



## MINUTES OF A REGULAR COUNCIL MEETING

**Monday, March 10, 2025**

**7:00 p.m.**

**Council Chambers, Langley City Hall  
20399 Douglas Crescent**

**Present:** Mayor Pachal  
Councillor Albrecht  
Councillor James  
Councillor Mack  
Councillor Solyom  
Councillor Wallace

**Absent:** Councillor White

**Staff Present:** F. Cheung, Chief Administrative Officer  
C. Daum, Acting Director of Recreation, Culture and Community Services  
G. Flack, Deputy Chief Administrative Officer  
K. Hilton, Director of Recreation, Culture and Community Services  
C. Johannsen, Director of Development Services  
S. Kennedy, Fire Chief  
K. Kenney, Corporate Officer  
D. Pollock, Director of Engineering, Parks and Environment  
B. Zeller, Manager of Human Resources

### **1. LAND ACKNOWLEDGEMENT**

Mayor Pachal began by acknowledging the land on which we gather is on the traditional unceded territory of the Katzie, Kwantlen, Matsqui and Semiahmoo First Nations.

### **2. ADOPTION OF AGENDA**

It was MOVED and SECONDED

THAT the March 10, 2025 regular agenda be adopted as circulated.

**CARRIED**

**3. CONSENT AGENDA**

It was MOVED and SECONDED

THAT the following item(s) be approved:

a. Adoption of Minutes

1. Regular Meeting Minutes from February 24, 2025

THAT the minutes of the regular meeting held on February 24, 2025 be adopted as circulated.

2. Special Meeting Minutes from February 24, 2025

THAT the minutes of the special meeting held on February 24, 2025 be adopted as circulated.

b. Correspondence

1. World Down Syndrome Day - March 21, 2025

Lower Mainland Down Syndrome Society

THAT the correspondence from the Lower Mainland Down Syndrome Society dated January 28, 2025 be received for information.

CARRIED

**4. ADOPTION OF THE MINUTES**

*See Consent Agenda*

**5. COUNCIL MEMBER REPORTS**

a. Upcoming Regular Meetings

March 24, 2025

April 7, 2025

b. Council Advisory Bodies Update

Councillor Wallace acknowledged the Langley City Library for hosting International Women's Day events in conjunction with the Station Café and thanked all those who attended.

## 6. **BYLAWS**

- a. Bylaw 3304 - Zoning Amendment Bylaw No. 217 & Development Permit No. 09-24

Third reading of a bylaw to rezone the properties located at 5080 & 5096 208 Street from RS1 Single Family Residential Zone to CD107 Comprehensive Development Zone to permit a 10-unit townhome development.

It was MOVED and SECONDED

THAT the bylaw cited as "Zoning Bylaw 1996, No. 2100 Amendment No. 217, 2025, No. 3304" be read a third time.

CARRIED

Opposed: Councillor Mack

- b. Bylaw 3308 - Financial Plan 2025-2029 Bylaw

Final reading of a bylaw to adopt the Financial Plan for 2025 - 2029.

It was MOVED and SECONDED

THAT the bylaw cited as "Financial Plan 2025 – 2029 Bylaw, 2025, No. 3308" be read a final time.

BEFORE THE QUESTION WAS CALLED a Council member provided their perspective on the bylaw.

CARRIED

Opposed: Councillor Mack

## 7. **COMMITTEE REPORTS**

- a. Accessibility Advisory Committee - Micromobility Devices

Report dated: February 21, 2025

It was MOVED and SECONDED

THAT Council review and consider developing guidelines and bylaws on the use of micromobility devices for the protection and safety of the citizens of Langley City.

BEFORE THE QUESTION WAS CALLED, in response to a question from a Council member, the Chair of the Accessibility Advisory Committee

advised of how the committee determined this issue falls within the mandate of the Committee.

Council discussion ensued regarding the following:

- Including this item for discussion at Council's upcoming strategic planning session;
- Potential role of the Accessibility Advisory Committee with respect to the Committee recommendation;
- Potential next steps for Council with respect to the Committee recommendation;
- Staff capacity a consideration in determining Council's strategic planning priorities.

Staff responded to a question from a member of Council regarding potential amount of staff time involved in actioning the Committee recommendation.

THE QUESTION WAS CALLED and the motion was

CARRIED

- b. Environmental Sustainability Committee – Amendment to Terms of Reference to add Seniors Representative

Report dated: March 4, 2025

It was MOVED and SECONDED

THAT Council approve the proposed amendment to the Environmental Sustainability Committee Terms of Reference to add a seniors representative to the membership.

CARRIED

## **8. ADMINISTRATIVE REPORTS**

- a. Housing Target Progress Report – Half Year

Report dated: March 10, 2025

It was MOVED and SECONDED

THAT Council receive the Housing Target Progress Report for the period of August 1, 2024 to January 31, 2025.

BEFORE THE QUESTION WAS CALLED staff responded to questions from Council members regarding the following:

- Confirm City supports Co-ops as a housing option;

- Statistics indicating the City is not meeting provincial guidelines in terms of amount of market rental and below market rental units provided in the city;

THE QUESTION WAS CALLED and the motion was

CARRIED

- b. Community Emergency Preparedness Fund Emergency Support Services  
Report dated: February 25, 2025

It was MOVED and SECONDED

THAT City Council support the grant application entitled "Community Emergency Preparedness Fund Emergency Support Services" to the Union of British Columbia Municipalities (UBCM)'s Community Preparedness Fund to purchase equipment, supplies and training.

CARRIED

- c. Community Emergency Preparedness Fund Grant Application  
Report dated: February 25, 2025

It was MOVED and SECONDED

THAT City Council support the grant application entitled "City of Langley Emergency Operations Centre Preparedness Project" to the Union of British Columbia Municipalities (UBCM) under the Community Emergency Preparedness Fund to purchase equipment, supplies and training for the Emergency Operation Centre in the amount of \$39,870.25.

CARRIED

**9. NEW AND UNFINISHED BUSINESS**

- a. Motions/Notices of Motion

**10. CORRESPONDENCE**

*See Consent Agenda*

**11. ADJOURNMENT**

It was MOVED and SECONDED

THAT the meeting adjourn at 7:21 pm.

CARRIED

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Signed:

MAYOR

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Certified Correct:

CORPORATE OFFICER