



REGULAR COUNCIL MEETING AGENDA

Monday, December 12, 2016
7:00 P.M.
Council Chambers, Langley City Hall
20399 Douglas Crescent

Pages

1. ADOPTION OF AGENDA

- a. Adoption of the December 12, 2016 Regular Agenda

2. ADOPTION OF THE MINUTES

- a. Regular Meeting Minutes from December 5, 2016 1
- b. Public Hearing Minutes from December 5, 2016 10

3. DELEGATIONS

- a. Andria McAulay, Rod Wainwright & Dan Bennett 13
SASSY Awards Langley

4. COMMUNITY SPOTLIGHTS

- a. Magic of Christmas Parade Award Winners 14
Lisa Dew - Lisa's School of Dance
Theresa Rider - Snow Queen
Marcel Horn - Langley United Soccer Association

5. MAYOR'S REPORT

- a. Upcoming Meetings
Regular Council Meeting – January 16, 2017 - Televised
Regular Council Meeting – January 30, 2017
- b. Metro Vancouver - Councillor Storteboom
- c. Library Happenings - Councillor Martin

6. BYLAWS

- | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| a. | Bylaw 3002 | 15 |
| | First, second and third reading of a bylaw to provide for the regulation of chauffeurs within the City of Langley and for the issuing of permits to chauffeurs by the Officer in Charge. | |
| b. | Bylaw 3010 | 22 |
| | First, second and third reading of a bylaw to amend the Municipal Ticket Information Bylaw (addition of the Chauffeur Permit Bylaw) | |
| c. | Bylaw 3004 | 27 |
| | Final reading of a bylaw to request the imposition of an additional accommodation tax pursuant to the Provincial Sales Tax Act | |
| d. | Bylaw 3007 | 29 |
| | Final reading of a bylaw to amend the Waterworks Regulation Bylaw. | |
| e. | Bylaw 3005 | 34 |
| | Final reading of a bylaw to amend the Municipal Ticket Information System. (addition of the Waterworks Regulation Bylaw) | |
| f. | Bylaw 3009 | 40 |
| | Final reading of a bylaw to amend the Sanitary Sewer and Storm Sewer Rates Regulation Bylaw | |

7. ADMINISTRATIVE REPORTS

- | | | |
|----|--------------------------------------------|----|
| a. | Flag Raising Policy Amendment | 44 |
| b. | Creation of Task Groups Guiding Principles | 48 |

8. NEW AND UNFINISHED BUSINESS

- | | | |
|----|-----------------------------------|----|
| a. | Motions/Notices of Motion | |
| | 1. Council Committee Appointments | 58 |
| b. | Correspondence | |
| c. | New Business | |

9. ADJOURNMENT