

CITY OF  
LANGLEY



**MINUTES OF THE  
ADVISORY PLANNING COMMISSION MEETING**

**HELD IN LANGLEY CITY HALL  
CKF COMMUNITY BOARDROOM**

**WEDNESDAY, MAY 9, 2018  
7:00 PM**

- Present:** Mayor Ted Schaffer (Acting Chairman)  
John Beimers  
Trish Buhler  
Constable Lisa Cormier, Langley RCMP  
Rob McFarlane, School District No. 35  
Dan Millsip  
Ron Madsen  
Kim Mullin
- Staff:** Gerald Minchuk, Director of Development Services & Economic Development
- Absent:** Councillor Jack Arnold, Chairman  
Councillor Paul Albrecht, Vice-Chairman  
Kimberley Lubinich  
Jamie Schreder

**1) RECEIPT OF MINUTES**

MOVED BY Commission Member Buhler  
SECONDED BY Commission Member Mullin

THAT the minutes for the March 14, 2018 Advisory Planning Commission meeting be received, as amended, to correct reference to 5491 -199A Street.

CARRIED

2) **REZONING APPLICATION RZ 05-18/DEVELOPMENT PERMIT APPLICATION DP 05-18- 5454, 5464, 5474, 5484, 5490 BRYDON CRESCENT**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed Rezoning/Development Permit applications, and introduced Fred Adab, F. Adab Architects Inc. who presented the proposed applications. Following discussion on building form and character, landscaping, sustainability features and CPTED security measures, it was:

MOVED BY Commission Member Beimers  
SECONDED BY Commission Member Madsen

That Rezoning Application RZ 05-18/Development Permit Application DP 05-18 to accommodate a 30 unit, 3-storey townhouse development located at 5454, 5464, 5474, 5484, 5490 Brydon Crescent be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Deputy Director of Development Services & Economic Development's report be approved.

**CARRIED**

3) **Next Meeting:**

Wednesday, June 13th, 2018

4) **ADJOURNMENT**

MOVED BY Commission Member Millsip  
SECONDED BY Commission Member Buhler

THAT the meeting adjourn at 8:00 P.M.

**CARRIED**



**ADVISORY PLANNING COMMISSION CHAIRMAN**



**DIRECTOR OF DEVELOPMENT SERVICES & ECONOMIC DEVELOPMENT**

*Certified Correct*