

CITY OF  
LANGLEY



**MINUTES OF THE  
ADVISORY PLANNING COMMISSION MEETING**

**HELD IN LANGLEY CITY HALL  
CKF COMMUNITY BOARDROOM**

**WEDNESDAY, MARCH 8, 2017  
7:00 PM**

**Present:** Councillor Paul Albrecht, Vice-Chairman  
John Beimers  
Trish Buhler  
Shelley Coburn, School District No. 35  
Hana Hutchinson  
Esther Lindberg  
Corp. Steve McKeddie, Langley RCMP  
Dan Millsip  
George Roman  
Jamie Schreder

**Staff:** Gerald Minchuk, Director of Development Services & Economic  
Development

**Absent:** Councillor Jack Arnold, Chairman (with regrets)

1) **RECEIPT OF MINUTES**

MOVED BY Commission Member Lindberg  
SECONDED BY Commission Member Schreder

THAT the minutes for the February 8, 2017 Advisory Planning  
Commission meeting be received as circulated.

**CARRIED**

2) **REZONING APPLICATION RZ 02-17/DEVELOPMENT PERMIT APPLICATION DP 02-17 -5406, 5418, 5420-198<sup>TH</sup> STREET AND 19829-19831-54<sup>TH</sup> AVENUE**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed application and introduced Eric Poxleitner, Principal Architect, Keystone Architecture & Planning Inc. Mr. Poxleitner presented the proposed rezoning and development permit applications. Following discussion regarding density, building form and character, landscaping, CPTED, sprinkling provisions, amenity rooms, sustainability features, adaptable units, and engineering servicing requirements it was:

MOVED BY Commission Member Millsip  
SECONDED BY Commission Member Buhler

That Rezoning Application RZ 02-17/Development Permit Application DP 02-17 to accommodate a 4-storey, 62-unit condominium apartment complex located at 5406, 5418, 5420-198<sup>th</sup> Street, and 19829-19831-54<sup>th</sup> Avenue be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report be approved.

CARRIED

3) **REZONING APPLICATION RZ 03-17/DEVELOPMENT PERMIT APPLICATION DP 04-17 -5630 AND 5640-201A STREET**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed application and introduced Colin Hogan, Principal Architect, Focus Architecture Mr. Hogan presented the proposed rezoning and development permit applications. Following discussion regarding density, building form and character, landscaping, CPTED, sustainability features, amenity rooms, adaptable units, and engineering servicing requirements it was:

MOVED BY Commission Member Schreder  
SECONDED BY Commission Member Buhler

That Rezoning Application RZ 03-17/Development Permit Application DP 04-17 to accommodate a 5-storey, 88-unit condominium apartment complex located at 5630 and 5640 -201A Street be approved subject to execution of a Development Servicing Agreement and compliance with

the conditions outlined in the Director of Development Services & Economic Development's report be approved.

CARRIED

4) **DEVELOPMENT PERMIT APPLICATION DP 03-17 -20670 LANGLEY BYPASS**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed application and introduced Andrea Scott, Principal Lovick Scott Architects Ltd. Ms. Scott presented the proposed development permit application. Following discussion regarding building form and character, landscaping, CPTED, and engineering servicing requirements it was:

MOVED BY Commission Member Hutchinson  
SECONDED BY Commission Member Lindberg

That Development Permit Application DP 03-17 to accommodate a 7,500 ft<sup>2</sup> retail warehouse located at 20670 Langley Bypass be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report be approved.

CARRIED

5) **NEXT MEETING**

Wednesday, April 12, 2017

6) **ADJOURNMENT**

MOVED BY Commission Member Schreder  
SECONDED BY Commission Member Roman

THAT the meeting adjourn at 9:00 P.M.

CARRIED



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*ADVISORY PLANNING COMMISSION VICE-CHAIRMAN*



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*DIRECTOR OF DEVELOPMENT SERVICES & ECONOMIC DEVELOPMENT*

*Certified Correct*