Ave, 196 St (Border) to 200 St   | Road rehabilitation in conjunction with AC water main replacement.   | 203,700    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E51  | 198C St: 45B Ave to 47 Ave  | Road rehabilitation  | 155,440    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E52  | 204 St: 53 Ave to Fraser Hwy  | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.   | 289,495    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E53  | 206 St: 53A Ave to 56 Ave   | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.   | 310,670    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E54  | 56 Ave: 200 St to 201A St   | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.   | 198,340    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E55  | Park Ave: 204 St to Douglas Cr  | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.   |            | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |
| E56  | 206 St: 44A Ave to 46A Ave  | Road rehabilitation in conjunction with AC water main replacement.   | 68,560     | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.  |

| Item | Project Name                              |  | Budget    |   |
|------|---|--|-----------|---|
|      | •   | Description  | Amount    | Financial Plan Impacts  |
| E57  | 207A St: 44A Ave to 46A Ave               | Road rehabilitation in conjunction with AC water main replacement.                                   |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E58  | 46 Ave: 206A St to 207A St                | Road rehabilitation in conjunction with AC water main replacement.                                   |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E59  | 46 Ave: 208 St to 209A St                 | Road rehabilitation in conjunction with AC water main replacement.                                   | 57,085    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E60  | 201A Street: 56 Ave to 56 Ave (DCC-R008)  | New traffic signal   |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E61  | 55A Ave: West End (City Limit) to 198 St  | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement. | ,         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E62  | 208 St: Fraser Hwy to 56 Ave              | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement. |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E63  | 196A St: 60 Ave to Fraser Hwy             | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement. | 30,785    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E64  | Logan Ave: 204 St / Duncan Way to 203A St | Road rehabilitation in conjunction with AC sanitary sewer replacement.                               |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E65  | 207 St: 53A Ave to Douglas Cr             | Road rehabilitation in conjunction with AC sanitary sewer replacement.                               | 116,045   | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E66  | 56 Ave: 203 St / Douglas Cr to Fraser Hwy | Road rehabilitation in conjunction with AC water main replacement.                                   | 81,015    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E67  | 55 Ave: West End (Cul-de-sac) to 198 Ave  | Road rehabilitation in conjunction with AC water main replacement.                                   | 46,295    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E68  | Eastleigh Cr: Glover Rd to 56 Ave         | Road rehabilitation in conjunction with AC water main replacement.                                   | 101,450   | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E69  | Michaud Crescent Greenway                 | Road rehabilitation in conjunction with AC water main replacement.                                   | 4,700,000 | Marginal incremental maintenance costs will be required in future years.                                  |

| Item | Project Name                                 | CHITTE IN THOUSENED IN THOUSENED IN  | Budget    |   |
|------|--|--|-----------|---|
|      | ,  | Description  | Amount    | Financial Plan Impacts  |
| E70  | 208 St: South End (Cul-de-sac) to Douglas Cr | Road rehabilitation in conjunction with AC water main replacement.                                   | 62,910    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E71  | 45A Ave: 199 St to 200 St                    | Road rehabilitation in conjunction with AC water main replacement.                                   | 49,370    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E72  | 209 St: 45A Ave to 46 Ave                    | Road rehabilitation in conjunction with AC water main replacement.                                   | 20,320    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E73  | Road Rehabilitation (various locations)      | Road rehabilitation  | 1,039,935 | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E74  | 196A St: 60 Ave to Fraser Hwy (DCC-R017)     | Reconstruct to a collector road standard.  |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E75  | Fraser Hwy: 56 Ave to 204 St / Glover Rd     | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement. |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E76  | 54 Ave: 201A St to 204 St                    | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement. | 141,350   | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E77  | 54A Ave: 201A St to 203 St                   | Road rehabilitation in conjunction with AC water main replacement.                                   | 78,720    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E78  | 53B Ave: 200A St to 201 St                   | Road rehabilitation in conjunction with AC water main replacement.                                   | 23,545    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E79  | 206A St: 45 Ave to 46 Ave                    | Road rehabilitation in conjunction with AC sanitary sewer replacement.                               | 45,070    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E80  | 53A Ave: West End (Cul-de-sac) to 200 St     | Road rehabilitation in conjunction with AC sanitary sewer replacement.                               | 12,180    | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E81  | 51A Ave: West End (Cul-de-sac) to 204 St     | Road rehabilitation in conjunction with AC sanitary sewer replacement.                               |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E82  | Road Rehabilitation (various locations)      | Road rehabilitation  | 1,494,075 | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |

| Item | Project Name                                  |   | Budget  |  |
|------|---|---|---------|--|
|      |   | Description   | Amount  | Financial Plan Impacts   |
|      | 54A Ave: West End (Cul-de-sac) to 198 Ave     | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.  |         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
|      | Glover Rd: Logan Ave to Duncan Way            | Road rehabilitation in conjunction with AC water main replacement.  |         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E85  | Old Yale Rd 1: Northwest End to Old Yale Rd   | Road rehabilitation in conjunction with AC water main replacement.  |         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E86  | Production Way                                | Road reconstuction including ditch infill, widening, sidewalks and streetlights in conjunction with AC water main replacement and some sanitary/storm sewer upgrades. This area has high redevelopment potential and should be considered a beautification project. This project may develop into a LASP pending results of the petition. |         | Maintenance costs will be increased with the addition of streetlighting, sidewalks, and drainage components. |
| E87  | 48 Ave: 196 St (City Boundry) to 200 St       | Road rehabilitation in conjunction with AC water main replacement.  |         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E88  | 48A Ave: 196 St to 1/2 Way                    | Road rehabilitation in conjunction with AC water main replacement.  | 45,595  | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E89  | 53A Ave: 200A St to 201 St                    | Road rehabilitation in conjunction with AC water main replacement.  |         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E90  | Road Rehabilitation (various locations)       | Road rehabilitation   |         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E91  | 201A St: South End (Dead End) to Industrial A | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.  | 496,810 | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E92  | 200A St: 53A Ave to 53B Ave                   | Road rehabilitation in conjunction with AC water main replacement and AC sanitary sewer replacement.  | 20,505  | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |
| E93  | 200 St: 56 Ave to Industrial Ave              | Road rehabilitation in conjunction with AC sanitary sewer replacement.  | 459,415 | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads.    |

| Item | Project Name                                 |  | Budget    |   |
|------|--|--|-----------|---|
|      |  | Description  | Amount    | Financial Plan Impacts  |
| E94  | 197B St: 49 Ave to North End (Cul-de-sac)    | Road rehabilitation in conjunction with AC water main replacement.                             | ,         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E95  | 198 St: 56 Ave to Production Way             | Road rehabilitation in conjunction with AC water main replacement.                             | ·         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E96  | 200 St: 50 Ave (E) to 53 Ave                 | Road rehabilitation in conjunction with AC water main replacement.                             | ·         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E97  | Road Rehabilitation (various locations)      | Road rehabilitation  | , ,       | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E98  | 200 St: Fraser Hwy to Production Way / Logar | r Road widening and associated upgrade   |           | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E99  | 200 St: 56 Ave to 57A Ave (DCC-R006)         | Intersection Improvements, eliminate short right turn merge lane and advance left turn signal. | ,         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E100 | 200 St: Michaud Cr to Brydon Cr (DCC-R019)   | Reconstruct to a collector road standard.  | ·         | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E101 | Transportation Improvements                  | Provide funding for future Transit Projects.   | .,,       | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |
| E102 | 62 Ave: 200 to Mufford (DCC-R003)            | Reconstruct 62 Ave between 200 Street and Mufford Crescent to arterial road standard.          | 2,000,000 | Current maintenance cost to maintain this road will be reallocated to maintain other deteriorating roads. |

| Item | Description  | Year | Budget<br>Amount | Office Equip<br>Replace 209 | Capital Works<br>Reserve 200 | Hotel Tax<br>513 | Casino<br>Proceeds | Machine<br>Equip 510 | Community<br>Develop | Grants |
|------|--|------|------------------|-----------------------------|------------------------------|------------------|--------------------|----------------------|----------------------|--------|
|      | <b>Development Services Projects</b> Affordable Housing Strategy | 2020 | 40,000           |                             | 40,000                       |                  |                    |                      |                      |        |
|      |  | [    | 40,000           | -                           | 40,000                       | -                | -                  | -                    | -                    | -      |

### Development Services Capital Improvement Plan 2021 - 2029

| Item        | Description                  |        | 2021 | 2022 | 2023   | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
|-------------|------------------------------|--------|------|------|--------|------|------|------|------|------|------|
| DS2 Buildin | g Inspector Electric Vehicle |        |      |      | 30,000 |      |      |      |      |      |      |
|             |                              | _<br>_ | -    | -    | 30,000 | -    | -    | -    | -    | -    | -    |
|             |                              |        |      |      |        |      |      |      |      |      |      |
|             | Funding Sources              |        | 2021 | 2022 | 2023   | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
|             |                              |        |      |      |        |      |      |      |      |      |      |
|             | Equipment Replacement        | -      | -    | -    | -      | -    | -    | -    | -    | -    | -    |
| Capital     | Works Reserve                | -      |      | -    | -      | -    | -    | -    | -    | -    | -    |
| Parks &     | Recreation Reserve           | -      | -    | -    | -      | -    | -    | -    | -    | -    | -    |
| Machin      | ery Replacement Res          | 30,000 | -    | -    | 30,000 | -    |      |      | -    | -    | -    |
| Grants      | •                            | -      | -    | -    | -      | -    | -    | -    | _    | -    | -    |
| Casino      | Proceeds                     | -      | -    | -    | _      | -    | -    | -    | -    | -    | -    |
|             |                              | 30,000 | _    | -    | 30,000 | -    | -    | _    | _    | _    | _    |

|      |                                      |   | Budget       |                        |  |  |  |  |  |  |
|------|--------------------------------------|---|--------------|------------------------|--|--|--|--|--|--|
| Item | Project Name                         | Description   | Amount       | Financial Plan Impacts |  |  |  |  |  |  |
| Deve | Development Services Projects        |   |              |                        |  |  |  |  |  |  |
| DS1  | Affordable Housing Strategy Update   | The existing Affordable Housing Strategy was prepared in 2009. The purpose of the update strategy is to guide decision making around affordable housing over the next ten years and to consider the potential loss of rental housing units and the City's role to support affordable housing initiatives. | 40,000 None. |                        |  |  |  |  |  |  |
| DS2  | Building Inspection Electric Vehicle | Replace the building inspection vehicle.  | 40,000 None. |                        |  |  |  |  |  |  |

| T(   | Description   | Vasa         | Budget           | DCC<br>Parks<br>Interest | DCC Parks<br>Unallocated | Community Amenity | Parks & Recreation | Capital   | Machine<br>Replace | Casino  | Charle |
|------|---|--------------|------------------|--------------------------|--------------------------|-------------------|--------------------|-----------|--------------------|---------|--------|
| Item | 1   | Year         | Amount           | 202-890                  | 202-899                  | Fund 2617         | 210                | Works 200 | 207                | Proceed | Grants |
| D4   | Parks & Recreation Projects   | 2020         | 2/5 000          |                          |                          |                   |                    |           | 265.000            |         |        |
| P1   | Equipment Replacement   | 2020         | 265,000          |                          | 24.750                   |                   | 25.250             |           | 265,000            |         |        |
| P2   | Trail System Expansion (DCC-P018)                                   | 2020         | 50,000           |                          | 24,750                   |                   | 25,250             |           |                    |         |        |
| P3   | Timm's Equipment  | 2020         | 24,000           |                          |                          |                   | 24,000             |           |                    |         |        |
| P4   | DRC Equipment   | 2020         | 5,000            |                          |                          |                   | 5,000              |           |                    |         |        |
| P5   | AAMP Aquatic equipment  | 2020         | 5,000            |                          |                          | 20.000            | 5,000              |           |                    |         |        |
| P6   | Neighbourhood Park Updates (Amenity)                                | 2020         | 20,000           |                          |                          | 20,000            |                    |           |                    |         |        |
| P7   | Public Art (Amenity Fund)   | 2020         | 20,000           |                          |                          | 20,000            |                    |           |                    | 140,000 |        |
| P8   | DRC Washroom Renovations  | 2020         | 140,000          |                          |                          |                   | 2 000              |           |                    | 140,000 |        |
| P9   | DRC Flooring  | 2020         | 3,000            |                          |                          |                   | 3,000              |           |                    |         |        |
|      |   | 2020         | 7,500            |                          |                          |                   | 7,500              |           |                    | E0 000  |        |
|      | AAMP Planting   | 2020         | 50,000           |                          |                          |                   | 20,000             |           |                    | 50,000  |        |
|      | AAMP Flooring   | 2020         | 30,000           |                          |                          |                   | 30,000             |           |                    |         |        |
|      | AAMP Class are as Partitions  | 2020         | 20,000           |                          |                          |                   | 20,000             |           |                    |         |        |
|      | AAMP Tiles and Cates  | 2020         | 20,000           |                          |                          |                   | 20,000             |           |                    |         |        |
|      | AAMP Tiles and Gates<br>AAMP Turf                                   | 2020         | 15,000           |                          |                          |                   | 15,000             |           |                    |         |        |
|      |   | 2020         | 20,000           |                          |                          |                   | 20,000             |           |                    |         |        |
|      | AAMP Diving Board<br>Tree Replacements (Developer)                  | 2020         | 7,000<br>10,000  |                          |                          |                   | 7,000              |           |                    |         | 10,000 |
|      | ÷ ' ' '   | 2020<br>2020 |                  |                          |                          |                   |                    |           |                    | 40,000  | 10,000 |
|      | Urban Forest Management Strategy<br>Sendall Gardens Greenhouse HVAC | 2020         | 40,000<br>25,000 |                          |                          |                   | 25,000             |           |                    | 40,000  |        |
| P21  |   | 2020         | 50,000           |                          |                          | 50,000            | 23,000             |           |                    |         |        |
|      | City Park Water Fark (Sand Area) City Park Picnic Shelter           | 2020         | 100,000          |                          |                          | 30,000            |                    |           |                    | 100,000 |        |
|      | Sendall Gardens Features (Amenity)                                  | 2020         | 60,000           |                          |                          | 60,000            |                    |           |                    | 100,000 |        |
|      | Uplands Dog Off Leash Park  | 2020         | 80,000           |                          |                          | 00,000            |                    |           |                    | 80,000  |        |
|      | 1 0   | 2020         | 20,000           | 20,000                   |                          |                   |                    |           |                    | 80,000  |        |
| P26  | · · · · · · · · · · · · · · · · ·                                   | 2020         | 10,000           | 20,000                   |                          | 10,000            |                    |           |                    |         |        |
| P27  | Douglas Pickleball Court  | 2020         | 40,000           |                          |                          | 10,000            |                    |           |                    | 40,000  |        |
| P28  | e e e e e e e e e e e e e e e e e e e                               | 2020         | 100,000          |                          |                          |                   |                    |           |                    | 100,000 |        |
| P29  |   | 2020         | 100,000          |                          |                          |                   |                    |           |                    | 100,000 |        |
|      | Rotary Centennial Park Community Garden (Ame                        | 2020         | 75,000           |                          | 37,125                   | 37,875            |                    |           |                    | 100,000 |        |
| P31  | Rotary Centennial Park washroom                                     | 2020         | 30,000           | 30,000                   | 37,123                   | 31,013            |                    |           |                    |         |        |
|      | Garbage Can Replacement Program                                     | 2020         | 10,000           | 30,000                   |                          |                   | 10,000             |           |                    |         |        |
| 102  | Surveye cuit replacement i rogium                                   | _0_0         | 1,451,500        | 50,000                   | 61,875                   | 197,875           | 216,750            |           | 265,000            | 650,000 | 10,000 |

Parks & Recreation Capital Improvement Plan 2021 - 2029

| Item | Description   | 2021        | 2022    | 2023      | 2024      | 2025    | 2026    | 2027      | 2028    | 2029       |
|------|---|-------------|---------|-----------|-----------|---------|---------|-----------|---------|------------|
| P1   | Equipment Replacement   | 191,000     | 70,000  | 70,000    | 80,000    | 80,000  | 80,000  | 80,000    | 80,000  | 80,000     |
|      | Trail System Expansion (DCC-P018)                                 | 80,000      | 80,000  | 1,080,000 | 2,080,000 | 80,000  | 80,000  | 80,000    | 80,000  | 90,000     |
|      | Timm's Equipment  | 10,000      | 10,000  | 10,000    | 10,000    | 10,000  | 10,000  | 10,000    | 10,000  | 10,000     |
|      | DRC Equipment   | 10,000      | 10,000  | 10,000    | 10,000    | 10,000  | 10,000  | 10,000    | 10,000  | 10,000     |
| P5   | AAMP Equipment  | 10,000      | 10,000  | 10,000    | 10,000    | 10,000  | 10,000  | 10,000    | 10,000  | 10,000     |
| P6   | Neighbourhood Park Upgrades                                       | 20,000      | _       | 20,000    | -         | -       |         |           |         |            |
|      | Park Amenity Replacements   | 20,000      | 20,000  |           |           |         |         |           |         |            |
|      | Trail Heads along the Nicomekl River                              | 150,000     |         |           |           |         |         |           |         |            |
| P34  | City Park Field Upgrade   | 1,500,000   |         |           |           |         |         |           |         |            |
| P35  | Wayfinding, Regulatory and Interpretive Signs                     | 10,000      |         |           | 10,000    |         |         |           |         |            |
| P36  | School Site Upgrading   | 30,000      |         |           |           |         | 30,000  |           |         |            |
| P37  | Portage Park Upgrades - Sport Court                               | 150,000     |         |           |           |         |         |           |         |            |
| P38  | City Park - Ball Diamond Back Stop                                | 200,000     |         |           |           |         |         |           |         |            |
| P39  | Conder Park - Upgrades, Riparian, Viewing Platform (DCC-P005)     | )           | 265,000 |           |           |         |         |           |         |            |
| P40  | Library Roofing membrane replacement                              |             | 100,000 |           |           |         |         |           |         |            |
| P41  | Public Art (Community Amenity Fund)                               |             |         | 20,000    |           |         | 20,000  |           |         |            |
| P42  | Open Space Upgrades - Innes Corners, McBurney Plaza, BC Hydr      | ro Corridor |         | 5,000     |           |         | 5,000   |           |         |            |
| P43  | Brydon Park - Phase II  |             |         | 850,000   |           |         |         |           |         |            |
| P44  | Douglas Park - Trees & Paths (DCC-P006)                           |             |         | 75,000    |           |         |         |           |         |            |
| P45  | DRC - Renovate Second Floor                                       |             |         |           | 30,000    |         |         |           |         |            |
| P46  | City Park - Barbour Diamond Field Upgrade                         |             |         |           | 600,000   |         |         |           |         |            |
|      | City Park - North Diamond Field Upgrade                           |             |         |           |           | 550,000 |         |           |         |            |
|      | City Park - Cook Diamond Field Upgrade                            |             |         |           |           |         | 550,000 |           |         |            |
|      | Rotary Park (DCC-P017)  |             |         |           |           |         |         | 450,000   |         |            |
|      | Buckley Park - East Field Upgrade                                 |             |         |           |           |         |         | 600,000   |         |            |
|      | Buckley Park - West Field Upgrade                                 |             |         |           |           |         |         |           | 600,000 |            |
|      | Douglas Park - Lawn Bowling Green and Clubhouse                   |             |         |           |           |         |         |           |         | 1,000,000  |
|      | Linwood Park - Trees, Pathway, Drainage (DCC-P010)                |             |         |           |           |         |         |           |         | 300,000    |
|      | Linwood Park - Upgrade Park Amenities (DCC-P010)                  |             |         |           |           |         |         |           |         | 650,000    |
|      | Sendall Gardens - Building Area (DCC-P015)                        |             |         |           |           |         |         |           |         | 1,000,000  |
|      | Hydro ROW Greenway - Paved Trails, Community Gardens (DC          | C-P007)     |         |           |           |         |         |           |         | 1,400,000  |
|      | Brydon Park - Land Acquisition (DCC-P001)                         |             |         |           |           |         |         |           |         | 2,500,000  |
|      | Nicomekl Park - Trails, Interpretive Signage, Viewing Platform (I | OCC-P012)   |         |           |           |         |         |           |         | 800,000    |
| P59  | Parkland Acquisition (DCC-P016)                                   |             |         |           |           |         |         |           |         | 3,000,000  |
|      | <del>-</del>  | 2,381,000   | 565,000 | 2,150,000 | 2,830,000 | 740,000 | 795,000 | 1,240,000 | 790,000 | 10,850,000 |
|      | T. II. C.   | 2021        | 2022    | 2022      | 2024      | 2025    | 2026    | 2025      | 2020    | 2020       |
|      | Funding Sources   | 2021        | 2022    | 2023      | 2024      | 2025    | 2026    | 2027      | 2028    | 2029       |

| Item Description              |            | 2021      | 2022    | 2023      | 2024      | 2025    | 2026    | 2027      | 2028    | 2029       |
|-------------------------------|------------|-----------|---------|-----------|-----------|---------|---------|-----------|---------|------------|
| DCC Parks Interest            | -          | -         | -       | -         | -         | -       | -       | -         | -       | -          |
| DCC Parks Unallocated         | 6,699,850  | 311,875   | 170,775 | 707,850   | 188,100   | 175,725 | 175,725 | 410,850   | 297,000 | 4,261,950  |
| DCC Parks on Hand             | -          | -         | -       | -         | -         | -       | -       | -         | -       | -          |
| Parks and Recreation Reserve  | 1,654,100  | 202,375   | 14,225  | 332,150   | 217,900   | 74,275  | 279,275 | 179,150   | 173,000 | 181,750    |
| Future Major Parks and Rec    | -          | -         | -       | -         | -         | -       | -       | -         | -       | -          |
| Machinery Replacement Reserve | 821,000    | 191,000   | 70,000  | 80,000    | 80,000    | 80,000  | 80,000  | 80,000    | 80,000  | 80,000     |
| Community Amenity Funds       | 75,750     | 75,750    | -       | -         | -         | -       | -       | -         | -       | -          |
| Grants                        | -          | -         | -       |           |           | -       | -       | -         | -       | 500,000    |
| Casino Use Proceeds           | 9,590,300  | 1,600,000 | 310,000 | 30,000    | 344,000   | 410,000 | 260,000 | 570,000   | 240,000 | 5,826,300  |
| Borrowing                     | 3,000,000  | -         | -       | 1,000,000 | 2,000,000 | -       | -       | -         | -       |            |
|                               | 21,841,000 | 2,381,000 | 565,000 | 2,150,000 | 2,830,000 | 740,000 | 795,000 | 1,240,000 | 790,000 | 10,850,000 |

|      | Budget                            |   |                               |   |  |  |  |  |  |  |
|------|-----------------------------------|---|-------------------------------|---|--|--|--|--|--|--|
| Item | Project Name                      | Description   | Amount                        | Financial Plan Impacts                            |  |  |  |  |  |  |
| Park | s & Recreation Projects           |   |                               |   |  |  |  |  |  |  |
| P1   | Equipment Replacement             | Replace Unit 219 Smart Car with pick up truck \$50K, replace #249 F-250 with one ton service truck \$175K, zero turn grass mower with utility                                     | 265,000 None.                 |   |  |  |  |  |  |  |
| P2   | Trail System Expansion (DCC-P018) | trailer \$40K. Expand trail system to provide more connectivity; design and build strategically located infrastructure to support the trail system, like                          | 50,000 Additior<br>will be re | nal operating dollars for maintenance<br>equired. |  |  |  |  |  |  |
| P3   | Timm's Equipment                  | retaining walls. Purchase additional weight room equipment (NuStep Adapted Cardio Machine), Spin Room head set, 8 additional RRX units & 5 new table tennis tables for gymnasium. | 24,000 None.                  |   |  |  |  |  |  |  |
| P4   | DRC Equipment                     | Replacement of aging preschool program aids, play and sports equipment, replace long tables.  | 5,000 None.                   |   |  |  |  |  |  |  |
| P5   | AAMP Equipment                    | Replace equipment and teaching aids.  | 5,000 None.                   |   |  |  |  |  |  |  |
| P6   | Neighbourhood Park Upgrades       | Plan upgrades with community input for parks that need a minor level of upgrade: Buckley Park, Conder Park and other neighbourhood parks and open space.                          | 20,000 None.                  |   |  |  |  |  |  |  |
| P7   | Public Art (Amenity Fund)         | To provide amenities within the community funded by development (public art, street furniture, hydro box wraps and other beautification measures)                                 | 20,000 None.                  |   |  |  |  |  |  |  |
| P8   | DRC Washroom Renovation           | Renovate all five washrooms inside and outside of the facility.   | 140,000 None.                 |   |  |  |  |  |  |  |
| P9   | DRC Flooring                      | Replace carpets in the office area.   | 3,000 None.                   |   |  |  |  |  |  |  |
| P10  | DRC Install Water Fountain        | Install a water bottle dispenser with fountain tap.   | 7,500 None.                   |   |  |  |  |  |  |  |
| P11  | AAMP Pool Pipe Circulation System | Investigate pool water circulation system to improve filtration and heating efficency.  | 50,000 None.                  |   |  |  |  |  |  |  |
| P12  | AAMP Flooring                     | Eliminate water pooling on the Men's changeroom floor and replace carpets in the office and staff room.   | 30,000 None.                  |   |  |  |  |  |  |  |
| P13  | AAMP Sand Filter                  | Replace sand and laterals in the sand filter system.  | 20,000 None.                  |   |  |  |  |  |  |  |

|      |  |   | Budget                         |   |
|------|--|---|--------------------------------|---|
| Item | ,  | Description   | Amount                         | Financial Plan Impacts                            |
| P14  | AAMP Changeroom Partitions                   | Replace rusting washroom / changeroom partitions.   | 20,000 None.                   |   |
| P15  | AAMP Tiles and Gates                         | Replace broken tiles and replace the lesson gate.   | 15,000 None.                   |   |
| P16  | AAMP Turf                                    | Replace turf inside the fenced off pool area.   | 20,000 None.                   |   |
| P17  | AAMP Diving Board                            | Refinish the diving board and stand.  | 7,000 None.                    |   |
| P18  | Tree Replacements (Developer)                | Install trees paid for by a developer.  | 10,000 None.                   |   |
| P19  | Urban Forest Management Strategy             | Develop an urban forest management plan for the City's street trees.  | 40,000 None.                   |   |
| P20  | Sendall Gardens Greenhouse HVAC              | Replace 2 failing heating units in the greenhouse   | 25,000 None.                   |   |
| P21  | City Park Water Park (Sand Area)             | Remove sand area beside the spray park to alleviate maintenance issues caused by sand getting into the pump system.   | 50,000 None.                   |   |
| P22  | City Park Picnic Shelter                     | To renovate the picnic shelter in City Park augmenting a budget allocation from 2019  | 100,000 Addition<br>will be re | nal operating dollars for maintenance equired.    |
| P23  | Sendall Gardens Features (Amenity)           | Add garden beds and irrigation and a creek side pathway.  | 60,000 \$2,000 pe              | er year   |
| P24  | Uplands Dog Off Leash Park                   | Additional pathways, boulder work and introduce a new dog agility area.   | 80,000 Addition<br>will be re  | nal operating dollars for maintenance<br>equired. |
| P25  | Linwood Park Washroom Upgrade (DCC-P010)     | Upgrade washroom fixtures.  | 20,000 None.                   |   |
| P26  | Douglas Community Gardens (Amenity)          | Install a community garden at Dougals Park.   | 10,000 Addition                | al operating dollars for maintenance              |
| P27  | Douglas Park Pickleball Court                | Make improvements to the pickleball courts  | 40,000 None.                   |   |
| P28  | Performing Arts Centre Funding Study         | Investigate alternate funding and governance models, including a business case, that would fund the capital construction costs of a performing arts and cultural centre as well as a sustainable revenue stream to offset the operations/maintenance costs of the centre. | 100,000 None.                  |   |
| P29  | McBurney Plaza Trees                         | Replace dying trees at McBurney Plaza   | 100,000 None.                  |   |
| P30  | Rotary Centennial Park Community Garden (Ame | r Install a community garden at Rotary Centennial   | 75,000 Addition                | al operating dollars for maintenance              |
| P31  | Rotary Washroom                              | Renovate the washrooms at Rotary Park   | 30,000 None.                   |   |
| P32  | Garbage Can Replacement Program              | Replace garbage cans at various parks.  | 10,000 None.                   |   |
| P33  | Trail Heads along the Nicomekl River         | Prepare detail designs of a number of trail heads along the Nicomekl Trail.   | 150,000 None.                  |   |

|      |   |   | Budget      |   |
|------|---|---|-------------|---|
| Item | ,   | Description   | Amount      | Financial Plan Impacts  |
| P34  | City Park Field Upgrade   | Upgrade existing soil based field area with drainage & Irrigation and configure space to accommodate 4 small baseball diamonds.   |             | litional operating dollars for maintenance be required.               |
| P35  | Wayfinding, Regulatory and Interpretive Sigr                            | regulatory and install a set of wayfinding, regulatory and interpretive signs for parks, trails, bike routes and recreation/community centres that are consistent with the park identification signs. | 10,000 Non  | e.  |
| P36  | School Site Upgrade   | Upgrade play areas at school sites through a joint use agreement where applicable where there is community benefit  | 30,000 Non  | ee.   |
| P37  | Portage Park Upgrades - Sport Court                                     | Conduct upgrades as outlined in the planning process  | will        | litional operating dollars for maintenance<br>be required.            |
| P38  | City Park Ball Diamond Back Stops                                       | Ball Diamond Back Stops   | 200,000 Non |   |
| P39  | Conder Park - Upgrades, Riparian, Viewing Platform (DCC-P005)           | Make improvements anticipated in the DCC bylaw including riparian area remediation and viewing platform.  |             | rating and maintenance costs will increase<br>the additional facility |
| P40  | Library Roofing Membrance Replacement                                   | Replace the lower roof over the library and Timms washroom area to prevent water penetration into the building envelop  | 100,000 Non | e.  |
| P41  | Public Art (Amenity Fund)   | To provide amenities within the community funded by development (public art, street furniture, hydro box wraps and other beautification measures)   | 20,000 Non  | e.  |
| P42  | Open Space Upgrades - Innes Plaza,<br>McBurney Plaza, BC Hydro Corridor | Conduct moderate upgrades to open space.  | 5,000 Non   | e.  |
| P43  | Brydon Park - Phase II  | Conduct moderate upgrades of the paths and nature interpretation as outlined in the planning process above.   |             | litional operating dollars for maintenance<br>be required.            |
| P44  | Douglas Park - Trees & Paths (DCC-P006)                                 | Make improvements anticipated in the DCC bylaw.   | 75,000 Non  | e.  |
| P45  | DRC - Renovate Second Flr   | Renovate 2nd Floor of DRC for additional use  |             | rating and maintenance costs will increase the additional facility    |
| P46  | City Park - Barbour Diamond Field Upgrade                               | Upgrade the sports field in City Park   | 600,000 Ope | rating and maintenance costs will increase                            |
| P47  | City Park - North Diamond Field Upgrade                                 | Upgrade the sports field in City Park   | 550,000 Ope | rating and maintenance costs will increase                            |
| P48  | City Park - Cook Diamond Field Upgrade                                  | Upgrade the sports field in City Park   | 550,000 Ope | rating and maintenance costs will increase<br>the additional facility |

|      |  |   | Budget   |  |  |
|------|--|---|--|--|--|
| Item | Project Name   | Description   | Amount   | Financial Plan Impacts   |  |
| P49  | Rotary Park  | Implement phase I of the master plan  |  | litional operating dollars for maintenance be required.                  |  |
| P50  | Buckley Park - East Field Upgrade  | Upgrade the sports field in Buckley Park  | 600,000 Operating and maintenance costs will in with the additional facility |  |  |
| P51  | Buckley Park - West Field Upgrade  | Upgrade the sports field in Buckley Park  |  | rating and maintenance costs will increase<br>n the additional facility  |  |
| P52  | Douglas Park - Lawn Bowling Green and<br>Clubhouse                           | Consider rebuilding the lawn bowling green in Douglas Park with artificial turf and rebuild the clubhouse as a multi-use facility, in partnership with the lawn bowling club and other user groups. | _  | erating and maintenance costs will increase<br>n the additional facility |  |
| P53  | Linwood Park - Trees, Pathway, Drainage                                      | Conduct moderate upgrades to the park as outlined in the planning process.  |  | litional operating dollars for maintenance be required.                  |  |
| P54  | Linwood Park - Amenities   | Upgrade park amenities  | 650,000 Non  | ne.  |  |
| P55  | Sendall Gardens - Building Area (DCC-P015)                                   | Make improvements anticipated in the DCC bylaw.   | _  | rating and maintenance costs will increase<br>n the additional facility  |  |
| P56  | Hydro ROW Greenway - Paved Trails,<br>Community Gardens (DCC-P007)           | Make improvements anticipated in the DCC bylaw.   | _  | rating and maintenance costs will increase<br>n the additional facility  |  |
| P57  | Brydon Park - Land Acquisition (DCC-P001)                                    | Make improvements anticipated in the DCC bylaw  | _  | rating and maintenance costs will increase  the additional facility      |  |
| P58  | Nicomekl Park - Trails, Interpretive Signage,<br>Viewing Platform (DCC-P012) | Make improvements anticipated in the DCC bylaw  | 800,000 Ope  | rating and maintenance costs will increase                               |  |
| P59  | Parkland Acquisition (DCC-P016)  | Make improvements anticipated in the DCC bylaw  | 3,000,000 Ope  | rating and maintenance costs will increase<br>n the additional facility  |  |

| Item | Description                                  | Year | Budget<br>Amount | Sewer<br>Future<br>Capital 505 | DCC<br>Sewer 204 | DCC Sewer<br>Unallocate<br>d 204 |   | DCC<br>Drainage<br>Unallocated<br>201 | Casino<br>Proceeds | Grant | Capital<br>Works<br>Reserve |
|------|--|------|------------------|--------------------------------|------------------|----------------------------------|---|---------------------------------------|--------------------|-------|-----------------------------|
|      | Sewer & Drainage Utility Projects            |      |                  |                                |                  |                                  |   |                                       |                    |       |                             |
| S1   | Sewer Replacements - Various (DCC-S020)      | 2020 | 100,000          | 25,750                         |                  | 74,250                           |   |                                       |                    |       |                             |
| S2   | Large Diameter Culvert Cleaning & Inspection | 2020 | 250,000          | 100,000                        |                  |                                  |   |                                       | 150,000            |       |                             |
| S3   | Video Condition Assessment                   | 2020 | 75,000           |                                |                  |                                  |   |                                       | 75,000             |       |                             |
| S4   | 200 St Sanitary Upgrade 49th to Metro Main   | 2020 | 1,000,000        | 10,000                         |                  | 990,000                          |   |                                       |                    |       |                             |
| S5   | Inflitration Inflow Control Program          | 2020 | 50,000           | 50,000                         |                  |                                  |   |                                       |                    |       |                             |
| S6   | CCTV Identified Repairs                      | 2020 | 150,000          | 150,000                        |                  |                                  |   |                                       |                    |       |                             |
| S7   | 47A Ave Relining Storm Sewer                 | 2020 | 250,000          | -                              |                  |                                  |   |                                       | 250,000            |       |                             |
| S8   | Back Flow Preventers at Lift Stations        | 2020 | 9,000            | 9,000                          |                  |                                  |   |                                       |                    |       |                             |
| S9   | Rehabilitation Existing Erosion Site         | 2020 | 50,000           | 50,000                         |                  |                                  |   |                                       |                    |       |                             |
| S10  | Sewer Model Update                           | 2020 | 60,000           | 60,000                         |                  |                                  |   |                                       |                    |       |                             |
|      |  |      | 1,994,000        | 454,750                        | -                | 1,064,250                        | - | -                                     | 475,000            | -     | -                           |

# Sewer & Drainage Utility Capital Improvement Plan 2021 - 2029

| Item       | Description   | 2021    | 2022      | 2023      | 2024      | 2025      | 2026             | 2027    | 2028      | 2029      |
|------------|---|---------|-----------|-----------|-----------|-----------|------------------|---------|-----------|-----------|
| S1         | Various Locations (DCC-S020)  | 100,000 | 100,000   | 100,000   | 100,000   | 100,000   | 100,000          | 100,000 | 100,000   | 1,200,000 |
| S2         | Large Diameter Culvert Cleaning & Inspection                              | 100,000 | 100,000   |           |           |           |                  |         |           |           |
| S3         | Video Condition Assessment  | 50,000  | 25,000    |           |           |           |                  |         |           |           |
| S5         | Infiltration Inflow Control Program                                       | 50,000  | 50,000    | 50,000    | 50,000    | 50,000    |                  |         |           |           |
| S11        | Brydon Lagoon replace invasive with native species                        | 50,000  |           |           |           |           |                  |         |           |           |
| S12        | Fraser Hwy Sewer Replacement (204 - 206 St)                               |         | 1,461,000 |           |           |           |                  |         |           |           |
| S13        | Douglas Crescent 204 St to 206 St (DCC-D004)                              |         |           | 907,100   |           |           |                  |         |           |           |
| S14        | Operation Centre  |         | 400,000   |           |           |           |                  |         |           |           |
| S15        | Old Yale Lift Station   |         | 223,500   |           |           |           |                  |         |           |           |
| S16        | Floodplain mapping  |         | 100,000   |           |           |           |                  |         |           |           |
| S17        | Brydon Lagoon Viewing platform  |         |           | 300,000   |           |           |                  |         |           |           |
| S18        | Drainage Upgrade  |         |           | 1,000,000 | 1,000,000 |           |                  |         |           |           |
| S19        | Riparian Areas on Nicomekl River  |         |           | 900,000   | 900,000   |           |                  |         |           |           |
| S20        | 200 Street: 49 Ave to 50 Ave (DCC-S007)                                   |         |           | 839,025   |           |           |                  |         |           |           |
| S21        | Senior Centre Pond  |         |           | 250,000   |           |           |                  |         |           |           |
| S22        | Grade Cr: 203 St / 48 Ave to 205 St                                       |         |           |           |           | 1,031,250 |                  |         |           |           |
| S23        | 198 St: 53 Ave to 56 Ave (DCC-S019)                                       |         |           |           |           | 346,500   |                  |         |           |           |
| S24        | Industrial Avenue: 201 St to 203 St (DCC-S006)                            |         |           |           |           | 437,250   |                  |         |           |           |
| S25        | 49 Avenue: 196 St to 200 St (DCC-S013)                                    |         |           |           |           | 672,375   |                  |         |           |           |
| S26        | 204 St: 53 Ave to Fraser Hwy  |         |           |           |           | 134,195   |                  |         |           |           |
| S27        | 206 St: 53A Ave to 56 Ave   |         |           |           |           | 108,995   |                  |         |           |           |
| S28        | 56 Ave: 200 St to 201A St   |         |           |           |           | 235,965   |                  |         |           |           |
| S29        | 56 Ave, Forcemain Assessment  |         |           |           |           | 100,000   |                  |         |           |           |
| S30        | Park Ave: 204 St to Douglas Cr  |         |           |           |           | 157,340   |                  |         |           |           |
| S31        | Brydon Lagoon - enhance public features                                   |         |           |           |           | 50,000    | 1 051 005        |         |           |           |
| S32        | 56 Ave: 201 to 203 (DCC-S011)<br>55A Ave: West End (City Limit) to 198 St |         |           |           |           |           | 1,251,985        |         |           |           |
| S33<br>S34 | 208 St: Fraser Hwy to 56 Ave  |         |           |           |           |           | 137,480<br>3,820 |         |           |           |
| S35        | 196A St: 60 Ave to Fraser Hwy   |         |           |           |           |           | 213,115          |         |           |           |
|            | Logan Ave: 204 St / Duncan Way to 203A St                                 |         |           |           |           |           | 129,345          |         |           |           |
| S37        | 207 St: 53A Ave to Douglas Cr   |         |           |           |           |           | 181,870          |         |           |           |
| S38        | 206 St: 53A Ave to Douglas Cr (DCC-D006)                                  |         |           |           |           |           | 101,070          | 132,415 |           |           |
| S39        | 206 St: 53A Ave to Douglas Cr (DCC-S015)                                  |         |           |           |           |           |                  | 649,440 |           |           |
| S40        | Langley Bypass Lift Station (DCC-S022)                                    |         |           |           |           |           |                  | 223,500 |           |           |
| S41        | Logan Ave/Lane S of Logan: to Fraser Hwy (DCC-S001)                       |         |           |           |           |           |                  |         | 1,202,850 |           |
| S42        | Production Way  |         |           |           |           |           |                  |         | 1,202,000 | 425,000   |
| S43        | Fraser Hwy: 56 Ave to 204 St / Glover Rd                                  |         |           |           |           |           |                  |         |           | 122,380   |
| S44        | 54 Ave: 201A St to 204 St   |         |           |           |           |           |                  |         |           | 76,820    |
| S45        | 54A Ave: 201A St to 203 St  |         |           |           |           |           |                  |         |           | 61,705    |
|            |   |         |           |           |           |           |                  |         |           | •         |

# Sewer & Drainage Utility Capital Improvement Plan 2021 - 2029

| S46 | 53B Ave: 200A St to 201 St  | 78,070    |
|-----|---|-----------|
| S47 | 54A Ave: West End (Cul-de-sac) to 198 Ave                                     | 142,755   |
| S48 | 51A Ave: 50A Ave to 206 St (DCC-S018)   | 305,250   |
| S49 | 201A St: South End (Dead End) to Industrial Ave                               | 318,270   |
| S50 | 200A St: 53A Ave to 53B Ave   | 23,850    |
| S51 | 200 St: 56 Ave to Industrial Ave  | 464,595   |
| S52 | Brydon Lagoon - Deepen areas  | 200,000   |
| S53 | Hydro ROW (Adjacent): 200 St to GVRD main (DCC-S014)                          | 1,455,300 |
| S54 | 200 St: Production Way / Logan Ave to Langley Bypass (DCC-S017)               | 801,900   |
|     |   |           |
|     | 350,000 2,459,500 4,346,125 2,050,000 3,423,870 2,017,615 1,105,355 1,302,850 | 5,675,895 |

Sewer & Drainage Utility Capital Improvement Plan 2021 - 2029

| Funding Sources          |            | 2021    | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      | 2028      | 2029      |
|--------------------------|------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          |            |         |           |           |           |           |           |           |           |           |
| Sewer Future Capital     | 5,357,244  | 128,890 | 704,935   | 1,289,515 | 565,750   | 531,805   | 528,900   | 267,299   | 37,780    | 1,302,370 |
| Capital Works Reserve    | -          | -       | -         | -         | -         | -         | -         | -         |           | -         |
| DCC Sewer                | -          | -       | -         | -         | -         | -         | -         | -         |           | -         |
| DCC Sewer Unallocated    | 9,653,586  | 74,250  | 129,565   | 904,885   | 74,250    | 1,515,815 | 1,313,715 | 772,511   | 1,265,070 | 3,603,525 |
| DCC Drainage             | -          | -       | -         | -         | -         | -         | -         | -         |           | -         |
| DCC Drainage Unallocated | 167,270    |         | -         | 101,725   | -         | -         | -         | 65,545    |           | -         |
| Casino Revenues          | 6,553,110  | 146,860 | 625,000   | 2,050,000 | 1,410,000 | 1,376,250 | 175,000   | -         |           | 770,000   |
| Grants                   | -          | -       | -         | -         | -         | -         | -         | -         |           | -         |
| Borrowing                | 1,000,000  | -       | 1,000,000 | -         | -         | -         | -         | -         | -         | -         |
|                          | 22,731,210 | 350,000 | 2,459,500 | 4,346,125 | 2,050,000 | 3,423,870 | 2,017,615 | 1,105,355 | 1,302,850 | 5,675,895 |

|      |  |  | Budget    |   |
|------|--|--|-----------|---|
| Item | <b>Project Name</b>                                | Description  | Amount    | Financial Plan Impacts  |
| Sewe | er & Drainage Utility Projects                     |  |           |   |
|      | ,  |  |           |   |
| S1   | Sewer Replacements - Various Locations (DCC-S020)  | Small capacity upgrade to the sewer system in various locations.   |           | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S2   | Large Diameter Culvert Cleaning & Inspection       | To clean and inspect large diameter culverts in<br>the City creek system to identify defects and<br>reduce flood risk.           | 250,000   | Operating and maintenance costs will reduce with repairs of identified defects in the storm sewer system. |
| S3   | Video Condition Assessment                         | Carryout video condition assessments of underground pipes.   | 75,000    |   |
| S4   | 200 St Sanitary Upgrade 49th to Metro Main         | Upsize the sanitary main on 200 St from 49<br>Ave to the Metro Main  | 1,000,000 | None.   |
| S5   | Inflitration Inflow Control Program                | Detect unnecessary rain water inflow into the sewer system.  | 50,000    | None.   |
| S6   | CCTV Identified Repairs                            | Repair identified deficencies from previous year video footage.  | 150,000   | None.   |
| S7   | 47A Ave Relining Storm Sewer                       | Reline the storm sewer line on 47A Ave.  | 250,000   | None.   |
| S8   | Back Flow Preventers at Lift Stations              | Replace back flow preventers at 2 lift stations.   | 9,000     | None.   |
| S9   | Rehabilitation Existing Erosion Site               | Construct bank protection on the Nicomekl<br>River tributaries as per ISMP   | 50,000    | None.   |
| S10  | Sewer Model Update                                 | Update the sewer model after adoption of the new OCP.  | 60,000    | None.   |
| S11  | Brydon Lagoon replace invasive with native species | Remove invasive plant species and replace with native species.   | 50,000    | None.   |
| S12  | Fraser Hwy Sewer Replacement - 204 St to 208 St    | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. | 1,461,000 | None.   |
| S13  | Douglas Crescent, 204 St to 206 St                 | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. |           | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S14  | Operation Centre                                   | Construct a new Operations Centre to post disaster standard.   | 400,000   | Maintainance costs will be reduced and efficiencies increased with one centralized Operation Centre.      |
| S15  | Old Yale Lift Station (DCC-S024)                   | To upgrade the sewer to provide local sewerage for the residents.  | 223,500   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |

|      |  |   | Budget  |   |
|------|--|---|---------|---|
| Item | Project Name                                   | Description   | Amount  | Financial Plan Impacts  |
| S16  | Floodplain mapping                             | Undertake a floodplain mapping study to confirm flood levels, construction flood levels and determine mitigation strategies                       | 100,000 | None.   |
| S17  | Brydon Lagoon Viewing Platform                 | To construct a wooden walkway/viewing platform along the perimeter trail to improve views around and within the lagoon                            | 300,000 | None.   |
| S18  | Drainage Upgrade                               | Undertake upgrades identified in the ISMP (Integrated Storm Management Plan)  |         | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S19  | Riparian Areas on Nicomekl River               | Reforest impacted riparian areas within designated setbacks on non-ALR lands. Remove invasive species and reforest with native plants and shrubs. |         | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S20  | 200 Street: 49 Ave to 50 Ave (DCC-S007)        | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.  |         | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S21  | Senior Resource Centre Pond                    | To complete improvements as per the pond study including storm water management.  | 250,000 |   |
| S22  | Grade Cr: 203 St / 48 Ave to 205 St (DCC-S005) | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.  |         | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S23  | 198 St: 53 Ave to 56 Ave (DCC-S019)            | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.  |         | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S24  | Industrial Avenue: 201 St to 203 St (DCC-S006) | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.  | 437,250 | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S25  | 49 Avenue: 196 St to 200 St (DCC-S013)         | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.  |         | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S26  | 204 St: 53 Ave to Fraser Hwy                   | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades.                  | 134,195 | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |
| S27  | 206 St: 53A Ave to 56 Ave                      | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades.                  | 108,995 | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system. |

|      |  |  | Budget    |   |
|------|--|--|-----------|---|
| Item | Project Name                                   | Description  | Amount    | Financial Plan Impacts  |
| S28  | 56 Ave: 200 St to 201A St                      | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. | 235,965   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer |
|      |  | In conjunction with water upgrades.  |           | system.   |
| S29  | 56 Ave, Forcemain Assessment                   | Assess forcemain on 56 Ave.  | 100,000   | J   |
| S30  | Park Ave: 204 St to Douglas Cr                 | Replace existing AC sewer main to reduce   | 157,340   | Operating and maintenance costs will reduce   |
|      |  | risk, as it has reached the end of its useful life.  |           | with repairs of identified defects in the sewer   |
|      |  | In conjunction with water upgrades.  |           | system.   |
| S31  | Brydon Lagoon - Enhance Public Features        | Enhance the public features at the Brydon  | 50,000    | None.   |
| 600  | E( A 201 + 202 /D/G (011)                      | Lagoon   | 1 051 005 |   |
| S32  | 56 Ave: 201 to 203 (DCC-S011)                  | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.   | 1,251,985 | Operating and maintenance costs will reduce   |
|      |  | for the residents as identified in sewer model.  |           | with repairs of identified defects in the sewer system.                                     |
| S33  | 55A Ave: West End (City Limit) to 198 St       | Replace existing AC sewer main to reduce   | 137,480   | Operating and maintenance costs will reduce   |
|      | ,  | risk, as it has reached the end of its useful life.  |           | with repairs of identified defects in the sewer   |
|      |  | In conjunction with water upgrades.  |           | system.   |
| S34  | 208 St: Fraser Hwy to 56 Ave                   | Replace existing AC sewer main to reduce   |           | Operating and maintenance costs will reduce   |
|      |  | risk, as it has reached the end of its useful life.  |           | with repairs of identified defects in the sewer   |
|      | 10/10/70 1 7 77                                | In conjunction with water upgrades.  | 010.11    | system.   |
| S35  | 196A St: 60 Ave to Fraser Hwy                  | Replace existing AC sewer main to reduce   | 213,115   | Operating and maintenance costs will reduce   |
|      |  | risk, as it has reached the end of its useful life.<br>In conjunction with water upgrades.   |           | with repairs of identified defects in the sewer   |
| S36  | Logan Ave: 204 St / Duncan Way to 203A St      | Replace existing AC sewer main to reduce   | 129 345   | system.  Operating and maintenance costs will reduce  |
| 550  | Logaritive. 2010t / Burean Way to 200118t      | risk, as it has reached the end of its useful life.  |           | with repairs of identified defects in the sewer   |
|      |  | not, do it into rederied the end of the deciding   |           | system.   |
| S37  | 207 St: 53A Ave to Douglas Cr                  | Replace existing AC sewer main to reduce   | 181,870   | Operating and maintenance costs will reduce   |
|      |  | risk, as it has reached the end of its useful life.  |           | with repairs of identified defects in the sewer   |
|      |  |  |           | system.   |
| S38  | 206 St: 53A Ave to Douglas Cr (DCC-D006)       | Capacity upgrade to provide local sewerage   | 132,415   | Operating and maintenance costs will reduce   |
|      |  | for the residents as identified in sewer model.  |           | with repairs of identified defects in the storm   |
| S39  | 206 St: 53A Ave to Douglas Cr (DCC-S015)       | Capacity upgrade to provide local sewerage   | 649 440   | sewer system.  Operating and maintenance costs will reduce                                  |
| 339  | 200 St. 35A Ave to Douglas CI (DCC-5015)       | for the residents as identified in sewer model.  | 047,440   | with repairs of identified defects in the sewer   |
|      |  | for the residents as rachinica in sewer model.   |           | system.   |
| S40  | Langley Bypass Lift Station (DCC-S022)         | Capacity upgrade to provide local sewerage   | 223,500   | Operating and maintenance costs will reduce   |
|      | ,  | for the residents as identified in sewer model.  |           | with repairs of identified defects in the sewer   |
|      |  |  |           | system.   |
| S41  | Logan Ave/Lane S of Logan: to Fraser Hwy (DCC- | Capacity upgrade to provide local sewerage   | 1,202,850 | Operating and maintenance costs will reduce   |
|      | S001)  | for the residents as identified in sewer model.  |           | with repairs of identified defects in the sewer   |
|      |  |  |           | system.   |

|      |  |  | Budget    |   |
|------|--|--|-----------|---|
| Item | Project Name   | Description  | Amount    | Financial Plan Impacts  |
| S42  | Production Way                                       | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.                                       | 425,000   | Operating and maintenance costs will reduce with repairs of identified defects in the storm sewer system. |
| S43  | Fraser Hwy: 56 Ave to 204 St / Glover Rd             | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. | 122,380   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S44  | 54 Ave: 201A St to 204 St                            | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. | 76,820    | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S45  | 54A Ave: 201A St to 203 St                           | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life.                                     | 61,705    | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S46  | 53B Ave: 200A St to 201 St                           | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life.                                     | 78,070    | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S47  | 54A Ave: West End (Cul-de-sac) to 198 Ave            | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. | 142,755   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S48  | 51A Ave: 50A Ave to 206 St (DCC-S018)                | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.                                       | 305,250   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S49  | 201A St: South End (Dead End) to Industrial Ave      | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. | 318,270   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S50  | 200A St: 53A Ave to 53B Ave                          | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life. In conjunction with water upgrades. | 23,850    | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S51  | 200 St: 56 Ave to Industrial Ave                     | Replace existing AC sewer main to reduce risk, as it has reached the end of its useful life.                                     | 464,595   | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |
| S52  | Brydon Lagoon - Deepen Sections                      | To provide deeper areas within the lagoon so fish could retreat to these areas if water is too warm in the shallower zones       | 200,000   | 3   |
| S53  | Hydro ROW (Adjacent): 200 St to GVRD main (DCC-S014) | Capacity upgrade to provide local sewerage for the residents as identified in sewer model.                                       | 1,455,300 | Operating and maintenance costs will reduce with repairs of identified defects in the sewer system.       |

|      |   |   | Budget     |  |
|------|---|---|------------|--|
| Item | Project Name                                  | Description                                     | Amount     | Financial Plan Impacts                       |
| S54  | 200 St: Production Way / Logan Ave to Langley | Capacity upgrade to provide local sewerage      | 801,900 Op | erating and maintenance costs will reduce    |
|      | Bypass (DCC-S017)                             | for the residents as identified in sewer model. | wit        | h repairs of identified defects in the sewer |
|      |   |   | sys        | tem.   |

| Item | Description                     | Year | Budget<br>Amount | Water<br>Future<br>Capital<br>509 | DCC Water<br>205 | DCC Water<br>Unallocated<br>205 | Grants | Capital<br>Works 200 | Casino<br>Proceeds |
|------|---------------------------------|------|------------------|-----------------------------------|------------------|---------------------------------|--------|----------------------|--------------------|
|      | Water Utility Projects          |      |                  |                                   |                  |                                 |        |                      |                    |
| W1   | Water Meter Replacement Program | 2020 | 200,000          | 200,000                           |                  |                                 |        |                      |                    |
| W2   | Eliminate Pipe Twinning         | 2020 | 200,000          | 200,000                           |                  |                                 |        |                      |                    |
| W3   | Watermain Condition Assessment  | 2020 | 75,000           | 75,000                            |                  |                                 |        |                      |                    |
| W4   | AC Watermain Replacement        | 2020 | 200,000          | 200,000                           |                  |                                 |        |                      |                    |
| W5   | PRV Power                       | 2020 | 50,000           | 50,000                            |                  |                                 |        |                      |                    |
| W6   | Paint the PRV Stations          | 2020 | 5,000            | 5,000                             |                  |                                 |        |                      |                    |
| W7   | Chlorine Analyzer               | 2020 | 30,000           | 30,000                            |                  |                                 |        |                      |                    |
| W8   | Water Model Update              | 2020 | 75,000           | 75,000                            |                  |                                 |        |                      |                    |
|      |                                 |      | 835,000          | 835,000                           | -                | -                               | -      | -                    | -                  |

# Water Utility Capital Improvement Plan 2021 - 2029

| Item            | Description  | 2021             | 2022                | 2023      | 2024      | 2025    | 2026    | 2027    | 2028    | 2029    |
|-----------------|--|------------------|---------------------|-----------|-----------|---------|---------|---------|---------|---------|
| W1<br>W9<br>W10 | Water Meter Replacement Program Fire Hydrant at Douglas Crescent & 203 St Fraser Hwy: 204 to 208 St (DCC W015) | 50,000<br>15,000 | 25,000<br>1,759,010 | 25,000    | 25,000    | 25,000  | 25,000  | 25,000  | 25,000  |         |
|                 | Douglas Crescent 204 St to 206 St  |                  |                     | 288,210   |           |         |         |         |         |         |
|                 | Watermain Upgrades   | 1,000,000        |                     | 1,000,000 | 1,115,000 |         |         |         |         |         |
| W13             | Operations Centre  |                  | 1,000,000           |           |           |         |         |         |         |         |
| W14             | 200 St: 44 Ave to 50 Ave (E)   |                  |                     | 1,176,630 |           |         |         |         |         |         |
| W15             | Grade Cr: 200 St to 208 St   |                  |                     |           | 230,760   | 923,040 |         |         |         |         |
| W16             | 55A Ave: 200 St to 201A St   |                  |                     |           | 29,025    | 116,105 |         |         |         |         |
| W17             | 198 St: 53 Ave to 56 Ave   |                  |                     |           | 50,765    | 203,060 |         |         |         |         |
| W18             | Industrial Ave: 201A St to 203 St  |                  |                     |           |           | 238,430 |         |         |         |         |
| W19             | 49 Ave: 196 St (Border) to 200 St  |                  |                     |           |           | 143,370 | 573,480 |         |         |         |
| W20             | 204 St: 53 Ave to Fraser Hwy   |                  |                     |           |           | 28,535  | 114,130 |         |         |         |
| W21             | 206 St: 53A Ave to 56 Ave  |                  |                     |           |           | 21,750  | 86,990  |         |         |         |
| W22             | 56 Ave: 200 St to 201A St  |                  |                     |           |           | 59,110  | 236,440 |         |         |         |
| W23             | Park Ave: 204 St to Douglas Cr   |                  |                     |           |           | 16,325  | 65,310  |         |         |         |
| W24             | 206 St: 44A Ave to 46A Ave   |                  |                     |           |           | 35,990  | 143,950 |         |         |         |
| W25             | 207A St: 44A Ave to 46A Ave  |                  |                     |           |           | 36,125  | 144,495 |         |         |         |
| W26             | 46 Ave: 206A St to 207A St   |                  |                     |           |           | 44,405  | 177,625 |         |         |         |
| W27             | 46 Ave: 208 St to 209A St  |                  |                     |           |           | 40,305  | 161,215 |         |         |         |
|                 | 55A Ave: West End (City Limit) to 198 St   |                  |                     |           |           |         | 43,625  | 174,505 |         |         |
|                 | 208 St: Fraser Hwy to 56 Ave   |                  |                     |           |           |         | 47,710  | 190,835 |         |         |
| W30             | 196A St: 60 Ave to Fraser Hwy  |                  |                     |           |           |         | 33,065  | 132,250 |         |         |
|                 | 56 Ave: 203 St / Douglas Cr to Fraser Hwy  |                  |                     |           |           |         | 32,620  | 130,480 |         |         |
|                 | 55 Ave: West End (Cul-de-sac) to 198 Ave   |                  |                     |           |           |         | 22,735  | 90,940  |         |         |
|                 | Eastleigh Cr: Glover Rd to 56 Ave  |                  |                     |           |           |         | 77,335  | 309,340 |         |         |
|                 | 208 St: South End (Cul-de-sac) to Douglas Cr   |                  |                     |           |           |         | 29,140  | 116,550 |         |         |
|                 | 45A Ave: 199 St to 200 St  |                  |                     |           |           |         | 37,485  | 149,935 |         |         |
|                 | 209 St: 45A Ave to 46 Ave  |                  |                     |           |           |         | 27,560  | 110,230 |         |         |
|                 | Fraser Hwy: 56 Ave to 204 St / Glover Rd   |                  |                     |           |           |         |         | 24,935  | 99,735  |         |
|                 | 54 Ave: 201A St to 204 St  |                  |                     |           |           |         |         | 59,065  | 236,265 |         |
|                 | 206A St: 45 Ave to 46 Ave  |                  |                     |           |           |         |         | 35,795  | 143,185 |         |
|                 | 53A Ave: West End (Cul-de-sac) to 200 St   |                  |                     |           |           |         |         | 8,945   | 35,780  |         |
|                 | 51A Ave: West End (Cul-de-sac) to 204 St   |                  |                     |           |           |         |         |         | 41,745  | 166,970 |
|                 | 54A Ave: West End (Cul-de-sac) to 198 Ave  |                  |                     |           |           |         |         |         | 20,230  | 80,915  |
|                 | Glover Rd: Logan Ave to Duncan Way   |                  |                     |           |           |         |         |         | 79,445  | 317,790 |
|                 | Old Yale Rd 1: Northwest End to Old Yale Rd  |                  |                     |           |           |         |         |         | 56,525  | 226,105 |
| W45             | 48 Ave: 196 St (City Boundry) to 200 St  |                  |                     |           |           |         |         |         | 138,905 | 555,625 |

# Water Utility Capital Improvement Plan 2021 - 2029

W46 48A Ave: 196 St to 1/2 Way W47 53A Ave: 200A St to 201 St

W48 Production Way

33,620 134,485 16,490 65,965 715,000

|                       | •          | 1,065,000 | 2,784,010 | 2,489,840 | 1,450,550 | 1,931,550 | 2,079,910 | 1,558,805 | 926,925 | 2,262,855 |
|-----------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-----------|
| Funding Courses       |            | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      | 2028    | 2029      |
| Funding Sources       |            | 2021      | 2022      | 2023      | 2024      | 2025      | 2020      | 2027      | 2020    | 2029      |
| Water Future Capital  | 6,527,843  | 265,000   | 1,148,660 | 1,015,600 | 927,830   | 658,510   | 659,910   | 625,950   | 263,528 | 962,855   |
| DCC Water             | -          | -         | _         | -         | _         | -         | -         | -         | -       | _         |
| DCC Water Unallocated | 435,350    |           | 435,350   | -         | _         | -         | -         | -         | -       | _         |
| Capital Works Reserve | -          | _         | -         | -         | _         | -         | -         | -         | -       | _         |
| Casino Proceeds       | 7,286,252  | 800,000   | 200,000   | 1,474,240 | 522,720   | 1,273,040 | 1,420,000 | 932,855   | 663,397 | 1,300,000 |
| Grants                | -          |           |           | -         | _         | -         | -         | -         | -       | _         |
| Borrowing             | 1,000,000  | -         | 1,000,000 | -         | -         | -         | -         | -         | -       | -         |
| -                     | 15,249,445 | 1,065,000 | 2,784,010 | 2,489,840 | 1,450,550 | 1,931,550 | 2,079,910 | 1,558,805 | 926,925 | 2,262,855 |

|      |   |   | Budget  |  |
|------|---|---|---------|--|
| Item | <b>Project Name</b>                       | Description   | Amount  | Financial Plan Impacts   |
| Wate | r Utility Projects                        |   |         |  |
|      |   |   |         |  |
| W1   | Water Meter Replacement Program           | To replace aging water meters that read the water consumption inaccurately.   |         | Water consumption charges to consumers may increase with more accurate reading ability.              |
| W2   | Eliminate Pipe Twinning                   | Certain areas have two sets of pipes in the same roadway. To reduce the amount of maintenance the City will switch some of the services from the duplicate pipe and decommission this pipe to reduce the ongoing maintenance costs and potential for leaks. | 200,000 | Reduce on-going maintenance cost.  |
| W3   | Watermain Condition Assessment            | Assess structural conditions of 3,000 meters of water main on Fraser Highway, Glover Road and Grade Crescent.   | 75,000  | None   |
| W4   | AC Watermain Replacement                  | Replace aging water mains.  | 200,000 | None   |
| W5   | PRV Power                                 | Bring power, heat and light to the pressure reducing valves (PRV) stations to connect them to the SCADA system  | 50,000  | BC Hydro costs in the future.  |
| W6   | Paint the PRV Stations                    | Paint the inside of the PRV stations  | 5,000   | None   |
| W7   | Chlorine Analyzer                         | Install a water chlorine analyzer at the water reservoir.   | 30,000  | None   |
| W8   | Water Model Update                        | Update the water model  | 75,000  | None   |
| W9   | Fire hydrant at Douglas Crescent & 203 St | Install a new fire hydrant on the north side of Douglas Crescent.   | 15,000  | None   |
| W10  | Fraser Hwy: 204 to 208                    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.  | 1       | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W11  | Douglas Crescent, 204 St to 206 St        | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement.  | 1       | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W12  | Water Main Upgrades                       | Replace aging water mains.  | 1       | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W13  | Operations Centre                         | Construct a new Operations Centre to post disaster standard.  |         | Maintainance costs will be reduced and efficiencies increased with one centralized Operation Centre. |

|      |                                   |  | Budget    |  |
|------|-----------------------------------|--|-----------|--|
| Item | <b>Project Name</b>               | Description  | Amount    | Financial Plan Impacts   |
| W14  | 200 St: 44 Ave to 50 Ave (E)      | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 1,176,630 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W15  | Grade Cr: 200 St to 208 St        | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 1,153,800 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W16  | 55A Ave: 200 St to 201A St        | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 145,130   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W17  | 198 St: 53 Ave to 56 Ave          | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 253,825   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W18  | Industrial Ave: 201A St to 203 St | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 238,430   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W19  | 49 Ave: 196 St (Border) to 200 St | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 716,850   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W20  | 204 St: 53 Ave to Fraser Hwy      | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 142,665   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W21  | 206 St: 53A Ave to 56 Ave         | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 108,740   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W22  | 56 Ave: 200 St to 201A St         | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 295,550   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W23  | Park Ave: 204 St to Douglas Cr    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 81,635    | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W24  | 206 St: 44A Ave to 46A Ave        | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 179,940   | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |

|      |  |  | Budget  |  |
|------|--|--|---------|--|
| Item | <b>Project Name</b>                          | Description  | Amount  | Financial Plan Impacts   |
| W25  | 207A St: 44A Ave to 46A Ave                  | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 180,620 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W26  | 46 Ave: 206A St to 207A St                   | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 222,030 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W27  | 46 Ave: 208 St to 209A St                    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 201,520 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W28  | 55A Ave: West End (City Limit) to 198 St     | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 218,130 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W29  | 208 St: Fraser Hwy to 56 Ave                 | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 238,545 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W30  | 196A St: 60 Ave to Fraser Hwy                | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 165,315 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W31  | 56 Ave: 203 St / Douglas Cr to Fraser Hwy    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 163,100 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W32  | 55 Ave: West End (Cul-de-sac) to 198 Ave     | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 113,675 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W33  | Eastleigh Cr: Glover Rd to 56 Ave            | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 386,675 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W34  | 208 St: South End (Cul-de-sac) to Douglas Cr | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 145,690 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W35  | 45A Ave: 199 St to 200 St                    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 187,420 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W36  | 209 St: 45A Ave to 46 Ave                    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 137,790 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |

|      |   |  | Budget  |  |
|------|---|--|---------|--|
| Item | <b>Project Name</b>                         | Description  | Amount  | Financial Plan Impacts   |
| W37  | Fraser Hwy: 56 Ave to 204 St / Glover Rd    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 124,670 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W38  | 54 Ave: 201A St to 204 St                   | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 295,330 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W39  | 206A St: 45 Ave to 46 Ave                   | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 178,980 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W40  | 53A Ave: West End (Cul-de-sac) to 200 St    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 44,725  | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W41  | 51A Ave: West End (Cul-de-sac) to 204 St    | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 208,715 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W42  | 54A Ave: West End (Cul-de-sac) to 198 Ave   | Replace existing AC water main to reduce risk, as it has reached the end of its useful life. In conjunction with sanitary sewer replacement. | 101,145 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W43  | Glover Rd: Logan Ave to Duncan Way          | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 397,235 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W44  | Old Yale Rd 1: Northwest End to Old Yale Rd | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 282,630 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W45  | 48 Ave: 196 St (City Boundry) to 200 St     | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 694,530 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W46  | 48A Ave: 196 St to 1/2 Way                  | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 168,105 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W47  | 53A Ave: 200A St to 201 St                  | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 82,455  | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |
| W48  | Production Way                              | Replace existing AC water main to reduce risk, as it has reached the end of its useful life.   | 715,000 | Reduce on-going maintenance cost as well as repair cost associated with potential broken water main. |

# **CITY OF LANGLEY**

# CAPITAL IMPROVEMENT PLAN - RESERVE FORECAST

|                                | Estimated            |            | Reserve Additions       |                   |              |                 |
|--------------------------------|----------------------|------------|-------------------------|-------------------|--------------|-----------------|
|                                |                      |            |                         |                   | Reserve      | Balance Dec 31, |
|                                | Balance Dec 31, 2019 | Amount     | Source                  | Interest Addition | Expenditures | 2020            |
| Statutory Reserves             |                      |            |                         |                   |              |                 |
| Capital Works Reserve          | 812,448              | 954,450    | General Revenues        | 16,249            | 1,310,035    | 473,112         |
| Equipment Replace Fire Dept    | 295,359              | 55,000     | General Revenues        | 5,907             | -            | 356,266         |
| Lane Development               | 270,045              | -          |                         | 5,401             | -            | 275,446         |
| Machinery Replacement          | 837,739              | 400,000    | General Revenues        | 16,755            | 540,000      | 714,494         |
| Off Street Parking             | 283,033              | 11,520     | General Revenues        | 5,661             | -            | 300,213         |
| Office Equipment               | 11,634               | 46,500     | General Revenues        | 233               | 50,000       | 8,366           |
| Parks & Recreation             | 90,611               | 177,500    | General Revenues        | 1,812             | 216,750      | 53,173          |
|                                | 2,600,869            | 1,644,970  | -                       | 52,017            | 2,116,785    | 2,181,071       |
| Reserve Accounts               |                      |            |                         |                   |              |                 |
| Community Works Fund (Gas Tax) | 145,945              | 133,800    | Gas Tax                 | 2,919             | _            | 282,664         |
| Future Police Cost             | 1,028,279            | -          |                         | 20,566            | 667,270      | 381,574         |
| Gaming Proceeds                | 5,541,909            | 6,407,435  | Gaming                  | 116,080           | 3,324,000    | 8,741,424       |
| Major Road Network Rehab       | 1,876,701            | 277,105    | GVTA Funding            | 37,534            | 50,000       | 2,141,340       |
| Sewer Future Capital           | 755,007              | 535,000    | Sewer Revenues          | 15,100            | 454,750      | 850,357         |
| Special Bond Reserve           | 4,935,626            | -          |                         | 98,713            | 104,500      | 4,929,838       |
| Tax Rate Stabilization         | 354,037              | _          |                         | 7,081             | -            | 361,118         |
| Water Future Capital           | 1,136,977            | 630,000    | Water Revenues          | 23,240            | 835,000      | 955,217         |
| •                              | 15,774,481           | 7,983,340  | -                       | 321,231           | 5,435,520    | 18,643,533      |
| DCC Accounts                   |                      |            |                         |                   |              |                 |
| DCC Drainage                   | 3,900,655            | 105,000    | Developer Contributions | 78,013            | _            | 4,083,669       |
| DCC Parks                      | 3,579,111            | 21,000     | Developer Contributions | 71,582            | 309,750      | 3,361,943       |
| DCC Roads                      | 5,108,031            | 170,000    | Developer Contributions | 102,161           | 196,765      | 5,183,426       |
| DCC Sewer                      | 4,915,791            | 156,000    | Developer Contributions | 98,316            | 1,064,250    | 4,105,856       |
| DCC Water                      | 1,784,978            | 44,000     | Developer Contributions | 35,700            | -            | 1,864,677       |
|                                | 19,288,566           | 496,000    | -                       | 385,771           | 1,570,765    | 18,599,572      |
| Total all Reserves             | 37,663,915           | 10,124,310 |                         | 759,020           | 9,123,070    | 39,424,175      |
| Total all Reserves             | 0,,000,010           | 10,121,010 |                         | .05,020           | 7,120,010    | 07,121,170      |

# 2020 Financial Plan

# **GLOSSARY**

**Accounting Principles** A set of generally accepted principles for administering accounting activities and regulating financial reporting. These principles comply with Generally Accepted Accounting Principles for British Columbia municipalities.

**Accrual Accounting** An accounting method where revenues are recognized in the accounting period in which they are earned and expenses are recognized in the period in which they are incurred.

The value calculated for each parcel of real property using appraisal criteria established by the B.C.A.A. Each **Assessed Value** property reflects market prices of the land and its improvements and recognizes any change of use. These values are the basis of levying property taxes.

**B.C.** Assessment Authority (BCAA) This provincial agency is assigned to appraise and evaluate all real property within British Columbia.

**Capital Expenditure** An appropriation of funds for a capital improvement project or asset. These are non-operating expenditures to acquire assets which will have a useful life greater than one year.

**Capital Improvement** (CIP) An annual program of capital expenditures. The program identifies the project and the source of funding. Program

Cash Basis An accounting method where transactions are only recognized when cash is received or dispersed.

**Community Police Office** (CPO) This service assists in bringing policing closer to the community providing a local positive presence, and added convenience to residents.

**CUPE** The Canadian Union of Public Employees.

A budgeted City activity directed by a department head. Department

A fee imposed on new development to assist in the funding of future off site services (infrastructure) which is **Development Cost Charges** needed, in part, by that new development.

# 2020 Financial Plan

## **GLOSSARY**

**E-Comm** An organization that provides emergency communication services for all public service agency in southwestern

British Columbia.

**Encumbrances** An expenditure which has been committed, but is unpaid. The recording of encumbrances identifies all financial

obligations and it assists control of the annual budget.

**Emergency Social Services** (ESS) Emergency Social Services is a provincial emergency response program. ESS are those services required to

preserve the well-being of people affected by an emergency or disaster.

**Expenditures** The cost of goods and services received for both the regular City operations and the capital programs.

**F.T.E.** Full time equivalent staffing positions.

Financial Plan

Under Sec 165 & 166 of the Community Charter, Council must adopt a five year financial plan, by bylaw and

before the annual property tax bylaw is adopted. The plan must identify expenditures, funding sources and fund

transfers.

Fraser Valley Regional

Library

(FVRL) A regional board which provides library services to the Cty and other member communities in the Fraser

Valley.

**Fund** A fiscal entity of self balancing accounts used by governments to control common financial activities.

**Fund Balance** The amount that assets exceed the liabilities in an operating capital, reserve or trust fund.

**General Fund** The primary operating fund used to account for most of the City's financial resources and obligations.

GIS An abbreviation for Geographical Information System.

Goals Are broad statements of direction. They identify ongoing community needs and the approach taken by the City

and departments to manage or satisfy those needs.

# 2020 Financial Plan

# **GLOSSARY**

| Grant  | A financial contribution to or from governments.  |
|--|---|
| Greater Vancouver Regional<br>District       | (GVRD) A regional district entity responsible for coordinating common and jointly funded regional member services.  |
| Greater Vancouver<br>Transporation Authority | (GVTA) The regional government agency, also known as "Translink", responsible for Coordinating and operating public transit in the lower mainland of British Columbia.  |
| Greater Vancouver Water<br>District          | (GVWD) A regional disrict entity repsonsible for coordinating common and jointly funded sewerage district member services   |
| IAFF   | The International Association of Fire Fighters  |
| Municipal Insurance<br>Association           | (MIA) A non-profit insurance co-operative, founded by the Union of British Columbia Municipalities, which pools the common risks of its members for their mutual advantage by maintaining the liability insurance coverage needed for financial security, stabilizing liability insurance costs and providing risk management education to assist members in preventing claims. |
| Langley Youth and Family<br>Services         | (LYFS) This service is supplies to help minimize the entry of youth into the criminal justice system by providing counselling and support.  |
| <b>Local Government Act</b>                  | Legislation of the province for adminstering and regulating the activites of municipalities within British Columbia.  |
| Municipal Finance<br>Authority               | (MFA) A provincial agency created to coordinate all of the long term borrowing requirements of British Columbia   |
| Objective                                    | Is a specific or well-defined task or target that is measurable and achieble within a set period of time.   |
| Operating Budget                             | An annual expenditure plan for performing the every day service programs and activities of the City.  |

# 2020 Financial Plan

## **GLOSSARY**

**PSAAB** The public Sector Accounting & Auditing Board

**R.C.M.P.** Royal Canadian Mounted Police.

**Reserves** Discretionary funds established to pay for specific projects.

**Revenues** Sources of income received by the City. They include property taxes, fees, grants, permits and licenses, fines,

grants, interest, etc.

**Sewer Utility** A self funding utility that provides sanitary sewage services to properties in the City. Properties are charged

based on 80% of their metered water consumption.

**Tax Rates** The annual charges for levying property taxes to properties within the City. These rates are applies against each

\$1,000.00 of assessed value.

Union of British Columbia

Municpalities

(UBCM) An organization of British Columbia municipalities with lobbies Federal and Provincial Governments

to initiate legislative changes that will benefit the member communities.

**Water Utility** A self funding utility that supplies water services to properties in the City. All City properties are metered for

their water consumption and accordingly charged.



# REPORT TO COUNCIL

To: Mayor and Councillors

Subject: Draft Terms of Reference: File #: G110.01

Advisory Design Panel (ADP)

Doc #:

From: Carl Johannsen, RPP, MCIP

**Director of Development Services** 

Date: January 22, 2020

#### **RECOMMENDATION:**

THAT the Advisory Design Panel (ADP) Terms of Reference be approved.

#### **PURPOSE:**

To consider the creation of an Advisory Design Panel ('ADP', 'Panel'), through Council approval of the attached Terms of Reference.

#### POLICY:

The Langley City: Nexus of Community vision, through the Recommendations and Implementation Report, recommends creating an ADP to 'review the design quality and integration of uses of major developments.' In order to effectively implement this direction, the ADP needs to include design professionals among its appointees, such as architects and landscape architects, to provide technical advice on development applications prior to the consideration of these applications by Council.

#### **COMMENTS/ANALYSIS:**

#### 1. Rationale

Creating an ADP that includes accredited architects and landscape architects, as well as local business representatives and residents, will provide expert yet locally grounded design advice that will be beneficial for the City. Through its review of development applications, the ADP will help to ensure that new developments are



To: Mayor and Councillors Date: January 22, 2020

Subject: Draft Terms of Reference: Advisory Design Panel (ADP)

Page 2

highly livable, contribute positively to the City's image and character and support the creation of high quality, pedestrian-friendly buildings and streetscapes.

The ADP will also play a vital role in helping the City 'raise its game', in terms of shaping new growth and promoting economic development in a way that enhances the City's neighbourhoods, the Downtown and employment areas, creates attractive developments and great public places, and supports the planned arrival of SkyTrain.

This approach is being used in other growing municipalities in the region to guide growth and produce high quality, attractive development outcomes. With the completion of an updated Official Community Plan (OCP) that includes clear and practical form and character and urban design policies, utilizing an ADP will help to enhance design quality and maintain the City's timely and efficient development application process.

### 2. Mandate

The ADP's mandate is to provide advice to Council regarding the form and character and urban design quality of new development applications, by evaluating these applications according to the OCP's urban design policies and Development Permit Area (DPA) Guidelines, and other relevant City plans, policies and bylaws.

As described in detail in Section 2.0 "Mandate" in the attached ADP Terms of Reference, the ADP will focus on evaluating quality of design and materials, the relationships between buildings, open spaces and neighbouring developments, building and site design, how buildings address public streets and open spaces, and safety, livability, accessibility and sustainability considerations, among other items.

#### 3. Composition

The proposed ADP membership totals 13 members, 11 of which are appointed by City Council and two of which are representatives of the RCMP and School District No. 35 (SD35). In terms of voting and non-voting members, the ADP will include:

Nine Voting Members

- Two Architects Architectural Institute of British Columbia (AIBC) accredited
- Two Landscape Architects British Columbia Society of Landscape Architects (BCSLA) accredited
- One Accessibility Representative
- Two Business Representatives (from businesses within the City)
- Two City of Langley Residents



To: Mayor and Councillors Date: January 22, 2020

Subject: Draft Terms of Reference: Advisory Design Panel (ADP)

Page 3

# Four Non-Voting members

- Two members of City Council
- One RCMP Representative (Crime Prevention Through Environmental Design, or CPTED input)
- One SD35 Representative

The ADP Chair and Vice-Chair are proposed to be members of City Council, and act as liaisons between the ADP and Council. The ADP will also be supported by Development Services staff (Director of Development Services and/or Deputy Director of Development Services) and Administration staff (Corporate Officer or Deputy Corporate Officer), as required.

### 4. Transition from Advisory Planning Commission (APC) to the 'Panel' (ADP)

Currently, based on the City's Development Application Procedures Bylaw No. 2488, the Advisory Planning Commission (APC) reviews development applications before they are considered by Council. Staff note that the mandates of the proposed ADP and existing APC are essentially the same – providing advice to Council regarding the form and character of new development applications. This being said, the ADP differs from the APC by way of the proposed addition of four accredited design professionals to the ADP, to provide technical and architectural/urban design best practice advice that complements input from local business persons and residents.

The ADP is also proposed to be a Select Committee of Council, which will provide additional flexibility regarding the appointment of design professionals to the Panel. Currently the APC Establishment Bylaw No. 3100 (attached) requires two-thirds of its members to be residents of the City (required by the Provincial *Local Government Act*), which likely limits the ability to appoint practicing architects and landscape architects, as most reside outside of the City of Langley. The proposed ADP Terms of Reference do not specify where Panel members may reside, other than requiring two Panel members to be City of Langley residents (see Section 3.0 "Composition").

Based on the above context, should Council choose to move forward with an ADP and approve the ADP Terms of Reference, staff recommends that the APC be discontinued. In terms of process this would mean that development applications that previously went to APC for review, prior to proceeding to Council, would now go to the ADP for review prior to proceeding to Council. The 2019 APC membership expressed support for the proposed ADP at the November 27, 2019 APC meeting.

In order to complete the proposed transition from the APC to the ADP, Council will also need to repeal the APC Establishment Bylaw No. 3100 and adopt minor wording changes (ie. replacing 'APC' with 'ADP') to the Development Application Procedures Bylaw No. 2488, Board of Variance Establishment Bylaw No. 2808 and the Delegation of Authority to Issue Certain Amendments to Development Permits Bylaw



To: Mayor and Councillors Date: January 22, 2020

Subject: Draft Terms of Reference: Advisory Design Panel (ADP)

Page 4

No. 2285. The Bylaw to enact these proposed bylaw changes is included in the January 27, 2020 Regular Council agenda for Council's consideration.

#### **BUDGET IMPLICATIONS:**

No budget implications are associated with this report. The ADP is proposed to replace the APC and this approach will not change Development Services procedures or require additional staff resources. ADP appointees are to serve on the Panel without renumeration.

#### **ALTERNATIVES:**

1. Council direct staff to revise the proposed ADP Terms of Reference.

Respectfully Submitted,

Carl Johannsen, RPP, MCIP

**Director of Development Services** 

#### Attachments:

- 1. Draft Advisory Design Panel Terms of Reference
- 2. Advisory Planning Commission Establishment Bylaw No. 3100

#### **CHIEF ADMINISTRATIVE OFFICER'S COMMENTS:**

I support the recommendation.

Francis Olar and B. Francis

Francis Cheung, P. Eng. Chief Administrative Officer





# **Draft** Terms of Reference Advisory Design Panel

#### 1.0 Background:

The City's Nexus of Community vision recommends creating an Advisory Design Panel or 'ADP' to 'review the design quality and integration of uses in major developments'. An ADP can provide significant benefits in shaping new growth and economic development, through reviewing new development applications to ensure that they will be attractive, accessible and safe, use high quality architecture and materials, and are 'good neighbours' to adjacent buildings, streets and open spaces.

The ADP will also help to ensure new development contributes positively to the City's image and character, enhances sustainability and livability, creates pedestrian-friendly streets and 'great public places' and supports the planned arrival of SkyTrain.

The ADP's membership, which includes accredited design professionals, local residents and business community representatives, will provide comprehensive advice that reflects best practices in architecture and urban design and Langley City's local context. The ADP will also use the clear and practical design policies and guidelines in the City's new Official Community Plan (OCP) to guide its decision-making and help maintain the City's timely and efficient development application processing times.

#### 2.0 Mandate:

The ADP's mandate is to advise City Council on the form and character and urban design quality of development applications, by evaluating these applications according to the OCP's urban design policies and Development Permit Area (DPA) guidelines, and other City plans, policies and bylaws. Specific areas of evaluation include:

- 1. Overall design quality, appeal and character;
- 2. Relationship of proposed buildings and open spaces to each other and neighbouring properties, buildings and open spaces, in terms of building location, massing and shadowing of open spaces, and existing and future land uses:
- 3. Design of interfaces between proposed buildings and open spaces and the public realm (public sidewalks and streets, public parks and plazas and natural open spaces). This may include the adjacent public realm design, where appropriate;
- 4. Building and site design, in terms of architectural features, façade treatments, landscaping, usable open and amenity spaces, parking layout, pedestrian, vehicular and fire-fighting access, loading and solid waste collection;
- 5. Building and open space materials and finishes, in terms of form, quality, quantity, durability, colours and safety;



- 6. Livability and human needs, in terms of building entrances, circulation, quality of views from habitable rooms, user and public safety, privacy, noise and storage;
- 7. Proposed signage, in terms of type, location, size/height;
- 8. Energy reduction, environmental and sustainability features;
- 9. Accessibility considerations; and
- 10. Crime Prevention Through Environmental Design (CPTED) considerations, in terms of sightlines, lighting, and building, open space and access design, and the general recommendations of an independent CPTED review, where applicable.

The ADP may also, from time to time, provide advice to City Council regarding proposed policy updates and Bylaw amendments, draft land use and urban design concepts, preliminary redevelopment master plans and major public facility designs, and proposed administrative procedure improvements related to the functioning of the ADP.

## 3.0 Composition:

#### 3.1 Membership:

- Nine Voting Members
  - Two Architects Architectural Institute of British Columbia (AIBC) accredited
  - Two Landscape Architects British Columbia Society of Landscape Architects (BCSLA) accredited
  - o One Accessibility Representative
  - Two Business Community Representatives
  - Two City of Langley Residents
- Four Non-Voting members
  - Two members of City Council
  - One RCMP Representative (CPTED)
  - One School District #35 Representative

The Chair and Vice-Chair shall be members of City Council. The Chair, and in their absence the Vice Chair, shall act as a liaison between City Council and the ADP.

#### 3.2 Staff Liaison

- One City of Langley staff person, or their alternate, to be appointed by the CAO to provide advice and context as necessary.
- One City of Langley staff person to be appointed by the CAO to provide minute taking services to the Panel.
- Additional staff and/or consultants may be invited to provide technical advice and assistance.



### 3.3 Affiliated Agencies

Representative(s) from the Affiliated Agencies will be requested to provide expert advice when deemed appropriate to assist the ADP to fulfill its mandate.

## 4.0 Reporting Relationship

The ADP will report to City Council through its meeting minutes and by providing form and character and design-related advice and recommendations to City Council.

Advice and recommendations from the ADP regarding a specific development application or other project may also to be presented to City Council in a staff report that accompanies the development application or project. City staff may also provide additional analysis and recommendations regarding advice and recommendations from the ADP, for Council's consideration.

#### 5.0 Accountability

The ADP is accountable to City Council. The ADP does not have the authority to approve or deny development applications or refer these applications back to City staff, and does not have the authority to direct City staff or commit to expenditure of funds.

#### 6.0 Administration

The City of Langley will provide administrative support to the Membership to carry out the mandates of the ADP.

#### 7.0 Meetings:

Meetings of the ADP shall occur on a regular basis at the call of the Chair. A quorum shall be a majority of appointed voting members. Meeting rules of procedure shall be in accordance with the City's Council Procedure Bylaw. Architects and Landscape Architects shall follow AIBC and BCSLA Advisory Design Panel procedures.

#### 8.0 Terms:

Appointments to the ADP shall be made by City Council on an annual basis. The length of terms of voting members, and the Chair and Vice Chair, shall be one year ending on December 31st of each year, with an option for reappointment by City Council. In the event of a vacancy on the ADP, Council shall appoint a replacement for the remainder of the term. Council may also terminate appointments at their discretion.





# ADVISORY PLANNING COMMISSION ESTABLISHMENT BYLAW No. 3100

A Bylaw to establish an Advisory Planning Commission.

WHEREAS Section 461 of the Local Government Act, RSBC, 2015 provides that Council may by Bylaw establish an Advisory Planning Commission to advise Council on all matters respecting land use, community planning or proposed bylaws under the Planning and Land Use Management section of the *Act*;

AND WHEREAS Council deems it desirable to establish such an Advisory Planning Commission;

NOW THEREFORE, the Council of the City of Langley, in open meeting assembled, enacts as follows:

#### 1) Title

This bylaw shall be cited as the "Advisory Planning Commission Establishment Bylaw, 2019, No. 3100".

### 2) General Provisions

An Advisory Planning Commission of the City of Langley is hereby established with the Terms of Reference as referenced under "Schedule A".

The Commission is created to advise the Council on matters respecting land use, community planning or proposed bylaws and permits under Division 4 – 14 of this part and section 546 that are referred to the Commission by the Council and for that purpose the following procedure be adopted:

- (a) Notice of all matters referred by the Council to the Commission shall be given in writing and shall state the date on which the Council intends to take action on the matter.
- (b) At all meetings of the Commission, four (4) members of the Commission shall constitute a quorum.

Bylaw No. 3100 Page 2

- (c) The provisions as set out in the City of Langley Council Procedure Bylaw govern the proceedings of the Commission, as applicable. In cases not provided for under the Council Procedure Bylaw, the latest edition of Robert's Rule of Order applies to the proceedings to the extent that those rules are not inconsistent with the provisions of the Council Procedure Bylaw and the Community Charter.
- (d) The Commission shall not have any authority whatsoever to commit funds, enter into contracts or approve rezoning applications or developments.
- (e) The City of Langley shall provide a municipal staff person to act as Recording Secretary to the Commission. The Recording Secretary shall attend all meetings of the Commission in an advisory capacity only and keep minutes of the proceedings including recommendations to Council on various subjects.
- (f) Advisory Planning Commission meeting agendas shall be provided to each Commission Member, Council Liaisons and the Corporate Officer. In addition, any person whose application is being considered will be notified either verbally or in writing.
- (g) The meetings of the Commission shall be open to the public but the Commission may, by resolution, exclude non-Commission members from any particular meeting to consider recommendations in camera in accordance with section 90 of the Community Charter.
- (h) Where any member of the Advisory Planning Commission has a direct or indirect pecuniary interest in the matter, or an interest in the matter that constitutes a conflict of interest, or his/her family, employer or business associates have any interest in any matter being considered by the Commission, the member must declare this and state in general terms the reason why the member considers this to be the case and excuse themselves from all aspects of that consideration.
- (i) Where the Commission is considering an amendment to a plan or Bylaw, or the issue of a permit, the applicant for the amendment or permit must attend at meetings of the Commission and be heard.
- (j) As a matter of procedure, all rezoning applications shall be referred to the Commission and then proceed on to Council with a recommendation.

#### 3) Membership

The membership of the Advisory Planning Commission shall consist of:

- (a) Six (6) voting Members at Large who are appointed to the Commission by Council. All six members shall be appointed annually for a one (1) year term ending on December 31 of each year.
- (b) One voting member who is appointed to the Commission by Council as an Accessibility Representative whose perspective will assist in identifying barriers for people with disabilities. The member shall be appointed annually for a one (1) year term ending on December 31 of each year.
- (c) At least two-thirds of the voting members of the Advisory Planning Commission shall be residents of the City of Langley pursuant to the Local Government Act.
- (d) The Council shall, when appointing the six (6) Members at Large of the Commission, give consideration to persons with different backgrounds and experience and may include the following:
  - i) Resident of a single-family dwelling
  - ii) Representative of an industrial business
  - iii) Downtown business person
  - iv) Resident of a multi-family complex
  - v) Homemaker.
- (e) One non-voting member appointed to the Commission by the Board of Trustees of School District # 35 (Langley) who shall be a School Trustee elected by the citizens of the City of Langley. The member shall be appointed annual for a one (1) year term ending on December 31 of each year.
- (f) One non-voting member representing the Royal Canadian Mounted Police appointed by the Officer in Charge of the Langley Detachment. The member shall be appointed annual for a one (1) year term ending on December 31 of each year.
- (g) One non-voting Council member to act as a liaison between the Council and the Commission and as a resource person who shall be Chair of the Commission, as well as one non-voting, liaison council member to act as an alternate and Vice Chair in the absence of the Chair of the Commission.

Bylaw No. 3100 Page 4

- (h) All citizen appointees to fill vacancies other than those created by the expiration of a term of office shall be for the unexpired portion of the term only.
- (i) The Director of Development Services and/or the Deputy Director of Development Services, shall attend meetings of the Commission in an advisory capacity.
- (j) The Recording Secretary of the Commission shall keep an attendance record, and any member, with the exception of those members listed under clauses (e), (f) and (g) of this Section, who misses three consecutive meetings without adequate reason or absence, shall have his/her appointment terminated.
- (k) The Council shall have the power, by an affirmative vote of not less than two-thirds of all members thereof, to remove any member of the Commission from office at any time.
- 4) The members of the Advisory Planning Commission must serve without remuneration.
- Meetings of the Commission shall be once per month or called at the pleasure of the Chair or at the request of Council.
- The "Advisory Planning Commission Establishment Bylaw, 1998, No. 2212" and all the amendments thereto are hereby repealed.

READ A FIRST, SECOND AND THIRD TIME this twenty fifth day of February, 2019.

RESCIND THIRD reading this fourth day of March, 2019.

READ a THIRD time as amended, this fourth day of March, 2019.

FINALLY ADOPTED this eleventh day of March, 2019.

Val van den Broek

MAYOR

CORPORATE OFFICER

### Schedule A

### Terms of Reference

- (1) Review the overall design appeal.
- (2) Review the character of the development in relationship to its surroundings.
- (3) Examine siting of the building(s) and total site development with attention to:
  - (a) landscaping, including usable recreation and open space areas (if applicable)
  - (b) parking layout and safety
  - (c) driveway entrances, safety of grades and sight lines; and
  - (d) grade elevations.
- (4) Examine building quality with regard to materials and finishes, with attention to:
  - (a) quality and durability of materials
  - (b) safety factors
  - (c) colour and form; and
  - (d) durability of design elements
- (5) Review building quality with regard to livability and human needs noting points such as:
  - (a) building entrances, size, location and treatment
  - (b) size and treatment of corridors and stairs
  - (c) quality of view from habitable rooms
  - (d) privacy; and
  - (e) noise.
- (6) Review proposed signs (i.e. siting, type, location, height, etc.)
- (7) Provide advice/recommendations on any other matter which Council may refer to it from time to time, such items as the following:
  - (a) review of preliminary plans for proposed developments
  - (b) proposed Bylaw amendments; and
  - (c) improvements of administrative procedure relating to the functioning of this Commission.
- (8) Technical review of projects within Development Permit areas of the City of Langley.

# LANGLEY

### **EXPLANATORY MEMO**

## Advisory Planning Commission Establishment Bylaw, 2019, No. 3100, Repeal Bylaw, 2020, No. 3119

The Purpose of this bylaw is to repeal Advisory Planning Commission Establishment Bylaw, 2019, No. 3100 and replace reference to the Advisory Planning Commission (APC) with the Advisory Design Panel (ADP) wherever it appears in the following bylaws:

- Development Application Procedures Bylaw, 2003, No. 2488
- Board of Variance Establishment Bylaw, 2010, 2808
- Delegation of Authority to Issue Certain Amendments to Development Permit Bylaw, 1999, No. 2285



# Advisory Planning Commission Establishment Bylaw, 2019, No. 3100, Repeal Bylaw, 2020, No. 3119

A Bylaw to repeal the Advisory Planning Commission Bylaw and replace reference to Advisory Planning Commission with Advisory Design Panel in various bylaws.

The Council of the City of Langley, in open meeting assembled, enacts as follows:

- 1. This Bylaw may be cited for all purposes as "Advisory Planning Commission Establishment Bylaw, 2019, No. 3100, Repeal Bylaw, 2020, No. 3119".
- 2. "Advisory Planning Commission Establishment Bylaw, 2019, No. 3100" and all amendments thereto is hereby repealed.
- 3. "Development Application Procedures Bylaw, 2003, No. 2488" is amended in Section 7, which reads as follows:
  - "All applications will be referred to the Advisory Planning Commission and then to Council.".
  - by striking out the words "Advisory Planning Commission" and replacing them with the words "Advisory Design Panel".
- 4. "Board of Variance Establishment Bylaw, 2010, No. 2808" is amended in Section 2(3) which reads as follows:
  - "A person who is
  - (a) a member of the Council of the City of Langley or a member of the said City's Advisory Planning Commission; or
  - (b) an officer or an employee of the City of Langley is not eligible to be appointed to the Board of Variance.",
  - by striking out the words "Advisory Planning Commission" and replacing them with the words "Advisory Design Panel".
- 5. "Delegation of Authority to Issue Certain Amendments to Development Permit Bylaw, 1999, No. 2285" is amended in Section 5, which reads as follows:

"Referral of an application under Section 3) to the City's Advisory Planning Commission and receiving comments from the public, are not required unless the Director of Development Services deems it prudent under the individual circumstances of the application.",

by striking out the words "Advisory Planning Commission" and replacing them with the words "Advisory Design Panel".

| READ A FIRST, SECOND AND THIRD TIME this |        |         | day of            | , 2020. |
|--|--------|---------|-------------------|---------|
| FINALLY ADOPTED this                     | day of | , 2020. |                   |         |
|  |        |         |                   |         |
|  |        |         |                   |         |
|  |        |         | MAYOR             |         |
|  |        |         |                   |         |
|  |        |         | CORPORATE OFFICER |         |

### **CITY OF LANGLEY**



"The Place to Be!"

# DELEGATES AND REPRESENTATIVES APPOINTMENTS 2020

### **Advisory Design Panel**

- 1. Councillor Storteboom (Chair)
- 2. Councillor Pachal (Vice Chair)
- 3. Carl Johannsen (Staff)

### **Arts and Culture Task Group**

- 1. Councillor Albrecht (Chair)
- 2. Councillor Wallace (Vice Chair)

### **Committee of the Whole** – All Council

### **Community Day Committee**

- 1. Councillor Wallace (Chair)
- 2. Councillor James (Vice Chair)
- 3. Jonn Epplette (Staff)
- 4. Kim Hilton (Staff)
- 5. Kyle Simpson (Staff)
- 6. Tera Edell (Staff)
- 7. Samantha Paulson (Staff)
- 8. Brent Perry (Staff)

### **Community Grant Committee** – All Council

### **CPR Advisory Panel (City & Township)**

- 1. Councillor Albrecht (Co-Chair)
- 2. Councillor Storteboom (Alternate)
- 3. Rick Bomhof (Staff)

### **Crime Prevention Task Group**

1. Councillor Pachal (Chair)

### **Discover Langley City**

- 1. Councillor Albrecht
- 2. Councillor Storteboom (Alternate)

### **Downtown Langley Business Association**

- 1. Councillor Storteboom
- 2. Councillor Albrecht (Alternate)

### **Economic Development Committee**

- 1. Councillor James (Chair)
- 2. Councillor Albrecht (Vice Chair)

### **Emergency Planning Committee**

- 1. Councillor James (Chair)
- 2. Rory Thompson (Staff)
- 3. Francis Cheung (Staff)

### **Environment Task Group**

- 1. Councillor Wallace (Chair)
- 2. Councillor Albrecht (Vice Chair)

### Finance Committee – All Council

### Fraser Health Municipal Advisory Council

- 1. Mayor van den Broek
- 2. Councillor Martin (Alternate)

### Fraser Valley Regional Library

- 1. Councillor Martin
- 2. Councillor James (Alternate)

### **Gateway of Hope Community Council**

- 1. Councillor Martin
- 2. Councillor Storteboom (Alternate)

### **Healthier Community Partnerships**

- 1. Mayor van den Broek (Co-Chair)
- 2. Councillor Wallace (Alternate)

### **Homelessness Action Table**

- 1. Councillor Martin
- 2. Francis Cheung (staff)

### Joint School Board #35 / Municipal Liaison Committee

- 1. Councillor Wallace
- 2. Councillor James
- 3. Kim Hilton or designate (Staff)
- 4. Rick Bomhof or designate (Staff)

### **Langley Christmas Bureau**

- 1. Mayor van den Broek (Chair)
- 2. Councillor James (Alternate)

### **Langley Human Dignity Coalition**

1. Councillor Wallace

### **Langley Refugee and Immigrant Advisory Committee**

1. Councillor Storteboom

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### **Langley Senior Resources Centre Society**

- 1. Mayor van den Broek
- 2. Councillor James (Alternate)
- 3. Kim Hilton (Staff)
- 4. Darrin Leite (Staff)

### **Langley Walk Committee**

- 1. Councillor Albrecht
- 2. Councillor Wallace (alternate)

### **Local Government Awareness Day**

- 1. Councillor Storteboom (Chair)
- 2. Councillor Martin

### **Lower Mainland District RCMP Mayors Forum**

1. Mayor van den Broek

### **Langley Secondary School Round Table**

1. Councillor Wallace

### **Magic of Christmas Parade Committee**

- 1. Councillor Albrecht (Chair)
- 2. Councillor Wallace (Vice Chair)
- 3. Tera Edell (Staff)

### **Metro Vancouver Board of Directors**

- 1. Mayor van den Broek
- 2. Councillor Martin (alternate)

### **Performing Arts and Cultural Centre Task Group**

- 1. Councillor Wallace (Chair)
- 2. Councillor James (Vice Chair)

### **Youth Advisory Committee**

- 1. Councillor Wallace
- 2. Mayor van den Broek (Alternate)

Document Number: 84979



### The Corporation of the District of Saanich | Mayor's Office

770 Vernon Avenue Victoria BC V8X 2W7 | T 250-475-5510 | F 250-475-5440 | www.saanich.ca

November 28, 2019

via email: premier@gov.bc.ca

The Honourable John Horgan, M.L.A. Premier of British Columbia PO Box 9422 Stn Prov Govt Victoria, BC V8W 9V1

Dear Premier Horgan:

### **RE: Modernizing the Motor Vehicle Act**

We compliment you that British Columbia is recognized as a leader on so many levels. Consequently, Saanich Council received with disappointment your Deputy Director, South Coast Region's letter of November 5, 2019 (attached). We believe continued inaction to update the Motor Vehicle Act is concerning and contradicts a number of Provincial plans, studies and publications. We question why outdated statutory speed limits are retained while we continue to see unacceptable fatalities, collisions, and serious injury rates on our roads, far higher than many other progressive countries.

For the past three years local governments have been waiting, hoping, for change following the Ministry of Public Safety and Solicitor General's January 2016 publication of *Moving to Vision Zero: Road Safety Strategy Update and Showcase of Innovation in British Columbia.* And then the March 2016 publication from the Provincial Health Officer, *Where the Rubber Meets the Road: Reducing the Impact of Motor Vehicle Crashes on Health and Well-being in British Columbia.* Understandably, there was a period of silence as these documents circulated through government agencies and local municipalities followed by the Provincial Election in early 2017.

In the past couple of years we've seen two more plans, *Move Commute Connect* from CleanBC in December 2018 and most recently the *BC Active Transportation Design Guide*. Taken together, we have four excellent planning documents and it is time for action. Specifically, significant updates to the Motor Vehicle Act to support, protect and encourage healthy transportation choices and much safer roads.

The current legislative reality of enacting municipal bylaws to change the speed limit on every block of every street is an administrative burden, but not one that can't be overcome. Rather, it is the financial burden and visual clutter of having to install the tens of thousands of signs province-wide that is at issue. More importantly, the current piecemeal nature in which speed

limits are being lowered lacks consistency, effectiveness and safety. More cost-effective, consistent and safer solutions rest with changes that can be made through the Motor Vehicle Act.

We are looking for changes to your laws governing our roads to help end the epidemic of road crash fatalities, serious injuries, collisions, and near misses. We believe this is an opportunity for leadership from our Honourable Premier in directing action similar to the nation-leading impaired driving laws enacted in 2011 which were followed by an immediate and sustained drop in fatalities and serious injuries.

The broad and far reaching support for this change across British Columbia is shown by endorsed resolutions at UBCM in 1999, 2003, 2006, 2009, 2011, 2015, and 2019. As fellow politicians we understand that some issues are so large they transcend multi-election cycles and party lines. This is evident by the repeated discussions at UBCM. Road safety is not a political issue that can be continuously delayed and deferred, with endless studies and reports that wither with each change of government. We must do better. We can do better.

On behalf of the District of Saanich, and in the spirit of your leadership for all communities in British Columbia, we respectfully ask that you act swiftly and make the changes to the Motor Vehicle Act needed to improve road safety in our wonderful province.

With hope,

Mayor Haynes

CC:

Saanich Council
The Honourable Claire Trevana, MLA, Minister of Transportation & Infrastructure
MLA s of Greater Victoria
Mayors of British Columbia
President of the Union of British Columbia Municipalities



His Worship Mayor Fred Haynes District of Saanich 770 Vernon Ave. Victoria, BC V8X 2W7

Dear Mayor Haynes,

Re: UBCM 2019 Follow Up – MoTI Staff Meetings

Thank you for taking the time to meet with me at the recent Union of British Columbia Municipalities (UBCM) Convention in Vancouver on September 24th, 2019.

I appreciated the opportunity to discuss your concerns on lowering default speed limits.

Though the Ministry of Transportation and Infrastructure does not plan on amending the MVA to redefining the current speed limit, the ministry will continue to engage with District of Saanich to ensure road safety for all users are supported. For more information, please refer to the B7 UBCM Resolution 2019 and the ministry's response found at the UBCM website.

| If you have any further questions or concerns, please do not hesitate to c | ontact our VID |
|--|----------------|
| District Manager, Michael Pearson directly by telephone at                 | or via e-mail  |
| at   |                |
| Thank you again for taking the time to meet with me.                       |                |

Sincerely,

Janelle Staite, P.Eng Deputy Director, South Coast Region

### **Paula Kusack**

From:

exdir@bchumanist.ca January 22, 2020 2:03 PM

Sent: To:

WebInfo

Subject:

Unconstitutional prayer/incovation at 2018 inaugural session

To the City of Langley

In 2015, the Supreme Court of Canada ruled that it was unconstitutional to begin a municipal council session with a sectarian prayer as it violated the state's duty of religious neutrality.

However, in reviewing the minutes of your City's 2018 inaugural session, we note that a religious representative provided an invocation or prayer.

We kindly ask that you confirm that your council will take steps to ensure future inaugural sessions are compliant with the Supreme Court's ruling.

Sincerely

lan Bushfield
Executive Director

Reference: Mouvement laïque québécois v. Saguenay (City), 2015 SCC 16, [2015] 2 S.C.R. 3

Ian Bushfield
Executive Director
(22 (1)
Pronouns: He/him



British Columbia Humanist Association

www.bchumanist.ca | facebook.com/bchumanist | @bchumanist

Please note our new address: 422 Richards St, Suite 170, Vancouver, BC, V6B 2Z4

Working on unceded Coast Salish Territory - shared lands of the x<sup>w</sup>məθk<sup>w</sup>əÿəm (Musqueam), Skxwú7mesh (Squamish) & səliİwəta?† (Tsleil-Waututh) peoples

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