

CITY OF  
LANGLEY



**MINUTES OF THE  
ADVISORY PLANNING COMMISSION MEETING**

**HELD IN LANGLEY CITY HALL  
CKF COMMUNITY BOARDROOM**

**WEDNESDAY, NOVEMBER 8, 2017  
7:00 PM**

**Present:** Councillor Jack Arnold, Chairman  
Councillor Paul Albrecht, Vice-Chairman  
John Beimers  
Trish Buhler  
Hana Hutchinson  
Esther Lindberg  
Shelley Coburn, School District No. 35  
Corp. Steve McKeddie, Langley RCMP  
Dan Millsip

**Staff:** Gerald Minchuk, Director of Development Services & Economic  
Development

**Absent:** George Roman  
Jamie Schreder

**1) RECEIPT OF MINUTES**

MOVED BY Commission Member Lindberg  
SECONDED BY Commission Member Hutchinson

THAT the minutes for the September 13, 2017 Advisory Planning  
Commission meeting be received.

CARRIED

2) **DEVELOPMENT PERMIT APPLICATION DP 13-17-20393**  
**FRASER HIGHWAY-MGBA ARCHITECTURE**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed development permit application and introduced , Will Esaw and PJ Mallen, MGBA Architecture. Mr. Esaw presented the proposed development permit application. Following discussion on building form and character, landscaping, parking, sustainability features and CPTED security measures, it was:

MOVED BY Commission Member Lindberg  
SECONDED BY Commission Member Millsip

That Development Permit Application DP 13-17 to accommodate a 2,196 m<sup>2</sup> (23,639 ft<sup>2</sup>) restaurant and casino addition located at 20393 Fraser Highway be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report be approved.

CARRIED

3) **DEVELOPMENT PERMIT APPLICATION DP 10-17 -20702 -56**  
**AVENUE AND 20678 AND 20688 EASTLEIGH CRESCENT-**  
**POINTS WEST ARCHITECTURE**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed development permit application and introduced , Wes Friesen, Points West Architecture. Mr. Friesen presented the proposed development permit application. Following discussion on building form and character, installation of a handicap ramp for both buildings, provide convenient drop-off pick up area along Eastleigh Crescent, include brick accents in the podium on all sides, parking, landscaping, amenity rooms, sustainability features and CPTED security measure, it was:

MOVED BY Commission Member Hutchinson  
SECONDED BY Commission Member Buhler

That Development Permit Application DP 10-17 to accommodate a 188 unit, 5-Storey condominium development located at 20702 -56<sup>th</sup> Avenue, 20678 and 20688 Eastleigh Crescent be approved subject to execution of a Development Servicing Agreement and compliance with the conditions

outlined in the Director of Development Services & Economic Development's report..

CARRIED

4)

**DEVELOPMENT PERMIT APPLICATION DP 12-17 -20416 PARK AVENUE- KEYSTONE ARCHITECTURE**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed development permit application and introduced , Steven Bartok, Keystone Architecture. Mr. Bartok presented the proposed development permit application. Following discussion on building form and character, parking, landscaping, amenity rooms, sustainability features and CPTED security measures, it was:

MOVED BY Commission Member Millsip  
SECONDED BY Commission Member Buhler

That Development Permit Application DP 12-17 to accommodate a 69 unit, 6-Storey condominium development located at 20416 Park Avenue be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report..

CARRIED

4) **NEXT MEETING**

Wednesday, December 13th, 2017

5) **ADJOURNMENT**

MOVED BY Commission Member Lindberg  
SECONDED BY Commission Member Buhler

THAT the meeting adjourn at 9:00 P.M.

CARRIED

  
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**ADVISORY PLANNING COMMISSION CHAIRMAN**

  
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**DIRECTOR OF DEVELOPMENT SERVICES & ECONOMIC DEVELOPMENT**

*Certified Correct*