

CITY OF
LANGLEY



**MINUTES OF THE
ADVISORY PLANNING COMMISSION MEETING**

**HELD IN LANGLEY CITY HALL
CKF COMMUNITY BOARDROOM**

**WEDNESDAY, FEBRUARY 14, 2018
7:00 PM**

Present: Councillor Jack Arnold, Chairman
Councillor Paul Albrecht, Vice-Chairman
John Beimers
Shelley Coburn, School District No. 35
Kimberley Lubinich
Corp. Steve McKeddie, Langley RCMP
Ron Madsen
Dan Millsip
Kim Mullin
Jamie Schreder

Staff: Gerald Minchuk, Director of Development Services & Economic
Development

Absent: Trish Buhler

1) **RECEIPT OF MINUTES**

MOVED BY Commission Member Millsip
SECONDED BY Commission Member Schreder

THAT the minutes for the January 10, 2018 Advisory Planning
Commission meeting be received.

CARRIED

2) **REZONING APPLICATION RZ 01-18/DEVELOPMENT PERMIT APPLICATION DP 01-18-5453-198TH STREET, 19728, 19738, 19752, 19762, 19779, 19880 -55 AVENUE –ATELIER PACIFIC ARCHITECTURE INC.**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed Rezoning/Development Permit applications, and introduced Brian, Shigetomi, Atelier Pacific Architecture Inc. and Jennifer Wall, Van der Zalm, Landscape Architects, who presented the proposed applications. Following discussion on building form and character, landscaping, incorporating, parking, sustainability features and CPTED security measures, it was:

MOVED BY Commission Member Beimers
SECONDED BY Commission Member Mullin

That Rezoning Application RZ 01-18/Development Permit Application DP 01-18 to accommodate a 64 unit, 3-storey townhouse development located at 5453-198TH STREET, 19728, 19738, 19752, 19762, 19779, 19880 -55 AVENUE approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report be approved.

CARRIED

3) **REZONING APPLICATION RZ 02-18/DEVELOPMENT PERMIT APPLICATION DP 02-18- 19608, 19618, 19630, 19642 -56 AVENUE F. ADAB ARCHITECTS INC.**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed Rezoning/Development Permit applications, and introduced Fred Adab, F. Adab Architects Inc. and Merideth Mitchell, M2 Landscape Architects, who presented the proposed applications. Following discussion on building form and character, landscaping, incorporating, parking, sustainability features and CPTED security measures, it was:

MOVED BY Commission Member Mullin
SECONDED BY Commission Member Schreder

That Rezoning Application RZ 02-18/Development Permit Application DP 02-18 to accommodate a 26 unit, 3-storey townhouse development located at 19608, 19618, 19630, 19642 -56th Avenue be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report be approved.

CARRIED

3) **DEVELOPMENT PERMIT APPLICATION DP 03-18- 5501-204TH STREET –TURNER ARCHITECTURE**

The Director Development Services & Economic Development provided a brief overview of the planning context for the proposed Development Permit application, and introduced Bob Turner, Turner Architecture, who presented the proposed development permit application. Following discussion on building form and character, landscaping, parking lot layout, and CPTED security measures, it was:

MOVED BY Commission Member Millsip
SECONDED BY Commission Member Madsen

That Development Permit Application DP 03-18 to accommodate a new 288 m² commercial building located at 5501-204th Street be approved subject to execution of a Development Servicing Agreement and compliance with the conditions outlined in the Director of Development Services & Economic Development's report be approved, including conducting a Traffic Engineering Assessment to address the parking lot layout to improve vehicular and pedestrian safety.

CARRIED

4) **Next Meeting:**

Wednesday, March 14th, 2018

5) **ADJOURNMENT**

MOVED BY Commission Member Coburn
SECONDED BY Commission Member Lubinich

THAT the meeting adjourn at 8:50 P.M.

CARRIED

J.A. Arnold

ADVISORY PLANNING COMMISSION CHAIRMAN

Gerald Mitchell

DIRECTOR OF DEVELOPMENT SERVICES & ECONOMIC DEVELOPMENT

Certified Correct