



## REGULAR COUNCIL MEETING AGENDA

Monday, June 26, 2017  
7:00 P.M.  
Council Chambers, Langley City Hall  
20399 Douglas Crescent

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	Pages
<b>1. <u>COMMITTEE OF THE WHOLE</u></b>	
a. 2016 Annual Report	1
<b>2. <u>ADOPTION OF AGENDA</u></b>	
a. Adoption of the June 26, 2017 Regular Agenda	
<b>3. <u>ADOPTION OF THE MINUTES</u></b>	
a. Regular Meeting Minutes from June 12, 2017	53
<b>4. <u>BUSINESS ARISING FROM COMMITTEE OF THE WHOLE</u></b>	
a. 2016 Annual Report	59
<b>5. <u>COMMUNITY SPOTLIGHTS</u></b>	
a. Barb Stack, Jason Hodge & Dave Skidmore Langley Division of Family Practice Medwatch Emergency Response	113
<b>6. <u>MAYOR'S REPORT</u></b>	
a. Upcoming Meetings Regular Council Meeting – July 10, 2017 Regular Council Meeting – July 24, 2017 - Televised	
b. Metro Vancouver - Councillor Storteboom	
c. Library Happenings - Councillor Martin	

## **7. BYLAWS**

- |      |   |     |
|------|---|-----|
| a.   | Bylaw 3018 - Zoning Amendment<br>Final reading of a bylaw to amend the zoning bylaw to accommodate a 5-storey, 88-unit condominium apartment development at 5630 and 5640 201A Street.  | 117 |
| <br> |   |     |
| 1.   | Motion to approve Development Permit No. 04-17<br>5630 & 5640 201A St   | 133 |
| <br> |   |     |
| b.   | Bylaw 3023 - Zoning Amendment<br>First and second reading of a bylaw to rezone the properties located at 5519-198th Street and 19782-55A Avenue from RS1 –Single Family Residential Zone to CD-48 Comprehensive Development Zone to accommodate a 17- unit townhouse development. | 140 |

## **8. ADMINISTRATIVE REPORTS**

- |      |   |     |
|------|---|-----|
| a.   | Downtown Initiatives                                  | 184 |
| <br> |   |     |
| b.   | Repeal Policy GE-7 - Media Advertising                | 199 |
| <br> |   |     |
| c.   | 2016 Council Remuneration & Financial Information Act | 202 |

## **9. NEW AND UNFINISHED BUSINESS**

- |      |                           |  |
|------|---------------------------|--|
| a.   | Motions/Notices of Motion |  |
| <br> |                           |  |
| b.   | Correspondence            |  |
| <br> |                           |  |
| c.   | New Business              |  |

## **10. ADJOURNMENT**