



## **EXPLANATORY NOTE**

### **BYLAW NO. 3110**

The purpose of Bylaw No. 3110 is to authorize the discharge of Land Use Contracts No. 16-73 and No. 11-75 from the property located at 20355 – 54 Avenue.

The owner has applied to have Land Use Contracts No. 16-73 and No. 11-75 discharged from the title of the property to facilitate a multiphase redevelopment of the Langley Lions seniors complex in accordance with a masterplan prepared by DYS Architecture. The proposed redevelopment will be subject to a new Langley Lions Seniors District Official Community Plan designation and Development Permit Area and a CD70 Comprehensive Development Zone.

City Council has the authority to discharge a land use contract pursuant to Section 546 of the *Local Government Act*.



## **DISCHARGE OF LAND USE CONTRACTS NO. 16-73 AND NO. 11-75**

### **BYLAW NO. 3110**

A Bylaw to authorize the discharge of Land Use Contracts No. 16-73 and No. 11-75 from the specified property.

**WHEREAS** Land Use Contracts No. 16-73 and No. 11-75 are registered against titles legally described in Schedule “A”.

**AND WHEREAS** the registered owners of the Lands have applied to have Land Use Contracts No. 16-73 and No. 11-75 discharged from title to the Lands.

**AND WHEREAS** Council has the authority to discharge a land use contract pursuant to section 546 of the *Local Government Act*,

**NOW THEREFORE**, the Council of the City of Langley, in open meeting assembled, enacts as follows:

1. The Land Use Contracts registered in the Land Title Office under M37926 and K47461 are hereby discharged against the title legally described in Schedule “A” which is attached and forms part of this bylaw.
2. The Mayor and Corporate Officer of the City of Langley are authorized to execute such documents on behalf of the City as may be necessary for the purpose aforesaid.

3. This Bylaw may be cited for all purposes as "Discharge of Land Use Contracts No. 16-73 and No. 11-75 Bylaw, 2019, No. 3110".

**READ A FIRST AND SECOND TIME** this 9<sup>th</sup> day of December, 2019.

**A PUBLIC HEARING**, pursuant to Section 464 of the "Local Government Act" was held this thirteenth day of January, 2020.

**READ A THIRD TIME** this ----- day of -----, XXXX.

**FINALLY ADOPTED** this ----- of -----, XXXX.

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**MAYOR**

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**CORPORATE OFFICER**

## SCHEDULE "A"