

# 199A STREET, TOWNHOUSE RESIDENCES CITY OF LANGLEY, B.C.

## PROJECT STATISTICS

| REVISION NUMBER | DATE       | DESCRIPTION |
|-----------------|------------|-------------|
| 001             | 2017.05.11 | NOTED       |
| 002             | 2017.05.11 | NOTED       |
| 003             | 2017.05.11 | NOTED       |
| 004             | 2017.05.11 | NOTED       |
| 005             | 2017.05.11 | NOTED       |
| 006             | 2017.05.11 | NOTED       |
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| 098             | 2017.05.11 | NOTED       |
| 099             | 2017.05.11 | NOTED       |
| 100             | 2017.05.11 | NOTED       |

## DRAWING LIST

| ARCHITECTURAL | DESCRIPTION                       | DATE |
|---------------|-----------------------------------|------|
| A0000         | COVER SHEET - STATISTICS          |      |
| A0100         | EXISTING SURVEY PLAN              |      |
| A0101         | CIVIL GRADING PLAN                |      |
| A0102         | SITE PLAN                         |      |
| A0103         | PHASE PLAN                        |      |
| A0200         | CLUSTER-1 LEVEL 1 & LEVEL 2 PLANS |      |
| A0201         | CLUSTER-1 LEVEL 3 & ROOF PLANS    |      |
| A0202         | CLUSTER-2 LEVEL 1 & LEVEL 2 PLANS |      |
| A0203         | CLUSTER-2 LEVEL 3 & ROOF PLANS    |      |
| A0204         | CLUSTER-3 LEVEL 1 & LEVEL 2 PLANS |      |
| A0205         | CLUSTER-3 LEVEL 3 & ROOF PLANS    |      |
| A0206         | CLUSTER-4 LEVEL 1 & LEVEL 2 PLANS |      |
| A0207         | CLUSTER-4 LEVEL 3 & ROOF PLANS    |      |
| A0208         | CLUSTER-5 LEVEL 1 & LEVEL 2 PLANS |      |
| A0209         | CLUSTER-5 LEVEL 3 & ROOF PLANS    |      |
| A0210         | CLUSTER-6 LEVEL 1 & LEVEL 2 PLANS |      |
| A0211         | CLUSTER-6 LEVEL 3 & ROOF PLANS    |      |
| A0212         | TOWNHOUSE PLANS                   |      |
| A0213         | TOWNHOUSE PLANS                   |      |
| A0214         | TOWNHOUSE PLANS                   |      |
| A0215         | TOWNHOUSE PLANS                   |      |
| A0300         | CLUSTER 1 ELEVATIONS              |      |
| A0301         | CLUSTER 1 ELEVATIONS              |      |
| A0302         | CLUSTER 2 ELEVATIONS              |      |
| A0303         | CLUSTER 2 ELEVATIONS              |      |
| A0304         | CLUSTER 3 ELEVATIONS              |      |
| A0305         | CLUSTER 3 ELEVATIONS              |      |
| A0306         | CLUSTER 4 ELEVATIONS              |      |
| A0307         | CLUSTER 5 ELEVATIONS              |      |
| A0308         | CLUSTER 6 ELEVATIONS              |      |
| A0309         | CLUSTER 6 ELEVATIONS              |      |
| A0310         | MATERIAL BOARD                    |      |
| A0400         | BUILDING SECTIONS                 |      |
| A0401         | BUILDING SECTIONS                 |      |

TOTAL SHEETS: 34 PAGES

## LEGAL DESCRIPTION

P.I.D. 006-795-641 (LOT 75)  
CIVIC ADDRESS: #5491 199A STREET

P.I.D. 006-795-692 (LOT 76)  
CIVIC ADDRESS: #5501 199A STREET

P.I.D. 006-795-765 (LOT 77)  
SUBJECT PROPERTY MAY BE AFFECTED  
BY STATUTORY RIGHT OF WAY D53418  
(PLAN 33767)  
CIVIC ADDRESS: #5511 199A STREET

P.I.D. 002-450-451 (LOT 78)  
SUBJECT PROPERTY MAY BE AFFECTED  
BY STATUTORY RIGHT OF WAY D53418  
(PLAN 33767)  
CIVIC ADDRESS: #5521 199A STREET

P.I.D. 006-795-811 (LOT 79)  
SUBJECT PROPERTY MAY BE AFFECTED  
BY STATUTORY RIGHT OF WAY D53418  
(PLAN 33767)  
CIVIC ADDRESS: #5520 199A STREET

## CONSULTANT LIST

CLIENT  
THE CONCASTS GROUP  
202-5489 BYRNE ROAD  
"BURNABY, BC V5J 3J1  
20570 56th AVENUE  
"LANGLEY, B.C. V3A 3Z1  
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CONT: JAMES R.F. IVERSEN

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CONT: DAVID ECHHAIZ-McGRATH  
CARL HUMPHREY

LANDSCAPE  
VAN DER ZALM + ASSOCIATES  
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CIVIL ENGINEER  
CENTRAS ENGINEERING LTD.  
216-2630 CROYDON DRIVE  
SURREY, BC V3S 6T3  
TEL: 604 782 6927  
CONT: STEVE O'CONNELL

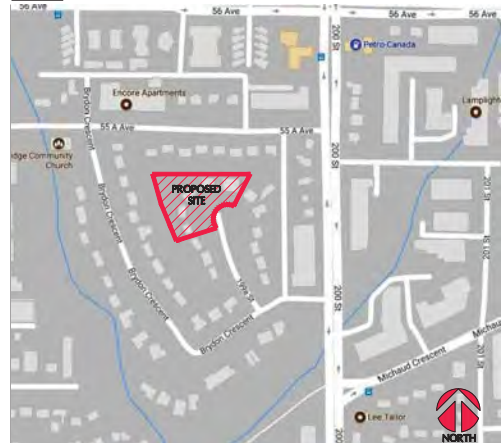
## FORM + CHARACTER INSPIRATION



## TOWNHOUSE STATISTICS

| UNIT TYPE | NO. BED. | NO. BATH | NET AREA<br>(excluding storage) | UNITS | TYPE OF UNITS | TOTAL<br>NUMBER<br>OF UNITS | %     |
|-----------|----------|----------|---------------------------------|-------|---------------|-----------------------------|-------|
| A1        | 3        | 3        | 1389                            | 5     | 5             | 5                           | 12.8% |
| A2        | 3        | 3        | 1398                            | 7     | 7             | 7                           | 17.9% |
| B1        | 3        | 3        | 1457                            | 2     | 2             | 2                           | 5.1%  |
| C1        | 3        | 3        | 1350                            | 4     | 4             | 4                           | 10.3% |
| D1        | 3        | 3        | 1342                            | 12    | 12            | 12                          | 30.8% |
| D1-END    | 3        | 3        | 1354                            | 4     | 4             | 4                           | 10.3% |
| F1        | 3        | 3        | 1528                            | 2     | 2             | 2                           | 5.1%  |
| G1        | 4        | 3        | 1821                            | 3     | 3             | 3                           | 7.7%  |
|           |          |          | 55084                           | 39    |               | 39                          |       |
|           |          |          |                                 | 100%  | 0%            | 0%                          | 0%    |
|           |          |          |                                 |       | 100%          | 100.0%                      |       |

## SITE MAP



## LOCATION MAP



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SEAL

OWNER/CLIENT  
**CONCASTS  
THE CONCAST GROUP**

03 REVISED BY RE-SUBMISSION (NEW) 03/05/18  
02 DP RE-SUBMISSION 10/25/17  
01 DP SUBMISSION 10/25/17  
00 REVISION 00/00/00

PROJECT ADDRESS  
**199A STREET  
CITY OF LANGLEY, BC**

**WA**  
WENSLEY ARCHITECTURE LTD.

CONSULTANTS:  
STRUCTURAL:  
MECHANICAL:  
ELECTRICAL:  
CIVIL:  
LANDSCAPE:

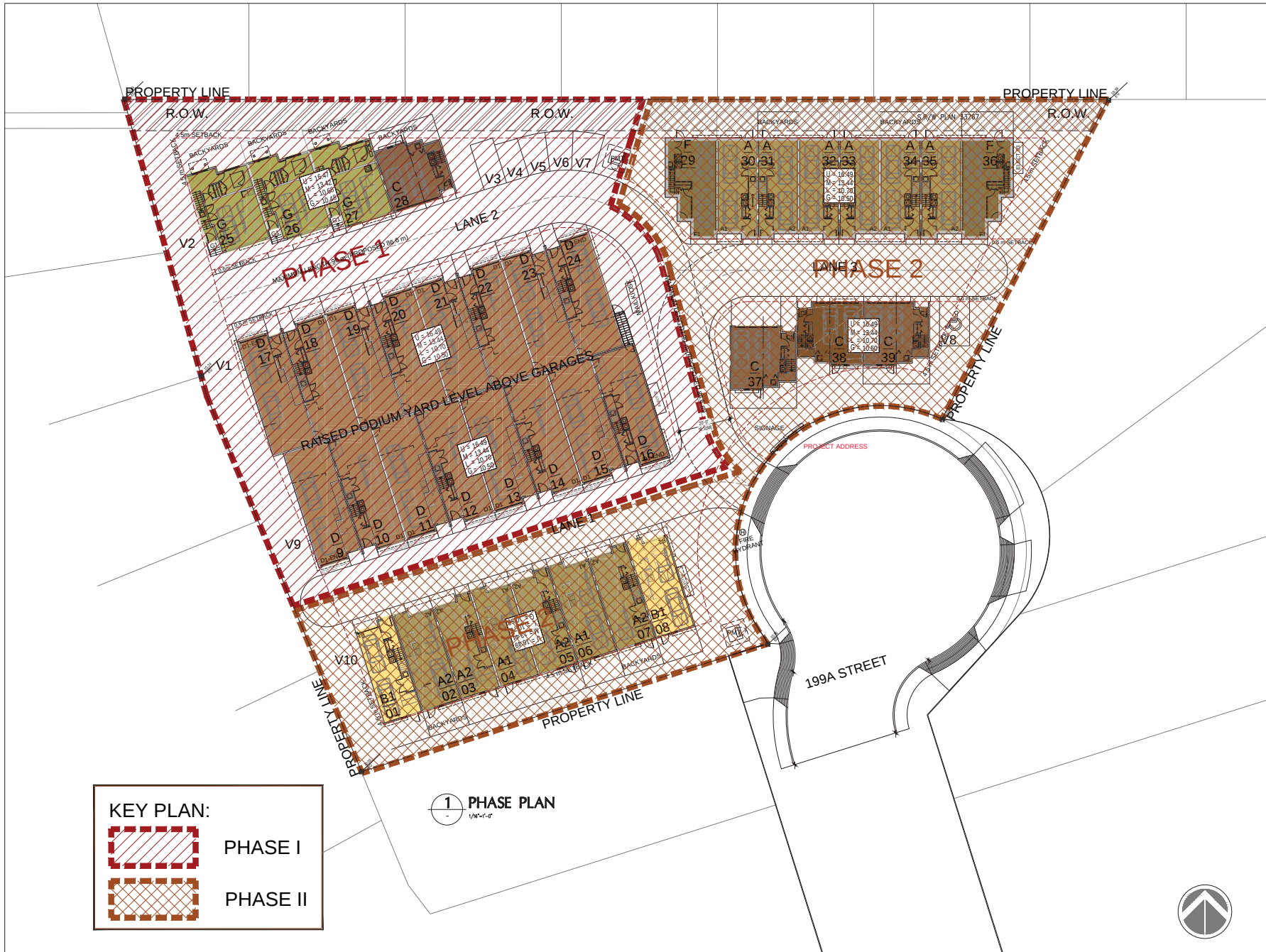
DRAWING TITLE  
**COVER SHEET**

PROJECT NO: **199A** DRAWN BY: **CSH**  
SCALE: REVIEW BY: **CSH**  
DATE: **MARCH 2018** DRAWING NO: **A0000**









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SEAL

OWNER/CLIENT

**CONCASTS**  
**THE CONCAST GROUP**

|    |                  |          |
|----|------------------|----------|
| 01 | DP RE-SUBMISSION | 10/25/17 |
| 02 | DP SUBMISSION    | 10/25/17 |
| 03 | REVISION         | 10/25/17 |

**199 A**  
**TOWNHOUSE**  
**RESIDENCES**

PROJECT ADDRESS

**199A**  
**CITY OF LANGLEY, BC**

**WA**  
**WENSLEY ARCHITECTURE LTD**

CONSULTANTS:

STRUCTURAL:

MECHANICAL:

ELECTRICAL:

CIVIL:

LANDSCAPE:

DRAWING TITLE

**PHASE PLAN**

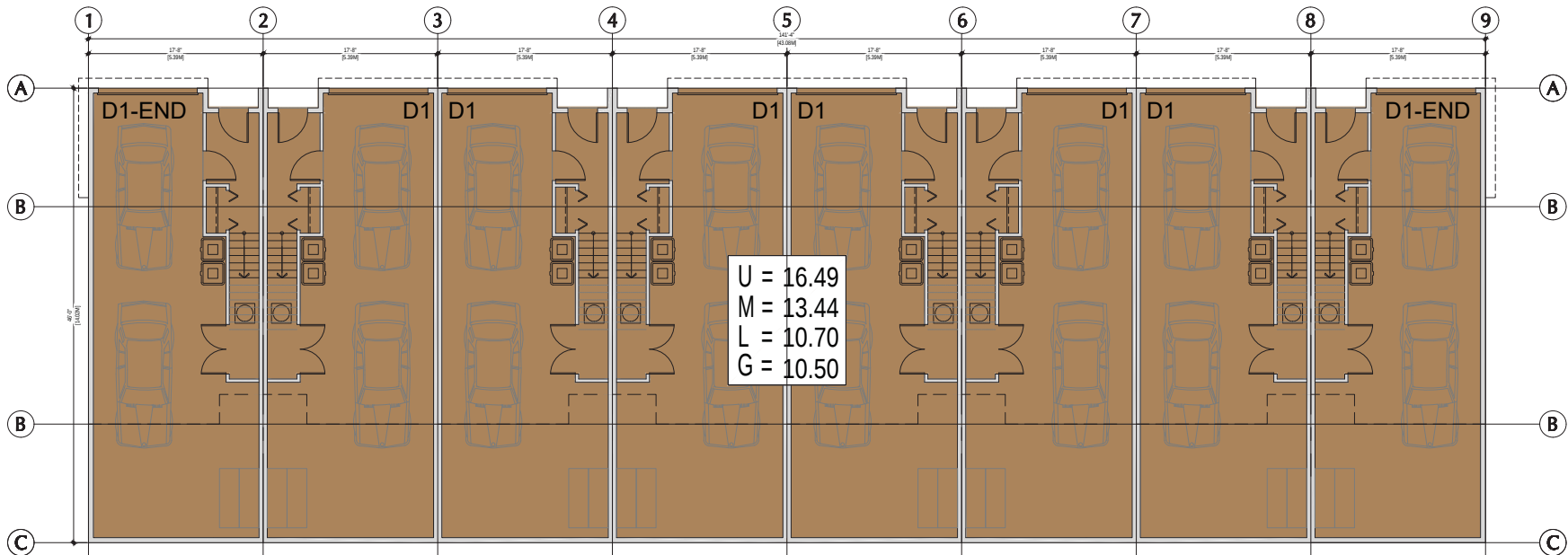
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| PROJECT NO. | <b>199A</b>         | DRAWN BY:    | <b>CSH</b>   |
| SCALE:      | <b>1/8" = 1'-0"</b> | REVIEW BY:   | <b>CSH</b>   |
| DATE:       | <b>MARCH, 2018</b>  | DRAWING NO.: | <b>A0103</b> |

|             |               |             |     |
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| PROJECT NO: | 17017         | DRAWN BY:   | CSH |
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| DATE:       | OCTOBER, 2017 | DRAWING NO: | A02 |

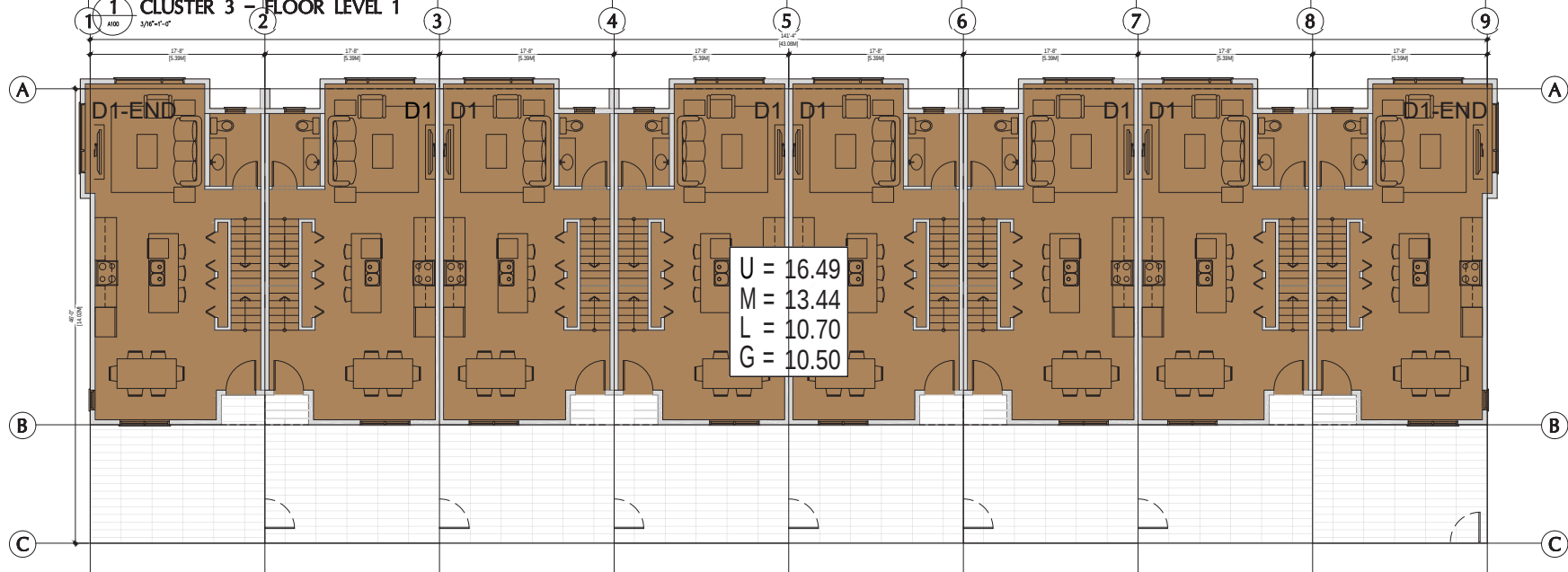








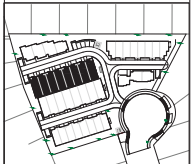
1 CLUSTER 3 - FLOOR LEVEL 1



2 CLUSTER 3 - FLOOR LEVEL 2

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SEALED



3 KEY PLAN  
N.T.S.

OWNER/CLIENT

CONCASTS  
THE CONCAST GROUP

|    |                  |          |
|----|------------------|----------|
| 01 | DP RE-SUBMISSION | 10/25/17 |
| 02 | DP SUBMISSION    | 10/25/17 |
| 03 | REVISION         | 10/25/17 |
| 04 | REVISION         | 10/25/17 |
| 05 | REVISION         | 10/25/17 |
| 06 | REVISION         | 10/25/17 |
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| 08 | REVISION         | 10/25/17 |
| 09 | REVISION         | 10/25/17 |
| 10 | REVISION         | 10/25/17 |
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| 19 | REVISION         | 10/25/17 |
| 20 | REVISION         | 10/25/17 |

PROJECT NAME

199 A  
TOWNHOUSE  
RESIDENCES

PROJECT ADDRESS  
199A STREET  
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**WA**  
WENSLEY ARCHITECTURE LTD.

CONSULTANTS:  
STRUCTURAL:  
MECHANICAL:  
ELECTRICAL:  
CIVIL:  
LANDSCAPE:

DRAWING TITLE  
CLUSTER-3  
LEVEL 1, LEVEL 2

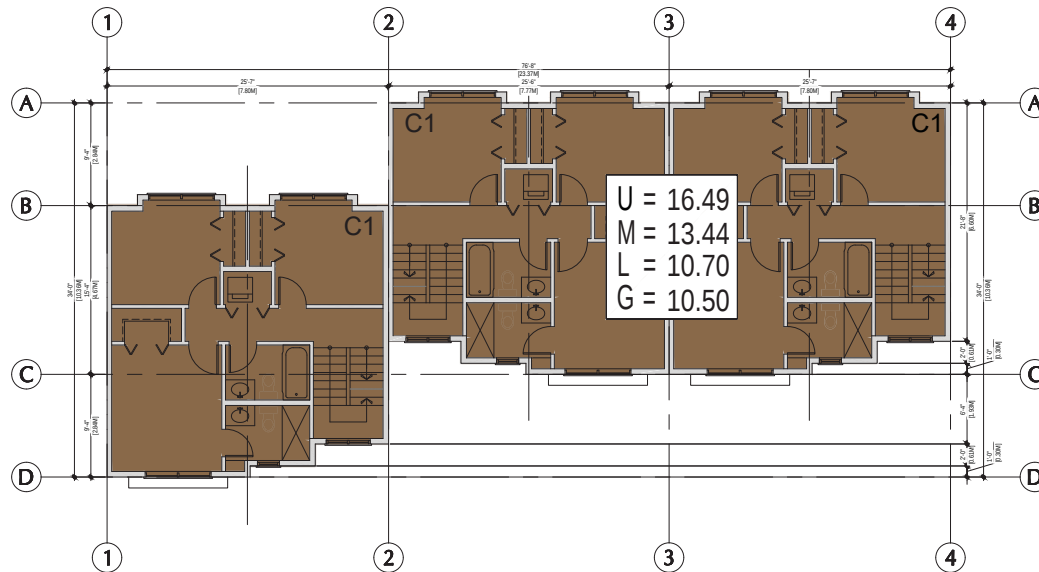
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DATE: OCTOBER 2017 DRAWING NO: A0204



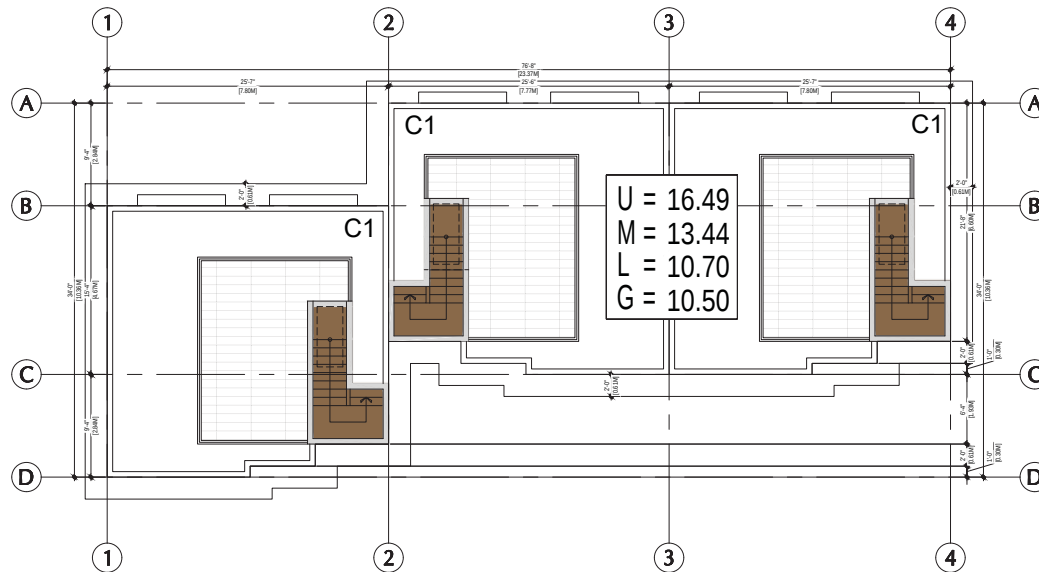








1 CLUSTER 5 - FLOOR LEVEL 3  
A100 3/16"=1'-0"



2 CLUSTER 5 - ROOF  
A100 3/16"=1'-0"

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SEAL

3 KEY PLAN  
A100 N.T.S.

OWNER/CLIENT

CONCOSTS  
THE CONCOST GROUP

|    |                  |          |
|----|------------------|----------|
| 01 | DP RE-SUBMISSION | 10/25/17 |
| 02 | DP SUBMISSION    | 10/15/17 |
| 03 | REVISION         | 10/15/17 |

PROJECT NAME

199 A  
TOWNHOUSE  
RESIDENCES

PROJECT ADDRESS

199A STREET  
CITY OF LANGLEY, BC

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Vancouver, BC V6B 2L9  
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info@wensleyarchitecture.com

WA  
WENSLEY ARCHITECTURE LTD.

CONSULTANTS:

STRUCTURAL  
MECHANICAL  
ELECTRICAL  
CIVIL  
LANDSCAPE

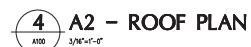
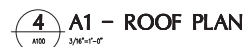
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CLUSTER-5  
LEVEL 3, ROOF

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| DATE:       | OCTOBER, 2017 | DRAWING NO. | A0209 |





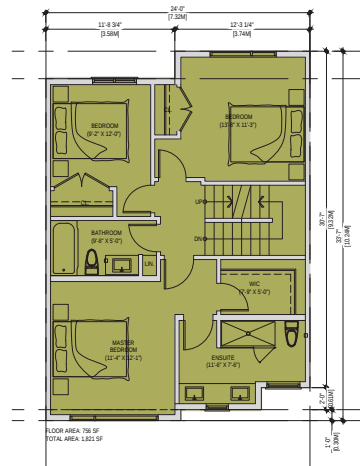
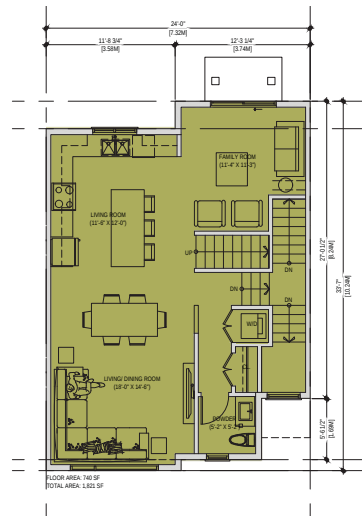
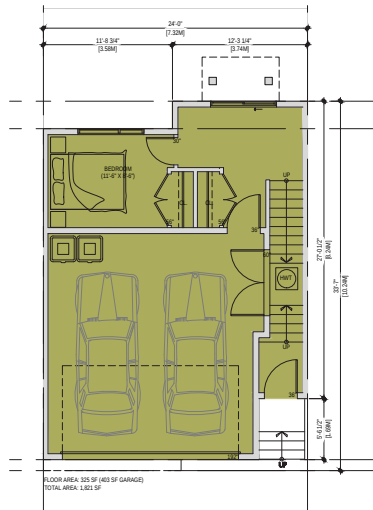


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| SCALE: <b>1/8" = 1'-0"</b> | REVIEW BY: <b>DEM</b>    |
| DATE: <b>OCTOBER, 2017</b> | DRAWING NO: <b>A0212</b> |





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| SCALE:      | 1/8" = 1'-0"  | REVIEW BY:  | DBM   |
| DATE:       | OCTOBER, 2017 | DRAWING NO: | A0214 |



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SEAL

OWNER/CLIENT

**CONCOSTS**  
**THE CONCOST GROUP**

[illegible]

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| 02  | DP RE-SUBMISSION | 10/25/1 |
| 01  | DP SUBMISSION    | 09/15/1 |
| NO. | REVISION         | WDY     |

|              |  |
|--------------|--|
| NO.          |  |
| PROJECT NAME |  |

**199 A**  
**TOWNHOUSE**  
**RESIDENCES**

PROJECT ADDRESS:

199A STREET  
CITY OF LANGLEY, BC

**WA**  
**WENSLEY ARCHITECTURE LTD**

CONSULTANTS:

STRUCTURAL:  
MECHANICAL:  
ELECTRICAL:  
CIVIL:  
LANDSCAPE:

DRAWING TITLE:

## TOWNHOUSE PLANS

|             |               |             |       |
|-------------|---------------|-------------|-------|
| PROJECT NO: | 7017          | DRAWN BY:   | CSH   |
| SCALE:      | 1/8" = 1'-0"  | REVIEW BY:  | DEM   |
| DATE:       | OCTOBER, 2017 | DRAWING NO: | A0215 |





SEAL

**CONCOSTS  
THE CONCOST GROUP**

[illegible]

|              |  |
|--------------|--|
| PROJECT NAME |  |
|--------------|--|

**199 A  
TOWNHOUSE  
RESIDENCES**

199A  
CITY OF LANGLEY, BC

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office@wensleyarch.com  
▼ WENSLEY ARCHITECTURE LTD

STRUCTURAL:  
MECHANICAL:  
ELECTRICAL:  
CIVIL:  
LANDSCAPE:

## SECTIONS

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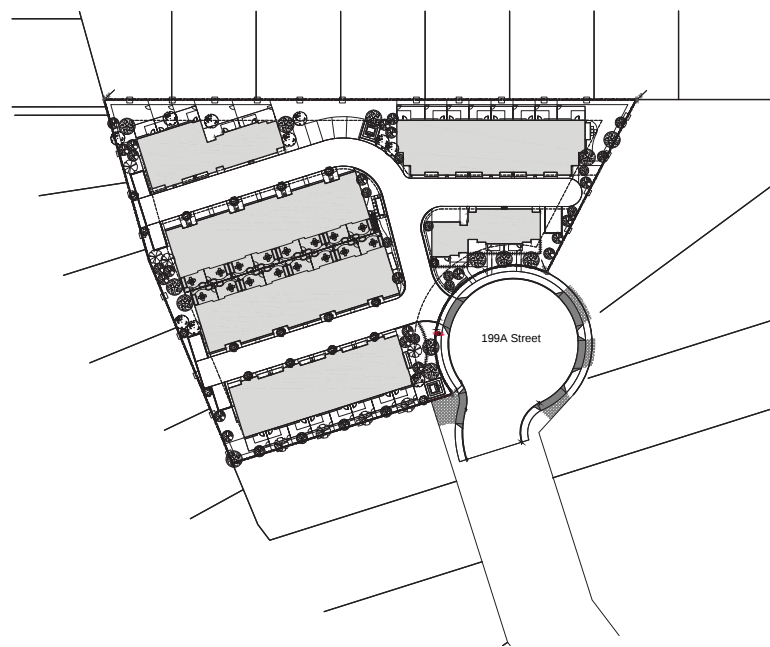
## 199A Townhomes

**Issued for Development Permit**

|                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                       |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Contact Information</b><br>van der alm associates Inc.<br><i>Pro ect Landscape Architecture</i><br>Suite 1 - 2017 9th Avenue<br>Langley British Columbia, V3M 4B9<br>t. 604 882 0024 f. 604 882 0042<br>Primary pro ect contact:<br>Dave Jerke<br>david @vd_ ca<br>o. 6045460921<br>Alternate contacts (incase away):<br>Mark van der alm<br>Principal Landscape Architect<br>mark@vd_ ca<br>o. 604 5460920 |  | <b>Other Key Contacts:</b><br>Concasts<br><i>Pro ect Owner</i><br>202-5489 Byrnie Rd.<br>Vancouver BC<br>V5J 3J1<br>604-522-9977Phone | Wensley Architecture LTD<br><i>Pro ect Building Architecture</i><br>301-1444 Alberni Street,<br>Burnaby BC<br>V6G 2 4<br>604-685-3529 |
| <b>Legal Address and Description:</b><br>Legal Address: House 5491, 5501, 5511, 5521, 5520 199A Street, Langley BC<br>Address: House 5491, 5501, 5511, 5521, 5520 199A Street, Langley BC<br>Plan NWP33088 Lot 75<br>Plan NWP33088 Lot 76<br>Plan NWP33088 Lot 77<br>Plan NWP33088 Lot 78<br>Plan NWP33088 Lot 79                                                                                              |  |                                                                                                                                       |                                                                                                                                       |

## Sheet List Table

| Sheet Number | Sheet Title             |
|--------------|-------------------------|
| L-00         | COVER PAGE              |
| L-01         | LANDSCAPE AND TREE PLAN |
| L-02         | PLANTING PLAN           |
| LD-01        | DETAILS                 |
| LD-02        | DETAILS                 |



# 1 SITE PLAN OVERVIEW

2 LOCATION MAP  
Scale: NTS

[illegible]

|     |     |                  |               |
|-----|-----|------------------|---------------|
| 2   | DJ  | Re-issued for DP | Oct 19, 2017  |
| 1   | DJ  | Issued for DP    | Sept 19, 2017 |
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| REV.                      | DESCRIPTION | DATE |
|---------------------------|-------------|------|
| REVISIONS TABLE FOR SHEET |             |      |

Project:  
199A Townhomes

Location:  
5491 199A St  
Langley, BC V3A 1J7

|                 |                                                                                       |
|-----------------|---------------------------------------------------------------------------------------|
| Drawn:<br>PC    | Stamp:                                                                                |
| Checked:<br>DJ  |  |
| Approved:<br>DJ |                                                                                       |
| Scale:          |                                                                                       |
| As Shown        |                                                                                       |

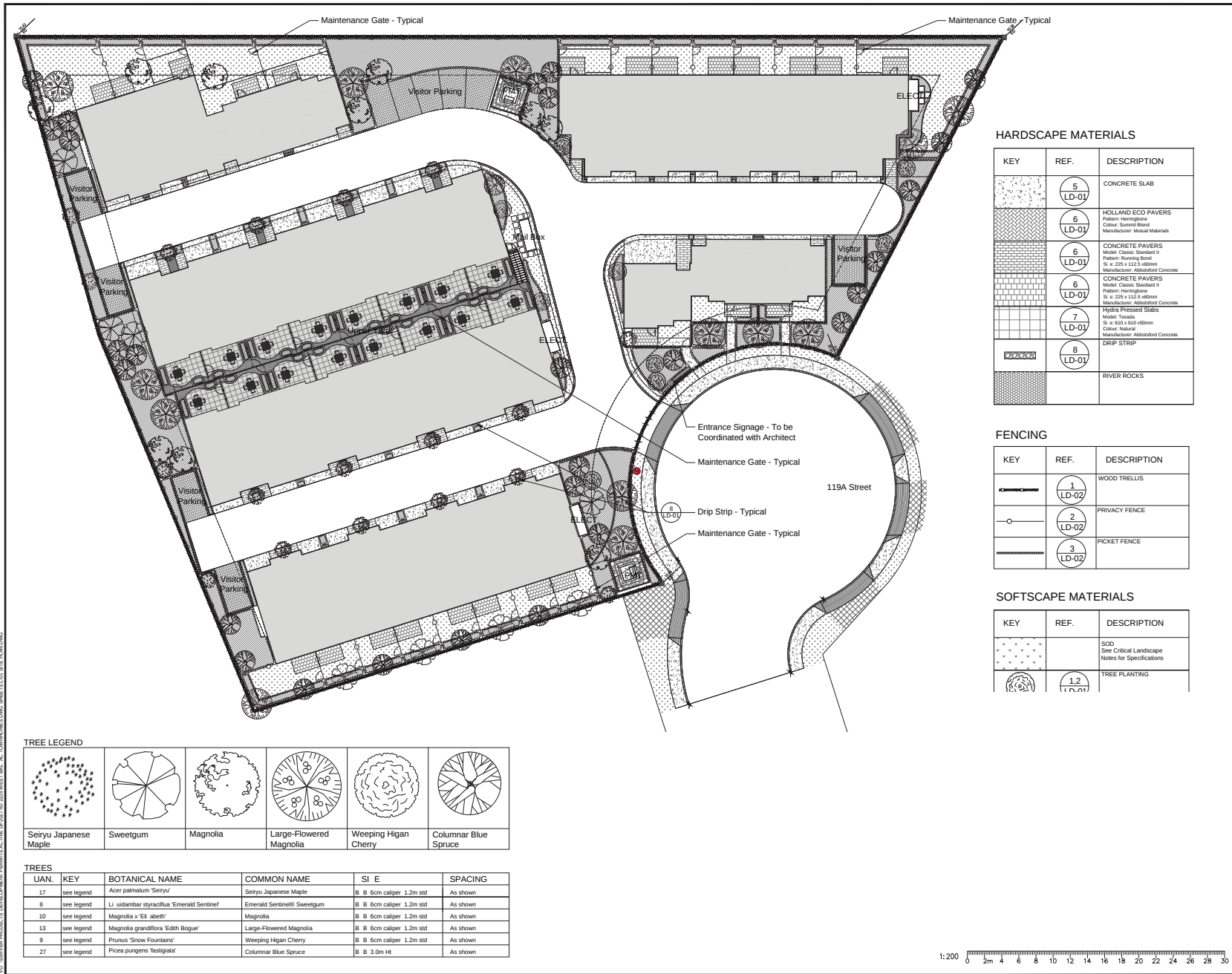
Drawing Title:  
**COVER PAGE**



VD Project : DP2017-50

Drawing :  
L-00

RD -3SERVER PROJECTS DEVELOPMENT PERMITS ACTIVE DP2017-50 2325 WEST BAL AC TOWNHOME S DWG 9-SHEETS L-00 COVER PAGE DWG



#### TREE LEGEND

|                       |          |          |                         |                      |                      |
|-----------------------|----------|----------|-------------------------|----------------------|----------------------|
|                       |          |          |                         |                      |                      |
| Seiryu Japanese Maple | Sweetgum | Magnolia | Large-Flowered Magnolia | Weeping Higan Cherry | Columnar Blue Spruce |

| TREES | U.A.N.     | KEY | BOTANICAL NAME                     | COMMON NAME               | SI E                       | SPACING  |
|-------|------------|-----|------------------------------------|---------------------------|----------------------------|----------|
| 17    | see legend |     | Acer palmatum 'Seiryu'             | Seiryu Japanese Maple     | 9. 8. 6cm caliper 1.2m std | As shown |
| 8     | see legend |     | Li ulmifolius 'Emerald Sentinel'   | Emerald Sentinel Sweetgum | 9. 8. 6cm caliper 1.2m std | As shown |
| 10    | see legend |     | Magnolia x 'Eliabeth'              | Magnolia                  | 9. 8. 6cm caliper 1.2m std | As shown |
| 13    | see legend |     | Magnolia grandiflora 'Edith Bogus' | Large-Flowered Magnolia   | 9. 8. 6cm caliper 1.2m std | As shown |
| 9     | see legend |     | Prunus 'Snoe Fountains'            | Weeping Higan Cherry      | 9. 8. 6cm caliper 1.2m std | As shown |
| 27    | see legend |     | Picea pungens 'Fastigiate'         | Columnar Blue Spruce      | 9. 8. 3.0m Ht              | As shown |

#### HARDSCAPE MATERIALS

| KEY | REF.       | DESCRIPTION                                                                                                                         |
|-----|------------|-------------------------------------------------------------------------------------------------------------------------------------|
|     | 5<br>LD-01 | CONCRETE SLAB                                                                                                                       |
|     | 6<br>LD-01 | HOLLAND ECO PAVERS<br>Pattern: Herringbone<br>Colour: Sunset Blend<br>Manufacturer: Mutual Materials                                |
|     | 6<br>LD-01 | CONCRETE PAVERS<br>Model: Classic Standard II<br>Pattern: Running Bond<br>Size: 125 x 125 x 40mm<br>Manufacturer: Absolute Concrete |
|     | 6<br>LD-01 | CONCRETE PAVERS<br>Model: Classic Standard II<br>Pattern: Herringbone<br>Size: 125 x 125 x 40mm<br>Manufacturer: Absolute Concrete  |
|     | 7<br>LD-01 | HYDRA PAVED SLABS<br>Model: Terra<br>Size: 600 x 600 x 40mm<br>Colour: Natural<br>Manufacturer: Absolute Concrete                   |
|     | 8<br>LD-01 | DRIP STRIP                                                                                                                          |
|     |            | RIVER ROCKS                                                                                                                         |

#### FENCING

| KEY | REF.       | DESCRIPTION   |
|-----|------------|---------------|
|     | 1<br>LD-02 | WOOD TRELLIS  |
|     | 2<br>LD-02 | PRIVACY FENCE |
|     | 3<br>LD-02 | PICKET FENCE  |

#### SOFTSCAPE MATERIALS

| KEY | REF.         | DESCRIPTION                                            |
|-----|--------------|--------------------------------------------------------|
|     |              | SOD<br>See Critical Landscape Notes for Specifications |
|     | 1.2<br>LD-01 | TREE PLANTING                                          |



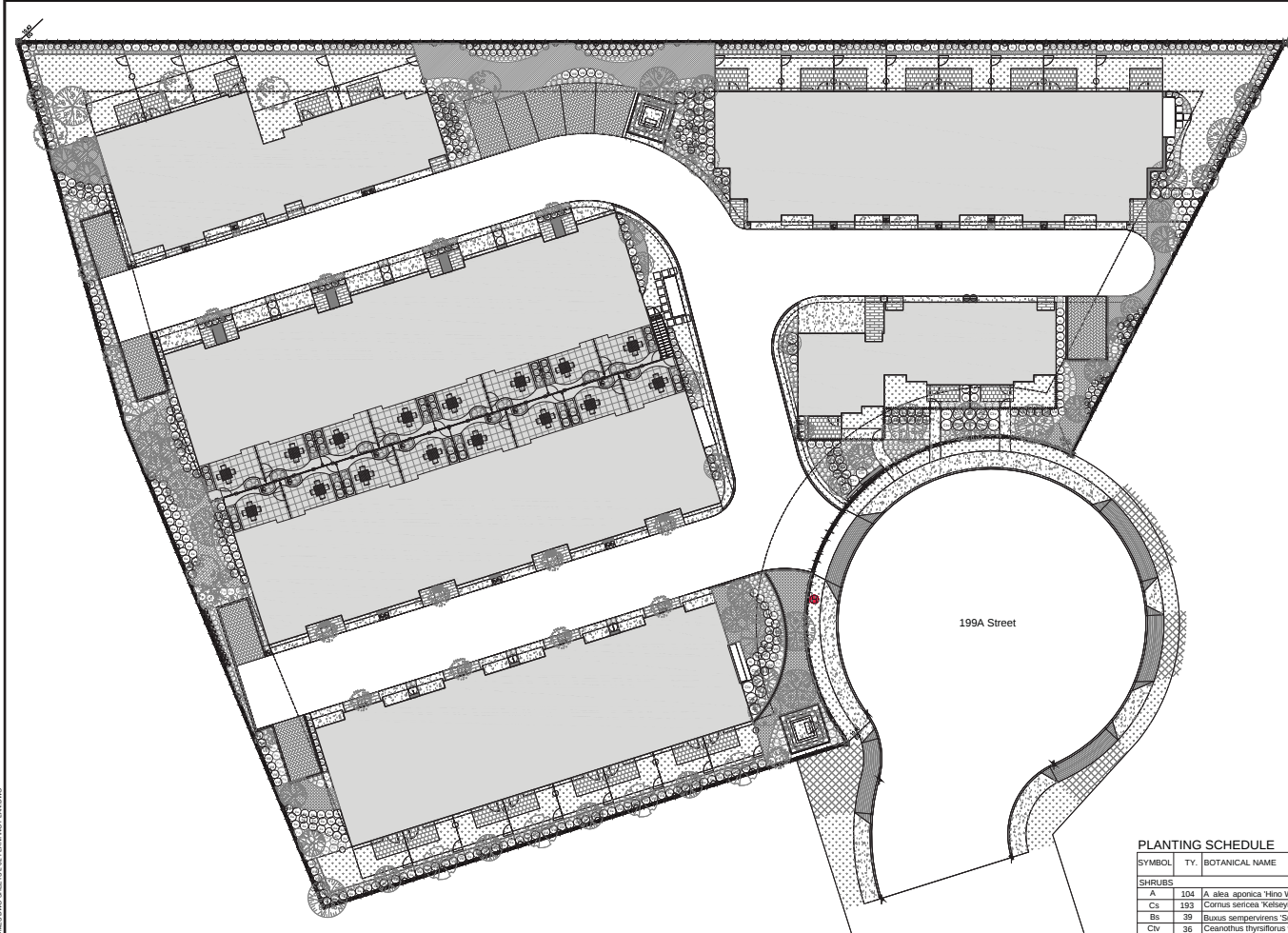
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| 1   | DJ | Issued for DP  | Sept 19, 2017 |

| No. | By | Description | Date |
|-----|----|-------------|------|
|     |    |             |      |

| No. | By | Description | Date |
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| Drawn:<br>PC    | Stamp:                          |
| Checked:<br>DJ  |                                 |
| Approved:<br>DJ | Original Sheet Size:<br>24"x36" |

|                 |                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Scale:<br>1:200 | CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. THE CONSULTANT'S RESPONSIBILITY IS TO PROVIDE ACCURATE DIMENSIONS. THE CONTRACTOR'S RESPONSIBILITY IS TO VERIFY DIMENSIONS AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



199A Street

# PLANTING SCHEDULE

| SYMBOL              | TY. | BOTANICAL NAME                        | COMMON NAME                       | CONT. | SPACING     |
|---------------------|-----|---------------------------------------|-----------------------------------|-------|-------------|
| <b>SHRUBS</b>       |     |                                       |                                   |       |             |
| A                   | 104 | A. alba 'apricina' 'Hino White Dwarf' | Dwarf Hino White Japanese A. alba | 2 Pot | 900mm O.C.  |
| Cs                  | 193 | Cornus sericea 'Kelsey'               | Kelsey's Dwarf Dogwood            | 2 Pot | 600mm O.C.  |
| Bs                  | 39  | Buxus sempervirens 'Suffruticosa'     | Dwarf English Boxwood             | 2 Pot | 450mm O.C.  |
| Ch                  | 36  | Chamaelirium luteum var. repens       | California Lilac                  | 3 Pot | 1200mm O.C. |
| Es                  | 90  | Eurostylis alata 'Compacta'           | Compact Eurostylis                | 3 Pot | 900mm O.C.  |
| Sh                  | 94  | Sarcococca hookeriana                 | Himalayan Sweetbox                | 2 Pot | 600mm O.C.  |
| Vd                  | 191 | Viburnum davidii                      | David Viburnum                    | 2 Pot | 750mm O.C.  |
| <b>PERENNIALS</b>   |     |                                       |                                   |       |             |
| Ag                  | 135 | Aconitum gramineum 'Ogon'             | Golden Variegated Sweet Flag      | 1 Pot | 300mm O.C.  |
| Ep                  | 62  | Echinacea purpurea                    | Purple Coneflower                 | 1 Pot | 600mm O.C.  |
| F                   | 147 | Festuca glauca                        | Blue Fescue                       | 1 Pot | 450mm O.C.  |
| Haf                 | 13  | Hosta Autumn Frost                    | Medium Hosta                      | 1 Pot | 750mm O.C.  |
| Ha                  | 89  | Hosta Alaska sea'                     | Groundcover Hosta                 | 1 Pot | 300mm O.C.  |
| La                  | 225 | Lavandula angustifolia 'Hidcote'      | English Lavender                  | 1 Pot | 450mm O.C.  |
| Sa                  | 134 | Sedum 'Autumn Joy'                    | Stonecrop                         | 1 Pot | 500mm O.C.  |
| Pa                  | 107 | Pennisetum alopecuroides hamelin      | Fountain Grass                    | 1 Pot | 750mm O.C.  |
| St                  | 117 | Stipa tenuissima                      | Mexican Feather Grass             | 1 Pot | 450mm O.C.  |
| <b>GROUND COVER</b> |     |                                       |                                   |       |             |
|                     | 480 | Erica carnea 'Springwoodwhite'        | Winter Heather                    | 1 Pot | 5 per m2    |
|                     | 670 | Pachysandra terminalis                | Japanese Spurge                   | 1 Pot | 5 per m2    |
|                     | 235 | Arctostaphylos uva-ursi               | Common Bearberry                  | 1 Pot | 5 per m2    |

Notes:  
 1. Assume 150mm growing medium depth (import) for new hydroseeded areas, and 450mm growing medium depth (import) for new planting beds (typ)  
 2. All landscape materials, planting and softscaping shall conform to standards defined under Division 32 and Canadian Landscape Standards, latest edition.

1:200 0 2m 4 6 8 10 12 14 16 18 20 22 24 26 28 30



| No. | By | Description      | Date          |
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## REVISIONS TABLE FOR SHEET

Pro ect:  
 199A Townhomes

Location:  
 5491 199A St  
 Langley, BC V3A 1J7

Drawn:  
 PC

Checked:  
 DJ

Approved:  
 DJ

Scale:  
 1:200

Original Sheet S: 24"x36"

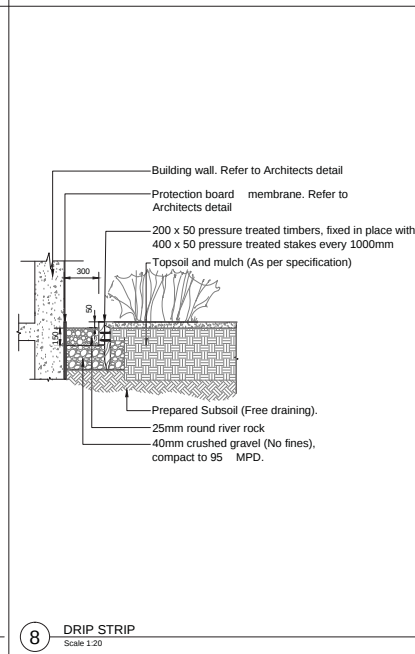
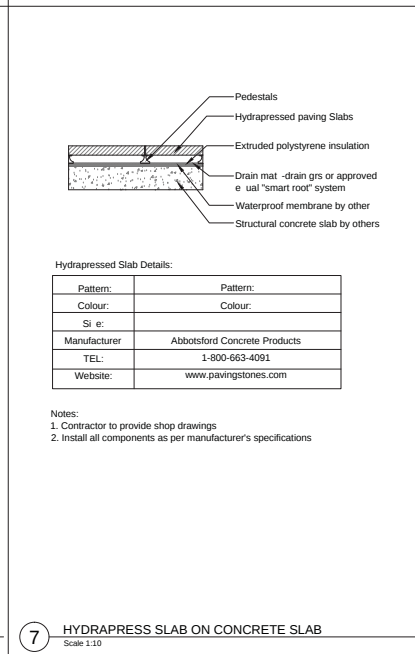
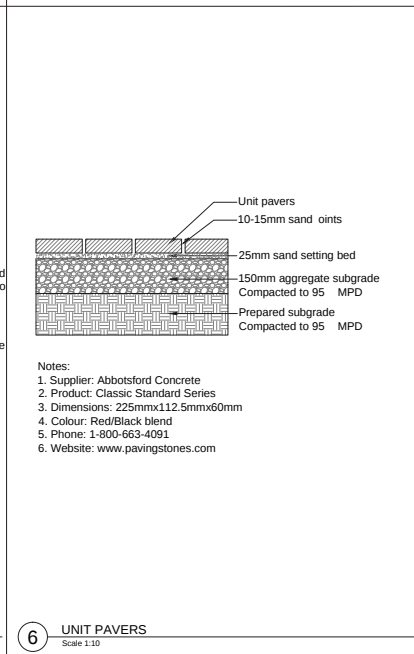
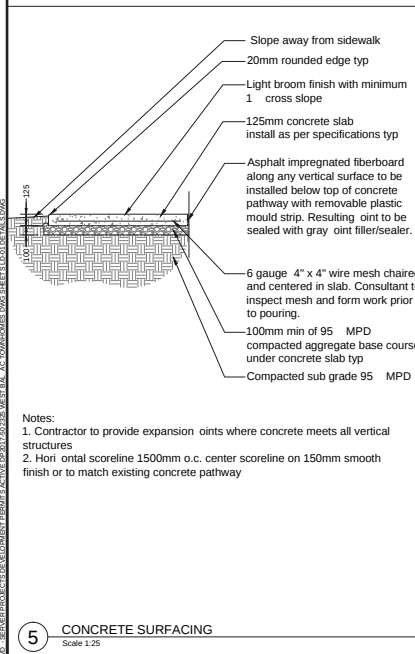
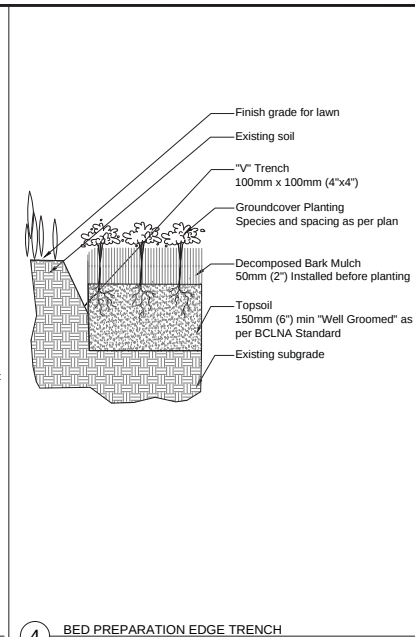
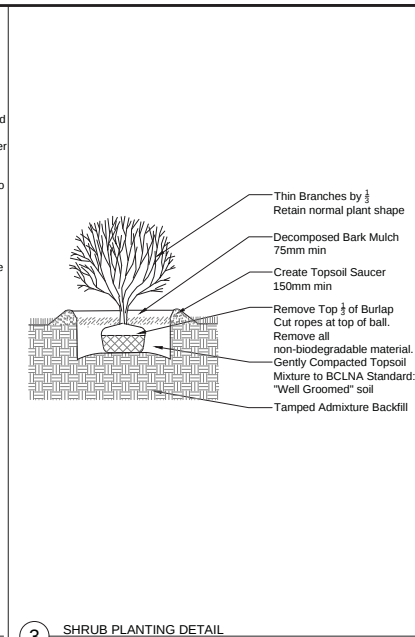
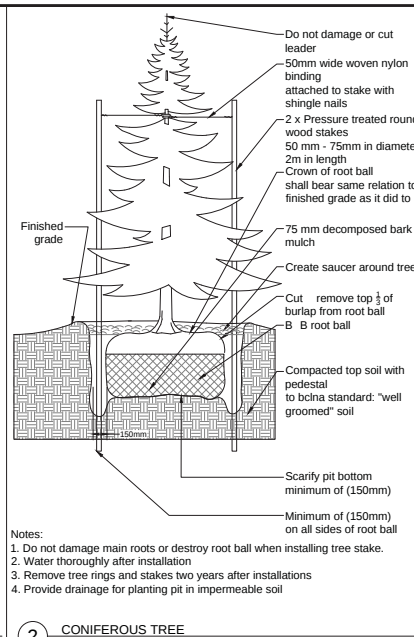
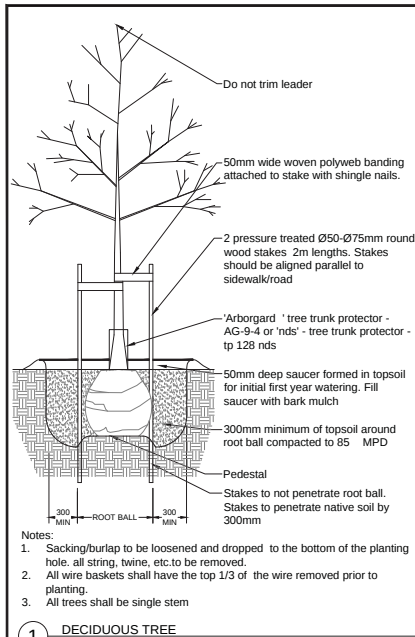
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 PLANTING PLAN



VD Pro ect :  
 DP2017-50

Drawing :  
 L-02

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Section

### Reference Model



**PICKET FENCE**  
Si e: 1200mm height  
Material: Aluminum

Contractor to provide shop drawings for landscape architect approval.

**3 PICKET FENCE**  
Scale NTS

Scale NTS

## 2 PRIVACY FENCE

Scale NTS

**1 RAISED YARD**  
Scale: 1:50

Scale: 1:50

[illegible]

|     |     |                  |               |
|-----|-----|------------------|---------------|
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| No. | By: | Description | Date |

#### REVISIONS TABLE FOR SHEET

Project:

199A Townhomes

Location:

5491 199A St  
Langley, BC V3A 1J7

|                    |                                                                                                                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Drawn:<br>PC       | Stamp:                                                                                                                                                                                         |
| Checked:<br>DJ     |                                                                                                                                                                                                |
| Approved:<br>DJ    | Original Sheet Si: e:<br>24"x36"                                                                                                                                                               |
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Drawing Title:

# DETAILS

VD Proect :  
DP2017-50

LD-02