



MINUTES OF THE SPECIAL COUNCIL MEETING

Monday, April 13, 2026

5:00 pm

Council Chambers, Langley City Hall
20399 Douglas Crescent

Present:

Mayor Pachal
Councillor Albrecht
Councillor James
Councillor Mack
Councillor Solyom
Councillor Wallace
Councillor White

Staff Present:

F. Cheung, Chief Administrative Officer
G. Flack, Deputy Chief Administrative Officer
K. Hilton, Director of Recreation, Culture and Community Services
C. Johannsen, Director of Development Services
S. Kennedy, Fire Chief
P. Kusack, Deputy Corporate Officer
D. Pollock, Director of Engineering, Parks and Environment
D. Beno, Manager of Strategic Initiatives and Social Planning
A. Chang, Director of Financial Services

1. **LAND ACKNOWLEDGEMENT**

The land on which we gather is on the traditional unceded territory of the Katzie, Kwantlen, Matsqui and Semiahmoo First Nations.

2. **ADOPTION OF AGENDA**

It was MOVED and SECONDED

THAT the April 13, 2026 special meeting agenda be adopted as circulated.

CARRIED

3. **COMMITTEE OF THE WHOLE**

It was MOVED and SECONDED

THAT Council commence Committee of the Whole.

CARRIED

a. Project Black Feather

Presentation from:
Michael Morgan, Director, Student Support Services, School District No. 35

It was MOVED

THAT Council receive the presentation titled "Project Black Feather" from School District No 35 staff, for information.

Mr. Morgan provided a verbal report on the formal evaluation of Project Black Feather providing Council with a copy of the Evaluation Executive Synthesis and Technical Evaluation Report and noting that the school district has committed to funding the Project Black Feather program next year..

Council members expressed appreciation for the work the district has done to assist Langley students and their families.

4. **COMMITTEE OF THE WHOLE - RISE AND REPORT**

It was MOVED and SECONDED

THAT Committee of the Whole rise and report.

CARRIED

5. **BUSINESS ARISING FROM COMMITTEE OF THE WHOLE**

It was MOVED and SECONDED

THAT the following recommendation from the Committee of the Whole be ratified:

THAT Council receive the presentation titled "Project Black Feather" from School District No 35 staff, for information.

CARRIED

6. **MOTION TO HOLD A CLOSED MEETING**

It was MOVED and SECONDED

THAT the Council Meeting immediately following this meeting be closed to the public as the subject matter being considered relates to items which comply with the following closed meeting criteria specified in Section 90 of the Community Charter:

(c) labour relations or other employee relations;

(i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;

(k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

(2)(b) the consideration of information received and held in confidence relating to negotiations:

(i) between the municipality and a provincial government or the federal government, or both, or between a provincial government or the federal government, or both, and a third party,

(ii) between the municipality and another local government or between another local government and a third party.

CARRIED

7. ADJOURNMENT

It was MOVED and SECONDED

THAT the meeting adjourn at 5:17pm

CARRIED

Signed:

MAYOR

Certified Correct:

CORPORATE OFFICER