



## REGULAR COUNCIL MEETING AGENDA

Monday, November 20, 2017  
7:00 P.M.  
Council Chambers, Langley City Hall  
20399 Douglas Crescent

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| 1. <u>ADOPTION OF AGENDA</u>   |       |
| a. Adoption of the November 20, 2017 Regular Agenda  |       |
| 2. <u>COMMITTEE OF THE WHOLE</u>   |       |
| a. Development Permit No. 10-17<br>188 unit, 5-Storey Condominium Development at<br>20702, 20678, 20688 Eastleigh Crescent<br><i>Presentation from Wes Friesen, Architect, Points West Architecture</i>          | 1     |
| b. Development Permit No. 12-17<br>69 unit, 6-Storey Condominium Development at 20416 Park Avenue<br><i>Presentation from Steven Bartok, Architect, Keystone Architecture</i>                                    | 37    |
| c. Development Permit No. 13-17<br>2,196 m <sup>2</sup> (23,639 <sup>2</sup> foot) restaurant and casino addition at 20393 Fraser<br>Highway<br><i>Presentation from Will Esaw, Architect, MGBA Architecture</i> | 72    |
| 3. <u>ADOPTION OF THE MINUTES</u>  |       |
| a. Regular Meeting Minutes from November 6, 2017   | 101   |
| 4. <u>BUSINESS ARISING FROM COMMITTEE OF THE WHOLE</u>   |       |
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| b. Development Permit No. 12-17<br>69 unit, 6-Storey Condominium Development at 20416 Park Avenue  | 145   |

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| c. | Development Permit No. 13-17<br>2,196 m <sup>2</sup> (23,639 <sup>2</sup> foot) restaurant and casino addition at 20393 Fraser Highway | 181 |
| 5. | <u>MAYOR'S REPORT</u>  |     |
| a. | Upcoming Meetings<br>Regular Council Meeting – December 4, 2017<br>Regular Council Meeting – December 11, 2017                         |     |
| b. | Metro Vancouver - Councillor Storteboom  |     |
| c. | Library Happenings - Councillor Martin   |     |
| 6. | <u>BYLAWS</u>  |     |
| a. | Bylaw 3034<br>First, second and third reading of a bylaw to amend the Council Procedure Bylaw  | 211 |
| 7. | <u>ADMINISTRATIVE REPORTS</u>  |     |
| a. | Approval for out of Province Travel – Fire Department Instructor's Conference  | 243 |
| b. | Out of Province Conference - Chief Administrative Officer  | 255 |
| c. | Community Emergency Preparedness Fund Grant Application  | 260 |
| 8. | <u>NEW AND UNFINISHED BUSINESS</u>   |     |
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| b. | Correspondence   |     |
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| 2. | Ministry of Children and Families<br>November - Adoption Awareness Month   | 282 |
| c. | New Business   |     |
| 9. | <u>ADJOURNMENT</u>   |     |