



REGULAR COUNCIL MEETING AGENDA

Monday, February 25, 2019
7:00 P.M.
Council Chambers, Langley City Hall
20399 Douglas Crescent

	Pages
1. <u>ADOPTION OF AGENDA</u>	
a. Adoption of the February 25, 2019 Regular Agenda	
2. <u>COMMITTEE OF THE WHOLE</u>	
a. Bylaw 3099 - 2019-2023 Financial Plan <i>Presentation from Darrin Leite, Director of Corporate Services</i>	1
3. <u>ADOPTION OF THE MINUTES</u>	
a. Regular Meeting Minutes from February 11, 2019	202
b. Public Hearing Minutes from February 11, 2019	208
c. Special (Pre-Closed) Meeting Minutes from February 11, 2019	212
4. <u>BUSINESS ARISING FROM COMMITTEE OF THE WHOLE</u>	
a. Bylaw 3099 - 2019-2023 Financial Plan Third reading of a bylaw to adopt the Financial Plan for 2019 - 2023	214
5. <u>DELEGATIONS</u>	
a. Volunteer Cancer Drivers Society George Garrett and Bob Smith	415
6. <u>MAYOR'S REPORT</u>	
a. Upcoming Meetings Regular Council Meeting – March 11, 2019 Regular Council Meeting – March 25, 2019	

- b. Recreation Update
Kim Hilton, Director of Recreation, Culture and Community Services
- c. Discover Langley City - Councillor Albrecht

7. **BYLAWS**

- a. Bylaw 3091 - Zoning Amendment and Development Permit No. 17-18 416
Third reading of a bylaw to rezone properties located at 5460, 5470, 5480, 5490, 5500, 5510 199A Street to accommodate a 5 storey, 104 unit condominium development.
- b. Bylaw 3096 - Zoning Amendment & Development Permit No. 18-18 443
Third reading of a bylaw to rezone the properties located at 20172-20178 53A Avenue to accommodate a 4 storey, 14 unit "stacked townhouse" development.
- c. Bylaw 3097 - Discharge Land Use Contract No. 46-78 472
Final reading of a bylaw to authorize the discharge of Land Use Contract No. 46-78 from the property located at 5139 209A Street
- d. Bylaw 3100 - Advisory Planning Commission Establishment Bylaw 476
First, second and third reading of a bylaw to establish an Advisory Planning Commission

8. **ADMINISTRATIVE REPORTS**

- a. Community Grant Policy 2019 Revision CO-51 483
- b. 2019 Community Grants 489

9. **NEW AND UNFINISHED BUSINESS**

- a. Motions/Notices of Motion
- b. Correspondence
- c. New Business

10. **ADJOURNMENT**