



**MINUTES OF THE
ADVISORY PLANNING COMMISSION MEETING**

**HELD IN LANGLEY CITY HALL
CKF COMMUNITY BOARDROOM**

**WEDNESDAY, DECEMBER 13, 2017
7:00 PM**

Present: Councillor Jack Arnold, Chairman
Councillor Paul Albrecht, Vice-Chairman
Trish Buhler
Hana Hutchinson
Esther Lindberg
Rob McFarlane, School District No. 35
Corp. Steve McKeddie, Langley RCMP
Dan Millsip
Jamie Schreder

Staff: Gerald Minchuk, Director of Development Services & Economic
Development

Absent: John Biemers
George Roman

1) RECEIPT OF MINUTES

MOVED BY Commission Member Buhler
SECONDED BY Commission Member Schreder

THAT the minutes for the November 8, 2017 Advisory Planning
Commission meeting be received.

CARRIED

2) **REZONING APPLICATION RZ 08-17/DEVELOPMENT PERMIT APPLICATION DP 14-17- 5444, 19941, 19943, 19951-BRYDON CRESCENT AND 5461-199A STREET –F. ADAB ARCHITECTS INC.**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed Rezoning/Development permit applications, and introduced , Fred Adab, F. Adab Architects Inc. and Marlene Messer, PMG Landscape Architects, who presented the proposed applications. Following discussion on building form and character, landscaping, incorporating drop-off area at entrance, parking, sustainability features and CPTED security measures, it was:

MOVED BY Commission Member Lindberg
SECONDED BY Commission Member Buhler

That Rezoning Application RZ 08-17/Development Permit Application DP 14-17 to accommodate a 77 unit, 4-storey condominium development located at 5444, 19941, 19943, 19951 –Brydon Crescent and 5461-199A Street be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development’s report be approved.

CARRIED

4) **NEXT MEETING**

Wednesday, January 15th, 2018 (Tentative)

5) **ADJOURNMENT**

MOVED BY Commission Member Schreder
SECONDED BY Commission Member Millsap

THAT the meeting adjourn at 7:45 P.M.

CARRIED



ADVISORY PLANNING COMMISSION CHAIRMAN



DIRECTOR OF DEVELOPMENT SERVICES & ECONOMIC DEVELOPMENT

Certified Correct